

EARLY ADVOCATES OF HUMAN LIBERTY NEVER HAD THE NEGRO RACE IN MIND

FELLOW MEN OF THE NEGRO RACE, Greeting:

Efforts are being made everywhere by the world's great leaders to bring about a proper adjustment in human affairs in this new year of 1922. The minds of the statesmen of France, of England, of Japan, of America, Italy and other well recognized governments are now concentrated upon the plan of arranging the economic as well as the political order of society. Their plans are given out to the world, while humanity everywhere feels somewhat satisfied that an honest effort is being made to bring about a settlement of the great questions that have been perplexing the human race ever since the war of 1914-1918.

Unfortunately, Negroes have no great leaders. Within modern times we have never had any real statesmen, and the masses of our people have always accepted the intentions and actions of the statesmen and leaders of other races as being directed in our interest as a group in conjunction with the interests of others. Such a feeling on our part caused us to believe that the Constitution of the United States of America was written for Negroes, as well as the Constitution of England, France, Italy, Germany and other countries where Negroes happen to have their present domicile, either as citizens or as subjects.

That we suffer so much today under whatsoever flag we live is proof positive that constitutions and laws, when framed by the early advocates of human liberty, never included and were never intended for us as a people. It is only a question of sheer accident that we happen to be fellow citizens today with the descendants of those who, through their advocacy, laid the foundation for human rights.

So this brings us to the point where, as a people, we can expect but very little from the efforts of present day statesmen of other races, in that their plans, as far as advantages to be derived therefrom are concerned, are laid only in the interest of their own people, and not in the interest of Negroes; hence, it is imperative that Negroes as a people evolve just at this time a statesmanship sufficiently able to cope with the designs and movements that are being made that will ultimately mean our doom and destruction.

I repeat that it is silly for the black Britisher to depend upon the statesmanship of David Lloyd George to extricate him from his condition of servitude. It is more than foolish for the black French colonial to depend upon the statesmanship of Monsieur Briand to lead him out of that colonial serfdom which he undergoes to the interest of white Frenchmen, and so it is also foolish on the part of the black Italian colonial to expect anything of consideration from white Italian statesmen, and so it would be foolish on the part of the black Americans to expect much from the statesmanship of today, because it is but reasonable to conclude that from what we have seen and heard and experienced this is the time when each race and nation is looking out for itself, at the expense of the other.

As a people we have been flattered and deceived for hundreds of years, because of which we find ourselves today leaderless, purposeless, drifting on the ocean of time, like a barque without a rudder; but, thank Heaven, at this very critical moment we have been able to advance among ourselves the cause of the Universal Negro Improvement Association, which seeks to unite Negroes everywhere throughout the four corners of the globe, to bring them into one mighty whole of four hundred millions, with the grand objective of freeing the continent of Africa, and there establish a republic and an empire over which we shall exercise control and protect ourselves from the wicked and sinister designs of the other races and nations of the world, who are determined to subjugate Africa and keep her in perpetual slavery.

The hour has struck for the fullest display of Negro manhood. As four hundred millions of people we cannot allow ourselves to be trampled under foot for another century, another decade or another year. The time has really come when the four hundred millions of us scattered throughout the world must rise as one man in our demand for human justice, for human rights.

You must realize, men and women of the Negro race, that you were created in the image of your Divine Father and that you have as much right to enjoy the benefits of your inheritance as any other race in the world. Africa is the heritage of every black man or woman. Caring not whether

NEGROES MUST THINK FOR THEMSELVES

Negroes Created in the Image of God, Should, Therefore, Fear No Man

Let Africa Be Free Though the Heavens Fall

He be born in Africa, America, the West Indies, or South or Central America, he has a claim legal, moral and divine on Africa that cannot be disputed.

Now is the time, therefore, for us to wage a universal campaign for this our heritage. When a man is robbed of his property, he does not go begging for it, but goes boldly and demands it in the name of the law and in the name of justice. Now that Africa is being robbed from the Negro peoples of the world, it is not for them to beg for it; it is for them to organize their forces intellectually, financially, industrially, commercially, politically, physically, and go out and demand it. It is not a question of asking who is there, and if it is possible for us to displace the intruder. It is for us to organize with the forces that we have between heaven and earth and free Africa.

The world is not yet at a standstill; the world still is in chaos; yes, in confusion, and out of this confusion will come many more upheavals that will shake the very foundation of the world itself. Foolish are the men who think that the conferences that have been held, and will be held in the near future, are sufficient to settle the disgruntled state of the world, the dissatisfied condition of humanity. They have not gone down to the root of all evils that give cause to the great discontent of today, and until they reach down to the core of human discontent, they will never be able to establish a permanent peace and present to us a settled world.

If you study the history of the past you will find that we have had many wars, each more deadly, each more catastrophic, and even as the war of 1914-1918 was the most deadly we have experienced for ages, so in the very near future we shall see the most bloody conflict ever waged by man. Whether it is to be a war of the races or of the nations, no one can tell, but so long as this injustice continues, so long as the strong continue to oppress the weak, so long as the powerful nations arrange themselves to oppress the weaker ones, and to keep the more unfortunate of humanity in serfdom, and to rob and exploit them, so long will the cause of war be fed with the fuel of revenge, of hatred, of discontent.

So Negroes, wheresoever you are, I am advising you to prepare yourselves through organization. We want you to, in a calm and dispassionate manner, get together in your respective places. Form yourselves into organizations of fifties, hundreds, thousands, yea, tens of thousands, as divisions of the Universal Negro Improvement Association, and be ready at any time to march out as one man, yes, as one people, as one race, to found one common nation. Let no one persuade you not to link up yourselves with the greatest movement in the world today among Negroes—the Universal Negro Improvement Association. Any one who approaches you and advises you not to join the Universal Negro Improvement Association is an enemy open, not in disguise, because he desires to retard your progress; he desires to see the continuation of the Negro's enslavement and the permanent exploitation of Africa.

For man to organize within his own field, within his own race, is his privilege, whether he be Jew or Gentile, whether he be Anglo-Saxon or Teuton, whether he be Anglo-American or Japanese, whether he be Chinese or Hindu. Every man has the right to his own opinion, every race has the right to its own action; therefore, let no other man persuade you against your will; let no other race influence you against your own.

This is positive—we must come together in 1922 as we never did before. Every Negro man, woman and child in the world who understands a smattering of English, French, Spanish, Portuguese, Italian or German, who can read the propaganda of the Universal Negro Improvement Association in his own native language, or through translations, must rush in the colors of the Red, the Black and the Green. There is absolutely no room for any one not to be a member of this great organization. Whether you

a savant, a sage or an idiot, your place is inside the fold of the Universal Negro Improvement Association.

Negroes, we have doubted ourselves too long; we have said too long, "It cannot be done." Now is the time when it must be done, or you must die. No more doubts, no more impossibilities for us as a people. We are determined that what others have done, we must do. Tell me that it cannot be done, when other men have built up nations and great empires; when other men have gone out into wild Mother Nature, felled the trees, cleared the wilderness and built up mighty cities, would you still say it cannot be done, and they did it? The Pilgrim Fathers did it for America, the ancient Britons did it for England, the emigrants and settlers are doing it for Australia; therefore, you must do it for Africa; if not, you ought to die, you incompetent, you good-for-nothing, you sluggard!

The dream of African freedom must be a reality and not a dream. Yes, the dream has come true, and today I see great cities rising in Timbuctoo, yes, mighty townships scattered from one end of the West Coast to the other; the Nigerias are now busy marts of commerce; the Gold Coast region is not only an industrial mart, but it is also a centre of learning. Sierra Leone has become a mighty province, and even in Basutoland we see hundreds and thousands of factories rising in their mighty towers heavenward, proving in truth that the Negro race now has returned to the possession of industry, of commerce, and of the fruits of civilization.

Mighty dreadnaughts, cruisers and battleships, loaded with marines. Oh! what a splendid picture, all brought about through African sons and daughters everywhere developing consciousness of self!

But what of our standing armies, yes, to protect us from further subjugation? Our army of well-trained, disciplined men, ready to be marched from coast to coast, pledge themselves that Africa shall ever rule the main, and Africans never shall be slaves.

Will you help us by joining the Universal Negro Improvement Association to make this a reality in the near future? Men and women, this is an appeal to you in this new year of 1922, an illustration of what can be done, what must be done. We are depending upon you men of letters, men of learning, to come forth and join the ranks of the Universal Negro Improvement Association, and from your ability rise to leadership, so that you may point us the way of destiny.

Come, men, let us do it, for it can be done. You must remember that no one will do for you, even as you will do for yourself. You must no longer, I say, expect other races to pilot you to the port of success; they have never done it and they will never do it. We have been deceived for many centuries. Now that our eyes are open, it is for us to improve ourselves and the world. Expect not the leaders of other races to do anything upon your development. Expect them not to plan for your future; they are first true to themselves, and what they can see nothing but the interest of their own race, of their own people, of their own nation. You must become a great people. Lay your own foundation, frame your own constitution, give your own laws, and yourselves will have written the future. Give your own feeling, your own association of self, then and there, within the State, and within the nation; no matter where ever we be, in America, the West Indies, South Africa, rush into the ranks of the Universal Negro Improvement Association, support it financially, and make it a reality. You can support this movement by buying a copy of the Fund and make it not a mere name, but a reality that the organization can carry out its program.

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HAVE YOU GIVEN
whether you would like
the breeze that blew, pro...

HON. MARCUS GARVEY COMMENTS ON ESTABLISHMENT OF BRITISH FREE STATE AND EFFORTS OF HINDUS AND EGYPTIANS TO GAIN THEIR INDEPENDENCE—POINTS OUT MEANING TO NEGRO PEOPLES OF WORLD

EMANCIPATION DAY FEBRUARY CELEBRATED BY AN IMMENSE CROWD THROUGH AT LIBERTY HALL

LIBERTY HALL, NEW YORK, Sunday, Jan. 8, 1922.—All bids fair to the meetings held at Liberty Hall every Sunday night in the year 1922...

If Negro Does Not Strive Earnestly Now for His Industrial and Economic Emancipation, Will Become Burden Bearers of Humanity

ASSISTANT SECRETARY GENERAL POINTS TO ACHIEVEMENTS OF Y. M. C. A. WITH LESS THAN MILLION MEMBERSHIP, AND SAYS U. N. I. A. HAS OPPORTUNITIES OF ACCOMPLISHING EVEN GREATER RESULTS WITH 45,000,000 MEMBERS—SIR W. FERRIS HOLDS UP GREAT MOVEMENT UNPRECEDENTED AND EXTOLS ITS BENEFITS TO THE BLACK MAN

G. E. Carter and Rev. Dr. Raster Speak—A Night of Oratorical Fireworks, Which Greatly Pleases Audience—Delightful Musical Program

GREAT RACE DRAMA, "TALLBOO," TO BE GIVEN WEDNESDAY EVENING, JAN. 11, IN LIBERTY HALL, WRITTEN BY NEGRO—PERFORMANCE BY ALL-NEGRO CAST OF 39 CHARACTERS—U. N. I. A. CIVIL SERVICE EXAMINATIONS WILL BE HELD IN THIS CITY, TUESDAY, JAN. 10—MANY YOUNG LADIES NEEDED

Mr. G. E. Carter, Assistant Secretary General of the U. N. I. A., addressed the audience in an oratorical treat. A good musical program was rendered as a background to the speech...

be their own masters. Any race that cannot emancipate itself will become a burden bearer of humanity...

MR. GARVEY'S SPEECH

"We celebrate throughout the country today the anniversary of the signing of the Emancipation Proclamation by Abraham Lincoln...

The Dyer Anti-Lynching Bill

"Lynching has been an institution since our emancipation, and those who were born in this country will realize that more and more lynching has become a habit...

Negroes Called to Be Present Before Congress

Through the plans we are laying we are going to lay our cause before the chambers of Europe, and we are not going to give up until we get justice for the wrongs and injustices now heaped upon us...

Appeal to All to Redouble Efforts

So tonight, as you leave Liberty Hall, you go to redouble your efforts, your energies in the great and noble campaign for the emancipation of this race of ours throughout the world...

Mr. R. L. Poston Speaks

Your Excellency, Provisional President of Africa, Members of the High Executive Council, Ladies and Gentlemen: Wherever I look into the faces of such a large gathering of people I am struck by the earnestness of their eyes...

Hypocritical Praise of the French

We hear a great deal of hypocritical praise being heaped upon the French Negro. You all no doubt read the New York World high tribute to the French Negro...

Refers to the Chinese

You will mark the turn in the attitude of the Chinese people, a people who have been the most despised of all races...

Waker Peoples Come Together For Their Own Protection

Now, the weaker people are all coming together in their own protection. There is Ireland, there is Egypt, there is India, each fighting for its freedom...

All Harlem Unites in Condemnation of Lawlessness. Citizens Deplore Killing of Two of Best Detectives

A midnight vaudeville benefit for the widows and orphans of the late Harlem detective Buckley and Miller...

There is the difference, possibly, in the attitude of the Negro people in gaining the recognition of their own rights...

Prize for Congressman Dyer

"Mr. Dyer has framed a bill that will take care, in a great measure, of the situation that will place a higher price on the life of our race...

Telegram Received From World

"Therefore, as representing the sentiments and as representing the desire of the colored people of America...

Refers to the U. N. I. A.

Here Mr. Poston mentioned having heard a lecture last Sunday afternoon at the U. N. I. A. by one of the international secretaries of the Negro League...

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Nation Should Take a Stand Against Lynching

"The time has come when this nation should take a stand and not allow the eleven Southern States to bring us into disrepute in the eyes of the civilized world...

A Withering Comparison

"Very often the white man in this country speaks of the heathens in Africa...

"The Barbarous Institution of Lynching, Instituted in the Period of Reconstruction, Must Be Done Away with by Appropriate Legislation," Declares President-General Garvey, Indorsing Dyer Anti-Lynching Bill

They also hoped that the country from whence they came would also be free to their children, their grandchildren...

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ward in the upward march of the world, and as I expect to be around for a long time, I shall give you an installment tonight...

Way Must Be Cleared of Prejudice

In the present, the way must be cleared of the bias and prejudice which exist in the minds of the people...

The New Year Full of Possibilities

The new year has come in with possibilities, filled with the opportunities for our group especially in this country...

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BOBBY CAPTURED IN PHILADELPHIA BY A NEGRO MAGISTRATE

Alleged Slayer of Detectives Arrested in Bed—Negro Policeman and Magistrate Alone Responsible for His Arrest

Curly (Curly) Bobby, who shot Detective Sergeant Miller and Buckley to death Thursday night on 135th street, was captured today in the black hotel of Philadelphia, still wearing the woman's clothing in which he fled from Jersey City yesterday night...

MR. GARVEY SPEAKS

My subject for tonight is: The Burden of the World. We have had it, on good authority, and we have seen it ourselves...

Scott Goes to Room

Scott, who was arrested in Philadelphia, was taken to a rooming house in Jersey City, where he was held in custody...

Wanted in New York

A warrant was issued for the arrest of Bobby in New York, as he is believed to have fled from Philadelphia...

Colored man used with the quickness of a cat

A colored man used with the quickness of a cat and the cunning of a fox, was seen in the streets of New York...

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Success of the Irish People

The Irish have succeeded, first among the nations of the world, in gaining their independence...

The Case of Eamon de Valera

Two years ago the English people would not have believed that a man would have an outcast; he was a soldier; he was a hero of the cause...

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THE NEGRO WORLD, SATURDAY, JANUARY 14, 1922

Negro World

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

THE NEGRO IN BIG BUSINESS

SOME of our philosophers are alarmed because Negro business enterprises have been hard hit by the wave of economic depression which has swept over the entire world like a prairie fire. The State authorities closed the Negro bank in Gary, Ind. Anderson's bank in Jacksonville, Fla., was forced to close on account of the run on it during the Christmas holidays. A Negro bank in Virginia and one in Washington were reputed to be hoisting the signals of distress. Gale's Hotel in Philadelphia was advertised for sale.

Some pessimists believe that these facts indicate that the Negro is incapable of successfully running business on a large scale. But it is not so. The Negro can succeed in big business as successfully as he has in petty business if he has the required funds, equipment and experience. A few have already so succeeded.

With inflated wages and prices as the result of the war, with munition plants and other concerns who profited by the war re-opening after the armistice, with the tens of thousands of men who had flocked to the large cities consequently thrown out of employment, with tens of thousands of soldiers returning to their old jobs, and with the export trade decreased because Europe was exhausted by the war and hence unable to purchase American goods in large quantities, it was natural that hundreds of thousands of workmen should be thrown out of employment and that an economic depression would follow in the wake of the war.

Whenever hard times strike a country, the concerns, whether large or small, whose liabilities exceed the assets, whose debts exceed the reserve funds in the bank, suffer first. Usually the Negro banker or realty promoter or hotel proprietor starts with small capital. As long as work is plentiful and wages high, all is well. Banking follows in the wake of and does not precede big business. Consequently as there are few Negro concerns doing big business, the Negro banker cannot as the white banker place short loans at good interest, but usually loans on real estate.

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that you are facing competitors who have means, credit, equipment and experience at their disposal. And it would not be advisable to launch out into any business enterprise unless you have the resources, equipment and experience to successfully face competitors and offer as good a product as they do at the same price.

This does not mean that colored men should not start a bank or realty company, operate a factory, launch a steamship line, engage in import or export business on a large scale or attempt to develop the agricultural or mineral resources of Liberia. But it does mean that if they run a bank, realty company or other enterprise, they must have a reserve fund ready for any emergency. It does mean that if they import machinery, ebony, coral, rubber, palm oil and coffee, they need an agent who can deal directly with prospective buyers before the products leave Africa.

The Negro of the past generation succeeded in petty business. The Negro of the present generation is succeeding in petty business and also launching out in big business. While his success has only been partial thus far, he has acquired considerable experience and is profiting by his mistakes and failures. We are producing men of color who will do what white men have done for generations, men who will see black bankers able to float large industrial enterprises, Negro capitalists able to finance steamship lines and black mechanics and manufacturers employing large numbers of workmen. The present pioneers of big business are planting the seed. The next generation will begin to reap the harvest. And the time will come when a Negro promoter desiring to launch a steamship line, start a factory or explore and develop the latent wealth of Africa or found a university will find a Negro capitalist able easily to write his check for the entire amount. W. H. F.

AFTER FOUR YEARS

POSSESSING a fertile imagination, an impressionable mind, a rich emotional nature and great physical vitality, the Negro is naturally optimistic. He is buoyant and hopeful under circumstances which would crush another race. He sees the silver lining to a dark cloud. And though the day be dark and gloomy, he believes that the sun will shine—and that it will be bright and fair tomorrow.

Now this innate optimism is a racial asset. But it is also something of a liability. The Negro's optimism and enthusiasm enables him to put his whole soul and spend his earnings in a project, believing that victory will soon perch upon his banners. When the expected success does not immediately come, he will wake up one day his dreams and realize that his air castles have faded away into the ethereal blue. With this disillusion will come either wisdom or pessimism.

The U. N. I. A. has been in existence for three years and eleven months. Its growth has been marvelous and miraculous. It is now recognized as a real factor in the life of both the Western and African Negro.

Some critics find fault because the allied corporations which have grown out of the organization have not realized the full hopes and expectations of its promoters. But four years is but a moment in the life of mankind and one cannot do everything in four years. To mobilize hundreds of thousands of men from different sections of the world in one organization in four years is an achievement of which Marcus Garvey and his associates can be proud of. Never that in the history of the Negro has such a vast number of black men and women been marshalled in one organization in the short space of four years.

Whether or not the industrial enterprises associated with the U. N. I. A. immediately ride on the crest of the waves, the welding together of hundreds of thousands of men and women of color in the short space of four years is a remarkable feat, and the world so regards it. It is also a potential commercial asset. When a financial genius comes upon the scene he will find a powerful, well-integrated organization at his disposal, ready and willing to back him and his plans to fruition. And four years more may witness the full and complete realization of the industrial plans and projects. W. H. F.

WHAT WE WOULD LIKE TO SEE IN 1922

WE would like to see every Negro begin the new year with a definite program in view looking toward the permanent relief of the four hundred million Negroes of the world. We would like to see the leadership of the race cast aside petty differences and thus prove itself worthy of public trust.

We would like to see the churches of the land supplying the spiritual force so sadly needed at this time, that will enable Negroes everywhere to make the sacrifice necessary to redeem Africa and advance their interest throughout the world. We would like to see the loges and vast fraternal societies broaden their horizon to reach further than the mere caring for the sick and the burying of the dead, which about sums up their activities in the past. We would like to see a pride of race—a pride of race that will bring back to our beautiful women who have exchanged for the painted vamp—more like the calendars that adorn the walls than the robust, undisciplined beauty which characterizes "our daughters of the sun." We would like to see more business, and bigger business. We would like to see a spirit of independence growing up in the Negro. Not an independence that will not co-operate with others, but an independence prepared to "make it" should co-operation be denied us, or should it carry with it an angle detrimental to our best interest. We would like to see our daughters free, our sons bold, our wives protected. We would like to see a greater love in our hearts for the white man—a love that will not permit us to stand by and see him recklessly despoiled through indifference, but that will lead us to advise with him, to grapple with him, if need be, to save him from a fate which awaits the tyrants. We would like to see a U. N. I. A. in every city, village or hamlet throughout the world where there are enough Negroes to organize. And finally, if but through a glass dimly, we would like to see an abiding faith growing up in our hearts, a faith that will give strength to our resolution, courage to our every act. This is our wish for 1922. ROBERT L. POSTON.

HOWARD INAUGURATES MOVEMENT FOR BETTER TRAINED NEGRO MINISTRY

WASHINGTON, D. C., Jan. 4.—The first meeting of the recently organized Advisory Board of the School of Religion of the Howard University was held on the university campus Wednesday, January 4, 1922. This board has been organized for the purpose of promoting a definite cooperative plan by which all persons interested in the development of a better trained Negro ministry.

President J. Stanley Durkee presented the larger plans of the university and told of the things already accomplished and those being planned. He stressed the need of a great inter-denominational theological school. Dr. D. Butler Pratt presented the present condition of the School of Religion of Howard University, which is housed in the old building of the school of divinity, and the pressing need of a new building. He also stressed the need of a new building of the school of divinity, and the pressing need of a new building.

The work of the executive department of the School of Religion was presented by Dr. Sterling S. Brown, Jr., who is in charge of the department. He stated that there are now 100 students in the school, and that the department is planning to increase its enrollment to 200 students in the next year.

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THE QUEEN OF SHEBA A BLACK WOMAN?

Chicago, Ill., Dec. 26, 1921. Editor Negro World, New York City: My dear Mr. Ferris: I am in the habit of reading your paper and I am very glad to see that you are interested in the history of the Negro. I am writing you to tell you that I believe the Queen of Sheba was a black woman.

I believe the Queen of Sheba was a black woman because she was a woman of color who ruled over a vast empire. She was a woman of color who ruled over a vast empire. She was a woman of color who ruled over a vast empire.

THE BLACK MAN'S PRIDE OF RACE

One of our contemporaries, discussing the qualities of the black man, writes: "The black man's pride of race is a noble quality. It is a quality that has made him a great conqueror and a great leader. It is a quality that has made him a great conqueror and a great leader."

MR. CLAUDE McKay ON A NEGRO EXTRAVAGANZA

Editor, Negro World: I beg to congratulate you on the publication of your issue of January 14, 1922. It is a very interesting and informative issue. I am writing you to tell you that I believe the Queen of Sheba was a black woman.

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Literary Note

A NEW COLORED ESSAYS. Mr. Oscar Jerome Benson, a reporter for the Chicago Defender, has written a book of literary criticism on the Negro. The book is titled "The Negro in Literature" and is published by the Chicago Defender.

THE ARMS CONFERENCE

By ARDEN A. BRYAN. The Harding plan of disarmament among the nations of the world and his Washington conference purporting to arrive at an understanding for world peace is simply an exorcism of nations shouting and beating peace, peace, and so on.

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AN AFRICAN ROMANCE

Elizabeth Pollan, in the World Magazine, writes a story of an African romance. The story is set in a remote part of Africa and tells of the love between a black man and a white woman.

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THE HISTORY OF THE NEGRO CHURCH

By "THE JAY". The history of the Negro church is a story of struggle and triumph. It is a story of a people who have built a great institution out of adversity.

THE COLOR LINE

The color line is a barrier that has been built up between the white and black races. It is a barrier that has been built up between the white and black races. It is a barrier that has been built up between the white and black races.

Vigor of Youth in a New Discovery

There is a new discovery that promises to give vigor and strength to the young. It is a discovery that promises to give vigor and strength to the young. It is a discovery that promises to give vigor and strength to the young.

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BRUCE GRIT AND DUSE MOHAMED ROYALLY ENTERTAINED IN WASHINGTON

Two interesting personalities, John E. Bruce ("Grit") of New York and Duse Mohamed Ali, Effendi, of Egypt and Lebanon, arrived at Washington, D. C., December 27, for the African Negro Academy Congress held in this city on the 27th and 28th ult. They were received at the station by the president, Mr. A. S. Schomburg, and the secretary, Mr. E. B. Stewart.

On New Year's day Captain and Mrs. J. B. Smith were entertained by a dinner at the W. W. C. A., and on January 2 Professor and Mrs. John Cromwell entertained them at luncheon. On Wednesday, January 4, they were entertained by the African Negro Academy.

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OFFICE FORUM

By "THE JAY". The office forum is a place where we can discuss the current events of the day. It is a place where we can discuss the current events of the day. It is a place where we can discuss the current events of the day.

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THANK GOD THE SPIRIT OF AFRICA IS RISING

Anti-White Feeling Grows in Africa—Said to Be Encouraged by Negroes in the United States. There are rumors here below which are the cause of the unknown, through which the negroes of thought seem possible, and without hypothesis precipitates itself.

Not being a member of any of the organizations which are supposed to be the guardian angels of the Negro race, I find it very interesting to view the stand that is taken by these emulating bodies.

It is easy to see that a greater reliance must be placed on a revolution in all the offices and relations of the Negro in his religion, in his education, in his pursuit, his mode of living, his appearance; in his property, in his associations; in his habits, in his habits.

It is to be remembered that there were two white Baptist ministers present at the lynching of the man whose body was despoiled and joined in the highway that generally accompany the noble deed. Reverend A. I. Am not impious to the devil. Pain in the heart does not believe much in God. One proves the other. He who does not believe a little in the devil does not believe much in God. What is the night of God. What is the night of the day. But I believe in the religion that

The day has come when Negroes must rely on their own initiative and avoid these miscreants and exploiters. Let us change the word "leader" from our vocabulary. Only axes and other animals that cannot think for themselves are called "leaders" of the Negro Race to secure political independence, recognition, liberty and equality which they are to obtain.

It is a menacing obstacle in the road to African redemption. In view of the possibility of encountering the African rock alone in a different manner than that exposed by the well-known H. G. Wells, it is a menacing obstacle in the road to African redemption.

Will the United States Senate ratify the four-part treaty? If they do they will commit a crime. The terms of the treaty itself are reprehensible. Japan will be a power to be reckoned with in the world through Western strategical. Japan keeps her secrets.

The four-part treaty cannot but strike the African people as a blow. It is a blow that will strike the African people as a blow. It is a blow that will strike the African people as a blow.

There are many who think that this four-part treaty is a step toward the liberation of Africa. They think that this four-part treaty is a step toward the liberation of Africa. They think that this four-part treaty is a step toward the liberation of Africa.

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OUR LACK OF SELF-RELIANCE

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SECCION EN ESPANOL

por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor.

La Opresión Humana Continúa Adelante—La Humanidad Debe Gozar De La Felicidad Que Le Pertenece—El Negro Del Presente No Teme A La Muerte—Nuestro Presidente Apela A La Raza En El Nuevo Año

El año de 1921 ha desaparecido en el confin de edades innumerables. Confiamos en que con él se han ido las malevolencias y debilidades de hombres, razas y naciones, los cuales se han beneficiado siempre a espensas de los inocentes. Fijemos nuestras esperanzas en este año de 1922 por parte de la humanidad oprimida, principalmente por la realización del gran ideal que persiguen los cuatrocientos millones de Negros del mundo.

Con gran resignación hemos sufrido por largo tiempo, y especialmente en el año que acaba de expirar. Los directores de las razas predominantes del mundo durante ese año han defraudado al Negro de sus derechos humanos en todas partes. Sus planes para subyugar la raza en Norte y Sur América y en las Antillas han sido ejecutados secretamente, pero sus planes para la distribución y explotación del África han sido ejecutados públicamente.

Nosotros los que tenemos el presentimiento del futuro recordamos con sorpresa la conducta observada en el año 1921, por los que suelen llamarse estadistas, pregonando su intención de trabajar por la paz universal. Es nuestra opinión de que sus esfuerzos para traer paz entre las razas y naciones del mundo son todos falsos, pues en 1921 tuvieron la gran oportunidad de un reajuste universal, por medio del cual la humanidad se hubiera sentido más feliz y la paz hubiera sido establecida en el universo; pero nada en concreto realizaron.

Solamente hombres de buena voluntad, no los tal llamados estadistas, hubieran hecho buen uso de su espíritu de humanidad, pues una sola información de descontento bastaría para que ellos hubieran delineado un plan que resolviera el problema de los millones oprimidos en la India, en el Egipto, en Irlanda y en el África. Una consideración propia del sentimiento de esos pueblos y una apreciación de sus aspiraciones, hubiera traído el reajuste que les hubiera hecho pueblos libres é independientes, a la vez que felicidad, amor y paz a mas de ciento veinte y cinco millones de hijos de Dios.

Hasta que los grandes directores del mundo no realicen que la opresión humana adelanta en vez de cesar, que el deseo de libertad por parte de todos los pueblos es determinado, que es justo y humano de que todos los pueblos se gobiernen a sí mismos irrespectivo de sus condiciones y estado de civilización; hasta que los tal privilegiados gobernantes no se den cuenta del gran principio humano de que el Altísimo ha creado a todos los hombres iguales, nunca tendremos paz, nunca tendremos armonía a la cual tanto anhelamos.

Si Europa espera progresar subyugando y explotando el Asia, comete un gran error. Si ella cree que puede continuar subyugando y explotando el África, se equivoca de nuevo. Los hombres del presente, ya sean negros, blancos ó amarillos no están dispuestos a aceptar AMOS bajo ninguna circunstancia; no están dispuestos a rendir la libertad que como seres humanos les ha concedido la madre Naturaleza. Si una parte de esta gran familia humana cree que puede constantemente intervenir en los derechos de otra, el resultado final será un resultado funesto.

Los Negros del mundo estamos determinados a guiar nuestro propio destino; a no permitir que otra raza alguna nos reduzca a esclavitud, pues estamos dispuestos a morir hombres libres que a vivir siendo esclavos. Estamos determinados a que en el África se opere un cambio en su condición actual, por el de una libertad nacional; de que nuestra tierra madre se vea libre de molestias ocasionadas por la intrusión de inoportunos, ya sean estos europeos, asiáticos o lo que fueren.

En una época el hombre prefería vivir esclavo antes de llegar hasta el sacrificio por ganar y hacer respetar sus derechos como hombre. El Negro del presente no solamente demanda sus derechos como parte integrante de la humanidad, sino que se dispone a obtener tales derechos de cualquier modo. El Negro del presente no teme a la destrucción ni a la muerte, toda vez que estas dificultades dimanen del resultado por demanda de lo que a todo ser humano pertenece.

La generación presente de nuestra raza esta dispuesta a sufrir toda clase de consecuencias en la lucha por un mejor modus vivendus, demostrando de este modo a la humanidad en general nuestra determinación de ser una raza de hombres libres. Es inútil de que cualquier estadista ó cualquier diplomático abrigue en su mente ó en su corazón la idea de que podrá explotar al Negro por un beneficio de su propia raza, como lo ha venido haciendo por espacio de quinientos años.

El Negro del presente realiza que la vida, la felicidad humana y la libertad humana son asuntos muy serios, y que para poder disfrutar de los beneficios de estos dos grandes privilegios, hay que arriesgar la existencia del mismo; que cuatrocientos millones de Negros decididos preparan para redimir, de las garras de los intrusos sin conciencia, a una patria, la cual han explotado sin misericordia.

Esta es la poca en que los hombres y las naciones toman sus resoluciones; todos por su propio beneficio y beneficio de su nación. También a nosotros corresponde la resolución de no ocupar un segundo puesto cuando, sino que todos unidos por un solo ideal marchar hacia la realización de nuestro gran propósito en toda su significación.

La raza de los elementos incrédulos no haya descartados de esa manera, con el arribo del nuevo año; que aquellos que han presentado al que nada podemos

realizar, hayan, en la aureola de 1922, fortalecido su espíritu con una esperanza mas alagadora.

Nuestra nueva resolución, así como la resolución de los cuatro y medio millones de miembros que constituyen nuestra Organización ha de ser la de mirar hacia adelante con mayor esperanza en el futuro, comprometiéndonos a utilizar todas nuestras energías y disponer de todas nuestras habilidades para traer hacia nosotros por lo menos veinte millones mas durante este nuevo año de 1922; hombres, mujeres y niños que nos ayuden en esta campaña universal por la emancipación de una raza y la redención de un África independiente.

Nuestro mundo en el lapso de tiempo de cien años será completamente distinto de lo que actualmente es, y nosotros como raza tenemos que prepararnos para poder disfrutar de los grandes beneficios que dicho cambio nos proporcione. Es posible de que la actual generación no llegue a gozarlos, pero es nuestro deber preparar el camino para la generación venidera. Durante este lapso de tiempo hemos de tener nuestro propio país, nuestra propia república, la cual ha de figurar entre las primeras repúblicas del universo; quizás la mas humana de todas las repúblicas existentes, pues hemos de practicar justicia, igualdad, amor, caridad y misericordia a este mundo de seres sin corazón y sin conciencia.

¿Cuál será el futuro de éste nuestro mundo actual gobernado y dirigido por los estadistas del presente? Ruina y mas ruina. ¿Hemos de permitir la ruina del universo? Naturalmente que no; hemos de levantarnos con el mayor entendimiento de amor humano y decir al resto de la humanidad que se haga justicia, que haya paz, que prevalezca al amor universal. No hemos de depender de la Gran Bretaña, de Francia, de Italia ni de America, porque en ellas no ha existido ni existe tal disposición.

En America tenemos el espíritu de violencia y de linchamiento; la práctica de quemar vivos a los elementos de nuestra raza, porque ésta es aún una raza débil. En los dominios de Italia, Francia y Gran Bretaña tenemos esclavitud practicada sobre una raza, porque ésta es también una raza débil. ¿De que modo podemos obtener buen tratamiento de parte de estos pueblos que actualmente gobiernan a sus semejantes de esa manera?

Si Dios es Dios, y él es el Dios del amor y de la justicia, ¿cómo podrá permitir por siempre que estos hombres dirijan los destinos de la humanidad? Estas condiciones actuales han de desaparecer, y aquellos que se crean con tal poder que puedan hasta retar la influencia divina, han de caer; y caerán como cayó Lucifer, para no levantar jamás.

La Celebración Del Aniversario De Nuestra Emancipación En Liberty Hall Resultó Una Fiesta Brillantísima Presidida Por Nuestro Honorable Presidente, Marcus Garvey. Un Telegrama Es Enviado Al Congreso Protestando En Contra Del Linchamiento

El Liberty Hall de esta ciudad fué escena de una gran demostración de entusiasmos con motivo del programa especial de música y literatura llevado a cabo en la noche del 2 de Enero de 1922 por miembros de nuestra organización, en celebración del aniversario de nuestra emancipación, por medio de la cual el Negro Americano fué liberado de las cadenas de esclavitud, hace cincuenta y siete años. Nuestro presidente, el Honorable Marcus Garvey, antes de dar principio a su discurso, leyó el siguiente telegrama para ser dirigido al Congreso, el cual fué unánimemente aprobado.

Honorables Miembros del Congreso de los Estados Unidos de América, Washington, D. C.

Honorables señores: Nosotros, representantes de los quince millones de Negros de los Estados Unidos de América, felicitamos a ustedes con el espíritu del buen deseo en este nuevo año de 1922. Hoy estamos celebrando el aniversario de nuestra emancipación en este país, y ha venido a nuestras mentes el que existe una oposición organizada con el objeto de evitar la aprobación de la ley Dyer en contra del linchamiento. Esa ley constituye en sí un esfuerzo honesto, el cual pone fin a la práctica inhumana del linchamiento, ejecutada por masas inconcientes sobre la raza negra, especialmente en los estados del sur. El autor de dicha ley con una fé patriótica en su legislación, desea salvar a la civilización y a la humanidad de crímenes y venganzas que unas razas practican en contra de otras.

Roma, en sus días de imperio, practicaba ciertas barbaridades sobre los antiguos Bretones, los anglosajones y los anglo-americanos del presente, y esos mismos pueblos que sufrieron en el pasado, practican en el presente las mismas arbitrariedades con la raza africana aquí y en el extranjero, demostrándose de este modo que la humanidad ejecuta crímenes de venganza de una en otra época, de acuerdo con el crecimiento y desarrollo de la raza antes injuriada. La ley Dyer persigue, en esta edad de progreso, la exterminación de los espíritus malignos, para que nuestras generaciones futuras no experimenten la consumación de tales crímenes.

Honorables señores, nos corresponde el informar a ustedes que el África se levanta; que el Negro no abriga ni alienta venganza de ninguna especie, porque él ama la humanidad. Pero el Negro siendo un ser humano, siente y padece las injusticias como cualquier otra persona.

Nuestra raza tuvo un pasado noble y hemos, con la ayuda de nuestra determinación y el poder divino, volver a él, confiando en que la hu-

manidad realizará el que no deha existir destrucción eterna. Abrigamos la esperanza de que nuestro Congreso aprobará dicha ley en contra del linchamiento de modo que todos los hombres y todas las razas vivan en paz, ya sea en América, Europa, Asia ó Africa. Permitamos que el nuevo año sea un año de justicia para toda la humanidad, de modo que no haya causa de descontento. Esperamos del Congreso de los Estados Unidos protección para nuestras vidas y haciendas. Fuimos traídos aquí en contra de nuestros deseos. Solamente pedimos justicia, y no dudamos que el Honorable Congreso nos la garantizará.

La violencia y la injusticia no han servido nunca de ayuda alguna a raza ó nación, y habiendo adquirido esta experiencia con el transcurso de los años; nosotros en ésta nueva era deseamos amar la humanidad, inspirados en el precepto divino, "Ama a tu proximo como a ti mismo."

Muchos años de vida pacífica para los Estados Unidos de América en la práctica de justicia hacia todas las razas, y nosotros, en este día de celebración, aclamamos con anticipación al Honorable Congreso en la esperanza de que nos hará justicia como pueblo, con la aprobación de la ley Dyer, la cual prohíbe el linchamiento.

Con nuestro mejor deseo, quedamos de ustedes, Muy respetuosamente, J. W. H. EASON, Leader, del Negro Americano. WM. H. FERRIS, Asistente del President-General. ROBERT LINCOLN POSTON, 2o Asistente Secretario-General. MARCUS GARVEY, 1er. Presidente Provisional de Africa.

La Raza Negra en Egipto

En la página editorial del "New York American" del 25 de Diciembre pasado, leemos estos párrafos: "La Eshigie del desierto es muy antigua; desde los tiempos en que los Etiópicos, los antepasados de la presente raza negra, nuestros vecinos, gobernaban a Egipto. . . La Eshigie más famosa de todas es la de Chiza, con gruesos labios y nariz aplastada, facciones de la raza etiópica, labrada en una sola roca de ciento ochenta y nueve pies de longitud."

Nos complace sobremedura el leer tales informaciones en un periódico de la reputación del "New York American." El Negro del presente reconoce que las razas dominantes se asimilaron la civilización de la antigua Grecia, la cual recibió su inspiración de la India y del Egipto, países gobernados en tiempos remotos por la raza negra,

LA INDEPENDENCIA DE LAS FILIPINAS DE NUEVO SOBRE EL TAPETE

La oposición en algunos centros del senado al tratado cuadruple sobre el Pacífico ha dado lugar a que ciertos miembros de los antiguos reservistas moderados en el debate sobre la Liga de las Naciones celebraran hoy una reunión para discutir las salvedades que van a proponer al nuevo pacto.

Una de las resoluciones en discusión es la que provee por la independencia de las Filipinas y se declaró que el senador McNary, de Oregon, presentará el proyecto de resolución.

Se leyó la redacción de primera intención de la aludida resolución, por medio de la cual se obligarían los Estados Unidos a conceder dentro de dos años la independencia de las islas, siempre que las otras potencias signatarias del tratado conviniere en respetar la independencia política y la integridad territorial de las Filipinas.

La India Se Constituye En Una República Independiente. El Movimiento Nacionalista Ha Sido Apoyado Por Políticos Nortie-Americanos

Informa un despacho telegráfico recibido por Sallendra N. Ghose, director de la comisión americana en pro de la autonomía administrativa de la India, que dicho país se ha proclamado en república y que la política pacífica de Mahatma Gandhi, a quien el congreso nacional de la India otorgó poderes la semana pasada, se ha modificado en forma tal que permitirá en lo sucesivo la comisión de actos de violencia por las fuerzas nacionalistas con carácter defensivo.

El mensaje americano en referencia es el que se dirigió al congreso nacional congregado en Almedabad con las firmas de los senadores norteamericanos Norris y Walsh, de Massachusetts; el ex-gobernador Dunne de Illinois; el juez Mintura de la suprema corte de justicia de New Jersey y otros treinta y ocho ciudadanos de los Estados Unidos, entre los cuales se cuentan funcionarios públicos y publicistas prominentes.

Dicho mensaje ofreció a los nacionalistas el apoyo americano en su lucha por la independencia.

Mahatma Gandhi proclamó la república haciendo uso de los poderes que le confirió el congreso nacional. Aun cuando se había decidido dejar pendiente la proclamación de la república, la llegada del mensaje precipitó la proclamación.

Mr. Ghose expidió hoy por la noche un manifiesto concebido en estos términos: "La proclamación de la república de los Estados Unidos de la India, en la actualidad, se debe a la promesa de ayuda hecha al partido nacionalista de la India por un grupo de americanos amantes de la libertad."

En anticipación a la declaración de independencia, los nacionalistas han organizado en todas las provincias del país, gobiernos regionales con carácter provisional y se ha constituido un gobierno central, con Gandhi a la cabeza.

Los nacionalistas anti-cooperacionistas harán caso omiso, en absoluto, de la autoridad británica.

Un grupo de voluntarios nacionales actuaran como policía, tal y como se hizo en Calcuta a la llegada del príncipe de Gales.

Dicho estado de cosas no podrá menos que determinar conflictos armados, pero la política nacionalista se ha modelado en forma tal, que toda la culpa recaerá sobre la Gran Bretaña.

La India inicia el movimiento revolucionario pacíficamente, pero preparada y resuelta a defender sus derechos; las ofensivas motivarán represalias de hoy en adelante.

Con la extensión del boycott a los individuos, tanto los civiles como las empresas británicas, tropezarán con un sinnúmero de dificultades. Los americanos, por supuesto, no estarán incluidos en el boycott ni tampoco lo estarán aquellos súbditos europeos que no dependan del gobierno británico.

Los Mártires

Terence McSwiney, el patriota irlandés, ha dejado una marca en los anales de la civilización, la cual ha de estar grabada en la mente de Lloyd George hasta su muerte. La fibra moral del hombre demostrada durante su encarcelamiento en la ciudad de Cork, fué la demostración más patriótica que se haya registrado en la lucha sangrienta por la independencia de Irlanda. Esta acción corrobora la entereza de carácter del irlandés, y pone de relieve en la mente del inglés la necesidad de "hilar de otro modo" con una raza de tal determinación,

La Comisión Investigadora De Los Asuntos De Haití Y Santo Domingo

El comité senatorial que regresó recientemente de practicar una investigación en Haití ha declarado en una nota que cree que es necesario que continúen allí los marineros americanos, para la paz y el desarrollo del país. El comité ha recomendado que se nombre un alto comisionado, a fin de coordinar las actividades entre los militares y los funcionarios del tratado. También solicitan nueva ayuda para salir de la deuda europea.

Con respecto a Santo Domingo, el comité ha dicho que la población por consejo de sus líderes, se ha negado a aceptar las condiciones de la proclama para retirar las fuerzas americanas y ha dicho que actualmente es imposible modificar dichas posiciones; pero que la construcción de una nueva carretera obra para la cual la comisión senatorial recomienda un empréstito—permitirá a un gobierno nativo de Santo Domingo el dominar de manera efectiva las insurrecciones y justificará probablemente la modificación, ya que garantizará la estabilidad de gobierno, perseguida en la proclama americana.

El General E. H. Crowder De La Armada De Los EE. UU. Estudia La Situación Económica De La República De Cuba

El general Enoch H. Crowder, que esperaba haber partido a la Habana hoy rumbo a Washington, con el fin de presentar a la Casa Blanca un informe sobre la situación económica y financiera de Cuba, después de un año de observación personal, acaba de enviar al departamento de Estado una comunicación telefónica participando que la necesidad de llevar a cabo determinados arreglos de última hora, en relación con la situación cubana, le ha obligado a retardar su partida por un corto tiempo.

Créese en el departamento de Estado que el general Crowder, de todos modos, partirá definitivamente de la Habana dentro de muy pocos días y los últimos informes oficiales recibidos de él, confirman que la situación comercial y financiera de la isla siguen progresando satisfactoriamente y robustecen la impresión de haberse avanzado considerablemente en el camino de la rehabilitación que se espera por todos.

España Rinde Homenaje a Un Miembro Del Congreso De Puerto Rico

El señor don Cayetano Coll, miembro de la cámara de representantes de Puerto Rico, fué obsequiado con un banquete, dado en su honor por varios de los intelectuales más influyentes de España. En uno de los discursos pronunciados por el señor Fernández Ureza, abogado portorriqueño, ensalzó los métodos introducidos en Puerto Rico por los Estados Unidos, y agregó que los pueblos hispanoamericanos, miraban a los Estados Unidos como el hermano mayor de Puerto Rico.

El señor Coll, habló después agradeciendo el homenaje y ratificando los conceptos vertidos en la conferencia que dió en el Ateneo de Madrid.

Cuba Se Propone Reducir Su Ejército

En esta hora en que lo llena todo la cuestión relativa al recorte del presupuesto, a fin de equilibrar los ingresos y egresos del país, la prensa abre una campaña para que se estudie detenidamente un capítulo que hasta aquí no se ha tocado: los gastos del ejército. Hacedse hincapié en que el ejército cubano pudiera reducirse mucho, pues las necesidades del país no requieren el tren considerable de infantería, artillería y demás de que se ha venido haciendo gala, ya que las revoluciones contra los gobiernos legítimamente constituidos, los que tienen su base en la elección popular como el de Cuba, han desaparecido para siempre de la isla.

Exportación De Tabacos

En el mes de Noviembre de 1921 se exportaron del puerto de La Habana, con destino a los Estados Unidos, 3,214,863 tabacos torcidos, valorados en \$415,726.

El promedio de valor por millar de tabacos importados por los Estados Unidos, en el referido mes de Noviembre último, fué, de \$129.31.

La Misiones Belgas En Las Filipinas

Dentro de poco empezará una campaña en Manila y provincias para allegar fondos para la ayuda de las misiones belgas en la provincia Montañosa. Estas misiones están hoy día dedicadas a una misión altamente humanitaria, atra-

yendo a la civilización las tribus de esa provincia. Los padres belgas llegaron a las Filipinas en 1907 llamados por las autoridades eclesiásticas para cooperar con el gobierno en la obra de civilización de estas tribus.

La primera misión se abrió en Baguio con el dinero personal de uno de los misioneros. Más tarde se han abierto misiones en Penticol, Banco, Nueva Vizcaya e Ifugao y todo lo que se ha gastado en la construcción de Ospillas, escuelas, etc., ha sido con los fondos personales de los misioneros y sus familias y de un número de persona caritativas de Bélgica y Holanda.

Desde que comenzó la gran guerra las misiones se han encontrado cada día con mayores dificultades para poder llevar a cabo su gran misión. Muy poco dinero llegaba de Europa y lo poco que podían las personas que allí solían enviar fondos, se recibían en cantidades pequeñas debido a las pérdidas tan grandes que ocasionaba el cambio de la moneda. Hoy día existen las mismas causas que en aquel entonces, y las misiones están en tan mal estado financiero que se teme tengan que paralizarse sus trabajos. El gobernador general Wood encarga favorablemente esta obra altamente humanitaria de los padres en una parte que reciente han dirigido al cónsul de Su Majestad de Bélgica en Manila:

"Comprendo el efecto tan desastroso que ha tenido la guerra en las contribuciones que llegaban para las misiones. Estoy familiarizado con la obra de los padres belgas y apruebo los esfuerzos que están haciendo para cooperar con el gobierno en mejorar las condiciones de las tribus de la provincia Montañosa. Espero sinceramente que los esfuerzos para allegar fondos para esta obra tan excelente tengan resultados satisfactorios."

Un número de señoras y caballeros de la comunidad americana filipina y extranjera de Manila, han ofrecido sus servicios para esta campaña en pro de las misiones.

Informacion General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA."

Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra". Esta suma incluye cuota de entrada, veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro.

Todo miembro debe ser provisto de una Constitución, ó Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos).

Si hubiera en la villa, pueblo ó ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación remitiendo la cantidad de un dólar (\$1.00). Al recibo de esta cantidad le será enviado por correo los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser dirigida a:

Sr. Secretario, Oficina General del Cuerpo Directivo, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.

Aconsejamos a aquellos que envíen sus cuotas al Cuerpo Directivo lo hagan anual, semi-anual ó cada tres meses, para evitar la constante transmisión de la Tarjeta a esta oficina todos los meses.

APORTE SU ÓBOLLO PARA EL GRAN MOVIMIENTO DE TODAS LAS ÉPOCAS POR LA REDENCIÓN DE AFRICA Y EL ADELANTO DEL NEGRO EN TODAS PARTES.

ANUNCIOS

EMBLEMAS DE LA U. N. I. A.

Bandera, tela de algodón, 9 por 12... \$0.25 cada uno Bandera, tela de algodón, 12 por 18... \$0.30 cada uno Bandera, tela de algodón, 18 por 24... \$0.40 cada uno Bandera, tela de algodón, 24 por 30... \$0.50 cada uno Bandera, tela de algodón, 30 por 36... \$0.60 cada uno Bandera, tela de algodón, 36 por 42... \$0.75 cada uno Bandera, tela de algodón, 42 por 48... \$0.90 cada uno Bandera, tela de algodón, 48 por 54... \$1.00 cada uno Bandera, tela de algodón, 54 por 60... \$1.20 cada uno Bandera, tela de algodón, 60 por 66... \$1.40 cada uno Bandera, tela de algodón, 66 por 72... \$1.60 cada uno Bandera, tela de algodón, 72 por 78... \$1.80 cada uno Bandera, tela de algodón, 78 por 84... \$2.00 cada uno Bandera, tela de algodón, 84 por 90... \$2.20 cada uno Bandera, tela de algodón, 90 por 96... \$2.40 cada uno Bandera, tela de algodón, 96 por 102... \$2.60 cada uno Bandera, tela de algodón, 102 por 108... \$2.80 cada uno Bandera, tela de algodón, 108 por 114... \$3.00 cada uno Bandera, tela de algodón, 114 por 120... \$3.20 cada uno Bandera, tela de algodón, 120 por 126... \$3.40 cada uno Bandera, tela de algodón, 126 por 132... \$3.60 cada uno Bandera, tela de algodón, 132 por 138... \$3.80 cada uno Bandera, tela de algodón, 138 por 144... \$4.00 cada uno Bandera, tela de algodón, 144 por 150... \$4.20 cada uno Bandera, tela de algodón, 150 por 156... \$4.40 cada uno Bandera, tela de algodón, 156 por 162... \$4.60 cada uno Bandera, tela de algodón, 162 por 168... \$4.80 cada uno Bandera, tela de algodón, 168 por 174... \$5.00 cada uno Bandera, tela de algodón, 174 por 180... \$5.20 cada uno Bandera, tela de algodón, 180 por 186... \$5.40 cada uno Bandera, tela de algodón, 186 por 192... \$5.60 cada uno Bandera, tela de algodón, 192 por 198... \$5.80 cada uno Bandera, tela de algodón, 198 por 204... \$6.00 cada uno Bandera, tela de algodón, 204 por 210... \$6.20 cada uno Bandera, tela de algodón, 210 por 216... \$6.40 cada uno Bandera, tela de algodón, 216 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528 por 534... \$17.00 cada uno Bandera, tela de algodón, 534 por 540... \$17.20 cada uno Bandera, tela de algodón, 540 por 546... \$17.40 cada uno Bandera, tela de algodón, 546 por 552... \$17.60 cada uno Bandera, tela de algodón, 552 por 558... \$17.80 cada uno Bandera, tela de algodón, 558 por 564... \$18.00 cada uno Bandera, tela de algodón, 564 por 570... \$18.20 cada uno Bandera, tela de algodón, 570 por 576... \$18.40 cada uno Bandera, tela de algodón, 576 por 582... \$18.60 cada uno Bandera, tela de algodón, 582 por 588... \$18.80 cada uno Bandera, tela de algodón, 588 por 594... \$19.00 cada uno Bandera, tela de algodón, 594 por 600... \$19.20 cada uno Bandera, tela de algodón, 600 por 606... \$19.40 cada uno Bandera, tela de algodón, 606 por 612... \$19.60 cada uno Bandera, tela de algodón, 612 por 618... \$19.80 cada uno Bandera, tela de algodón, 618 por 624... \$20.00 cada uno Bandera, tela de algodón, 624 por 630... \$20.20 cada uno Bandera, tela de algodón, 630 por 636... \$20.40 cada uno Bandera, tela de algodón, 636 por 642... \$20.60 cada uno Bandera, tela de algodón, 642 por 648... \$20.80 cada uno Bandera, tela de algodón, 648 por 654... \$21.00 cada uno Bandera, tela de algodón, 654 por 660... \$21.20 cada uno Bandera, tela de algodón, 660 por 666... \$21.40 cada uno Bandera, tela de algodón, 666 por 672... \$21.60 cada uno Bandera, tela de algodón, 672 por 678... \$21.80 cada uno Bandera, tela de algodón, 678 por 684... \$22.00 cada uno Bandera, tela de algodón, 684 por 690... \$22.20 cada uno Bandera, tela de algodón, 690 por 696... \$22.40 cada uno Bandera, tela de algodón, 696 por 702... \$22.60 cada uno Bandera, tela de algodón, 702 por 708... \$22.80 cada uno Bandera, tela de algodón, 708 por 714... \$23.00 cada uno Bandera, tela de algodón, 714 por 720... \$23.20 cada uno Bandera, tela de algodón, 720 por 726... \$23.40 cada uno Bandera, tela de algodón, 726 por 732... \$23.60 cada uno Bandera, tela de algodón, 732 por 738... \$23.80 cada 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algodón, 942 por 948... \$30.80 cada uno Bandera, tela de algodón, 948 por 954... \$31.00 cada uno Bandera, tela de algodón, 954 por 960... \$31.20 cada uno Bandera, tela de algodón, 960 por 966...