

# NEGRO



# COLLEGE

A Newspaper Directed Solely to the Interest of the Negro Race

NEW YORK, SATURDAY, OCTOBER 1, 1931

VOL. XI. No. 7

# NEGRO MUST CLIMB IN THE ACHIEVEMENT OF HIGHER THINGS

## RACE MUST CONQUER THE ALPS OF OPPOSITION—THERE SHOULD BE A WILL NOT TO SURRENDER

Fellowmen of the Negro Race, Greeting:

Must we stand still, or must we go on? The Universal Negro Improvement Association says we must go on in the achievement of greater things.

From a disorganized and purposeless race of four years ago, we have grown into a world organization with a grand and noble ideal. Our desire at this time is that we continue on the prosecution of the ideal until we achieve the success we desire. And what is the ideal? It is that of a free and redeemed African nation to be controlled by the Negro peoples of the world. In climbing up to this ideal we must expect discouragements of every kind, not coming only from those who are directly opposed to us, but even from those who are within our own ranks.

The work of the Universal Negro Improvement Association for the emancipation of four hundred millions of Negro people is a work of reformation. All reform movements—and for that matter, all reformers—have had their time of discouragements, but as for the Universal Negro Improvement Association we are determined that there shall be no discouragements to set us back in the grand and noble cause we have in view. We are determined to climb the alps of opposition for the higher achievement of the things that are dear to our hearts. All we require to see is a conscious feeling of determination on the part of each and every one who make up the Negro Race. The Negro of today must make up his mind to do or die. The WILL properly exercised will bring about the desired results. The difference between humanity is that a part of us have a WILL, a WILL to do, and a WILL to achieve, a WILL not to surrender, a WILL not to give up, and others of us have no will power and always content ourselves with the belief that "what's the use of trying, it can't be done."

With the new negro of today there is nothing impossible that is possible to man. If men in ages past have built nations and empires, if men in ages past have freed themselves from chattel, industrial and social slavery, we also as a race must do it today or we must make up our minds to die, to pass off the stage of human action and be buried in the oblivion of the past as a race being unworthy to live among God's creatures. If I could get each and every Negro to feel in himself that he is a conscious human being, that in him are the elements of true manhood, that in him is that human force that stands above the rest of creation, then I will be able to say to you "go forth and conquer."

Man and women of the Negro Race, will you not get hold of this power? Will you not take this confidence in self that God Almighty created you as a free and noble being? As a human being God placed you here at the top of the earth, that you should be a blessing and a glory to the world. For you to be a curse and a shame to the world is not the will of God. It is your duty to stand up for your rights and to demand that you be treated as a free and noble being.

### NEGRO SHOULD FEEL HIMSELF A SOV- EREIGN HUMAN BEING

#### MAN SHOULD HARNESS THE ELEMENTS AND NATURE AND USE THEM TO HIS WILL

continent with a rapidity never yet known to man. All this reveals to us that man is the supreme lord of creation; that in man lies the power of mastery, a mastery of self, a mastery of all things created, bowing only to the Almighty Architect in those things that are spiritual, in those things that are divine.

Negroes, do you not realize that you are a conscious human creation? Can you not appreciate the fact that what man has done in building up great human monuments in science, in art, in literature, in industry, in government, you can do? When are you going to start? The Universal Negro Improvement Association says you must start now or never. Can you not realize that you are living in an age of activity, in the performance of the supreme human will? This is the time for every individual, every race, to give to the world the best within him or the best within it. Negro, what are you giving to the world? We want not only your physical contribution to industry as a slave and as a serf and a peon, but we want your scientific, your political and your educational contribution to civilization and to mankind.

We of the Universal Negro Improvement Association feel that there is a broad field of conquest open to the Negro; the grand and glorious continent of Africa is still open to us with all her hidden mysteries, with all her undeveloped treasures, waiting on the combined determination of the Negro peoples of the world to demonstrate through her the power and ability of the race to rise from the lowest, even to the highest in the achievements of man.

Men of our own race to whom we have looked in the past for light and leading have impressed us with the erroneous idea that nothing can be achieved by the Negro except through the leadership, sympathy and charity of others. Oh, how preposterous, how monstrous the thought! Man achieves not by what others will do for him, but by what he will do for himself, and if the Negro is to depend upon others to do for him, he may as well depend upon eternity for a change of his condition; but whenever the Negro makes up his mind to do for himself, even at that hour he has become a better man and a happier man.

Oh, how I long for the day when the four hundred million Negroes of the world will see the light of true manhood, when each and every member of the race will see that his destiny is not shaped by the will of others, but by the will of himself.

The Universal Negro Improvement Association is now in the process of organizing a world-wide movement for the liberation of the Negro race. We are now in the process of organizing a world-wide movement for the liberation of the Negro race. We are now in the process of organizing a world-wide movement for the liberation of the Negro race.

among men, standing apart to the left winds of the world, saying "I am a man." How many of the four hundred million Negroes will follow us in this ideal?

Ah! As you read this message, if you feel not within you the feeling of the four hundred million who make up the Universal Negro Improvement Association of today, then you are but a phantasm, you are a slave, you are a serf, you are a peon, and a slave you live, so will you die.

Tell me that it cannot be done. What cannot be done? That you cannot build a nation, that you cannot make a physical power, what cannot be done?

But is it not the duty of every man to do his duty? Who says that it cannot be done? I have seen men who have shaped their own destiny and directed the course of the world, and they are willing to follow.

But is it not the duty of every man to do his duty? Who says that it cannot be done? I have seen men who have shaped their own destiny and directed the course of the world, and they are willing to follow. And must we do it? Do what? Build a nation? Now uniting ourselves morally, educationally, financially. How must we unite ourselves? We must have an organization! And where is the organization? It is the name of the Universal Negro Improvement Association, an organization that is world-wide. All that you do is to fall in line and get the best out of you to do it to fall in line and get the best out of you.

The Universal Negro Improvement Association needs help in these times. It needs help in these times.

you and you can share it now. The Universal Negro Improvement Association is now in the process of organizing a world-wide movement for the liberation of the Negro race. You can help the Universal Negro Improvement Association by contributing to its financial needs.

can help in another way by buying the products of the Universal Negro Improvement Association. That is the way to help the Universal Negro Improvement Association. That is the way to help the Universal Negro Improvement Association. That is the way to help the Universal Negro Improvement Association.



Negro World

68 West 125th Street, New York, Telephone Harlem 8277

Subscription rates: THE NEGRO WORLD

Entered as second class matter April 16, 1919 at the Postoffice at New York, N. Y., under the Act of March 3, 1879

Advertising Rates at Office

Communications are requested to write on one side of the paper and state the name of the contributor

DR. DU BOIS MODUS OPERANDI

Realizing that he was losing his grip on Negro leadership in America, the learned Dr. Du Bois

We have casually watched the career of Dr. W. E. B. Du Bois since we were a schoolboy

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Realizing that he was losing his grip on Negro leadership in America, the learned Dr. Du Bois

We have casually watched the career of Dr. W. E. B. Du Bois since we were a schoolboy

Sixteen years ago another colored man began to travel and lecture on Negro history

Dr. Du Bois was a man of letters, a man of letters, a man of letters

There was a time when a clergyman who built a magnificent church and then departed for large fields

But the Negro has a different standard of leadership and a different standard of success

man criticizing them and appropriating, modifying and utilizing their ideas and plans at the same time

KNOWLEDGE FOR THE ASKING

LAST Saturday we went to 125th street, New York City, to get a tip for a Bermuda cedar cane

With equal boldness he robbed the Africans not only of their bodies, but of their labor

WHEN THE CAT IS AWAY

THE old saying runs thus: "When the cat is away the mice will play"

One distinguished scholar writes us recently: "The race is not suffering from factionalism in the ordinary acceptance of that term"

But the Negro has a different standard of leadership and a different standard of success

LIVING IN A FOOLS' PARADISE

NO race among the heterogeneous races which go to make up the American population is less secure in the rights which it imagines are safeguarded by the Constitution

Thus the Island of Manhattan—the Greater New York—was obtained by fraud from its Indian owners

With equal boldness he robbed the Africans not only of their bodies, but of their labor

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Correspondent

HOW GOOD AND EVIL ORIGINATED

In every "good and evil" we find ourselves confronted with two opposite qualities

It is a statement in which Mr. Garvey consciously or unconsciously plays the most deep-seated prejudices of the white man in America

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

THE Hon. Rudolph B. Smith, the elected leader of the Detroit branch of the Universal Negro Improvement Association

DOES EDUCATION PAY?

PROMINENT LAWYER PASSES AWAY

JAMES WELDON JOHNSON AND MARCUS GARVEY IN A TILT

THE IMMORTAL QUESTION OF SOCIAL EQUALITY

VIEWS and REVIEWS

By James Weldon Johnson, Contributing Editor

It is for me to inform James Weldon Johnson that I mean every word stated in the paragraph quoted from a letter of mine as published in the New York "Tribune"

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WITH THE CONTRIBUTING EDITOR

A THEOLOGICAL TANGLE

EDITORIAL CORRECTION

EXCURSION

IVANHOE COMMANDERY No. 5

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DR. WILLMARTH

Specialist for 25 Years

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LOOK UP

EXCURSION

IVANHOE COMMANDERY No. 5

HAIR ROOT, HAIR GROWER

DR. WILLMARTH

Specialist for 25 Years



# YOU WORK HARD FOR YOUR MONEY WHY NOT MAKE IT WORK FOR YOU?

Give Your Money a Job in the Black Star Line by Buying as Many Shares as You Can.

Industrial and Commercial Development Are the Basis of Success for Any People. The Advantages and Money-Making Possibilities of the Black Star Line Are So Great That You Cannot Afford to Be Without Stock in This Corporation



The Black Star Line is Capitalized at \$10,000,000 and is Backed in its Operation by the Full Strength of Its Organization with Millions of Negro Men and Women in All Parts of the World—It is the Only Negro Corporation Owning, Controlling and Operating Steamships in the Whole World

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Gentlemen:  
I hereby subscribe for \_\_\_\_\_ shares of stock at \$5.00 per share and forward here-  
with as full payment \$\_\_\_\_\_ on same.

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City \_\_\_\_\_  
State \_\_\_\_\_

### CORRESPONDENCE

**DR. L. E. WILLIAMS LEADING FIGURE**  
(By the Associated Negro Press)  
CHICAGO, Sept.—More than 8,000 delegates and visitors attended the National Baptist Convention held in Chicago. The sessions were held in the Eighth Regiment Armory, Dr. L. E. Williams, pastor of the Mt. Zion Baptist Church, 12th St. and C. St., Chicago, Ill., presided.

**SATISFIED WITH BRIDGETOWN EVENT**  
September 1, 1921.  
Dear Mr. Editor: Will you allow me to express to you my satisfaction in regard to the meeting held in Bridgetown, Barbados, on August 31st. I must say that I am very pleased to see that the meeting was so successful and that it has resulted in the formation of the Barbados branch of the Universal Negro College.

**HOW MEMBER OF N. A. A. C. P. LOOKS UPON DR. DU BOIS**  
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**WE SHOULD PAY OURSELVES BACK**  
Editor of The Negro World:  
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**THINKS NEGRO MISREPRESENTED**  
Having read an article in a recent issue of your paper under date of September 1st, in which you mentioned the name of Dr. W. E. B. Du Bois and other workers of his self-appointed delegates to the Pan-African Congress now being held in Paris and London, we, the undersigned, who are of the opinion that the Negro people of the world are being misrepresented, respectfully request that you publish in your paper a statement that there has been no such meeting as the Pan-African Congress in Paris and London, and that the Negro people of the world are being misrepresented.

**AFRICANS ANSWER DR. DU BOIS**  
Editor of The Negro World:  
Sir—Through your valuable columns I would desire to pay my compliment to the scholarly gentleman who has written the article in your issue of September 1st, in which you mentioned the name of Dr. W. E. B. Du Bois and other workers of his self-appointed delegates to the Pan-African Congress now being held in Paris and London, and that the Negro people of the world are being misrepresented.

**NEGRO AND HISTORIC RACES OF EGYPT**  
The study of the relation between the interior tribes and the ancient Egyptians was not merely external but one of ethnography. The study of the interior tribes of Egypt is not merely external but one of ethnography. The study of the interior tribes of Egypt is not merely external but one of ethnography.

**FOUR "IMMORALITIES" OF THE CHURCH**  
Because it is exclusive, respectable, free and militant, the Church of today is guilty of "four immoralities." Because it is exclusive, respectable, free and militant, the Church of today is guilty of "four immoralities."

**COLORED CITIZENS TO HELP ENTERTAIN DELEGATES TO CONFERENCE ON LIMITATION OF ARMAMENT**  
WASHINGTON, D. C., Sept. 28.—The colored citizens of the District of Columbia are to be the hosts of the delegates to the Conference on the Limitation of Armament, which will be held in Washington, D. C., on October 1st.

**THE THREE MISTAKES**  
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## NEGRO DOLLS

25c, 50c, 75c, 90c each. Agents wanted. Special rates to clubs and societies. Write for catalogue.

## GARVEY AND THE CIVIL SERVICE

By CHRISTIAN A. HARRISON. Being a member of one of the many organizations which have been organized in the name of the Negro race, I have, for some time, been thinking about the Civil Service Commission.

## THE NEGRO WORLD

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## ENROLLMENT AT HOWARD EXPECTED TO BE LARGEST IN HISTORY

WASHINGTON, D. C., Sept. 28.—Despite the wave of depression that has passed over the country, present indications are that the enrollment in the Howard University following the war will be the largest in its history.

## MADAME K. CURRA

Madame K. Curra, a well-known spiritualist, is giving readings at the Metropolitan Hotel, New York City.

## YOUNG'S

Young's, a well-known business firm, is advertising its products in the Negro World.

## NEGRO DOLLS

25c, 50c, 75c, 90c each. Agents wanted. Special rates to clubs and societies. Write for catalogue.

## LADIES-LADIES-LADIES

REMOVAL NOTICE. THE INEZ BEAUTY PARLOR. 50 W. 129th St., N. Y. C.

## WHY GROW OLD

WHY GROW OLD. A well-known advertisement for a health product.

## NEGRO DOLLS

25c, 50c, 75c, 90c each. Agents wanted. Special rates to clubs and societies. Write for catalogue.

## LAUNDRY

CLEANING AND PRESSING. Wet Wash, Rough Dry, Hot Work, Finished Work, and Clothes of every description are cleaned here.

## WHY GROW OLD

WHY GROW OLD. A well-known advertisement for a health product.

## INDIAN SYRUP AND TONIC CO.

Indian Syrup and Tonic Co. is advertising its products in the Negro World.

## WHY GROW OLD

WHY GROW OLD. A well-known advertisement for a health product.

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WHY GROW OLD. A well-known advertisement for a health product.

U. N. I. A. NEWS  
By WM. H. FERRIS  
U. N. I. A. AND A. C. L. OF SAN DIEGO, CAL., CELEBRATE 2D ANNIVERSARY

President F. T. Anderson and Many Others Make Eloquent Addresses, Etc.

The U. N. I. A. and A. C. L. No. 118 celebrated their second anniversary with a grand parade and picnic for the children of San Diego and vicinity. A procession formed at the Mt. Zion Baptist Church, on Thirtieth and Great streets, of fifteen o'clock, at 1 P.M.

THE U. N. I. A. IN PRESENTS ADDRESS TO COMMISSIONER MORALES

Presented, Sept. 15, 1921. To the Negro World: Members and friends of Present Division No. 118, U. N. I. A. and A. C. L. The meeting of the Executive Board, September 15, at the Masonic Temple, was a most successful one with flowers and colors appropriate to the occasion.

MARCADE, CUBA, U. N. I. A. PRESENTS ADDRESS TO COMMISSIONER MORALES

Marca, Oriente, Cuba, Division No. 287, U. N. I. A. and A. C. L. Commissioner Eduardo V. Morales. High Commissioner to Cuba. In behalf of the Marca, Division of the U. N. I. A. and A. C. L. we, the undersigned, do hereby consider it a great privilege of presenting you this address of gratitude.

NOTABLE EVENTS AT QUITMAN REED AT QUANTICO, CUBA, U. N. I. A.

On Wednesday, August 31, this division celebrated the universal Negro holiday. At the same time members and friends were to be seen watching their way to Liberty Hall where a variety of sports were held by the entertainment committee.

AN ENJOYABLE TIME HELD AT QUANTICO, CUBA, U. N. I. A.

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BIG PARADE IN HONOR OF U. N. I. A. CONVENTION IN ST. MICHAEL, BARBADOS

On the 31st day of August a most exciting parade took place in honor of the convention by the above named division. It was a grand affair with a procession headed by two mounted policemen.

THE NEW NEGROES IN TORONTO, CANADA

I desire to say, as Richard Wright, a boy of Augusta, Ga., said to George O. C. in a letter, that the Negroes in Toronto are not only making a name for themselves but are also making a name for their race.

ORGANIST IN A WHITE CHURCH

Mr. DAVIS, of the Negro World, has been organist in a white church. This is a great achievement for a Negro and a credit to the Negro community.

SAN FRANCISCO, CAL., DIVISION NO. 148 OF THE U. N. I. A. AND A. C. L.

The San Francisco Branch No. 148 of the U. N. I. A. and A. C. L. held its regular business meeting September 15, 1921.

NEW YORK ACADEMY OF BUSINESS AND GENERAL PREPARATORY

14th SUCCESSFUL YEAR. Stenography, Touch Typewriting, Bookkeeping, Civil Service, Day or Night Classes. Send for Free Catalogue—Courses by Mail. W. JUSTICE, DIRECTOR. 447 Lenox Avenue, NEW YORK CITY.

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THE BALTIMORE, MD., U. N. I. A.

The Baltimore Division of the U. N. I. A. and A. C. L. met on Monday, September 13, 1921, at the Church, Rev. J. R. D. Diggs, pastor.

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NEW HAVEN, CONN., DIVISION NO. 29, HOLDS LADIES' DAY SEPT. 18

On Sunday afternoon, September 18, the New Haven Division held a very interesting Ladies' Day.

THE BUFFALO AMERICAN WEEKLY ANSWERED BY U. N. I. A. MEMBER

The Buffalo American Weekly answered the U. N. I. A. member's letter regarding the Potentate. The member's letter was published in the Buffalo American.

THE NEGRO FACTORIES CORPORATION

It is only for you that we can't just sit down and have a nice little heart-to-heart talk about the NEGRO FACTORIES CORPORATION. We feel for you, but all right down, read this over carefully and imagine that we are talking to you face to face.

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