

Plot to Assassinate Marcus Garvey!

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 1

NEW YORK, SATURDAY, AUGUST 19, 1922

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SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

GREAT CONVENTION ACCOMPLISHING MUCH IN INTEREST OF RACE

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

Another week of our great convention has rolled by, finding the delegates and deputies strenuously endeavoring to put over the biggest social, economic and political program of the age. As one looks around the convention there comes a feeling of earnestness that cannot be mistaken, because in the eye of each and every individual is seen an enthusiasm that seems to lighten up the entire scene around. This enthusiasm is reflected with a brilliancy that seems to dazzle the whole world and makes the Universal Negro Improvement Association of world magnitude.

The enemies of our cause have been struggling hard and long to make an inroad into our solidarity, but, like a mighty army, the Universal Negro Improvement Association marches on, crushing everything in its pathway.

We are stronger today than we ever were, and from the determination written on the face of each and every delegate and deputy, it is reasonable to assume that when the convention adjourns on the 31st inst. each and everyone will go forth as a mighty warrior to do battle for the grand and noble cause of African redemption.

The Court Reception of His Highness the Potentate on the 10th inst. was an event never to be forgotten in the history of the Negro race. On that occasion over three thousand guests assembled at Liberty Hall at the command of His Highness to again celebrate the ancient glories of Ethiopia. His Highness bestowed upon several dignitaries the honor of Dukedom and Knighthood, singling them out as individuals who have done exemplary service to the Negro race. Among the many persons honored on that occasion was Sir John E. Bruce, Knight Commander of the Sublime Order of the Nile of the Universal Negro Improvement Association, who was elevated to the Dukedom, being created the Duke of Uganda. Sir John is one of the best known celebrities of the Negro race, in that for more than half a century he has continuously fought the battles of our people in the literary and journalistic worlds.

Sir Leroy Bundy was also honored as Knight Commander of the Distinguished Service Order of Ethiopia. Everybody in America knows of the gallantry of Sir Leroy Bundy, and it is felt that the honor was well deserved.

Sir Isaiah Morter of Belize, British Honduras,

ENEMIES AGITATED OVER SUCCESS OF
GREAT CONCLAVE

DO NOTHINGS AND IRRESPONSIBLES
RAVE AT U. N. I. A.

HIS HIGHNESS THE POTENTATE HOLDS COURT
RECEPTION

WAS A BRILLIANT SOCIAL FUNCTION

was also elevated to the Knighthood as Knight Commander of the Distinguished Service Order of Ethiopia. Sir Isaiah Morter is one of the most loyal, and devoted members of the Universal Negro Improvement Association and a very successful business man, whose life ought to be a pattern to all Negroes.

At last we have reached the point where we no longer look to the Anglo-Saxon race or any other race for recognition for services rendered. The race must understand that if we are to save ourselves we must honor and respect ourselves; hence, the Universal Negro Improvement Association is setting a glorious example in race pride and social progress.

In another day or two the Universal Negro Improvement Association will start its first daily newspaper, "The Negro Times," in New York. This will only be the first of a string of daily newspapers in the United States of America, the West Indies and Central America to combat the sinister and wicked propoganda of the Negro press that has been seeking for a long time to misrepresent the aims and objects of the association. It falls to the province of the Universal Negro Improvement Association to educate the race in the way we ought to go, and for that reason we are now making efforts to place in the hands of the people the kind of literature that is needed. When it is considered that the Negro press has been most unfair to us as an organization in vilifying and misrepresenting us, there is nothing else left for us to do than to meet propoganda with propoganda. If others will wickedly and maliciously organize themselves to defeat the cause of Negro liberty, then, as leaders, it becomes our duty to do everything in our power to save the race from misrepresentation. The more the Negro press opposes us, the more will we find it necessary to organize newspapers in different sections of this country and the world to combat their wicked designs. We

are calling upon the people everywhere to rally to the support of the Universal Negro Improvement Association, because it is only through the success of this grand and noble movement that we can achieve the racial hope we have encouraged among ourselves.

Every member of the Universal Negro Improvement Association, as well as every member of the race, should make it an obligated duty to assist in circulating not only The Negro World but "The Daily Negro Times" and our new monthly magazine, "The Blackman." Every community should be overrun with these three powerful journals, so as to have everybody know about the real aims and objects of our organization. We are expecting in a short while to have a circulation of two million copies of The Negro World, a million copies of "The Daily Negro Times" and three million copies of "The Blackman." With such a circulation we feel sure that the public will have a better understanding of the aims and objects of our association.

Let us all work during this month to build up our movement and make it so strong as to defy the combined forces of our enemies who have been seeking for a long while to make inroads into our ranks.

The best way to defeat our enemies is while they are talking and agitating we should be accomplishing things. This has been the policy of the Universal Negro Improvement Association all along. The more they talk, the more we accomplish, and now that the venomous Negro press has been criticising and endeavoring to slaughter us, we will the more strengthen our journalistic output until we have put all our enemies to flight.

Again I have to appeal to each and every member, as well as friend, to send into the Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., all the financial help possible to enable us to put over the big program entrusted to our care. Send us your spare dollar, your \$2, \$4, \$5, \$10, \$20, which will go a long way in helping us to put over the big program.

Thanking you in anticipation of your kind help and with very best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
NEW YORK, August 15, 1922.

Negro World

66 West 120th Street, New York
Telephone Harlem 2117

A paper published every Saturday in the interest of the Negro race and the advancement of the Negro people by the Negro World Association, Inc.

MARCUS GARVEY, Editor
L. R. R. WRIGHT, Jr., Associate Editor
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W. H. HARRIS, Jr., Contributing Editor
S. J. FERRIS, Jr., Business Manager
W. H. HARRIS, Jr., Contributing Editor

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VOL. XIII, NEW YORK, AUGUST 19, 1922

THE U. N. I. A. AND ITS MISSION

THE Universal Negro Improvement Association, which is now discussed pro and con, has been in existence four years and a half. It has enrolled hundreds of thousands of members and has collected hundreds of thousands of dollars. Doubting Thomases, carping critics and hypercritical literatures have frequently asked "What is it to show?" The public is entitled to an answer.

Any one who will hire an auto and drive around for a few hours in Harlem can readily see. Three buildings and a hall, which are owned; a printing plant in operation and another being installed, the operating of three grocery stores, two restaurants, a hotel, a steam laundry and clothing manufacturing plant, the employing of sixty-five in the main offices and over two hundred in the business enterprises which grew out of the association—this is what the U. N. I. A. can show in Harlem alone.

And we ask the wisecracks and wise guys who sit in judgment upon Marcus Garvey and the U. N. I. A., "How many business enterprises have you started? How many colored men and women do you give an opportunity to earn their bread as officials, clerks and skilled artisans? When they compare notes and answer this question they will realize that deeds and not words count in this world.

Then, again, the U. N. I. A. has stirred the racial consciousness of men and women of African descent as it has never been stirred before. Before the U. N. I. A. was organized, the N. A. A. C. P. found it difficult to raise funds in large quantities from black folk and was forced to rely largely upon donations from white philanthropists. After the U. N. I. A. roused the racial consciousness of black men and women the N. A. A. C. P. found it easy to raise large sums of money from black folk and Alderman Harris found it an easy task to land in the Aldermanic Chamber enough black votes to elect a black man to the office of Alderman.

After the U. N. I. A. had roused the racial consciousness of black men and women, the U. N. I. A. found it an easy task to get black men and women to deposit funds. From the seeds of racial pride and racial self-respect which the U. N. I. A. sowed banks, realty companies, grocery stores and other Negro business sprang up all over the country.

Of course, the U. N. I. A. could not in four and one-half years do everything. It could not in four and a half years build up a newspaper which it would take white men half a century to a century to bring to manhood estate.

FOREIGN AFFAIRS

By DUKE MOHAMED ALI

The swing of the pendulum has shifted military domination from Germany to France. At the present day France not only dominates European politics and diplomacy, but she also dominates the military. European politics and diplomacy, but she also dominates the military. European politics and diplomacy, but she also dominates the military.

LIGHT FOR THE NEW YORK AGE

A SERIES of brain storms seem to be passing through the mind of one of the editors of the New York Age. For he saved like a howling deranged when he last week's issue. There were so many erroneous statements in those two articles that it would require the Negro World to properly answer them. And we regret that we haven't the required space to spare.

But what seems most to drive one of the editors into hysteria was this fact, in the words of the editor: "The announcements given to the public are that W. H. Ferris is named to run for Congress, J. D. Steele for the Assembly from the Twenty-first District and John E. Earle for Republican State Committee." In the headlines the candidate for Congress is referred to as "Sir" Ferris, and the question is asked, "Would the independent movement segregate Negro voters?" Then the writer goes on to state that the restrictions of the government are not the fault of the government but of the people. Then the writer goes on to state that the restrictions of the government are not the fault of the government but of the people.

THE N. A. C. P. A QUESTION

THE editor of the Crisis and other representatives of the N. A. C. P. have frequently asked about the balance sheet of the U. N. I. A., but we would like to make an inquiry about the balance sheet of the N. A. C. P. In the fall of 1917 and winter of 1918 the N. A. C. P. collected \$50,000 to defend Dr. Roy Rodney of East St. Louis riot case. One hundred and fifty dollars was spent of this \$50,000, and the balance sheet has never been published to show what was done with the remaining \$49,500. Where did this money go? Reflect. This is the question we have other questions to ask in the near future.

KING DESCRIBES TRIP TO TEXAN PARADISE

New York Writer Begins Series of Articles on Conditions in the South

Arthur E. King is well known to readers of the Negro World. His articles on politics, economics, finance and kindred subjects have appeared in these columns from time to time. A native of British Guiana, South America, he studied economics under Prof. Stephen Leacock at McGill University, an expert linguist, a frequent traveler and a serious student of international affairs. He has just returned from a tour of the South, and his series of articles on "A Texan Paradise," and has written a series of five articles on the social, political and economic conditions of the South, which will appear serially in the Negro World.

We left our dock at 1 o'clock on Wednesday, July 19, on the good ship "San Jacinto," a 1933 model rebuilt and converted into an oil burner and tugboat, with a crew of 100 men. The crew's quarters seem to have received as much attention as the passengers', and are provided with showers, steel lockers and clean linen. Doubtless you know that a ship has three distinct parts, which are under its control: the officers and the crew. The officers are the eyes and ears of the ship, and the crew are the hands. The officers are the eyes and ears of the ship, and the crew are the hands. The officers are the eyes and ears of the ship, and the crew are the hands.

BRUCE GRIT'S COLUMN

The learned and scholarly Professor Bruce Grit, who is a student of the Negro World, has written a column on the subject of the Negro World. He has written a column on the subject of the Negro World. He has written a column on the subject of the Negro World. He has written a column on the subject of the Negro World.

MRS. TALBERT, MRS. NORMAN AND MRS. DETT APPEAR TOGETHER ON CONCERT PROGRAM

By WM. ANTHONY AVERY

It is a pleasure to announce that Mrs. Talbert, Mrs. Norman and Mrs. Dett will appear together on a concert program. They will be performing a variety of songs and instrumental pieces. The concert will be held at the Grand Central Palace on August 25th.

BRILLIANT, DAZZLING SCENE AT SECOND ANNUAL COURT RECEPTION OF HIS SUPREME HIGHNESS THE POTENTATE OF THE U. N. I. A.—500 INVITED GUESTS AND ENTIRE HOUSE OF DELEGATES AND DEPUTIES TO CONVENTION IN ATTENDANCE—VAST THROG OF VISITORS

Titles of Nobility and Rank Conferred Upon Eminent Persons in Recognition of Distinguished Services Rendered to Negro Race—Hon. Dr. Leroy Bundy, Hon. Emmett J. Scott, Right Hon. Bishop William H. Heard, D.D., Hon. John Mitchell, Jr., and Sir John E. Bruce Among Recipients of High Honors

MORE THAN 800 DELEGATES AND DEPUTIES WITH THEIR CONSORTS PRESENTED TO HIS HIGHNESS THE POTENTATE—ALSO SEVERAL YOUNG DEBUTANTES—CEREMONIES IMPRESSIVE AND PATRIOTIC STIMULATE STRONG FEELINGS OF RACE PRIDE

Most Unique and Distinguished Social Event of the Year—In Splendor Eclipse Anything Ever Given by Colored People Anywhere or at Any Time—Striking Resemblance Seen to British Court Ceremonial and Official Receptions Held at Washington on Special State Occasions

DANCING AND MUSIC, ALSO BANQUET, FOLLOW CEREMONIES—LIBERTY HALL BEAUTIFULLY DECORATED AND ELECTRICALLY LIGHTED, PRESENTING GALA APPEARANCE—AMERICAN FLAGS AND FLAGS OF U. N. I. A., WITH BUNTING, FLOWERS AND FERNS IN PROFUSION AND TASTEFULLY ARRANGED—AFFAIR PRONOUNCED A COMPLETE SUCCESS

The specially invited guests and the delegates and deputies and their consorts. The specially invited guests and the delegates and deputies and their consorts. The specially invited guests and the delegates and deputies and their consorts.

Dr. Siegert's Angostura Bitters wants 5000 agents

Earn \$5 to \$15 a Day With But Little Effort

The best known and most respected members of the Race are wanted in all parts of the country to sell Dr. Siegert's Angostura Bitters. The best known and most respected members of the Race are wanted in all parts of the country to sell Dr. Siegert's Angostura Bitters.

Big Money Quickly Made No Experience Needed

You can earn big money from the start. With our help and advertising you will find the work pleasant and extremely profitable. You will get a customer at nearly every home you visit. Repeat orders will be frequent. You can make yourself one of the most successful promoters in your town.

Send your application today, giving three references of people who know you. The quicker you write the quicker you can be earning. Apply by letter only for full particulars and free samples.

J. W. Wuppermann Angostura Bitters Agency, Inc. 12 East 46th Street New York City

PHYLIS WHEATLEY HOTEL AND BOOKER WASHINGTON UNIVERSITY

OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

The Phyllis Wheatley Hotel and Booker Washington University of the Universal Negro Improvement Association, 8-18 West 138th Street, New York City, will be opened on the 31st inst. All Delegates and Deputies to Convention Can Book Their Lodgings Here.

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THE FUTURE OF THE NEGRO IN AMERICA

The subject for discussion being "The Future of the Negro in America" was discussed by the Hon. W. H. Harris, Jr., President of the Negro World, at the meeting of the Executive Committee held on August 15th, 1922.

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World's Wonder Hair Grower. \$750.00. If I Fail to Grow Hair! World's Wonder Hair Grower.

"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro people of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa.

Each and every Negro contributing to this fund will receive a certificate of race loyalty given by the Universal Negro Improvement Association with the autographed signatures of the Provisional President of Africa, the Secretary General and High Chancellor of the Universal Negro Improvement Association.

If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "African Redemption Fund." Send postal money order, money mail order, check or American currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., U. S. A.

All donations to this fund will be acknowledged in The Negro World, week by week, and a book of donors will be printed and circulated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more now.

All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in The Negro World and in the Universal Volume to be published for distribution all over the world.

THE FUND

Table listing donors and amounts for the African Redemption Fund, including names like Mrs. R. H. Lewellyn, Boston, Mass., and various amounts ranging from \$1.00 to \$10.00.

North Carolina, Aug. 1, 1922. Gentlemen—Enclosed please find \$5 contribution to the African Redemption Fund. It is indeed a pleasure to know that I can be of service to my race. Yours for success, E. B.

Baltimore, Md., Aug. 4, 1922. Sir—Herewith you will find enclosed \$5 for the African Redemption Fund. You can always consider my support in this great cause. Fraternal, H. B.

Texas, Aug. 8, 1922. Dear Sir—Please find here enclosed my little mite of \$5 for Africa's Redemption. Hoping success will crown our efforts, I beg to remain, yours, J. R. C.

Spanish Honduras, C. A., July 26, 1922. Gentlemen—Enclosed you will find a small amount of \$5 in token of my belief in the cause of people and the redemption of my people in Africa. Fraternal, F. H. G.

New Haven, Conn., Aug. 9, 1922. Sir—Herewith please find my mite of \$5 to the cause of my people. Wish success may crown every effort. I am yours truly, C. H. M.

Convention Fund Of U. N. I. A. Assn.

Table listing donors to the U. N. I. A. Assn. Convention Fund, including names like Josephine Napper, Elizabeth N. J., and various amounts ranging from \$1.00 to \$5.00.



GEORGE ROUSH of New York City Contributed \$35.00 to the African Redemption Fund

vention Fund; the same should have been credited as follows: Dr. J. G. Miller, \$1.00; Mr. Hagwood, 1.00.

In the issue of August 12 there appeared the statement of \$16.28 credited to the Greytown Division, Greytown, Nicaragua, for the Convention Fund; the same should have been credited as follows:

Table listing donors to the Convention Fund, including names like Richard Milline, Charles Graham, and various amounts ranging from \$1.00 to \$5.00.

Correction to Convention Fund

To the Editor of The Negro World, 56 West 135th Street, New York City: Dear Sir—Will you please see that the necessary correction of these two names in list of Convention Fund, of this week's issue, be made?

Chapter No. 56, U. N. I. A., Honored by Visitors

(Continued from Page 9) tect the women so that we may be able to face the enemy shoulder to shoulder.

Lieut. H. Julian was the next speaker, whose subject was preparedness. The young men of the race would do well by endeavoring to imitate this promising aspirant to fame.

The last speaker was the Hon. E. B. Fearlough, field secretary, whose subject was "Courage." This champion of Negro liberty and manhood showed his mettle in the fine form and was loudly cheered by the audience.

CAMAGUEY DIV. ASKS FOR RACE UNITY

Members of Cuban Division Hold Lively Meeting

By CALES O. REID. CAMAGUEY PROVINCE, Cuba, July 31.—On Sunday, July 20, our division held its first mass meeting, which started at 3 p. m. and lasted one and one-half hours, at the residence of the president of the division, John J. Samuel. The meeting was called to order and thirty members joined in singing "Onward, Christian Soldiers."

HON. MARCUS GARVEY FLAYS HIS CRITICS

(Continued from page 11) oppressed on every side, and then witness the struggles that we are making to get out from under the hand of the oppressor, and then, on the other hand, we have to face within our own ranks those things that are trying to destroy and hamper us in the things we are attempting to do for the 400,000,000 Negroes, surely the expression comes to us:

VIRGIN ISLANDS' GOVERNOR RECALLED

Result of Agitation Carried On in Negro World by Local Islanders

HOLSTEIN FLAYS JUDAS ISCARIOT

Islanders Hope That Admiral Kittelle's Successor Be More Humane Administrator

As a result of the agitation started in the Negro World by Casper Holstein and the Virgin Islands Societies of New York, Admiral Kittelle, Governor of the Virgin Islands, has been recalled, and, as this goes to press, his successor, H. H. Hough, will be on his way to the Islands.

Asked for an opinion on the new administration, Mr. Holstein replied: "We over here have reason to be glad. But in reality we never considered that the personality of any particular governor was the thing that mattered most. It is mainly the method of government against which those on this side as well as those at home lift up their voices."

Yet what has happened may serve to suggest to the tyrants and traitors that we are not entirely impotent on this side. Mr. Chabert, the editor of the Judas Journal, is still flogging at the mouth and continues to pester us with bundles of his two-by-four sheet, which find their way into the waste basket, and his vain attempts to protest which he wants printed on this side. At the same time he continues his senseless charge that the Negro World articles are written in St. Croix, which is too silly a charge to even require an answer.

The charge, however, is obvious. Having failed to affect the standing of Mr. D. Hamilton Jackson with the black people of St. Croix he hopes by this charge to stir up the prejudice of those cramp-baggers who would like to trample on the rights of the people and thereby do Jackson an injury.

In the Judas Journal he makes much noise—and says nothing, as usual. In a recent issue he declares that we want to remove the tinpot Tiberius and the Emperor Jones. Well, why shouldn't we? Their present course of conduct is decidedly a detriment to the community. They may, of course, be godsends to Chabert, and in that case it is natural that he should want to hug them to his manly bosom as long as possible. But we have yet to learn that the Virgin Islands exist for Chabert and Granady. We venture to think that they exist for the thousands of people who constitute the great majority of the people there.

And when we come down to brass tacks, why is Chabert sure that any judges in the islands would look upon their leaving the islands as a misfortune? In the recent discussion over a salary increase for the judges (and others), did not one of them make it clear that if he couldn't be assured of a salary larger than that which he could earn on the mainland he would shake the Cruzian dust from off his feet and let himself home? And is not Police Magistrate Payne a foreigner? Wouldn't he like to return home some time? And, if not, why not?

In any case, the retirement of an appointed judge into a well-earned obcurity is not in itself a public calamity. The Governor has been recalled. Note that. And if the next to be recalled is a judge, what of it?

The President and the Congress of the United States, as well as American public opinion, are now becoming conversant with the deplorable conditions which obtain in the islands. We see to that. And perhaps, that is the very thing which Chabert and his masters fear. As the Governor himself said, "Truth will always bear the full light of day without flinching, while evil loves the dark." Why, then, do certain people in the islands grow hysterical over the prospect of pitiless publicity from this side? Because so long as their acts are kept in the comparative darkness of a little colony, they have nothing to fear from the people over whom they can exercise the power of life and death; but when the eyes of their countrymen at home are focussed on these acts, they will be compelled to face the music—from this side. Which is more than they had bargained for. That is the reason why we who are over here are denounced as mischievous meddlers when we bring to the aid of our brow-beaten brethren the moral and political forces of the larger American world. You may say to your editor that the black people not only of St. Croix but of St. Thomas and also are mightily cheered and encouraged to know that we on the mainland have entered the fight on their behalf. For they know what that means to them and to their cause.

"The situation in St. Croix is a duplicate on a small scale of the situation in the larger world, where white tyrants subsidize the Negro traitors to do their dirty work."

Endow us, Lord, with faith and grace And courage to endure The wrongs we suffer here apace, And bless us evermore.

We have been fighting this battle earnestly and hard out in the fields, endeavoring to enlighten our people concerning the great program of the Universal Negro Improvement Association, and if I were to speak at length tonight, I would speak on that topic. "One God, One Aim, One Destiny." When we realize that the God of Heaven, the great Jehovah, this great spirit, this personification of goodness, this great immortal who has given to mankind dominion over the world and said to him: "Go forth and rule the beasts of the forests, the fish of the sea, and all the world is yours; go ye and possess it"; that He has told the races of the world to go out and live together in peace and enjoy this world that He has placed here for our good; and when mankind in the effort to enjoy those things that God Almighty has created for him to enjoy is prevented from enjoying that part of the world that belongs by nature to him—that part of the world that is his by right—because of the accomplishments of other people, and then people within his own ranks seek to prevent him from rising to the highest enjoyment of the privileges that God has given to him, surely we are compelled to cry out:

Endow us, Lord, with faith and grace And courage to endure The wrongs we suffer here apace, And bless us evermore.

When we look around again and see all the nations of the world endeavoring to strive to reach to the highest points of accomplishment that God intended when he told the black people of the world to go forth and use the talents you have and exercise them to your advantage and for the improvement of yourselves, and then your own race gets together with those forces who seek to prevent us from accomplishing things for themselves, the expression comes back to us more forcibly than ever:

Endow us, Lord, with faith and grace And courage to endure The wrongs we suffer here apace, And bless us evermore.

any man to enjoy. I feel I have been done the greatest honor that could have been done to me in being asked to speak to the thousands of people who I see before me who are interested in the welfare of our race; thousands of men and women who are determined that our race shall enjoy the same rights and privileges of any other race under God's sun.

"Since I came into this hall for the first time two weeks ago I have learned to love every nail in this building. I love every brick in this building because they represent the highest ideals Negroes ever looked up to. The highest and noblest ideal Negroes ever looked up to was to liberate themselves from this slavery that is greater than the previous slavery we were in—the great slavery that stood out for the redemption of Africa and the establishment of a government of our own."

A man asked me the other day why is it that you folk love Hon. Marcus Garvey so much? I said, "I will tell you. If you had the savings of your lifetime in your purse and was going down the street and dropped your purse and lost all those savings and someone came along and found them and was good enough to bring them to you would you not love him?"

He said yes. Well, I said, Hon. Marcus Garvey has brought back to the Negro that thing that he had lost—his manhood; he has restored it to him and said "you are as good as any other man, stand up like any other man in the world."

Ask me about Hon. Marcus Garvey and I will show the works he has done. He has caused five million people to come together and determine that Africa, our Motherland, shall be redeemed. He has caused the Negro to say: "I shall have a government for myself that shall speak for me and, like the Japanese, and like the Chinese, and like the Mexican, that government will prevent any man from lynching me any more."

Hon. Marcus Garvey has restored these things to the Negro—restored his manhood, showing him how to stand up like a man. He has given to him that great cradle of Liberty.

I will tell you, my friends, as little as you think about it, 50 or 75 or 100 years from today this place will be held sacred in the memory of every boy and girl of Negro extraction all over the world. And I say let us be determined to stand up like men; let us be determined to fight for our rights; let us be determined in our hearts that our racial consciousness must be restored, for when it is restored we will become different men.

A man dreamt one night he died and went to Heaven. While he was there walking about the streets he saw over on one side a great crowd of red-faced men and he asked the guide who are those men. He answered, those are Englishmen. He saw another crowd of the same hue but with less color; he said who are those men and

the guide answered, they are Frenchmen. He saw another crowd of men rushing around and he said, who are those men, and the guide said those are Japanese.

Then he saw another bunch of darker men going around not quite so fast, and the guide said they were Mexicans; then he saw a great big bunch of black men over there just sound asleep. He asked, "Who are these men?" and the guide said "They are Negroes." He said to the guide: "Wake them up," and the guide said: "No! No! Do not wake them up, for they will raise the devil!" I say to Marcus Garvey: Wake them up until you have aroused the awakened consciousness in them; until they have established themselves on a solid foundation and shall command the respect of every man in the world; wake them up until Negro men shall not be afraid for Negro womanhood; wake them up until African redemption has come and the colors of the Red, the Black and the Green shall wave on the fields of Africa. (Applause.)

Hon. E. N. Morales, High Commissioner of Cuba, was the next speaker introduced, and spoke of the successful work which the organization was doing in Cuba. He brought greetings, he said, from 40 divisions scattered over that republic where he said even the governors are standing on the platform of the U. N. I. A. and claiming to have Negro blood in their veins. He told of instances showing the influence which the association wielded on his representation, causing them, on his persons who were either wrongfully held or held for very technical offenses. The people of Cuba, Mr. Morales declared, are determined to stick to the U. N. I. A., and there is nothing that will hinder them marching onward because they have been awakened to the realization of their racial status, and have decided once and for all that there is no salvation for them save in the program of the U. N. I. A., and having that much faith in it, they have declared that whatsoever Toussaint L'Ouverture has done for Hayti, what Washington did for America, and Antonio Maceo did for Cuba, Marcus Garvey can do for Africa. In conclusion he admonished his hearers to keep the colors of the Red, Black and Green aloft so that they will not trail in the dust of disgrace and follow steadfastly until we shall have declared the redemption of Africa.

According to the New York Sun "Lloyd George is a menace." Up here in our own "belt" the Amsterdam News, in a shrill voice, is telling its "multiplicity" of readers that "Marcus Garvey must go." So there you are, Garvey is the Lloyd George of the black race. Like Lloyd George, we agree that some day he'll have to go.

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