

The indispensable Weekly
The Voice of the American Negro—The Negro Paper

Guaranteed Circulation
According to the Census of 1920

Negro World



A Newspaper devoted solely to the interests of the Negro Race

VOL. X. No. 18

NEW YORK, SATURDAY, JUNE 13, 1921

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TEN CENTS IN FOREIGN COUNTRIES

HOME GUARDS SET FIRE TO BUILDINGS WHILE AIRPLANES DROPPED BOMBS ON HOMES IN NEGRO DISTRICT IN TULSA

Property Loss Will Amount to Over Four Million Dollars—Hotels, Costly Homes and Valuable Buildings Destroyed.

ORGANIZED EFFORTS TO STEAL LAND IN DEVASTATED SECTION WHICH RAILROAD COMPANIES COVETED

White Vandals Loot Negro Homes, Taking Away Pianos, Silverware and Other Valuables—Even Automobiles—In Presence of Home Guards.

(By Our Special Correspondent.)

TULSA, Oklahoma, June 5.—The Negro district of Tulsa was confined to a section of land, about a mile square, in the northeastern portion of the city. It, more directly speaking, lay between the forks of the Midland Valley, Frisco and M., K. & T. railroads. The business and industrial section of Tulsa has in recent years built up to the Negro belt, which when it was first located was an isolated spot in the lowlands. With the coming of the oil boom and the rapid expansion of the business district of Tulsa, it was soon discovered that the only available trackage property left in the city was completely covered by the Negroes in this black belt.

Some time ago the railroads attempted to purchase a large tract of land, beginning at Archer and running north and east, for depot and terminal purposes. The attempt failed. Individual Negroes had been offered large sums of money to release their holdings along the railroad rights-of-way, but to no avail. In fact, the inhabitants of this most prosperous black community each year proceeded to get a firmer hold upon this much coveted section, by the erection of permanent brick structures and the increase in land holdings. To show that the natural trend of the business district was in this direction is but for one to go on, east past the Negroes and observe that the industrial section had been continued from that point.

\$4,000,000 Property Loss.
Greenwood, the principal street in the Negro district, was paved. At night it was a seething mass of black folk, equalling Chicago's State street, or Beale street in Memphis. The statement that the Negroes lost \$1,500,000 worth of property in the colossal tragedy of June 1 is an erroneous statement. In the loss of more than 700 homes and 200 business houses the Negroes of Tulsa sustained a loss of more than \$4,000,000. Two of the finest hotels in America owned by Negroes went up in smoke. The Welcome grocery store carried as large a stock of groceries as any retail store owned by whites in Tulsa. Mrs. Williams, proprietor of Dreamland theatre in Tulsa, Muskogee and Okmulgee, was perhaps one of the foremost Negro business women in the United States. She has one three-story brick on Greenwood which housed a big confectionery store and the other floors were used as offices for professional men of the race.

Further down the street was her theatre, the pride of the Negroes of the city. On this street were located three drug stores and two newspaper plants. The plant of the Tulsa Star was worth at least \$15,000, while 150 business buildings lined this street alone, requiring a Negro traffic officer to stand in the street all day long directing the ebb and flow of people.

Plan to Steal Negroes' Land.
On Friday, June 7, the city commissioners of Tulsa extended the fire limits to include thirty-five blocks of the devastated area. According to the Tulsa Tribune this action is accepted to mean "THE OLD BLACK BELT HAS BEEN ABOLISHED AND THAT THE CREATION OF A NEW NEGRO DISTRICT, FARTHER OUT AND REMOVED FROM THE BUSINESS DISTRICT WILL BE MANDATORY."

Any one who believes in circumstantial evidence might have a remote idea from this latest move that the vandals who looted the burning homes of Tulsa, including poplars last Wednesday were not the only culprits at large on the frightful morning of hell and apoplexy. In the judgment of the writer it is the opinion of Tulsa that the vandals who looted the burning homes of Tulsa were not the only culprits at large on the frightful morning of hell and apoplexy. In the judgment of the writer it is the opinion of Tulsa that the vandals who looted the burning homes of Tulsa were not the only culprits at large on the frightful morning of hell and apoplexy.

eluded pursuit by the hundreds of whites who swarmed the countryside by hiding in the thickets. W. I. Brown, a porter on the East Railroad, and who reached Tulsa Wednesday morning with the National Guard, recites this story: "We reached Tulsa about two o'clock. Airplanes were circling all over Greenwood. We stopped our cars north of the East depot, going towards Sand Springs. The heavens were lighted up as plain as day from the many fires over the Negro section. I could see from my car window that two airplanes were doing most of the work. They would every few seconds drop something and every time they did there was a loud explosion and the sky would be filled with flying debris."

There seems to be no accurate statement as to the actual death list on either side. Gordon Grady, who reported the affair in a statement in the McClaster News-Capital, says: "I saw dead bodies hauled away on trucks until I was sick, and scores of Negroes lay in the streets until late in the afternoon." A letter from a prominent Negro in the city of Tulsa to the writer states that from what he can learn on the ground about one hundred were killed, equally divided between the two races. According to the Tulsa papers Tuesday, the authorities are beginning to find the dead bodies of Negroes out to rural districts, which bears out the charge that black men were ruthlessly shot down who were not engaged in the conflict.

Assault Charged All Lines.
Our investigator, a white man of unquestioned honesty and integrity, states that the newspaper statements about Sarah Page, the white girl, about whom the trouble is said to have started, are untrue. He found upon his investigation that she is a notorious character. Our investigator went far enough to interview the proprietor of the building where the alleged attack is supposed to have taken place. He talked with the white man who went to the girl when the difficulty happened. SHE WAS NOT BURIED OR HER CLOTHING DISARRANGED IN ANY WAY, stated this honest man. The gentleman who owned the building said that the affair had happened two days prior to the trouble of June 1, and that it was considered of such little consequence, so trifling that he himself had not heard about it until the riot was on. The story of Dick Howard, as told by many Negroes who say they know his story, is to the effect that when he entered the elevator he stumbled and stepped on her foot. She immediately struck him. After he asked her to excuse him, she used, according to what Howard is alleged to have said, a stick or something that was lying in the elevator and he grabbed his arm to keep her from striking him again before he left the elevator. Our investigator also attempted to locate Sarah Page, but she has gone and so one seems to know her whereabouts.

Adjutant-General Barrett, who arrived on the scene Wednesday morning, and who had first-hand information as to what really happened, states in terse terms the situation: "ONE EYE-OPENING WOMAN, AN IMPUDENT NEGRO AND A YELLOW JOURNAL IS THE CAUSE OF IT ALL."

U. N. I. A. BUTTON SAVES MAN FROM MOB
HOPE CITY, Ark., June 3.—Frank M. Lipton, who was about to be hung by a mob recently, was released when they found that he wore a black, green and red button of the Universal Negro Improvement Association.

The mob was looking for an alleged criminal, but when they saw the button they decided that they had the wrong man. The Universal Negro Improvement Association is regarded here in the same light that a church is. It is regarded as standing for the serious and higher things of life. Consequently when the mob saw that Lipton wore the U. N. I. A. button and was connected with an organization which stood for the uplifting of the Negro, it is deemed that he could not be a criminal or bad man. A report of the incident, the black "Double-Edged Sword" who have stood for the uplifting of the Negro, the U. N. I. A. are being published in the Negro World.

KU KLUX KLAN ORGANIZES IN FRESNO, CAL.

FRESNO, Cal., June 4.—Knights of the Ku Klux Klan, the order which has sprung up in the South as a secret society using much of the ritual of the historical practitioners, are organizing in Fresno. It was learned here yesterday, when D. M. Barnwell, county clerk, announced that he had been approached for membership in the organization. San Francisco and Los Angeles are said also to be centers where chapters of the organization are being formed. According to some of those who have been approached to join the organization, it is secret in nature and was incorporated as the Knights of the Ku Klux Klan in Atlanta, Georgia, in 1914.

PRESIDENT HARDING TELLS LINCOLN UNIVERSITY STUDENTS THAT EDUCATION WILL SOLVE THE RACE PROBLEM

He Said "No Government Can Wave a Magic Wand and Take a Race from Bondage and in Generations Establish its Full Rights. Education Can Only Offer the Opportunity. Condemned—Negro's Part in the War Problem."

HIS EXCELLENCY J. W. H. EASON, AMERICAN LEADER TELLS VAST AUDIENCE IN LIBERTY HALL THAT IT IS POSSIBLE TO PUT OVER PROGRAM OF U. N. I. A.

In Forceful, Brilliant Speech, Leader of American Negroes Lauds Great Movement—Says as Other Races and Nations Have Put Over Their Programs, So the Negro Race Can Do Likewise.

Points to Achievements of Negroes Pre-eminent in History of the Race, as Phyllis Wheatley, Benjamin, Bishop H. M. Turner, Bishop Alexander Walters, Toussaint L'Ouverture, Booker T. Washington, Frederick Douglass and Dunbar, as Evidence of Ultimate Success of Negro, Marcus Garvey and His Followers.

CONSECRATION OF THE SECOND NEGRO BISHOP FOR THE MISSIONARY DISTRICT OF LIBERIA

Rev. Dr. Gardner, a Native of The Vey Tribe, Visits New York.

KU HUNG MING SAYS ONLY SPIRITUAL ASSETS OF AMERICA ARE POE AND NEGRO PLANTATION SONG

Ku Hung-Ming's article on "Uncivilized United States" originally was published in the North China Standard of Peking, China. It was republished in the magazine section of the New York Times last Sunday.

In the course of his article Mr. Ming says: "In my opinion, the only spiritual assets of the American nation, the only morally spiritual things which the Americans as a nation have done that, if they as a nation were destroyed tomorrow, will be remembered by men of after generations are the work of Poe, 'Annals Lee,' and the music of the plantation songs of the Negroes of America."

In the true sense of civilization, an ordinary Japanese Geisha is more civilized than most American professors with all their pragmatic philosophy and political science. Are wearing high collars, cutting off queues, building European houses, riding in motor cars and erecting statues such as one does in the streets of Tokyo the whole of civilization or even civilization at all? Civilization is that and above all a state of the mind and heart, a spiritual life.

In fact, civilization in its essence is not dress, house, furniture, machine, ship or gun, but gentleness of mind and heart or, in the words of the great Japanese whom I have already quoted—a gentle and tender heart.

COMMISSIONER GENERAL'S OFFICE, N. Y.—We are pleased to welcome in the city, and in this office, the Rev. Dr. Gardner, D.D. and L.D., Suffragan Bishop-elect of Liberia. Dr. Gardner arrived here on the 14th inst. on the S. S. Noorman in company with the Rev. Bishop Ovesa, Missionary Bishop of Liberia.

The doctor is here for consecration on the 16th of June and is residing at the Hotel Devon in the Negro city. We are delighted to have him in our midst.

We call the following from the "Liberian Parish Visitor": "Just as we are getting ready for the press the thrilling news reaches us that Dr. Gardner, pastor of St. James' Church, Hoffman Station; Sup't. of Fiske and Caville river sub-districts; President of the Council of Advice of the District of Liberia, has been elected a Suffragan Bishop of Liberia."

"This news brings joy and radiant pride to every heart of any individual in whose veins circulates a drop of Liberian blood."

"Dr. Gardner is of a Vey tribe, one of the most ingenious and intelligent of Liberia. He was brought to one of our Missions at Cape Mount quite a lad, early in the eighties and has been connected with the mission since first as a subject by Dr. Cape Mount then as a student, then as a teacher, where he was transferred by Rev. Shannon, then pastor and superintendent of the station, to erect the 'parsonage' of his mother, who died, who are doing their best to remove him from the station. After his graduation at Christian College, Liberia, he was appointed as a catechist and later on, as one of the interior stations at Greenville, Cape Palmas. He was then transferred to the station at Cape Mount, where he frequently visits, Dr. Shannon, who served as pastor in the station of St. Augustine, Cape Mount, and later on, as a student at the Christian College, Liberia. He was then transferred to the station at Cape Mount, where he frequently visits, Dr. Shannon, who served as pastor in the station of St. Augustine, Cape Mount, and later on, as a student at the Christian College, Liberia."

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BLACK BOX TRAIN

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FROM THE TULSA RIOT

June 1, 1921. The Editor of The Negro World... I am glad to see that you have taken up the subject of the Tulsa riot...

diagram them on the battlefield in the land of the French people... I am glad to see that you have taken up the subject of the Tulsa riot...

THE TERM NEGRO

Africa and Antiquity of the Negro. (A Brilliant Article by R. AUSTIN, Mining Engineer.) There seems to be a great deal of ignorance and confusion in the use of the word "Negro"...

THE TULSA RIOT

When outraged Tulsa's groans rose to the sky... I only pined to the brave and free... I see tears in their mountain eyes...

POETRY FOR THE PEOPLE

THE TULSA RIOT. O Tulsa! while my pen wrote on... When outraged Tulsa's groans rose to the sky...

THE NEGRO BARGAIN HUNTERS

THE NEGRO BARGAIN HUNTERS. THE NEGRO BARGAIN HUNTERS. THE NEGRO BARGAIN HUNTERS...

DISCRIMINATIONS IN ARMY SERVICE CONTINUE TO EXIST

DISCRIMINATIONS IN ARMY SERVICE CONTINUE TO EXIST. (By the Associated Negro Press.) CHICAGO, Ill., June 8.—Fervent...

LOOK! LOOK!

LOOK! LOOK! THE UNITY RESTAURANT. 1207 12th Street, New York City...

Talking About Hair and Face Preparations, why not?

Talking About Hair and Face Preparations, why not? SOPHIA'S? A two month's treatment of our hair and skin preparations...

THE STAR HAIR GROWER

THE STAR HAIR GROWER. A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

Laundry CLEANING AND PRESSING

Laundry CLEANING AND PRESSING. Wet Wash, Rough Dry, Flat, Finished Work, and Clothes of every description are cleaned here.

NOTICE

NOTICE. Notice is hereby given that 30 days from date all subscriptions to this paper...

UNIVERSAL STEAM LAUNDRY

UNIVERSAL STEAM LAUNDRY. 62 WEST 142D STREET. WE CALL FOR AND DELIVER.

THE NEGRO BARGAIN HUNTERS

THE NEGRO BARGAIN HUNTERS. THE NEGRO BARGAIN HUNTERS. THE NEGRO BARGAIN HUNTERS...

GOITRE

GOITRE. THE LEXON PEN HOSPITAL. 61 Lenox Avenue, N.Y. City.

EDUCATIONAL CAMPAIGN

EDUCATIONAL CAMPAIGN. COSMOPOLITAN CHIROPRACTIC COLLEGE. THE NEGRO BARGAIN HUNTERS...

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CONTEMPORARY COMMENTS

THE BLACK WOMAN

Danger of the Dempsey-Willis Encounter—Fights and Race Feeling.

The declaration of Jack Dempsey...

Willis says it is even money...

On the other hand, one of the few...

There has come to light the fact...

There would mean the expulsion...

It is said that Will Hays and Bascom...

There is much doubt as to the attitude...

These statements champion of right...

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THREE SENATORS STAND BY RACE IN PARTY COUNCILS

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FELIX S. BROWN

Vice-President of Bluefields Division of U. N. I. A.

Delivers Brilliant Address.

He says "Education Moves the Main...

That the Abolition of Poverty in the Unemployed Enigma of Political Economy.

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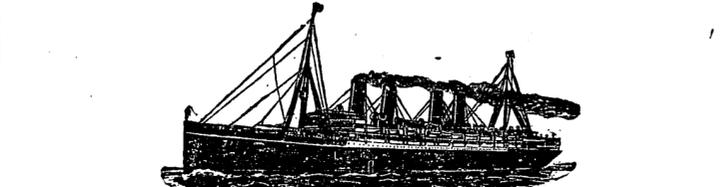
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Here Is a Job For That Five Dollar Bill in Your Pocket



Industrial and Commercial Development are the basis of success for any people. The advantages and money-making possibilities of the Black Star Line to the race are so great that you cannot afford to be without stocks in this Corporation.



THE BLACK STAR LINE, Inc.

Is capitalized at \$10,000,000 under the Laws of the State of Delaware and is backed in its operations by the full strength of its organization with millions of Negro men and women in all parts of the world.

TWO MILLION SHARES OF COMMON STOCK NOW ON SALE

At par value of Five Dollars (\$5.00) each at the office of the Corporation.

Do you realize that this is the only Negro Corporation owning, controlling and operating steamships in the whole world?

We are making special efforts to add ships of large tonnage to those now owned and controlled by this concern. Will you do your part in assisting this, the greatest effort ever made to have the race rise to a position in the maritime world that will challenge the admiration and command the attention of the world.

You owe it to yourself and to posterity to lay this economic foundation.

CUT THIS OUT AND MAIL IT SUBSCRIPTION BLANK

Form for ordering shares of stock in The Black Star Line, Inc. with fields for name, address, and payment details.

With The Contributing Editor

HUBERT H. HARRISON

FIGHTFUL FRIENDSHIP VS. SELF-DEFENSE.

It was a wise man who said, "God protect me from my friends; I can look after my enemies." The Negro race, are reminded of this old saw whenever a race riot looms...

The advice is quite natural and well meant. But it may prove unwise. Those that have weapons are apt to use them. And for hope unnumbered, that could be no good...

Mr. Harrison is quoted as saying that at Tulsa, where serious rioting occurred, a group of five colored men merely went to patrol the jail when rumors of intended violence to a colored man were spread...

It is possible that a patrol of five armed colored men started the riot. The whites may have been provoked by seeing a group of five colored men merely went to patrol the jail...

The plan that Livingston adopted among the black men in Africa is millions to be held in the hands of a black man among the white men of America.

NEGROES AND SELF-DEFENSE. To the Editor of the New York Times: I am sure that the report of the Tulsa race riot...

No funds were collected, since, as I told the audience, we were not yet organized. We were not yet organized...

It is not of our race that we are speaking. It is of the race that we are speaking. It is of the race that we are speaking...

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SHEPPARD'S REPLY TO BISHOP SMITH

We are told that the best and wisest in this world is he who minds his own affairs and lets the other fellow's alone. Now comes middle-aged Bishop Smith with his chronic illness...

At the first place, the meeting was called by the Liberty League of Negro Americans, an organization with branches extending in flourishing fashion as far west as St. Louis, Mo., and as far east as New York City...

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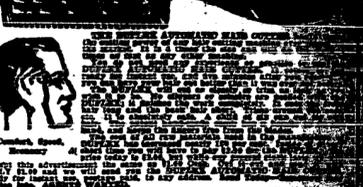
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Cut Your Own Hair Easier Than

It is easier to cut your own hair than you think. You can save money and time by learning to cut your own hair.



Full Hair Treatment For 75c. Why Pay For It? It is your hair short or falling out? Use Madam Magdalen Morgan's Guaranteed Hair Grower. This preparation will positively grow even on bald heads.

Madam Magdalen Morgan, Guarantor of the Hair Grower. This preparation will positively grow even on bald heads.

LADIES-LADIES-LADIES 500 WOMEN TO LEARN The French and American Way of Hairdressing at

INEZ BEAUTY COLLEGE. Complete Lady-Maid Course-Diploma Awarded-Course Taught in Two Months. I am also giving course in ZIP treatment, this wonderful hair conditioner.

THE DURABLE SYSTEM. A perfect head of hair is assured by using the Durable System. It is the only system that will keep your hair soft and shining.

YOU CAN SAVE YOUR HAIR! By using the Durable System, you can save your hair from becoming thin and falling out.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. As Also All Colored Churches, Lodges, Organizations, Clubs and Fraternities Are Requested to Prepare at Once to Send Deputies and Delegates to the

2D INTERNATIONAL CONVENTION. To be held in Liberty Hall, New York.

Take Your Chance Now. Make money by selling the Durable System. It is the only system that will keep your hair soft and shining.

DRESSMAKING SCHOOL. Learn to make fashionable dresses and suits. It is the only school that will teach you the secrets of dressmaking.

YOUNG'S. The only school that will teach you the secrets of the hair business. It is the only school that will teach you the secrets of the hair business.

U. N. I. A. NEWS

By WM. H. FERRIS

For its presence and after the signing of the Ethiopian National Anthem the meeting was brought to a close about 11 p. m. with the singing of the hymn, "The Lord's Prayer."

CHAPTER NO. 1 U. N. I. A. AND A. C. L. CELEBRATES ANNIVERSARY

Deception Day found the sisters hounded. Not with shot and shell however, but with the eloquence of President J. E. Samuel, Capt. E. L. Gaines, minister of health, Vice-President Humphrey Phillips and B. Bennett Fairclough, chorister.

On Deception Day Chapter No. 1 of the U. N. I. A. and A. C. L. with a monster parade, the legion, Black Cross Nurses and motor corps turned out in uniform. The parade started from Sixty-third street and went to West End avenue, up Sixty-third street, down Sixty-second street to West End avenue, up Sixty-third street and back to the different speakers.

Mr. Fairclough, master of ceremonies, asked that the national anthem of the United States be played by the band. It was also sung by the choir from Liberty street. Sixty-third street. The anthem of the association was then played by the band. Mr. Fairclough told his hearers that this was the only time in the history of the race that so many people assembled together for the purpose of celebrating the anniversary of the association that they wanted to know if he was not the Hon. Marcus Garvey.

NEW ABERDEEN DIVISION ON MEMBERSHIP DRIVE

A delegation from the above-mentioned division comprising of Messrs. H. Reynolds, W. Griffith, A. Marshall, Treasurer A. Francis and Secretary W. T. Hunte paid a special visit to the U. N. I. A. on a membership drive. Quite an enthusiastic meeting was held at the home of Mrs. W. T. Hunte, which was given by the speakers. Five new members were enrolled and pledged their loyalty to the cause of the U. N. I. A. On the following evening, May 3, a mass meeting was held, under the auspices of the Black Cross Nurses, when quite an exciting and amusing evening was spent. Internally, the U. N. I. A. is very happy because it was in the hands of the white man when he came to the Canal Zone and speak to the people of the U. N. I. A. I have among the members of my race, and so he held me in jail until Mr. Garvey left there. But, thank God, he is now in the hands of the U. N. I. A. I have been identified with his speeches and the success with which he has been able to do so.

The World's Famous Indian Herb-Medicine—We Have Found the Hidden Treasure

Women and men, the time has now come when we give treatment to the scalp, the neck and the hair. It is a hair restorer and prevents its falling. Come and have your scalp treated. Hours from 8 A. M. to 8 P. M. only. To those who cannot reach us we will send the Quick Hair Grower, \$1.00 per can. No dangerous chemicals used. Also our Long Life Blood and Rheumatism medicine, \$1.00 per bottle. Cough Syrup, \$1.00 per bottle. A. B. Price List for members and tumps \$0.50 per bottle. Mail Order promptly attended. All our medicines are made from the purest Indian Herbs and Bark.

INDIAN SYRUP AND TONIC CO.

Cumberland Street, Merrick Park, Jamaica, L. I. Factory and Office. VENTROI AMERICA (INC.)

NOTICE

THE BLACK STAR LINE, Inc., will no longer accept British Postal Notes. All money must be sent by BANK DRAFT or MONEY ORDER.

All money other than American or Canadian Currency must be drawn on the International Bank of Commerce, New York, N. Y. All orders from Canada must be accompanied by Money Order or Bank Draft.

A MASS MEETING HELD AT COLUMBIA HALL

Herron Hill Division 177 Honor Rt. Hon. Rev. J. D. Gordon, Vice-President General of the U. N. I. A.

The meeting was opened by the Chaplain with the hymn, "From Greenland's Icy Mountains." A short program was rendered, as follows: Welcome address, Mrs. Walter B. Tucker; Spanish guitar solo, Mr. Charles Edw. Allen; recitation, Mrs. Francis Lewis; "An Ethiopian Jubilee," Mr. and Mrs. Walter Tucker.

The above mentioned program was given and the meeting was held in the center of the crowd. Herron Hill Division and the name of President James Young was also on the cover in gold. The same was designed and made by Mr. and Mrs. Walter B. Tucker. President James Young presented to His Honor the Right Honorable J. D. Gordon the above mentioned book. It was the first of its kind that had ever been presented to the Black Cross Nurses. When we do something for ourselves everyone will be proud of it. We have done it. We are proud of it. We are proud of it. We are proud of it.

Mr. Fairclough, master of ceremonies, asked that the national anthem of the United States be played by the band. It was also sung by the choir from Liberty street. Sixty-third street. The anthem of the association was then played by the band. Mr. Fairclough told his hearers that this was the only time in the history of the race that so many people assembled together for the purpose of celebrating the anniversary of the association that they wanted to know if he was not the Hon. Marcus Garvey.

LISTEN BROTHER, LET'S GO. OH YES! YOU TOO SISTER

Let's get right down to business. It is really too bad we just sit down and have a nice little heart-to-heart chat about the NEGRO FACTORIES CORPORATION. You know, we can understand each other so much better when we talk to each other directly. Type seems cold. But since we can't talk it over face to face, just sit right down, read this over carefully and imagine that we are talking to you face to face.

THE NEGRO FACTORIES CORPORATION

As you perhaps already know, is organized to build, own and operate factories all over these United States, the West Indies, Central and South America in the interest of Negroes and to be run wholly by Negroes. Now such a program must appeal to every Negro. Why shouldn't it?

FOR INSTANCE

When these factories are put up and are in full operation, employment will be given any number of Negroes, and remember, they will not be confined to menial jobs. Of course, you understand that there is no discrimination in work—there will be positions for clerks, stenographers, managers, superintendents and so on.

THESE POSITIONS

will be available when we have all put our shoulders to the wheel and put up these factories. There's where you can help. When we say "Let's Go" we mean let's all put our money and create these factories.

TO SHOW YOU

What polling our money will do and how effective it is, we would like to have you take a walk to 422 West 142nd Street. Perhaps you are too far away to walk up there. Anyway, we are operating a first-class steam laundry at that address. There are any number of Negroes employed there—managers, pressers, ironers, etc., turning out plenty of work for Negroes. Then if you could take a walk around the corner to Lenox Ave. and 141st Street, you would see another first-class millinery store and hat factory with many of colored ladies engaged in the manufacture of hats, trimmings, etc.—all of them colored—run by the factory girls. These two concerns are owned and operated by THE NEGRO FACTORIES CORPORATION.

ONLY BEGINNINGS, OF COURSE

But they show what we can do when we all put our shoulders to the wheel. Now, just suppose every Negro in the World bought at least one share in the Negro Factories Corporation! Don't you realize what that would mean? Why, we would be putting in these factories in quick time and our racial ambition would be realized; our financial status would be improved; the investment would bear fruit. Why, we would go on to enumerate all the benefits you yourself and the race as a whole would derive. But since you too have vision and are ambitious we know that you have already visualized them.

BEFORE EACH OF US

is the prospect of our ambition. It is our birthright. It gives our worth and our position. It is the test of our greatness. To all those with pride in progress it is a compelling force.

BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE

The building of nations, the cultivation and perfection of racial ideals, the advancement of a race or nation, the increase of economic and industrial effectiveness, all these come to us as a result of ambition.

Negroes proud of themselves. We must change our sentiment. There is something in the black man the world over that is proud of his race. No race has any prouder spirit. Some will say, "But Dr. Gordon, we have no pride in our race." Yes, that may be so, but God made our hair to suit the climate of Africa. It is twisted those curls tight to our heads that we would not suffer so from the heat of the sun. No one can stand as much heat as the Negro.

The U. N. I. A. is to teach the Negro to love himself. Fill your walls with pictures of Negroes, and honor our Negro heroes. Every Negro should give their children Negro dolls to play with. Negro men, protect our girls from the devil who seeks to harm them. Let the world know that we are no longer cowards.

The U. N. I. A. introduces a program: We want factories and stores and we can put our girls and boys to work in it, that they may have some way with which to take their education and will not have to go from place to place to some white man's kitchen, or to some boot-black stand, or to see the bright future dancing for us.

"We want ships, and our ships shall gather trade. We are just about to get a new ship, the Phyllis Wheatley, to the ships belonging to the Black Star Line. When we do something for ourselves everyone will be proud of it. We have done it. We are proud of it. We are proud of it. We are proud of it."

"Next the U. N. I. A. is to organize. We have found out that a man that is organized in his own mind can do anything."

LUNCHEON IN HONOR OF DR. GORDON

There was a luncheon given Friday, June 11, at the home of Mrs. Washington, 1185 Webster Avenue, Pittsburgh, Pa. in honor of the Right Hon. J. D. Gordon, vice-president of the U. N. I. A.

The dining room was decorated with red, black and green. Covers were laid for seven, as follows: Mrs. Josephine Washington, hostess; Mrs. M. D. D. Gordon, vice-president of the U. N. I. A.; Mrs. J. D. Gordon, president of the U. N. I. A.; Mrs. J. D. Gordon, secretary of the U. N. I. A.; Mrs. J. D. Gordon, treasurer of the U. N. I. A.; Mrs. J. D. Gordon, member of the U. N. I. A.

THE U. N. I. A. IN SANCHEZ

On the 15th of April, 1921, at the Hall of the Union Obreros de Sanchez, a meeting was called through the efforts of Dr. J. M. Sanchez, Secretary of the U. N. I. A. in Sanchez, and Solomon E. Hill for the purpose of organizing a branch of the U. N. I. A. in Sanchez, P. R.

THE U. N. I. A. IN CATHARINES, ONT.

On Sunday, May 23, the usual literary meeting of the U. N. I. A. was held in the B. M. E. church with the President Mr. Brewster, and Mr. J. A. Martin, who acted as chairman. After a short program was rendered, the meeting was given by the speaker, Mrs. M. D. D. Gordon, vice-president of the U. N. I. A. in Ontario, Canada.

ROSELLE (N. J.) DIVISION CELEBRATES ANNIVERSARY

The Division of the U. N. I. A. at Roselle, N. J., under the leadership of Dr. J. M. Sanchez, Secretary of the U. N. I. A. in Roselle, N. J., on Sunday afternoon, June 13, when the membership, together with the new members, were present in full force to listen to the instructive address of the distinguished visitor from the parent body and invited guests.

KNOWLEDGE IS POWER!

Increase your earning power and secure a future for yourself by means of a BRAITHWAITE, GORTON & HALL SCHOOL. "THE SCHOOL OF MERT"

HON. MARCUS GARVEY DELIVERS STIRRING ADDRESS AT BLAIR'S PARK, CUBA

Mr. Chairman, members and friends of the Quabito Division of the Universal Negro Improvement Association: It is a great pleasure to me to be here tonight. I have come all the way from New York to visit you in this section of the world and to explain to you the means and objects of the Universal Negro Improvement Association.

"I am glad to see you here tonight. I have come all the way from New York to visit you in this section of the world and to explain to you the means and objects of the Universal Negro Improvement Association. I am glad to see you here tonight. I have come all the way from New York to visit you in this section of the world and to explain to you the means and objects of the Universal Negro Improvement Association."

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LOS ANGELES BRANCH U. N. I. A. GOING STRONG

(By E. J. Moore). That the Los Angeles Branch of the U. N. I. A. is going strong is attested by the fact that such difficulty is experienced in finding meeting places for the regular meetings of the branch. The history of the race has so commensated and united our people as has never before. This branch, though yet young, has a membership of approximately one thousand members. The branch is now in the process of erecting a three-story brick structure which will contain several stores on the first floor and an assembly hall and place for conducting the business of the branch on the second and third floors.

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LOS ANGELES BRANCH U. N. I. A. GOING STRONG

U. N. L. A. BIG MEETING

Members of the U. N. L. A. division of N. Y. met at the home of Mrs. J. J. Brown...

At the home of Mrs. J. J. Brown, a pleasant Sunday, May 8, a pleasant gathering was given in our local hall, the Samaritans' Lodge...

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CONSECRATION OF THE SECOND NEGRO MASTERS

(Continued from page 1.)

Of us who have borne the heat and burden of the day. He has endured many trials, met with many odds, disappointments and discouragements. He has indeed exercised and endured patience in his cruellest scenes. Now that he is blessed with an election to Negro episcopacy, does not surprise us at all.

Dr. Gardner is a man as he appears to be—a Christian gentleman of mild disposition, sound judgment, high ideals, broadmindedness and above all of a resolute mind.

We hope Dr. Gardner will appreciate this high gift of the Church and adorn it with integrity, zeal and honor.

We quote Dr. Gardner's own words from his pen from the article of "The Spirit of Missions," April number, 1920, giving an historical sketch of his life.

"I believe it was in the year 1820 that I was taken out of heathenism. My father died when I was about eight years of age. About four years later I was put in the mission school at Cape Mount under the first white missionaries at that station, Bishop Penick, the Rev. John McNab, the Rev. Curtis Grubb and Messrs. Schmidt and Parker. On my way to Cape Mount from my heathen home I was in danger of being taken prisoner by a powerful tribe who had made war on the towns near Cape Mount, but by God's favor these enemies were driven back.

The object of my people in sending me to the mission school was simply to give me a short English education, to enable me to carry on a large business among them. Nearly all of the boys take much delight in mercantile pursuits, and they thought that tale would be of great use to them. Not knowing of the true God, they had no higher aim for me than this. In the latter part of 1828 I was baptized by the Rev. Henry W. Meek, a zealous and consecrated servant of God whose body lies in the mission graveyard at Cape Mount.

The K. C. was conferred on Dr. Gardner by President Howard for distinguished service in the hinterland. In the year 1888 I was confirmed by Bishop Ferguson.

Mrs. Briery was my godmother, she took no little pains in training me in the way I should go. She was filled with the spirit of God and indeed lived a life of self-sacrifice, counting not her life dear unto herself. Her body also rests in the mission graveyard.

At this time I had well advanced in my studies and had begun to appreciate my Christian training. Just then pledges were made by a number of the mission boys, in the presence of Bishop Ferguson and Dr. G. W. Gibson, who was then superintendent of the mission, to do certain work for the good of the mission. Some were to be ministers, catechist and teachers; others to be carpenters, shoemakers, etc. I was one of the ministers who pledged to try to be a minister. It was then after being made a full member of the church that my people not knowing the vows and promises made in Baptism and confirmation began to torment me to leave school, as they thought I had learned sufficient to go into the world and make money for

them. My mother and aunt, whose husband was dead, were both in possession of a good number of slaves. My aunt having no children, according to the laws of the country, I was to have all that belonged to her after her death, and even while she was living to have some right over her things. She tried to prevail upon me to leave school to come home and take charge of things for her and my mother, as I was the only boy in the family; but all these things counted but little that I might win Christ.

In the year 1890 the late Reverend O. E. H. Shannon, then superintendent of the mission, noticed that something seemed to be troubling me. I told him everything—how my mother and aunt were desirous of taking me out of school for worldly gain. He told me that there was a good school nearing completion at Cape Palmas and advised me to write to the bishop for a transfer. The bishop gave his consent and I gladly packed everything to leave for Cape Palmas. On September 15, 1890, I left Cape Mount and arrived at Cape Palmas three days later. I was a perfect stranger and found things in a very unfinished condition, which made it somewhat hard for me, but I made up my mind to stay.

In 1893 I became a candidate for Holy Orders; in 1895 I was ordained to the diaconate and in 1899 was advanced to the priesthood. In 1905, at the special request of the members, the bishop appointed me pastor of Mount Vaughan chapel, under the Rev. G. W. Gibson, rector of St. Mark's parish. Nothing could please me more than to be an associate pastor on this historic spot of our mission, at the same time continuing my work as teacher in the school at Cuttington.

In the little graveyard near the Chapel at Mount Vaughan lie the ashes of many pioneer missionaries. The Church in Liberia owes much to them. How they left kindred and comfortable homes in order to help in redeeming Africa, is too wonderful to think of. Though they are dead and buried, yet they speak. Through their earnest zeal and efforts in the past, a good result is shown in the number of native clergymen trained under Bishop Ferguson, who was himself directly under their influence. Being the first amongst my people, the V. O. to enter the ministry in our Church, and to labor for thirteen and a half years on the historical spot of our work at Mount Vaughan, and now at Hoffman Station, is indeed cheering to me.

I ask your earnest prayers that God may fit and prepare me more and more for this great work.

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For Men and Women

Keep the System Clean. Eliminate the poisons that undermine your health—sap your vitality—rob you of your ambition, pleasures and desires— weaken your constitution and leave you worn out and broken down.

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We have just added to our Repository some beautiful Ladies and Gents' Panama Hats from South America. Just in time for the summer. Call or write. Prices moderate.

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NOTICE

Stockholders of the Black Star Line are earnestly requested to notify the Company of any change of address, since letters addressed to numerous stockholders have been returned to this office marked "not found" or "removed." Please notify the Filing Department, Black Star Line, Inc., 66 West 136th Street, whenever you change your address.

BLACK STAR LINE, Inc.

IMPORTANT NOTICE

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U. N. L. A.

NEW CHAPEL OPENS

The Negro World: Clinton Brooks, son of the Rev. W. H. Brooks, of St. Mark's M. E. church, announces the opening of his chapel at 121 West 130th street.

The dedicatory sermon of the chapel will be preached on Sunday, the 13th inst., by Rev. W. H. Brooks, at 8 p. m. Professor Rudolph Grant of Salem M. E. church at the organ.

Yours very truly,

CLINTON BROOKS.

BE A HAIRDRESSER

Be a Hairdresser. We teach you how to be a hairdresser in a room quicker.

Call and ask about my Pay-As-You-Go Plan. It may mean renting a room quicker.

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A \$40.00 Complete Course for \$10.00, including 65.00 worth of the Famous Improved Hair, Scalp and Skin Treatment. Enough goods to earn you \$10.00 back. We have many more specialties for our Hair Dressing and Beauty Culture Course, and are forming another class of 1000. Send today for our terms.

A few hundred of Markhuse's Famous Improved Hair Growers to be sold to educate the wonderful merits of the goods. \$1.75 worth for only \$1.00. Send cash order today. Postage 10c extra.

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F. G. WILLIAMS, President

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SEND IN FOR CHARTERS AND INFORMATION NOW

ALL NEGRO COMMUNITIES OF THE WORLD

(of America, Africa, the West Indies, Central and South America)

ARE REQUESTED TO FORM THEMSELVES INTO BRANCHES OF THE

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and AFRICAN COMMUNITIES LEAGUE OF THE WORLD

FOR THE CONSOLIDATION OF THE SENTIMENT AND ASPIRATIONS OF THE 400,000,000 OF THE NEGRO RACE

ORGANIZE FOR RACIAL PROGRESS, INDUSTRIALLY, COMMERCIALY, EDUCATIONALLY, POLITICALLY AND SOCIALLY.

ORGANIZE FOR THE PURPOSE OF BUILDING A GREAT NATION

Any Seven Persons of Liberal Education of the Negro Race Can Organize Among Themselves and Apply to the International Headquarters for Necessary Instructions and Charter, Provided There Is No Chartered Division in Such a Community.

2nd INTERNATIONAL CONVENTION OF DEPUTIES

From the Branches and Chapters of the Association of Every Country in the World, Will Assemble on the 1st of August, 1921, at Liberty Hall, New York

THE GREATEST MOVEMENT IN THE HISTORY OF THE NEGROES OF THE WORLD

The Universal Negro Improvement Association and African Communities League

wants every black man and woman to become an active member of the organization. If you have pride, if you feel that by co-operation we can make conditions better, if you believe that the black boy or black girl is the equal of other boys and girls of other races, then prove it now by co-operating to demonstrate our manhood and womanhood, not by talking, but by doing things.

The general objects of the Universal Negro Improvement Association and African Communities League, are:—

To establish a universal confraternity among the race; to promote the spirit of pride and love; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to strengthen the nationalism of Independent Negro States in Africa; to establish commissaries or agencies in the principal countries of the world for the protection of all Negroes, irrespective of nationality; to establish universities, colleges and schools for the racial education and culture of our young men and women; to conduct a worldwide commercial and industrial enterprise for the benefit of the race; to work for better conditions among our people; to promote industry and commerce for the betterment of Negroes. If these objects do not appeal to you, then you are dead to all sense of race pride and race manhood.

Address All Communications to

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION AND AFRICAN COMMUNITIES LEAGUE, Inc.

56 WEST 135th STREET NEW YORK, UNITED STATES OF AMERICA

MONTREAL NOTES

Mr. Alfred Potter Cement Interest—Good Attendance is Predictive of Favorable Outlook.

An interesting concourse responded to yesterday's meeting. The president delivered a very good address. The attention was generously fine.

Program: "Greenland's Ivy Mountains" Prayer.

Address—Mr. B. Kendall. Chorus—The Choir. Organ Selection. Address—Mr. Alfred Potter. Sermon.

Solo—Mrs. F. Folkes. Address—Mrs. T. O'Brien. Piano Solo—Miss R. Bonner. Benediction and National Anthem.

A very enjoyable evening was spent at the home of Mrs. Wada, 17 Sawin avenue, on Wednesday last. Mrs. B. Gibson, the better-half of Mr. James Gibson, was the guest of honor. The delight of the session will linger long in the memory of the participants.

The toast was proposed by Mr. J. Dyal. The members of the choir replied. Mrs. Gibson's response was passionately appropriate, and expressive of her regard for the interest and good will displayed. She leaves on her way for the Bahamas and will return in September.

We wish her a pleasant voyage and a well-spent holiday.

There is an African "prince" in the city. Rumors says that he is the identical man who is hostile to the U. N. L. A. Since of work prevails an interview, but we will report in full next week. We can say, however, that if the "prince" contemplates creating disturbances in our midst, he will undoubtedly find Montreal a somewhat unwelcome place, and might be found to become an inmate of some recognized governmental institution. We will watch developments. No official reception has yet been tendered to him, save a six cylinder limousine in hire.

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