

The Indispensable Weekly  
The Voice of the Awakened Negro

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# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 8

NEW YORK, SATURDAY, OCTOBER 7, 1922

Reaching the Masses of Negroes  
The Best Advertising Medium

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SEVEN CENTS ELSEWHERE IN THE U.S.A.  
TEN CENTS IN FOREIGN COUNTRIES

## ENEMY ORGANIZATIONS ORGANIZING THEIR FORCES AGAINST MIGHTY MOVEMENT

Fellow Men of the Negro Race, Greeting:

The world in which we live is in a high state of excitement. We hear the noise of war, revolution and social unrest everywhere. The human race is universally disturbed because of the many injustices inflicted upon the masses by the dominant powers. The privileged classes have for centuries dominated the will of the masses, and, as it would appear, have ground out of the toiling millions the last drop of sweat. These millions are now in rebellion. They are striking everywhere—in England, France, Germany, America and in other parts of the world. Those who are not on strike are shaking their fists in bloody revolution as a protest against the industrial and political systems of the day. In this big noise for world readjustment in the affairs of the human race four hundred million Negroes cry out for better consideration and for justice. Among the many agencies agitating for better conditions among Negroes is the Universal Negro Improvement Association with its hundreds of branches on the five continents. This association has stirred up such a sentiment that the other races and nations of the world have come to realize that the Negro is to be considered as one of the principals in the drama of world readjustment. This association has sent its delegates to the League of Nations, who are sitting in that august assemblage. The delegation had the privilege of conversing with the leading statesmen of the world, laying before them the needs of a dissatisfied race. This, indeed, is a step forward.

### DELEGATION TO THE LEAGUE OF NATIONS

Never since the fall of Ethiopia's glory has our race been so recognized as through our delegation at the third assembly of the League of Nations at Geneva, Switzerland.

While this great association is fighting for

### THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION HAS STARTLED THE WORLD

#### Big Noise for World Readjustment

#### NEGRO DELEGATION AT LEAGUE OF NATIONS

Negro manhood and Negro rights, hundreds of little satellites of the Negro race are endeavoring to heap upon us calumny and abuse; nevertheless, the millions of members of our race who desire that higher freedom have declared for the righteousness of our cause. We will fight on and on until our race is completely emancipated and our country Africa is free.

#### UNPREPARED RACE LEADERS

It is surprising to see how untrained and unprepared are the many men who claim to be race leaders, in that the things that tend to the advancement of our race are the things that they generally oppose. The men and persons who are generally doing the things that are needful are those whom they criticize. Indeed, we are bankrupt for race leadership. The present generation has given us very few men on whom we can rely for guidance in public and racial affairs. We have to make a new race out of the present one. The Universal Negro Improvement Association is engaged in this work, and we are, therefore, calling upon men and women of our race everywhere to give us the support that is necessary. Let black men, women and children, wheresoever they be, flock to the colors of the Red, the Black and the Green, for those are colors of liberty. With this standard we go forth facing the world of opposition, and, like the Cross, for it we will die.

#### THE METHOD OF NEGRO ENEMIES

Now is the time to give all the support possible to the Universal Negro Improvement Asso-

ciation. Now more than ever the organization needs your help morally and financially. For quite a while the enemies of our movement have been trying to prejudice the public mind against us. At least they have organized their propaganda all over the country to get individuals to testify against me in my forthcoming case to be tried in New York. This and all such have been the method of rival Negro organizations and individuals which reveal a very poor state of race consciousness among our people. When so-called leaders of our race will resort to such methods in opposition to other members of their own race it shows how unprepared our present day leaders are for guiding the destiny of our people. Yet they are promised a fight to the finish.

The Universal Negro Improvement Association knows no retreat; we forget nothing; we remember everything. It may be that the sinister influence of the enemy will triumph for a day, but the race goes on forever, and the man who laughs last laughs best. Africa's redemption is near at hand, and Africa shall revenge every bit of injustice and every drop of innocent blood. We fight on courageously, counting not the cost, but blasting our way to that goal of liberty, freedom and democracy that is the hope of every Negro scattered throughout the world.

Again I say, send in your support; send \$1, \$2, \$5, \$10, \$20 to help the Universal Negro Improvement Association, 56 West 135th Street, New York City, United States of America.

With very best wishes for your success,  
I have the honor to be

Your obedient servant,

MARCUS GARVEY

President  
Universal Negro Improvement Association  
New York, October 7, 1922

# U. N. I. A. DICTATES POLICY OF NEGRO RACE IN EVENT OF EUROPEAN WAR

**LIBERTY HALL**, Sunday night, October 1, 1922—No one—nay, not even the most caring critic—can reach the conclusion after witnessing the vast crowd which assembled at Liberty Hall tonight and the unbound enthusiasm manifested (a scene which is enacted Sunday night after Sunday night) that the Universal Negro Improvement Association is unshaking, and that the Association and its leader, the Hon. Marcus Garvey, are using their greatest efforts to move the masses of Negroes throughout the world. That mistaken, at best, has been played up in the local colored press with conspicuous regularity recently, with the object of creating discontent and distrust among the outside world toward the organization and destroying the morale of the membership.

To the contrary, however, the observer reporter finds that there is no diminution in the attendance at Liberty Hall, nor is there even any indication of a decline toward the cause of the Universal Negro Improvement Association; furthermore, there is enthusiasm evidenced by applause whenever the name of the Hon. Marcus Garvey is mentioned, and a demonstration of hearty cheering whenever reference is made to the movement itself in its entirety.

The Coming Conflict." You have al-

**Negroes Will Not Fight Negroes Whether They Be Mohammedans or Christians—Must Be Told of Terms and Conditions Under Which They Will Fight—Will Demand Government for Themselves in Africa**

**VAST AND ENTHUSIASTIC CROWD AT LIBERTY HALL—LEADERSHIP HAS LOST NO POWER BUT HAS GAINED FAITH AND CONFIDENCE OF MEMBERSHIP—ENEMIES OF MOVEMENT ARE MET WITH CONTEMPT—GREAT RALLY TO DEFENSE FUND FOR PRESIDENT-GENERAL**

**Case to Be Called Shortly—Garvey Unafraid of Consequences—Says Work Will Go On Whether He Is In or Out of Jail—Inspiring Addresses by W. H. Ferris, R. L. Poston, F. A. Toote and Lucy Davis**

"The Coming Conflict." You have already heard my statement on our position in the coming war. I am not going to restate that position again, but we are in a position of strength, and that is all that is needed. We are greater war today than we were yesterday. We of the Universal Negro Improvement Association are not afraid of the consequences. We are not going to be afraid to stand up for our rights, whatever they may be. We are greater war today than we were yesterday. We of the Universal Negro Improvement Association, furthermore, there is enthusiasm evidenced by applause whenever the name of the Hon. Marcus Garvey is mentioned, and a demonstration of hearty cheering whenever reference is made to the movement itself in its entirety.

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure of the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

### A CHANGE OF BASE

**W**E reproduce upon this page an ironical editorial from the Pittsburgh Press upon "The Apes, Future Champions." The editorial says, "That portion of the public which makes a hero out of the reigning heavyweight bruiser will rub its eyes on the more likely he is to a ring champion. We have endeavored in these columns to find some excuse for the unfriendly widespread interest in prize-fighting by treating it as a protective instinct by means of which nature prevents us from neglecting our bodies. Life has a physical basis. The prize fighter represents that physical basis at its best—so we have told our readers in our effort to defend his admiration of the prowess of our foremost knockout experts." But Mr. Zeller roughly dismisses all such sophistry.

"Years ago," blithely says Zeller, "I decided that if an intelligent ape could be found and taught boxing, the result would be a world's champion, Siki, the little. I had to go to the jungles of Africa to find him, but now I have him and will train all of them. The best future fighters will be dusky tribesmen trained by chasing baboons to the tree and fighting lions bashed."

This editorial reveals the fact that the entrance of the Negro upon the pugilistic stage has changed the world's estimate of what was once called "The Manly Art of Self-Defense."

No event in our school days attracted as much attention and comment as the defeat of John L. Sullivan by James J. Corbett. We were spending a week in Newport, R. I., before returning to school. On the Saturday after the fight, we met a grocer and asked him where we could get a sightseeing bus. He said, "I'm delivering groceries among the 400. Jump aboard and I will take you around the city." It was stopped on the route by half a dozen friends and asked what he thought of the fight. He delivered orders at over a score of residences on the ocean drive. At every place butlers, footmen and coachmen, and sometimes the owner, would discuss the battle pro and con.

Then we returned to New Haven, Conn. It was advertised that the conqueror of the redoubtable John L. would give an exhibition at the Hypocrite on a certain Tuesday in September. The Hypocrite was packed from pit to dome. Thousands were turned away. And Chapel street, from College to High, was one congested mass of people. And when Mr. Corbett alighted from his cab, wild shout and cheers greeted him. The older residents said that only one other American citizen had received a similar ovation and that was the Honorable James G. Blaine, the plumed knight of Maine. The crowds that surged around the Hypocrite to see President Theodore Roosevelt enter during the Yale Bicentennial did not exceed in size and enthusiasm the crowd that awaited the arrival of Mr. Corbett.

Then we recall that before John Slavin was defeated by Peter Jackson, sporting writers spoke of his fighting ancestry. After Robert Fitzsimmons defeated James J. Corbett, sporting writers told of his fighting Cornish ancestors. On the evening of Labor Day, we traveled by rail from the Thousand Islands to New York City. At Watertown we changed cars. We could barely get in the restaurant. People rushed in to see a tall, lean sandy haired man, a tall dark haired woman and a great black Dane. It was "Lanky Bob" and party. In the morning admiring groups crowded around and followed the gladiator as he alighted from the train at the Grand Central Station.

Up until the summer of 1908, the prize fighter was regarded as the acme of physical perfection, presence of mind, coolness of head, fortitude and many courage. But then Sam Langford, a Negro fighter, appeared upon the scene. He could hit hard and seemed impervious to punishment. The papers said Sam had so little imagination that he could not draw a blow in advance. They further said that his nervous organization was so coarse grained that it could not be shocked by a blow as would the more sensitive organization of a white man. The papers further stated that when hit hard "Langford fought back with all of the ferocity latent in his jungle nature."

Then in the early spring of 1910, the London Lancet stated that when Jack Johnson entered the squared ring with James J. Jeffries and hooked him squarely in the eye he would quail and quake before the tribal superiority of Jeffries'. But when Johnson defeated Jeffries, the British in the New York American reminded us that a gorilla could easily both Johnson and Jeffries.

And when Siki, the Senegalese soldier, humbled the pride of the idol of France, writers liken him to the chimpanzee and say that the chimpanzees would fight if trained to box.

We hold no brief for prize fighting. We believe that it respects the survival of the cave-man in spite of modern culture and civilization.

But this is our query: If fighting when raised to a high pitch of intensity, becomes a sport, why should it be regarded as a gorilla's or chimpanzee's sport? Is it not the English?

### TOM WATSON

**T**HE Hon. Tom Watson, Democratic Senator from Georgia, died Tuesday morning, September 26, of acute asthma. He was born as a poor cracker in the sand hills of Georgia sixty-six years ago. Tom Watson became famous because he hated colored people, the Catholic Church and President Wilson as Cain hated Carthage. He was also a Populist candidate for President and wrote a history of the French Revolution.

Tom Watson was one of the most picturesque and versatile of Southern statesmen. Like Ben Tillman and Bleasie of South Carolina, Hoke Smith and Hardwick of George, Heflin of Alabama and Yardman of Mississippi, he rode into fame and political power through riding the horse of Negro domination.

Prior to the rise of Senator Ben Tillman, the aristocrats were in the saddle politically in the South, and the poor whites were only camp followers. But through casting upon the canvas the lugubrious of Negro domination and riding the hobby of Anglo-Saxon supremacy, representatives of the poor whites were able to ride into the gubernatorial and the United States Senate.

Tom Watson differed from most of the Southern leaders, whose stock in trade was cousin and cousinship the Negro, in that he possessed some literary ability.

He was the author of "Story of France," "Napoleon, a Sketch of His Life, Character, Struggles and Achievements," and "Life and Times of Thomas Jefferson." While these works are not characterized by the erudite learning and brilliant analysis and description of Hippolyte Adolphe Taine, "The Ancient Regime," "The French Revolution" and "The Modern Regime," they are very creditable pieces of work, considering that they were not written by a professional historian but by a man in public life.

Kipling is the only great artist in the history of humanity that has proved capable of misusing his art for dark purposes and destructive ends. He is the poet that has been unable to see the good side of human nature wherever it may present itself. He is the only thinker that has persisted in mis-thinking. In short, his brains have always been revolving in a wrong direction. What a pity!

When he first visited Calcutta, what was he interested in, do you suppose? What the darkest spots were in the city. What did he observe in San Francisco? Nothing but the Chinese gambling dens, the one thing he wrote about. Always his mind is jumping like a fly to find out a silly spot among a nation or a people. It is a real, frank, fitful mind, indeed. Only we wonder why he was classed as one of the "great artists." He is a stinking carcass with gaudy clothing and fragrant flowers on.

Kipling could not be reconciled to any nation that was not subordinate or not friendly with England. That is one of the reasons why he has left the United States. He has not concealed his feelings on the matter, but has revealed his springing hatred at every opportunity, and that, too, decking in the most radiant array. He could not see anything good in the United States, not even the language, because there was no more the "Union Jack," the old flag, as he called it, to make the States cultured, superb and refined. Of language he has said: ". . . the American has no language. He is dialect, slang, provincialism, accent, and so forth."

His past career is a sufficient warrant that he must have uttered the recent insults to America. But a coward as he is, he denied not only the statement but the interview with Mrs. Sheridan. But, unfortunately for him (woe be to the married life), his wife brought to light the fact that Mrs. Sheridan did have the interview. If she had the interview, he did pass those insulting remarks about America.

Whether the whole British nation has saved its soul is not the concern of this article. But we are much interested in Mr. Kipling's individual soul. Kipling has committed so many sins that even Lucifer would be hard put to it to surpass him. His wife honestly avows that to the guests who expressed their appreciation and enjoyment to an extreme of friendship, and regards were given to the women, who were numerous, and the whole room had to be given up for their use. For the arrangement just before the wedding was made, there was a flashlight photograph of the wedding group taken by Mr. Walter Baker. Mrs. Lea Chambers, of 1 West 137th street, made the bride's dress.

### ON WITH THE DANCE!

**I**t is indeed amusing, if not tragic, to note the universal groping in the dark of the editorial writers on the big white dailies in their treatment of the situation in the Near East. With few exceptions their opinions are founded on heresy, Anglo-Saxon bias, and without regard to historical background. Even Asia, which advertises itself as the "American magazine on the Orient," devotes its pages to poetical balderdash and loses sight of the cardinal points at issue. The skies of the Near East are fire-red. The Four Horsemen are galloping unbridled and unchecked. America sits by undecided, while England is holding midnight parades that somehow resemble the hushed tension of August, 1914. France, on the other hand, seems to lie level-headed, and is at least taking definite steps to avert a new European war. Through it all the Anglo-Saxon peoples, talking through their journals, are ready to concede that Africa and Islam are back of it all. Mohammedianism to the white people of America especially seems to be a long way from that old white-haired singing dark-picking cotton down in North Carolina, U. S. A. It is a heartening optimism, of course, a bit Walopolitan. Japan doesn't seem to figure in the proceedings at all. As a matter of fact, as far as the Associated Press is concerned, Nippon is shrouded in darkness and reticence. Not a thing of importance seems to be going on there at present. Yet a Negro visitor to the Land of the Rising Sun comes back with astonishing tales of Japanese unrest. Japan is a sweltering sovereign. To her the darker world looks for leadership. From the university professor down to the rickshaw man the prevailing sentiment seems to be that Japan interprets Mustapha Kemal's noble charge as the first gun fired in the coming black and white struggle. It will not be destined to be so. The primitive base instinct of revenge had the upper hand over the "civilized" allies, and they yielded to it. If the Communists Russia's morale, "No reparations, no territorial grabbing," had been accepted France today would have been far better off. She could have saved so much money by reducing her army, by not worrying to keep a perpetual vigil on Germany and in various other ways. She would have helped to stabilize her own and Germany's exchange. But it requires the highest and noblest courage to forgive.

### A NOTE ON NEGRO FICTION

**O**RIGINALLY it devolved on us to write an editorial on the masterly essay Mr. Benjamin Brainerd contributes to the October number of The Brookman on "The Negro in American Literature." John Farrar, editor of the magazine, palms it off as a perfectly "strong" statement. It is a strong statement. Straight from the shoulder, it is sharp, biting, scintillating. To white writers it is shock full of meat of the sort the swallowing of which by them does go good. And Mr. Brainerd states the case—the case of the outraged fictional Negro—poignantly. As in politics and government, the Negro must be treated as a man and not as a shuffling hat-in-hand-writer boy. But in this very issue of The Brookman—and this is the curious irony of the thing—also appears a note "Propos of Batoula," by Allen Wilson Porterfield. By far it is the most significant critique that has appeared on the French West Indian's literary masterpiece. It is sane, well-grounded and prejudiced. Yes, it is prejudiced, but with a prejudice that is hurling not at us but at our intellectual encasulators. It also holds out a friendly hand to the Negro imagist. Says Mr. Porterfield: "There has been thus far no Negro literature for the unexecuting reason that the Negro has been spiritually suppressed. He has written emotional poems, for that can be done to reinstate materialism. But now they should concede to human nature as it is and allow it to work on the necessary stimulant of modified poetry.

The Far East, having been into negotiations with Russia and Siberia to settle the chaotic affairs in Siberia which she herself had created, the Red Guy did not die. Then we wanted him to die a natural death. But it seems that he has now defied even nature for some time to come. Ah, what a tenacious soul he is!

Now he speaks. Remember he is alive. And he is alive to what all Russellians are, we are, we are—all bold and bold. Communist. He speaks a lot of sense, and he will have to talk a little. When he says, "There should be higher and better production if Russia wants to get out of the present chaos." But he, further, should see that property is a real stimulant, as masters stand today, to inspire the workers to higher production. Lenin and his associates have done the highest service to humanity in liberating Russia from the inhuman clutches of barbarous Czardom. If they were to believe in reincarnation they should better reserve their idealism for their next birth to materialize. But now they should concede to human nature as it is and allow it to work on the necessary stimulant of modified poetry.

NOTED LAWYER DECLARES UNITED STATES VIOLENCE IS 'GREATEST IN HISTORY'

Pratt, New York

CHATTANOOGA, Tenn., Sept. 27.—Speaking before the Rotary Club here Friday afternoon, Attorney William B. Pratt, chairman of the American Bar Association's committee on the defense of negroes, declared: "There has been thus far no Negro literature for the unexecuting reason that the Negro has been spiritually suppressed. He has written emotional poems, for that can be done to reinstate materialism. But now they should concede to human nature as it is and allow it to work on the necessary stimulant of modified poetry.

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### FOREIGN AFFAIRS

By H. G. MUDGAL

Has Kipling Saved His Soul? "They (the Americans) have got the gold of the world, but we have saved our souls!" said Kipling to Clare Sheridan.

Rudyard Kipling is a rare soul. An English soul born and brought up in India and so imbuing all the veins of the Anglo-Indian, half-educated in India and half in England. Really nature meant him to be a rare soul. Kipling made his name and fame and amassed ill-gotten wealth, the very gold he taunts the Americans for possessing, in India. But what gratitude had he for India? He even could not call himself an Indian, but preferred to style himself as an Anglo-Indian, though he loves so much to India. On the contrary, he slandered and misrepresented India. He called India a "God-forsaken country," the "stony-hearted stepmother of collectors," and by a thousand and one other names and different departments, has carried on constantly for the past two years propaganda in a futile attempt to discredit the Universal Negro Improvement Assn.

BRIILLIANT WEDDING OF MR. DONOVAN DAVIS AND MISS MABEL ALLEN

On Wednesday, September 27, a very large number of friends and relatives witnessed the marriage of Miss Mabel Allen, youngest daughter of Mrs. Elizabeth Allen, to Mr. Donovan Davis.

The ceremony was performed by Dr. H. Bishop, rector of St. Philip's Church, 1 West 134th street. The bridegroom, who is in business, and different departments, has carried on constantly for the past two years propaganda in a futile attempt to discredit the Universal Negro Improvement Assn.

Offers to Take the Boards With Any Member of Defender Staff, or Any Representative Selected by Them From Any Part of the Country, in Public De-

### A NEGRO INVENTION

For October, just out, Eric D. Walrond, Associate Editor of The Negro World, has written an article under the title "Negroes in Invention," in which he says that he has invented the science of "narratives." The article is profusely illustrated.

### AD TO KITCHENER AND T. R. RED CAP AT GRAND CENTRAL

By CLARA MORGAN, R. N.

Questions of general interest on the care and feeding of infants and children will be answered in this column.

Child Care Dept., Negro World, 56 West 135th street, New York, N. Y.

Children of tender years should be kept cool, but the responsible person who ought not to be allowed to play with matches, scissors, knives or any sharp-pointed instruments, should be kept hot or boiling water from the kettle.

Brought to our notice within the last six weeks are three children burnt through the neglect of their parents.

Boiling water one should be allowed to play with matches, scissors, knives or any sharp-pointed instruments, should be kept hot or boiling water from the kettle.

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## CONTEMPORARY COMMENT

### BRITAIN'S PRESTIGE HARD HIT BY TURKS, AMERICA'S NEED OF THE NEGRO SAYS A. G. GARDINER

**Noted English Liberal Editor Says Bursting Greek Bubble Leaves France as Dictator**

By A. G. GARDINER

(Special Wireless Dispatch to The World) LONDON, Sept. 30.—A visitor from our planet today might reasonably wonder whether he had entered a mad house. He would find Europe trembling on the brink of a great war and discussing excitedly whether a Negro horse gave Carpenter a foul blow. The public mind is bewildered by the helpless ignorance of the European press, and has turned with delight to the greatest popular sensation of these days.

The vogue of Carpenter is unparalleled in the history of the press ring and his popularity is as great in England as in France. It was affected by his defeat at the hands of Dempsey, who explained away on the ground of the difference in weight the sudden humiliation of his collapse before the unknown Englishman created unprecedented astonishment. The film indicated the knockout blow was of doubtful legality, but the general impression is that if technically unfair, it was not deliberately so.

**Europe Like Carpenter**  
In Africa in the person of a Negro boxer has lowered the flag of Europe in the press ring. Asia in the person of the Turk has inflicted a more serious humiliation. Whatever the outcome of the strange drama now engaged, whether it is peace or war, the Turk emerges formidable and rehabilitated. His triumph is due less to his own merits than to the despicable disengagements of the Christian powers, mainly England and France. The military policy of Turkey encouraging the Turk's conflict and back-stabbing opposites sides invited the present disaster and the overwhelming defeat of the Greeks leaves France diplomatically as well as militarily, dictator of the situation.

The bursting of the Greek bubble is the greatest blow British prestige has sustained. Curzon's efforts in Paris to overcome the fatal effect of the Lloyd George manifesto met with some measure of success, but the practical effect of the developments has been to leave England alone to defend the Dardanelles pending the conference and almost certain to be held between the two combatants. At this moment it is doubtful whether the Turk will push his advantage by force of arms or await developments through negotiations. Much depends on France.

Curzon's efforts to make the League of Nations a factor in the situation have failed. The League does not include India, and as the League has no power to impose its will, it has again to go to a mandatory power. What power? England? France? Italy? There are objections to each and all.

The crisis completely overshadowed the conference of the League at Geneva, where a session was caused by Lord Robert Cecil, and a vote passed to a pacific to this conclusion.

The idea will create a great controversy within the League and may lead to a final rupture.

The crisis passes there is a strong impression that Lloyd George will seize the opportunity to go to the country in October. His position grows stronger every day, and he is likely to demand a dissolution to capture the mandate of the electorate.

A great many Negro Republicans

will regret that among those who were given a place on the ticket was Mr. John J. Lynn, the New York congressman and very generally acceptable to Negro voters, because he is one of the few square dealers in matters of race.

He is the only remaining representative of the Republican party of the country and State.—*Negro Daily Times*.

**AMERICAN INTERESTS IN THE DARDANELLES**

The question of whether the Negro is a liability or an asset to the United States is most important to the nation as a whole. And, regardless of whether he is an asset, preventing opulence from this point of view is of the utmost importance to the Negro who will be solved.

After a complete survey of the situation, including our national needs and requirements, the League of Nations, the attitude of the race toward our government and the certain proportions of development the race will attain, we must come to the conclusion that the Negro has a right to the Dardanelles and the Bosporus.

This is the critical point in the whole matter, and Americans have deeply studied the question.

Some well-meaning people have advocated the idea of the Negro returning to Africa with the advantages gained by his experiences in America. This is a good idea, but the support of France has already made it impossible to prevent the return of the African to the Dardanelles and the Bosporus.

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