CONSTRUCTIVE THINKING AND ACTION FOR NEGROES

Fellow Men of the Negro Race, Greeting:

The hour for constructive thinking and action has arrived. We have labored in the wilderness long enough. The hour is come. We do not desire peace for the Negro until he is enjoying the equal rights of citizenship. The various organizations we have formed, within the last fifty years have done nothing more than to hold mass meetings, issued and received invitations to and sent out petitions, all without constructive thinking, acting, and producing any result. It is time that the United Negro Improvement Association be tired of the methods of the past, and determined to initiate a new program, that of constructive accomplishment.

Now asking, "Why haven't the Universal Negro Improvement Association proceeded against so and so, and why hasn't it sent a telegram to the President denouncing lynching; why hasn't it asked for investigations from Congressmen and Senators over the question of intonition to the Negro?" Who is going to do this? Our organization and the other Negro organizations have been engaged in constructive thinking. They have been thinking, and they have been planning to do constructive work. We have been doing constructive thinking, and we have been doing constructive work. We have been doing constructive thinking, and we have been doing constructive work.

We are here for you as a people to stop thinking with ourselves and allowing others to make minutes of us. Little groups of individuals fighting against themselves can represent only the opinion of those who compose those little groups. It is a great task to work against the tide, and the work of the Negro race is not to be accomplished by a few people thinking and doing so.

The Negro race has had a long time to come to the conclusion that it is necessary to unite the Negro race in order to accomplish anything in the race's best interest. The Negro race has had a long time to come to the conclusion that it is necessary to unite the Negro race in order to accomplish anything in the race's best interest. The Negro race has had a long time to come to the conclusion that it is necessary to unite the Negro race in order to accomplish anything in the race's best interest.

The United Negro Improvement Association is in existence to unite all the races of the world in order to accomplish anything in the race's best interest. The United Negro Improvement Association is in existence to unite all the races of the world in order to accomplish anything in the race's best interest. The United Negro Improvement Association is in existence to unite all the races of the world in order to accomplish anything in the race's best interest.

We believe that they should become the dominating force of this country and the equal of the white man. The very argument that Simons will put up in the argument that will appeal to 60 percent of the white people of this country is let the Ku Klux Klan continue its operations so long as it can turn its aim Jew, Irish, Catholic and white aliens. The would have been the case of the continuous existence of the Ku Klux Klan but those Negroes who lie upon any influence and give everybody to understand that the Ku Klux Klan is against the Ku Klux Klan. Nobody cares whether the Ku Klux Klan kills Negroes or not, but it if starts alien the Ku Klux Klan would become as powerful in the Government itself.

Our leaders do not know what to interfere and when not to interfere, they meddle in everything and sometimes do a little better. As a result they say, among other things, that the Ku Klux Klan is not only against the Ku Klux Klan, but also against the Ku Klux Klan.

This is the kind of leadership we have had for the last fifty years. We are strong men, we are strong men. Negroes who will not jeopardize the interest of the race by their own selfish whim and caprice, but who will not study the interest of the country as a whole, in order to do it only to the better interest of the entire race. Negroes, keep quiet and let those who have the power, who are equally, if not better, than you, rule for your own purposes. We will benefit thereby.

You will not expect the Universal Negro Improvement Association to meddle in every little thing that goes on. We want, therefore, a strong organization, we want the fifteen million Negroes of the United States, each and every one to become members of the Universal Negro Improvement Association. We want the four hundred million Negroes of the world to be active members of this great organization, and by the unity of our strength internationally, internationally, and physically, we will compel the recognition of the world. Therefore, let us concentrate on the organization. The organization is the power that moves the world; without organization we will become like a drifting vessel tossed about on the turbulent waves of the ocean.

As a people we must unite everywhere; we must free the world from the terrors of nationalism and insularity. We must remember that we are united because of our common and political development in race. We will now be able to stand up and give our rights until we raise above the universal stagnation in races.

We have to start our work building ourselves into communities of progressive men and women, and ultimately throw out on the bigger ideas of empire.

Parachute, insurrection, and refusal to register as a form of resistance by the Negroes is to be deprecated. These are steps that are to be taken by the Negroes to exert toward the white man. We must throw your weighty weight into the scale of the Negro race. We must throw your weighty weight into the scale of the Negro race. We must throw your weighty weight into the scale of the Negro race.

The Negro world is divided into different sections, and each section has its own ideas and interests. We must unite and throw our weighty weight into the scale of the Negro race. We must unite and throw our weighty weight into the scale of the Negro race. We must unite and throw our weighty weight into the scale of the Negro race.
Y FII IN

THERACON

Scout Plane Built

... e~s n Inmw.

...~i~iNi'6~.

~;

Please send your ordere for pupens to reach the olli~e of the ~egfo World on or before FHd~y, one week b~orfl the date of issue (Saturday). Send money -long w/th .yotlr

orders, otherwise they.will not be sent. State whether money

is

sent for subscription or for

"special

order,

n

Write your

name plainly. Give street 8n(J number, Post O~ce box or

Route. If you want to increase your supply of p~apers be

sure and state it dearly in your letter,

w0Po

movement.

All
credenttal~ must be signed by the Preside=a-General, Mar-

~ls C~urve~.

Or, Jn.hi~ absence, the Assistant President-General,

~Ir

WIHm

Fen, is.

By ordes

NOTICE

All money.intended tar the'

Univenal

Improvement Ann.

MARCUS GARVEY

P~ddent-General

have to put in two wee~ at.the

mutl~ Infer-

on Nat~i*i whleoll~l,loOk;

Not

'un

the sands of the feaminl

mm

Am washed away trom the barred lea;

Not untU th~ eta-= ~==Jl ceane to shtoe.

0~ L~hs Ls ~hsase0 to reddened wine;

Net ~ntU Martha benem~

And torUet the duUea vain and wm~;

~[~ot

"till U~

awes of the City

Mill

ohlmOd b~ dope

to the mum*s

I~di;

Not untU peein ~ eamm to wttte,

~,~nll of lnedom,

~d Udan

rodin%

Not untU mothers

s .bell cume to ~ret

&bout their dsuahin eb0coinl ¯ pet;

NOt

until moons ~han w=.r.;mrprlee

¯ t the testa tilde shall flow from enr-
p~qt's

~[~ot

"till U~

awes of the City

Mill

ohlmOd b~ dope

to the mum*s

I~di;

Not untU peein ~ eamm to wttte,
You work hard for your money why not make it work for you?

Black Star Line

Cut this out and mail it.

THE BLACK STAR LINE, Inc.
56 West 13th Street, New York City

Date of subscriber for $1.00 per share and forward here- 
with the full payment of $1.00, or

Name

Address

City

State

The Black Star Line is chartered by the State of New York and is registered with the U.S. Treasury Department as a carrier of mail under the provisions of the Postal Laws and Regulations of the United States.

$10,000,000 Ogden 1912 for the World

A COLLABORATIVE TRAVEL ALLIANCE

Begin laying an economic foundation for yourself and posterity—Buy as many shares as you can today.

CONTEMPORARY COMMENT

Why we should read Negro newspapers

One of the news of the times

Origin of the different races

The "D" of origin

British arrogance and aggression as viewed by an Anglo-Saxon

Red tide in the river

British arrogance and aggression as viewed by an Anglo-Saxon

Red tide in the river

Red tide in the river

The world's famous Indian eagle flutters its wings

More than a million dollars are spent for the unity election

Indian syrup and totoe.

Ladies—ladies—ladies

Removal notes

For men and women

For men and women
SECCION EN ESPANOL


Por el Prof. J. A. Fugueso

Contestamos de la Raza: Salud.

El Nuevo Año de LA SOCIEDAD UNIVERSAL PARA EL DESARROLLO DE LA RAZA NEGRA empezó el primero de Septiembre, y los miembros de esa organización se han comprometido a trabajar sin cesar, y así se han dado un año de la raza en 1921-1922. Nuestro deseo es que la organización se vaya uniendo en todas partes. Queremos que los cuatro millones de hombres, mujeres y niños que forman nuestra raza, unidos en un南非, sean una fuerza comprobable en el mundo en que vivimos. Con el mayor de la raza unida, tenemos la esperanza de abrir un camino a la industrialidad, la educación y la política.

El mundo en que vivimos nos tiene muy poco simpatía como raza, y quejas, no hay ninguna. Los grupos de discriminación en la industria, en el comercio, en el trabajo de cualquier tipo, se han unido en el comercio, en el trabajo de cualquier tipo, es un trabajo por su propio interés con la actualidad y los demás blancos del negro. Los negros por consiguiente, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo, no están en el mundo, en el comercio, en el trabajo de cualquier tipo.