

The Indispensable Weekly
The Voice of the Awakened Negro

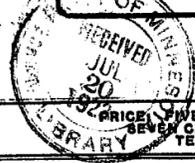
THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes
The Best Advertising Medium

VOL. XIV. No. 23

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THE NEGRO AS A PART OF 20th CENTURY CIVILIZATION

FELLOW MEN OF THE NEGRO RACE, *Greetings:*

The wonderful force of organization is today making itself felt in every branch of human effort. Whether in industry, society, politics or war it is the force of organization that tells; hence, I can advise no better step toward racial salvation than organization among us.

An Opposed Race

We have been harassed, trampled upon and made little of because of our unfortunate condition of disorganization. The disorganization of our race for hundreds of years made us easy prey to those who sought profit out of human slavery, and with a similar disorganization we are bound to loose out in the great scramble of life for the survival of the fittest group.

Unlimited Racial Union

The Universal Negro Improvement Association is a movement that seeks unlimited racial union and co-operation. We desire to draw black humanity closer together than we have been before, for we realize that with East pulling against West, North pulling against South, there will be nothing left to us but utter ruin.

One Aim, One Destiny

We can well imagine ourselves as one great united people, having one aim, believing in one God and having one destiny. To see four hundred millions of us standing together as one man is the desire of those of us who lead the Universal Negro Improvement Association.

Twentieth Century Materialism

It is true that twentieth century materialism has so scattered the interests of races and nations that the realization of human ideals become more remote, but we dare not sink or destroy holy principles because of the wantonness and soullessness of our age. Time cannot save itself; it is for us to save and redeem Time; hence, the work that lies before us is not to so much identify ourselves with the scattered purpose and greed of others, but to create for ourselves a central ideal and make our lives conform to it in the singling out of a racial life that shall know no end.

Only Disorganized Group

It is unfortunate that we should find ourselves at this time the only disorganized group. Others have had the advantage of organization for centuries, so what seems to them unnecessary from a racial point of view becomes necessary to us who have had to labor all along under the disadvantage of being scattered without a racial aim or purpose.

Aim and Purpose

No race or people can well survive without an aim or purpose. We must know beforehand the progress of our existence. Our racial program of today is a united, emancipated and improved people.

General Improvement Needed

We need improvement in every line—socially, religiously, industrially, educationally and politically. We need the creation of a common standard among ourselves that

HAS HIS OWN PART TO PLAY FOR HIS REDEMPTION AND ADVANCEMENT

SHOULD FOLLOW HIS OWN ADVICE

GREAT PLEA FOR RACIAL UNION—PRAY FOR THE OVERTHROW OF THE UNJUST

RIGHTEOUSNESS SHALL TRIUMPH OVER THE EVIL OF MEN—ETHIOPIA'S DAY IS YET TO COME WHEN ALL MEN WILL BE FREE

will fit us for companionship and equitable competition with others.

World's Disposition

The world is not in the disposition to divide in the spoils of materialism, but on the contrary every group is seeking the aggrandizement of self at the expense of those who have lost or who ignore the trend of human effort in the direction of self-preservation.

Negro Must Go Forward

The Negro, surrounded as he is, has no other alternative than going forward in the atmosphere of racial self-interest, working for the generation of the present and providing for those of our posterity. In the service of race the Universal Negro Improvement Association finds its program, and for its advocacy or promotion we offer no apology.

Cannot Settle on Chance

It is foolish for us to believe that the world can settle itself on chance. It is for man and God to settle the world. God acts indifferently and His plan and purpose is generally worked out through the agency of human action. In His directed, inspired prophecy He promised that Ethiopia's day would come, not by the world changing towards us, but by our stretching out our hands unto Him. It doesn't mean the mere physical test, but the universal and independent effort to surround ourselves with the full glory of man.

No Apologies Needed

No human apologies are needed for the moving or going forward of any people, so none will expect that he will apologize for the efforts we are making to unite our race the world over, and the creating for ourselves of a political superstate wherein we will find the representative and protection that will make us secure in the selfish adjustment of a material world.

Go Ahead and Organize

Go ahead, Negroes, and organize yourselves! You are serving your race and guaranteeing to posterity of our own an existence which otherwise will be denied them.

Ignore the traps of persuasion, advice and alien leadership. No one can be as true to you as you can to yourself. To suggest that there is no need for Negro racial organization in a well-planned and arranged civilization like that of the twentieth century is but to, by the game of deception, lay the trap for the destruction of a people whose knowledge of life is incomplete, owing to the misunderstanding of man's purpose in creation.

Vision of New Life

With the vision of a new life the Universal Negro Im-

provement Association shall direct the course of the four hundred million members of our race, enemies from within and from without notwithstanding.

Campaign of Abuse

The campaign of abuse against your leaders and their imprisonment is but a part of the plan to harass and discourage you on the way towards destiny. But no sober-minded Negro will allow himself to be fooled by the design of the wicked. The wicked we have always had and will ever have. The wicked and unjust have opposed reforms in every age and under all circumstances. They crucified a Christ and drove His apostles from pillar to post. They made by their wicked act martyrs of those who have lived and died for a principle and an idea; so let them go on. They, too, in this age shall drink the bitter dregs of sorrow and remorse, even as succeeding generations of those who crucified Christ and persecuted His disciples have become the cursed of the creatures of righteousness. Let your Pickenses, Du Boises, Weldon Johnsons, Bengalls and Whites, Randolphs and Owens sell themselves to the propaganda of the enemy who seeks to destroy our race! They, too, like the character of old, will find no use for the bits of silver.

Pray for Enemies

Let us pray for our enemies, whosoever they be! Let us all over the world pray daily for God's handling of our enemies! Pray hard and earnestly, at least twice a day, for God's dealing with our enemies. At twelve o'clock mid-day and twelve o'clock midnight let us in silent prayer for thirty seconds send up our supplications and appeal to God for the correction of those who oppose us even against His divine will that we should stretch our hands unto Him.

The Wicked and Unjust Shall Perish

Surely God will answer our prayers against the wicked and unjust and strengthen us for the great work that must be done in His name and to His glory. Remember, our duty is to be firm in the Faith. Do not falter or faint by the wayside, but let us with confidence in ourselves and our God go forth in the call for service to our race and to Ethiopia.

Glad to Suffer for Cause

Personally, I am glad to suffer for the cause. My contribution to the race and to Africa is small, but it is gladly given without any regrets. Some of us will contribute through our ability and our lives, others through service of other kind; but whatever it be, let us give it freely.

Support Organization

Rally to the colors of your organization. Support it morally and financially the best you can. Help those of us who lead to carry on the fight so that the enemy "shall not pass." Send your financial help to the parent body of the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With best wishes for your success, I have the honor to be
Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,
THE TOMBS PRISON, CENTRE STREET,
NEW YORK, July 17, 1923.

P. S.—I trust that all Divisions, Branches and Chapters of the Universal Negro Improvement Association are making their regular monthly reports to the parent body. This is an obligation that must be met by every Division, Branch and Chapter. Members will please see that this is done so as to advance the work of the organization.

M. G.

Negro World

66 West 126th Street, New York, Telephone Harlem 2377
A paper published every Saturday in the interest of the Negro race and the part of the Negro Improvement Association by the African Communities League.

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

OUR THANKS TO THE CHURCHES

LAST Sunday was Marcus Garvey's day in several churches in and around Harlem. Among the worthy divines who volunteered their services and their pulpits to the cause were the following: Rev. J. R. White of the Universal Spiritualist Church, 206 West 138th Street, New York City, who spoke at length on the incarceration of Marcus Garvey as a means to an end, even as the crucifixion of Jesus Christ was the means of redeeming the world of mankind. Rev. Mr. White took as his text the words of the Lord: "I will be a Father to the fatherless and a Father to the orphan." The greater influence and for greater good; but, unlike Napoleon, Marcus Garvey is bound to conquer, because his cause is a righteous one, a cause that has for its object the conquering of prejudice, oppression and wrong for the Negro peoples of the world.

He called upon his members to hold up the principles of the association, which were thoroughly explained by Percival L. Burrows, second assistant secretary-general of the association, who was invited to his church for that purpose.

The Rev. W. W. Brown of the Metropolitan Baptist Church gave a lengthy address encouraging his members to assist in doing all they possibly can for the cause. Mr. Brown has always been with us, and we believe he is one of Marcus Garvey's best friends and supporters.

The Rev. W. H. Moses, D. D., pastor of the New York National Baptist Church, opened his church all day to render every assistance to the Universal Negro Improvement Association and its leader. In his masterful oration, a full report of which appeared in last week's Negro World, he furnished the platform for thought for many a year to come.

The Rev. W. Y. Bell of the Williams Institutional A. M. E. Church, 218 West 130th Street, also preached a stimulating sermon on the injustice of curtailing "the liberty of any man liberally." The officers and members throughout the world owe much to these gentlemen, and shall ever be grateful for the manifestation of good will and co-operation shown at this time when we need them so much. It is self-evident that when men of the standing of Dr. W. H. Moses, field secretary of the great National Baptist Convention; Rev. Dr. W. W. Brown of the Metropolitan Baptist Church of New York; who has been looked upon for years as the father of the African Baptist Missionaries; and the Rev. J. R. White of the Universal Spiritualist Church, who is a member of the New York State Board of Managers of the Universal Spiritualist Church, leaders who represent large numbers of Negroes throughout the country, stand by a man and his cause, it is a sign that the cause is right, and that we are true patriots and are real friends of the Universal Negro Improvement Association and its leader.

There were a number of other churches whose pastors from their pulpits expressed the general feeling that the denial of bail to Marcus Garvey was the curtailment of the constitutional rights of the individual, contrary to the letter and spirit of the fundamental principles of this great democracy. We take this opportunity of expressing our appreciation and gratitude to all these leaders of our race for their many, outspoken, courageous references. We regard it as a true sign of the times and feel satisfied that the seed sown by the Universal Negro Improvement Association has taken root and is bringing forth a bountiful harvest. We again express, on behalf of the Universal Negro Improvement Association and its officers and members, our sincere thanks for their registration of sympathy and assistance.

THE MEANING OF NEGRO MIGRATION

AS we welcome the coming of our Southern brothers North, we wish to direct their attention and that of all our minded and intelligent Negroes to the deeper meaning of the migration. On the surface it would appear that the Southern whites disapproved of this influx on the Negro North, when the fact is they are pleased and have a hand in this affair. To the Negro this coming North means freedom, the chance to be a man; the opportunity for his sons to grow up as plants in their youth and their daughters as coronets polished after the simile of a palace; a chance to earn a respectable living wage. To the Southern and Northern-white it means that, plus much more. It is an important part of his gigantic plan, the plan that was materializing before and brought to a sudden stop by the great war.

The war is now over. The Negro has contributed his full share of money, devotion and blood. He has now become the "meat" he was before the war. So the scheme is revived, revised and placed into operation. The plan is so intelligently formulated, so adroitly executed, that it requires more than ordinary intelligence to penetrate it. This influx is but the result of an organized effort to distribute the Negro throughout the country, thus making him less dangerous and more easily divided. By rushing him into crowded cities and more insubstantial and poorer conditions, he will be more easily destroyed. He, in his effort to keep from being destroyed, will destroy himself. The more damaging part of the scheme is to place him economically that he will either starve or move. But where will he go?

In the islands and other parts of the world where there is no "Jim Crowism," but where positions and other things requisite to life are contingent upon money, the whites see to it that money is kept

from the blacks, thereby achieving their dastardly objective. In America this is not done except in the South; and a more deadly and certain scheme is pursued. The press is the instrument. Flaming headlines and ingenious editorials flourish, designed to draw the white public's attention to the fact that the black "menace" is upon them. To the casual reader this is not true, but to the interested and concerned student the scheme is apparent. Why designate labor as "Negro labor"? Labor is but labor, and laborers are but laborers whether white or black. But the fact of this designation "Negro laborer" is but further proof of the scheme. It is but emphasized evidence that the white man means for the Negro to know this is a "white man's country."

The other part of the scheme is to displace the blacks with white foreigners, Scandinavians and northern Europeans, making sure a white South. Crowd him out in the South, starve him, freeze him out in the North. What then will be his fate?

This great peril is upon us. What are the so-called Negro uplift movements doing to warn and save the race from it? The N. A. C. P. is doing naught but trifling Negro intelligence for the explanation of the whites, trying it hand and foot. The other Negro "paper organizations" are now idle, since they "got" Garvey and unified the U. N. I. A.

Only the U. N. I. A. has the courage to point out the danger, and the way out of it. Only the U. N. I. A. warns Negroes to flee from the wrath to come. Only Marcus Garvey dares to give due warning, in answer to the troubled cry of suffering Negroes. "Watchman, what of the night!" The black man, the day is not far distant when the test will be on between those who have and those who have not. And "To him that hath shall be given, and from him that hath not shall be taken away, even that which he seemeth to have." Think it over.

THE VALUE OF AN IDEA

THE intrinsic value of an idea, its singleness of aim. The Universal Negro Improvement Association has but one aim, and that is the ultimate redemption of Africa. And this calls for continued co-operation, concentration, and co-ordination; it is then our duty as members of this organization to so imbibe that thought, that everything we say or do is said or done for the purpose of putting into prosecution this one great aim—this idea.

Many may criticize, but how many of these critics can measure the real value of an idea? Its vast immensity is almost beyond the comprehension of the philosopher. Can a few pigmies of brawn thought attempt then to solve questions which perplex master minds? On the other hand, its seemingly insignificant minuteness baffles the power of imagination, and often can hardly even be valued at that stage by its own genius.

Let us take a deep breath and just imagine an idea starting, or think of the bud of the tiny acorn developing at last into a powerful and mighty oak. In that little acorn one would hardly hope to find such power, beauty, and grandeur as its finished product, the sturdy oak. Yet we find it so. Or let us consider a tiny spark falling among some rubbish accumulated for a long time. Very soon you will see a conflagration destroying every vestige of that rubbish, leaving behind only the ashes of a menace to health and comfort; and all caused by a tiny spark. The acorn is the embryo of the mighty oak, and the tiny spark the beginning of a big conflagration.

Then, as ideas are the embryos or beginnings of great things, so they are also the infinitesimal essentials to progress. The Universal Negro Improvement Association and its allied co-operations and auxiliaries sprung from the idea of Marcus Garvey, and, as we are his followers, we are a part and parcel of this program, the building of a nation, the ultimate redemption of Africa. We must therefore hold fast to that which we have, and work! work! work! For without work nothing good or desirable can be accomplished. Be progressive, therefore, even as he is progressive. And why is he progressive? Because he is burning all the rubbish accumulated for generations, all the ideas of the obsolete Negro, and substituting them with new thoughts, new ideas, and new determinations with new purposes, which has for its motto: One God! One aim! One destiny! Which motto is determined to open up the storehouses of opportunity to the new Negro all over the world. "To blaze the way for new possibilities that will make the old 'Uncle Tom' Negro gasp for breath, not only in America, but the wide world over. Some people fail in the prosecution of their plans because they never count the cost, and because they lack a definite purpose, and where there is no definite purpose, it is an easy matter to turn such a one's back to the Universal Negro Improvement Association. We have a definite purpose in view, born of the idea of Marcus Garvey. And whether he is in prison or out we are determined to carry on at all costs. Let us hold this purpose ever before us as true followers of a real man.

THE ST. LOUIS INCIDENT

PRESIDENT HARDING spoke to the citizens of St. Louis, Mo., a few days ago. The meeting was held in a large public front building. We again express, on behalf of the Universal Negro Improvement Association and its officers and members, our sincere thanks for their registration of sympathy and assistance.

Democracy, as practiced in America towards the Negro, is a farce. It is the eternal discredit of the whites, who splutter and hurr about "the land of the free and the home of the brave." The Negro is not contented with being white, unless he can be "top" to further their schemes of glory. No government can long survive which so violates both word and spirit of its Constitution. St. Louis contains many thousands of Negro voters. Will they average this insult? Will they stand for this blot to remain and breed other blots most foul? What will the black voters of St. Louis do about this? Judging from the past they will do nothing. Nothing. "Only that and nothing more."

Instead of taking their full measure of vengeance at the polls, they will gladly swallow the affront at sight of a few glittering shekels. The so-called Negro politician will barter the rights of his people for the promise of a second-rate job; he will sell their souls for a paltry purse. "This, true, his pity. But play 'his, true." War time, nothing is so good for the blacks. Election time, he is welcome to enter the "Holy of Holies." But soon "the shouting and the tumult dies, the captains and the kings depart." His services are no longer needed. He is persecuted, robbed and cast aside.

It is time Negroes learned some sense. The whites like us as individuals, but as a race they love us as the devil is alleged to love holy water.

Just as well face the matter like men. Unless the Negro stops vacillating, he is going to find himself in the middle of a bad fix. Corrupt and ignorant leaders must be repudiated and cast aside. We

FOE OF COLOR LINE PLANS TO STUDY LAW AT HARVARD

RICHMOND, Va.—Roscoe Conkling Bruce, who won his fight for admission of his son in the Harvard dormitories last year, is now planning to study law at Harvard. Bruce, who is a member of the colored school of the Massachusetts Institute of Technology, was admitted to Harvard Law School last year. His father and son, therefore, will attend Harvard at the same time. Mr. Bruce's father will simultaneously attend the law department of the Boston University. With the Bruce family residing in Boston or Cambridge, the little likelihood of young Bruce having to stay in the college dormitories. It may be that Roscoe Conkling Bruce's stay in the dormitories was a mere formality, as he was taking issue with Lowell on the propriety of accepting young Bruce in the freshman dormitories, pending a discussion of nation-wide interest, that the Board of Overseers voted unanimously not to deny any other line, upholding Mr. Bruce's contention.

Roscoe Conkling Bruce is the son of a prominent member of the Black Star Line and the N. A. C. P. can well afford to go on a holiday, for they feel that they have removed what they have been striving to remove for four years—the greatest enemy to their vacillating and weak-kneed policies in America. Pickets and the N. A. C. P. feel now that they have a clear field to exploit the Negro to their hearts' delight, and no strong voice will be lifted in warning.

But what fools some mortals be! Has this man so forgotten his history as not to know that Garvey in prison will be stronger than Garvey out? Has he not already seen the handwriting on the wall, or heard the voice of the people? Will Marcus Garvey in prison, the N. A. C. P. will not live five years. It will scarcely live with him out. The masses are awake, and the masses will be heard. We go up that bunch of self-appointed parasites who live by exploiting the misfortunes of the race!

The conviction of Marcus Garvey has opened the eyes of the Negro in this country to a real menace within the race, a menace which, unless stopped, will result in its sure destruction. Men of the Pickets type should be pitied rather than censured. They have been thoroughly educated in the business of race exploitation. In many instances they actually think they are right. And that is the pity of it.

Why Pickets so busy in the press these days trying to show that the jury which convicted Mr. Garvey was right? Why a defense of the jury? Is he afraid that the Negro public has not accepted the verdict as just? If Garvey is the guilty party he says he is, and a jury of "whites" men have so decreed, why must he go around explaining the actions of the jury? Does it not appear that this man and the bunch he is associated with are just a little afraid that the searchlight of public opinion is about to be thrown on them, and that they will be discovered as Garvey's betrayers?

Somebody's conscience is bothering him. Like murder, evil will out. Pickets is divulging the secrets. He is too explanatory. He is afraid to trust the people with what they know. But what difference does it make to the people? They will see through the lies. What the gods would destroy they first make mad. Pickets is certainly acting queer.

BRUCE GRIT'S COLUMN

The situation at Tuskegee is growing more complicated and serious and, as stated in a previous article to this paper, the white men who are after the jobs down there are going to get them or there will be no hospital at Tuskegee. All this brava talk about sending troops to protect Tuskegee is pitiful. The only way to protect Tuskegee would be to comply with the demands made by infuriated colored citizens and the Negroes who long demand fighters and who feel outraged by the action of the whites against the Negroes. The only way to save the job in an institution set apart exclusively for the use and benefit of the Negroes is to give the sending of troops to enforce the government's original plans will be the sending of the white man in and the final analysis it will be found that Tuskegee, and the Negroes of Tuskegee generally, will be the greatest sufferers. Tuskegee has long been an open market for the whites of the town, and has been tolerated because the Yankees have a vested interest in the town for years, which finds circulation among the poor white who do business of one sort or another with the school. At heart they do not "object" to the idea that the Negro shall have the exclusive control and direction of any government apparatus. The citizenship of which we boast is merely a privilege granted by the restriction of the white man. Ours is a restricted citizenship and whenever the white man desires to nullify it he can do so. He has already done so in the South and it is only a question of time before he will do so in the North and the portions of the country where he has set out to accomplish, and the Negroes of the country at large will be the sufferers. The Negro citizen who has not the same freedom of action and of speech to appeal to the people as the white citizen has, and who has been whining and begging for a liberal interpretation of the law, has been outwitted by the white man. His whines are more and more coming to be the danger in the scheme of the white man. The white man will make the black man in this country an equal citizen with the white man. When he has done this, the problem will have been solved.

I have often said and I feel again now that in the present state of the white public mind, if the Third, Fourth and Fifth Amendments were not in the Constitution, it would be a great relief to the Negro. The Negro is not to be treated as a man, but as a thing. The Negro is not to be treated as a citizen, but as a subject. The Negro is not to be treated as a human being, but as a piece of property. The Negro is not to be treated as a person, but as a thing. The Negro is not to be treated as a man, but as a thing. The Negro is not to be treated as a citizen, but as a subject. The Negro is not to be treated as a human being, but as a piece of property. The Negro is not to be treated as a person, but as a thing. The Negro is not to be treated as a man, but as a thing. The Negro is not to be treated as a citizen, but as a subject. The Negro is not to be treated as a human being, but as a piece of property. The Negro is not to be treated as a person, but as a thing. 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GAZETTE PAGE

HYPOCRISY, VIOLENCE AND DISHONESTY ARE VIRTUES IN WHITE MAN'S POLITICS

The conveniences of Christianity as a doctrine to help the cause of subduing the weaker races...

When the white man first came into contact with Christianity he regarded the followers of Christ as heathens...

The white man, by nature proud, vindictive, warlike and atheistic, knew that Christianity, which teaches its followers to be humble, meek, peaceful...

How the white man succeeded in subduing the darker races through his diabolical plan of using Christianity as a powerful weapon...

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THE MIGRATION OF NEGROES FROM THE SOUTH CONTINUES

White supremacy is at last coming to the five Which is Fang them...

The migration of Negroes from the Southern States, which is continuing unabated, bids fair to have far-reaching consequences...

The effort of Senator Harris and others to bring immigrants from the South...

England in her colonial possessions has used an entirely different purpose...

Spain has suffered another severe military reverse in Morocco...

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WEEKLY SERMON UNDER THE GLASS

By G. E. MONTEFARTE. Text: "And when the dew fell upon the camp in the night, the manna fell upon it..."

Israel represents humanity in its pitiful failure to realize the goodness of Divine Providence...

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ONLY MEN OF VISION ACCOMPLISH GREAT THINGS

The following is a copy of a letter sent to the Chicago Defender...

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THE RED, BLACK AND GREEN

Remember that you lift your hat when you greet a Black between...

Remember that you lift your hat when you greet a Black between...

Remember that you lift your hat when you greet a Black between...

Remember that you lift your hat when you greet a Black between...

Remember that you lift your hat when you greet a Black between...

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THE BOOK THAT EVERYBODY IS READING

Now Offer the Press ORDER NOW TO SECURE YOUR COPY

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THE SPIRIT OF STANDING SOLIDLY TOGETHER

THE U. N. I. A. GREATER AND MORE VIGOROUS THAN EVER HAS BEEN FANNED INTO FLAME AS A RESULT OF MARCUS GARVEY'S INCARCERATION

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THE NEGRO WORLD, SATURDAY, JULY 21, 1923

MESSAGE TO DIVISIONS IN THE ISLANDS OF TRINIDAD AND TOBAGO, ST. VINCENT AND GRENADA

It is now up to the 400,000,000 Negroes of this race...

It is now up to the 400,000,000 Negroes of this race...

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SUNDAY NIGHT MEETING AT PORT LINDON DIV. NO. 110

On Monday night, May 27, the regular service at Liberty Hall was attended by friends and members...

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GOOD HEALTH, GOOD LUCK, GOOD SUCCESS

GOOD HEALTH, GOOD LUCK, GOOD SUCCESS is assured if you will use the following instructions...

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THE STAR HAIR GROWER

A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

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BISHOP I. E. GUINN. 833 East Sixth Street, Cincinnati, Ohio. Author of Pure Negro Literature.

SPANIARDS LOSE ONE THOUSAND IN BATTLE WITH AFRICAN TROOPS. MADRID, June 14.—The Moors have done it again. Spain has suffered another severe military reverse in Morocco.

THE RED, BLACK AND GREEN. Remember that you lift your hat when you greet a Black between...

IF YOU WANT TO BE LUCKY, HAPPY AND WELL. TELL YOUR SECRETS TO THE RIGHT MAN. SPELLS OF ALL KINDS RELEASED AND BROKEN.

THE SAME FEELING PERMEATES EVERY DIVISION. Dear Mr. Editor—Permit me to express my warmest thanks to the Negro World for its recent issue.

WILLIAM SCHAPIRA MANUFACTURING CHEMIST. 182 First Avenue, Corner 11th Street, New York City. RHEUMATISM. Why suffer with Rheumatism, Gout, Sciatica, Neuralgia Pain and disease of impure blood?

MADAM IDA B. JEFFERSON, EVANGELIST OF THE TENTH EPISCOPAL DISTRICT A. M. E. CHURCH, NORTH TEXAS. A Healer of Great Power. Every man and woman ought to seek this wonderful lady.

INDIAN SYRUP & TONIC CO. THE WORLD'S FAMOUS INDIAN HERB MEDICINES. Write to us now, let us forget the pain and suffering of rheumatism, Gout, Sciatica, Neuralgia, Pain and disease of impure blood.

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty... Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

June 21, 1923. (The Tombs.)

Table listing names and amounts for the Marcus Garvey Appeal and Defense Fund, including Central Francisco Div., Cuba, and various individuals.

AFRICA IS ADDING NEW DIVISIONS

A Program of Unting the Negro... The Universal Negro Improvement Association at this time is engaged in a program of untunting the Negro

Under these circumstances the Negro today is deciding his future course... The future of the Negro's progress will be laying the foundation for power

SOME IMPRESSIONS AND REFLECTIONS OF A JOURNALIST ON A JAUNT

The Colored Sculptor Barred by U. S. Committee—Colored Artists and Musicians Who Attained International Renown—The Tuskegee Dilemma—Marcus Garvey—The U. N. I. A.

By WILLIAM H. FERRIS, A.M. The action of the committee of eight American artists, painters and sculptors in denying Miss Augustus Savage permission to accompany a party of American students to France

Under these circumstances the Negro today is deciding his future course... The future of the Negro's progress will be laying the foundation for power

AND THIS IS JUSTICE!

Man Accused in Missouri University Case Acquired in 11 Minutes... COLUMBIA, Mo., July 12—George Barkwell was found guilty of murder by the jury that tried him on a charge of lynching James T. Scott

Copyright Notice... Library of Congress, Washington... This is to certify, in conformity with the provisions of the Act of October 3, 1917

Do You Need Luck?... IF U DONT CONSULT DR. KAPLAN... The Eyesight Specialist... RELIABLE AND REASONABLE

SECCION EN ESPAÑOL

Por La Asociación Universal para el Adelanto de la Raza Negra... Lugar que Ocupamos en la Historia de la Humanidad—Determinación Para la Constitución de Una Nación Propia

Hemos llegado al punto que determina el derrotero del destino de nuestra raza... En la estructura de la historia humana hemos tenido creídos e incrédulos

Discutiblemente, no hemos llegado aún a la concentración absoluta de un solo pensamiento... El ingreso en la unión es una condición grandemente por nosotros anhelada

THE TROUBLE OVER THE STAFF FOR THE TUSKEGEE HOSPITAL

Washington, July 14—The Department of Justice has established a watch at Tuskegee, Ala., to prevent outbreaks between the white and Negroes over the new Veterans Bureau Hospital there

Representatives of the Veterans Bureau have been ordered to leave Tuskegee, Ala., to prevent outbreaks between the white and Negroes over the new Veterans Bureau Hospital there

The strongest lodestones are found in the forbidding hills of the Apennines coast... They are much scarcer than those from Denmark, but are considered by their countrymen to be of great value

THE STRONGEST LODESTONES

They are much scarcer than those from Denmark, but are considered by their countrymen to be of great value... They are much scarcer than those from Denmark, but are considered by their countrymen to be of great value

Information General... REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL Adelanto DE LA RAZA NEGRA

For the Benefit of All Members of the Universal Negro Improvement Association and Friends of Its President-General... A LARGE SIZE PICTURE OF MARGARET

EMBLEMES DE LA U. N. I. A.

Compre los discos para fonografía... Emblemas de la U. N. I. A. para ser miembros de la Asociación Universal para el Adelanto de la Raza Negra

For Framing and Hanging in the Home... With His Autograph Signature, the Only Official Picture in Circulation With Copyright

You Can Secure One Now for 50 Cents, Postpaid to Any Part of the World... Address MRS. MARCUS GARVEY, 133 W. 129th Street, New York City

Continued from page 3... A Program of Unting the Negro... The Universal Negro Improvement Association at this time is engaged in a program of untunting the Negro

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MRS. MARCUS GARVEY REPLIES TO ARTICLE IN NEGRO WORLD

Defends Herself Against Reference to Her Being Helpless

Editor The Negro World: Please be good enough to publish the following as your editorial "Look Out for Mrs. G." which appeared in last week's issue of The Negro World.

I am not "innocent" of the tactics employed by men of my race to get easy money from alien individuals, groups and sometimes nations.

DEMONSTRATION AT LIBERTY HALL

(Continued from page 2) those who used to criticize him and disagree with him throughout the length and breadth of this country.

to do right. Liberty Hall is in big New York. There is nothing bigger than this, no one city that God has made.

MAN OF 60 REGAINS VIGOR HE HAD AT 35

New Orleans Resident Tells of Wonderful Result Produced by a Recent Scientific Discovery

D. W. Wood, 60, of New Orleans, La., declares he has virtually been made young again by the recently discovered superior to "gland treatments" as an invigorator and revitalizer.

nothing but churches. Don't think that the Lord is in business, taking up collections and ordaining preachers.

Nothing Right Today There comes a time when the Spirit of God takes the form of protest, and anything besides protest is a mockery of God and a mockery of justice.

And what is prayer? Prayer is the soul's sincere desire. Prayer is the dynamo of the soul. Prayer is the creating capacity for enjoying the blessings that life promises.

Rebuking the Preachers One of the hopeful signs of the times is that folks are cursing preachers. That is the hopeful sign.

The Biggest Asset You talk about your Universal Negro Improvement Association. It is a fine thing. But as fine as it is your biggest asset is in "G."

are not doing our duty. The average preacher is wasting money, white or black. He is wasting money.

An Example of "Prayer" Listen to the average man pray. He prays like he is going to ask God for the whole world: "Aye, Lord! Say Jesus! Aye, my Father! Thy servant has come to thee in pain and trembling this morning."

Desire and Achieve And what is prayer? Prayer is the soul's sincere desire. Prayer is the dynamo of the soul.

A Challenge Garvey! Garvey means to tell you that the hour has struck, and it is high noon, and it was time our race was rising and getting up and wanting something like other folks.

A Comparison Garvey may not expect to live in Africa, but his spirit will carry on the work that will be done.

lay the keel for the ship that shall bring success to the black peoples of the world. America has to stand by American sentiment. Do you think we are going to do this thing.

Teaching With Curves I tell you the hopeful sign of the world was from people curing preachers. That is because we preachers are such cowards.

Where We Stand Touching upon the World War, he said when the shock came the authorities at first were unwilling to let the black man participate.

Nobody's Business Referring to the Black Star Line, Dr. Moses said: "Talk about the Black Star Line! What have the white folks to do with our Black Star Line anyway?"

Notice to Norfolk Division In last week's issue of the Negro World it was stated that the office of President in the Norfolk, Va., Division was declared vacant by the Parent Body for cause.

ogalesse troops drove the Germans from the gates of Paris and how two Harlem Negro lads covered themselves with glory taking captive a score of Germans.

children's through long ages. For, in the future, as in the past, men continue to prize ennobling gifts used for the higher purpose and the advancement of a race.

Special Notice to Divisions and Chapters! Secretaries of all Divisions and Chapters of the Universal Negro Improvement Association are hereby notified to forward immediately to the Secretary-General's office.

Are you satisfied with your looks? Did you ever stop to think how much depends upon your looks? It is by looks that you attract people to you, and there is no reason why you should not be as good looking as any one else.

GRAND PICNIC AT MAPLE GROVE PARK By PHILADELPHIA DIVISION, CHAPTER NO. 10 MONDAY, JULY 30TH

Special Notice to Divisions and Chapters! Secretaries of all Divisions and Chapters of the Universal Negro Improvement Association are hereby notified to forward immediately to the Secretary-General's office.

Secretaries are again reminded to notify this office promptly when any change in officers takes place, sending the new officer's address.

Are you satisfied with your looks? Did you ever stop to think how much depends upon your looks? It is by looks that you attract people to you, and there is no reason why you should not be as good looking as any one else.

DR. FRED PALMER'S SKIN WHITENER PREPARATIONS

GRAND PICNIC AT MAPLE GROVE PARK By PHILADELPHIA DIVISION, CHAPTER NO. 10 MONDAY, JULY 30TH