

The Negro Weekly
The Voice of the Negro



Reaching the Masses of Negroes

NEGRO

U.N.I.

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. 2, No. 24

NEW YORK, SATURDAY, JULY 30, 1921

WEEKLY PUBLICATION OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

50,000 NEGRO DELEGATES TO PARADE IN NEW YORK

HARVARD UNIVERSITY EXCELS
LIBERTY, CAMBRIDGE, MASS.

Greatest Convention In History of Race

**Big Meeting To Be Staged At The 12th Regiment Armory
By Universal Negro Improvement Association
Monday Night, August 1st**

BE IN LINE FOR THIS GREAT CONVENTION

FELLOW MEN OF THE NEGRO RACE, Greeting:

As President-General of the Universal Negro Improvement Association, I am directed to issue this final invitation to all divisions, branches and chapters of the Universal Negro Improvement Association, and to all churches, fraternal organizations, institutions, newspapers and clubs of the Negro race to attend the second International Convention of Negroes, to be held in New York City, N. Y., U. S. A., from the 1st to the 31st of August of the present year.

Each organization will send a delegate to represent its interest in this convention.

The convention is being held for the purpose of legislating for the future government of the Negro race of the world. Delegates will come from the 48 States of the American Union, from all the islands of the West Indies and all the countries of South and Central America and of Africa. Delegates must be in New York not later than Sunday, the 31st of July, so as to be at hand to join in the divine services to be held for the opening of the convention at 9:30 on the morning of the 1st of August, which services will be held in Liberty Hall, 120-148 West 138th street. All delegates must also be available to join in the parade that will march around the city of New York, starting from Liberty Hall in 138th street, and from the U. S. Building at 54-56 West 138th Street, New York City.

It is expected that 50,000 delegates will march in the parade. Bring your banners representing your organization or your club or your fraternity. Have your Red, Black and Green rosettes or buttons, so that there can be uniformity in the line of parade.

At 8 P. M. the convention will assemble for its official public opening at the 12th Regiment Armory at 62d street and Columbus avenue. Admittance to this public opening will be by ticket, which can be secured from the office of the New York Local of the Universal Negro Improvement Association at 56 West 135th street, New York City.

This convention will eclipse anything in the history of conventions. Negroes from every part of the world are already flocking into New York. Important legislation will be gone through for the 31 days and 31 nights of the sitting of the convention. The program for the development and emancipation of Africa will be discussed. The problem of the Civil Service of the Universal Negro Improvement Association will be discussed, as also important offices will be filled for the ensuing year.

All men of education and letters are asked to attend this convention. Come prepared to do the best you can to make the Universal Negro Improvement Association the power it ought to be. This is the only convention that represents the true spirit of Negroes everywhere. This is no convention called by one man or one group of men. This is a convention called by the entire Negro race.

sentatives of the entire race. The things that will be done in this convention will be of moment and of concern. Come and hear the speeches that will be delivered by the leaders of the movement, speeches that will go down to the annals of history. Negroes everywhere are asked to pray for the success of this convention. Whether you be in the West Indies, Africa, South or Central America or North America, we want you at 6 o'clock on the morning of the 1st of August to pray for the success of this convention. You must not only pray, but you must also work for its success. Whatever you can do during the entire time preceding the convention, we are depending upon you to help us greatly by sending donations and by sending us to buy shares in the Black Star Line. Once more, you have to help the work of the Secretary-General of the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

Let us all unite in making this the greatest convention ever held, through the unanimous endorsement of the Negro Improvement Association.

New Leadership Among Negroes Need of the Hour-A Leadership That Sees Coming Conflict of Races and Will Prepare for It

LIBERTY HALL, NEW YORK. Sunday Evening, July 24, 1921.—"A new leadership among Negroes is the need of the hour," said the Hon. Marcus Garvey tonight in addressing the audience that filled Liberty Hall; "not a Du Bois or a Moton, or a Kelly Miller leadership, for the old leadership of Negroes has been destructive, not constructive. Our race calls for a leadership that sees the coming conflict of nations and races and that will prepare us to the echo by all who heard them, and destruction expressed not only in their sentiments in respect to this nation, but also in the conduct of the main body of the colored people in the main intelligent masses the world over."

Another ringing statement made by Mr. Garvey in the course of his address was that "the spirit of the negro spirit of the Negro is for me to say that Negroes everywhere are determined to be free—determined to be independent from all who would enslave them in a seeming age, in a world without sympathy—a world without charity, a world without love, a selfish world, a world that is divided up into separate and distinct national groups. Each and every one of these nations and each and every one of these groups is fighting for its own integrity, for its own interests, fighting for things that are dear to it."

This concluding group and conclusion of his address called for the support of Africa and the best in each nation. If you were to take a survey of political history and political science know that some people seem to misunderstand the world. There are two ways. There are two ways to live. (Laughter.) You know that general is going to give away his plan, and we never told him to do it. We only say that if you remain until we get there, what happens to you is not our fault. That is all we can do for you. (Laughter.)

The Negro in Central America, the

man. Let the world understand that 400,000 Negroes are determined to make the world a better place for all men. Let us all stand together and shall die nobly. We shall die gallantly fighting on the battle heights of Africa to plant the standard that represents liberty. (Cheers.)

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LEADERSHIP OF RACE IN THE PAST, DESTRUCTIVE, NOT CONSTRUCTIVE
NEW NEGRO NOT A BEGGER, AND DOES NOT WANT CHARITY — WANTS ONLY WHAT BELONGS TO HIM—DETERMINED THAT SEGREGATION, JIM-CROW, ISM, LYNCHING, ETC., SHALL CEASE FOREVER, SAY SPEAKERS IN LIBERTY HALL

ELABORATE PREPARATIONS BEING MADE FOR 2d ANNUAL CONVENTION

BIG STREET PAGEANT OF U. N. I. A. TO BE HELD MONDAY AFTERNOON, AUG. 1st—CELEBRATION OF OPENING OF CONVENTION IN THE EVENING, AT 12th REGIMENT ARMORY, 62d STREET—ADMISSION BY TICKET ONLY—\$0.00, DELEGATES EXPECTED FROM ALL PARTS OF THE WORLD

die in the future. For these things 400,000 Negroes are determined to make the world a better place for all men. Let us all stand together and shall die nobly. We shall die gallantly fighting on the battle heights of Africa to plant the standard that represents liberty. (Cheers.)

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Continuing, he said: "This part

played by the Fighting Fifteenth Regi-

ment in the Victoria War, the

Anglo-Saxons, or Japan.

Each and every man

should be a soldier

and every woman

should be a nurse.

Let us all stand together

and fight for our

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MARCUS GARVEYISM

(Continued from Page 6)
overed. It is a protest against the white man's attempt to boycott him in the field of industry and in a general way.

As this Negro socialist writer once said, that race first was defendable biologically, but indefensible economically. I think it is also indefensible biologically. It is more natural to unite with others in a common and combined defense against a common aggressor, based upon their physical differences. But that leads upon other alternative than race or race first. The same holds economically.

While workers by a large majority are unwilling to join the Negro world, of an equal place in the world, held up by dignity, and as long as these despotic conditions exist, Negroes must organize themselves to protect their interests in their own right.

While workers recognize that their interests as workingmen are irreconcilably bound up with Negro workingmen and are willing to unite them, they are not yet fully committed to the industrial field, only then will race first be indefensible.

It will then merge into class first. Garveyism, however, is a political organization which distinguishes between workers and radical labor organizations which have always fully recognized the right of the Negro to work and to earn his living, whatever he pleases.

It should be willing to organize with such people and with liberal organizations. Such a course of action will benefit the Negro immeasurably.

On the other hand, those who believe because they are led by white men is fully to the extreme. The Garveyites still speak both indiscriminatingly and indiscriminately of the Negroes, regardless of their racial or liberal tendencies towards the race question.

This is downright ignorance. Politically, the Garveyites are not so far removed from the Negroes as to have no political paramours other than the redemption of Africa. I think it is seriously defective in not recognizing this intermediate stage.

It often happens that most workers and speakers on Garveyism are attached to the principles, but they invariably differ from the methods of Garveyism.

Garveyism, which is otherwise worth as much if not more effective through intelligent methods of application. Prudential, the main principle of Garveyism, is to be applied to the economic and methodical means of application, call for knowledge and sound education, and to be applied to the mind or thought of a pure and fearless policy.

Use is abuse when carried to excess. Movements of a comprehensive nature can do no harm to the Negro race.

The fulfillment of Garveyism is entirely dependent on its methods and not on its principles.

In my estimation, the leaders of Garveyism have been somewhat shiftless in applying the principles of Garveyism as taught in the Declaration of Principles, and the principles of the Race.

Section 17 reads: "We believe in self-determination for all peoples." This has been an organized protest of the Negroes in the United States and especially in Hayti. Section 11 reads: "We... demand that the word 'Negro' be written with a capital 'N'." This is a good point to make.

Section 18 reads: "We demand that Negroes be given Negro children in schools, including the subject of Negro history, to that end we will insist that Negroes be given Negro teachers."

Section 19 reads: "We demand a relationship on Negro His side." Why not an educational forum where the topics of the day may be discussed?

Section 20 reads: "We demand that Negroes be given Negro leadership in a Negro race." This is a hope. Intelligent and liberal leadership would make it a reality fulfilled, for "Life's true name is leadership."

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Here Is a Job For That Five Dollar Bill in Your Pocket

AMERICAN
NEGRO
LABOR

Industrial and Commercial Development are the basis of success for any people. The advantages and money-making possibilities of the Black Star Line to the race are so great that you cannot afford to be without stocks in this Corporation.



THE BLACK STAR LINE, Inc.

Is capitalized at \$10,000,000 under the Laws of the State of Delaware and is backed in its operations by the full strength of its organization with millions of Negro men and women in all parts of the world.

TWO MILLION SHARES OF COMMON STOCK NOW ON SALE

At par value of Five Dollars (\$5.00) each at the office of the Corporation.

Do you realize that this is the only Negro Corporation owning, controlling and operating steamships in the whole world?

We are making special efforts to add ships of large tonnage to those now owned and controlled by this concern. Will you do your part in assisting this, the greatest effort ever made to have the race rise to a position in the maritime world that will challenge the admiration and command the attention of the world.

You owe it to yourself and to posterity to lay this economic foundation.

CUT THIS OUT AND MAIL IT
SUBSCRIPTION BLANK

"THE BLACK STAR LINE, Inc."
56 West 135th Street, New York City

Date _____

Name _____ Street _____

City _____ State _____

Zip _____

Telephone _____

Address _____

INVESTMENT NOTICE

Divisions, Chapters and Branches of the National Improvement Association and African Communities League are hereby requested to forward to the Secretary General, 55 West 135th Street, New York City, a copy of the change of address of the chapters

and societies.

J. D. INGERS

President

55 West 135th Street, New York City

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55 West

HON. MARCUS GARVEY, PRESIDENT OF THE U. N. I. A. & A. C. L., ADDRESS AT LIBERTY HALL, COLON, APRIL 28

Reported by Randolph Gantiberry
Colon, Marcus Garvey said: Mr. president, officers, members and friends of the Colon division of the Universal Negro Improvement Association and African Communities League, again it is my good fortune to find myself in your midst this evening. It may be the last time that I may address you at a public meeting in Colon. I want, in the short time left me, to explain more fully the aims and objects of the U. N. I. A. and the A. C. L.

I am expecting the men and women here in this building to have a certain amount of intelligence, and that they will understand the objects and aims of the U. N. I. A. and the A. C. L. after I have explained it to them. Even then we must exercise patience with our people, and learn to know ourselves. For over three hundred years the white man brought us here and kept us in darkness. So we must try now to regain the place that we have lost.

When we first started this movement, some people regarded us as a joke. In New York they said that I was a crazy fool. Nevertheless I said to myself that the time had come for the Negro to have a flag of his own, a government of his own, to rule his own people. So it was necessary to have a programme. Some of you may laugh at our programme, and regard us as radicals. Two years ago in New York nobody paid any attention to us. When I used to speak, even the policeman on the beat never noticed me. But today the governments of the world are trembling at this world-wide movement, and at the seriousness of the programme of the U. N. I. A.; the opposition has "placed out of the reach of the policeman now, and it is safe in the hands of the soldiers."

You will understand that the U. N. I. A.'s programme is powfully different from that of George Washington when he attempted, about 140 years ago, to form his own government and throw off the British yoke. He laid the foundation for a Republic which has become the greatest in the world today. I am determined that with the help of God that I will lay a foundation for the Negro race. It is necessary with my blood, I will offer myself as a sacrifice. I quote the words of Patrick Henry, "Give me liberty or give me death." Therefore, we of the U. N. I. A. make献身 to the world for going forward to the goal which is to redeem Africa.

The Negro everywhere against discrimination. In Barbados, Jamaica, Trinidad, Dominica and other countries to the West Indies, in the U. S. A. and Central America: it is always color and class prejudice. If I am black and you are brown, you think that you are better than I; and if you are yellow and I am brown, you think that you are better than the brown.

When I visited the U. S. A. I found the conditions over there the same. The Americans wage against the West Indians Negro, and vice versa. When I saw the nobilities of the Negro I said it was necessary to put my programme into effect, doing now or die in the struggle. Even, here in Colon and Panama, it is the same question, the same racial prejudice. Jamaicans against Barbados, Barbadian against Trinidadian, Trinidadian against Dominican, etc.

Now where do you think you are going to get? You are going to get negroes. Before I started the U. N. I. A. and A. C. L. in America you would have been despised and American Negroes making remarks at each other, saying you were to go into Liberia. Now, what you will find that the Negro and this West Indian Negroes living side by side with one another, forming a tree and re-

presenting a tree and woman here in Africa, that it makes no difference where in the West Indies you are born, you suffer the same fate as the white man looks at you and says you are a Negro. We are here for our race and not for society. So I said to you, not as a Jamaican, Barbadian etc., but as fair-skinned Negroes, I believe that the Negroes born here in Ja-

maica, who have been born in Africa, they as I said just right, should be born myself a citizen of the world.

Some of you to Jamaica say I am going home to the mother country. No, I want to see my mother land. I want to see that Negro is making a name for himself. His mother country is the world. The world holds that Negro will really go to the other country. Who fail to see that Negro is making a name for himself. His mother country is the world. The world holds that Negro will really go to the other country.

Today we want to tell the world that we are to members of the family for our children now, and for the future of our organization, because we are sure of nearly every woman in our city, that she is required to contribute to the cause of the Negro. Today we want the white world to know that we are to members of the family for our children now, and for the future of our organization, because we are sure of nearly every woman in our city,

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TREATISE ON THE FUTURE WELFARE OF THE NEGROES

By Felix Saunders Brown, President of the Bluefields Division of the U. N. I. A.

CHAPTER I

The Morning Long Promises

BLUEFIELDS, Nicaragua, June 21, 1921.—The traveler on his arrival at the Bluff finds himself before the wide-spreading waters of the lagoon of Bluefields, provided by nature for mitigation of the heat of the vertical sun of tropical region. Bluefields is distant some four miles, on approaching the city by water, comes to the shore, with thousands of square acres, contain a world of wealth, which lies in latitude and longitude, or the area they embrace, but faintly indicate. When we turn to the study of our material resources you will find that no other of the Central American countries has such a marvelous combination of wealth-creating possibilities. Now, ask the Negroes of this section what one thing, more than any other, has retarded the material and industrial prosperity of the Negro people of the coast? There can be but one answer, and that is selfishness, and the absence of a leader. Look at the long line of Ireland; for the last seven hundred years Ireland has been bleeding for her freedom. I repeat again the words of Patrick Henry, the patriot, "I care not what others may say, give me liberty, or give me death."

I appeal to you men to give your support to the U. N. I. A.; the propaganda that we teach is not mere sentiment; death may be the price of leadership. Look at the long line of Ireland; for the last seven hundred years Ireland has been bleeding for her freedom. I repeat again the words of Patrick Henry, the patriot, "I care not what others may say, give me liberty, or give me death."

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