

The Indispensable Weekly  
The Voice of the Awakened Negro

# The Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 25

NEW YORK, SATURDAY, AUGUST 4, 1923

PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

## ONE MILLION NEGROES TO VOTE TOGETHER, SAYS POWERFUL NEGRO ORGANIZATION

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The time is approaching in domestic politics when every man and woman who professes the faith of the Universal Negro Improvement Association—freedom, liberty, justice—must stand together as one man for what is equitable and just. Except in State and city elections we have never, to any organized extent, taken sides for the common good. Because of our quietude in this direction some people, and especially a few uninformed persons, thought we were ignorant of the force and power of the Universal Negro Improvement Association in politics.

### *Each Negro Working in His Community*

The time has come when every member of the Universal Negro Improvement Association, from Maine to California, must be an active worker in his or her community for the side that we shall nationally espouse for right and justice to Negroes. We shall, for the first time in the history of America, prove that one million Negroes can vote and stand together for a cause and on a principle.

### *Registering as a Voter Everywhere*

Every officer, member and supporter is now asked to make preparation for registering as a voter for 1923-1924. The greatest service and duty we can render and perform for the Universal Negro Improvement Association is to register and vote during the forthcoming political campaigns. Every division, chapter and branch of our great association shall work in unison with the Parent Body to put over the program that will be outlined for the good of the race.

### *We Shall All Pull Together*

Negroes, we shall all pull together, and in the effort we shall make sure that the old distractors and camoufleurs be not allowed to blow off their annual and periodic camouflage and deception. Our campaign literature shall be scattered from State to State, city to city, town to town, district to district, hamlet to hamlet, home to home and door to door. This will be a period of work and sacrifice for each and every member, and we ask that you prepare yourselves for the work of love and duty.

### *Action at Local Conventions*

At your local conventions this month you are requested to form your local political committees under the direction of your President and await instructions from the Parent Body. We have humored and smiled with our opponents, playing foolish and ignorant of our strength, but the hour has struck for the Universal Negro Improvement Association to stand together and be as one man. They have tried to misrepresent us and make out that we have no voting strength, the liars that they are. We have won many an election in New York, Cincinnati, Detroit, Cleveland, Los Angeles, Chicago, Philadelphia, etc., by silently lending our help without any desire to take credit for anything done. They attributed our silence to ignorance, but even the fool has an awakened eye, and so we shall now stand together as never Negroes did before.

### *The Awakened Voice*

The call of the Universal Negro Improvement Association is the awakened voice of every Negro. We are fighting for an ideal that must appeal to the manhood and womanhood of the race. We want justice, liberty and political and industrial equality. We demand the rights of

### Universal Negro Improvement Association Sends Out Appeal to All Its Members to Be Active Workers

#### COMING TOGETHER TO PROTECT THE RIGHTS OF THE RACE

#### Without Organization There Is Bound to Be a Reaction

#### POLITICS THE SCIENCE OF GOVERNMENT THAT PRO- TECTS HUMAN RIGHTS

#### Garvey Says He Is Willing to Suffer for the Hope of Saving the Race

#### PLAN TO "KEEP AFRICA WHITE" EXPOSED

men. For this we have worked and are still working; therefore, we claim the sympathy, support and co-operation of one and all. Co-operation and determination must be our bulwarks of strength for the period ahead of us. We must remember that it is only by our own effort that we can put over our program and advance our cause.

#### *Getting Together Politically*

This appeal for us to get together politically is made because we have reached the danger period where unworthy and unscrupulous individuals have been making efforts to undermine and destroy us; people who, in truth, manifest nothing in common with the race, but who insult us at times, and especially after they have benefited by our help and service. When it suits them they call us ignorant, illiterate and "benighted." Well, one million illiterate and "benighted" Negroes will now stand together and show to the world that they are capable of taking care of themselves politically and socially.

#### *Have Become Interested in Politics*

We have become interested in the politics of our respective communities, because it is that science of government that protects those human rights that are not protected by law. When justice fails you, there is but one reasonable and rational resort, and that is to the political readjustment of the community in which you live and a reorganization of the machinery that deprives the community of that justice. The medium for exercising your political opinion is the ballot box; hence, it becomes necessary for every Negro to make up his mind and do the right thing by himself during the approaching changes.

#### *Imagine Every Negro Together*

Let us imagine every Negro voting together on all public questions, and then you will have the program and attitude of the Universal Negro Improvement Association for 1923-1924. Start now and line up your section for the big job.

#### *You Must Register Where You Are*

Every Negro in the voting States must register at the proper time, and the best work that the members of our association can do just now is to go from house to house and prepare the people of their community for this civic duty. If there are any members of our association who are not naturalized, I advise that you take immediate steps to become so, that you may be better able to throw in your

strength with the great majority and carry the day for the Universal Negro Improvement Association.

#### *Returning Thanks*

I take this medium of returning thanks to the many preachers and Negro newspapers who have, for the sake of justice, joined in the protest against my imprisonment and detention without bail. I am glad that they realize it is not a question of Marcus Garvey, but it is a penalty reserved for every Negro who dares to step out and make an honest effort for real race uplift and independence. I may be first, but under the system the door is opened for thousands more. It is only a question of time when "these dear friends of the colored people" will get at us one by one, under the guise of pleasing the race, and destroy the buoyant hopes we have encouraged for race redemption and salvation. Negroes, watch your steps, and beware of "Greeks bearing gifts." To imagine that some one can be more interested in the Negro than he is in himself is to suggest that the rats have taken up common residence with cats and there is to be a general holiday for the good of all. Oh, what hypocrisy! Yet for the sake of condemning Garvey we are told that it was done for the "good of the colored people." Surely, it is done for the good of the colored people to further close their eyes until the plan of race extermination is completed; until the plan of economic starvation is completely arranged; until the political strength of the race is destroyed; until the race has been weakened and scattered with divided interests; until the greater and more progressive races have properly adjusted themselves; until Africa has been completely made safe for the European; until England, France and Italy have succeeded in carrying out their design to "keep Africa white."

#### *Imprisonment Can Help*

If my imprisonment can help to open the eyes of the sleeping Negro world to the danger ahead of us, then I shall be satisfied. Do not flatter ourselves about our temporary success in politics, industry and society, for a day of reaction is approaching, and when it arrives there will be universal racial chaos. That is why we ask you not to pay much attention to the individual politician who gobbles up everything for himself in the search for office. He will go no further than his day. He serves himself in the name of the race, yet we are no better off for destiny and a permanent place in the affairs of men; hence, we ask that our present political effort be a united one with a common program and purpose.

#### *Support Your Organization*

Surely we shall rally together and stand together as never before. Give every help and encouragement to your association. Send in your support to the Parent Body and help the Committee of Management to put over the program for 1923-1924.

With best wishes for your success, I have the honor to be  
Your obedient servant,

MARCUS GARVEY,

*President-General,*

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,  
TOMBS PRISON, CENTRE STREET,  
NEW YORK, August 1, 1923.

P. S.—This day being our universal holiday, I take the opportunity of extending to one and all the season's best wishes. I trust that the first of August next year will find our work further advanced and the realization of our cause assured. I also hope that each member will make a renewed effort to help on the work of the organization.

M. G.



GAZETTE PAGE

TREATMENT OF NATIVE RACES AND TROUBLE BREWING IN KENYA OVER IT

The Old System of Handing Over the Native Population and Its Land to the Exploitation of a Handful of White Masters is Played Out, and the Negro in Every Part of the World is Shaking Off the Black Pall of Darkness That Enshrouded Him for Ages

A three-colored race—black, brown and white—native, Hindu and English—are developing in the British East African Crown Colony of Kenya, where, as we are told, the real problem is not merely the equality within the British Empire, but the future of the British Empire in Africa.

The population of Kenya consists of about 3,000,000 Africans, about 25,000 Indians, and about 10,000 white. The government of the country has hitherto been the ordinary type of Crown Colony administration, i. e., the white settlers elected representatives to the Legislative Council, and the Governor had an official majority on the council, and so ultimate authority resided with him, and through him with the Colonial Office and the Imperial Government. The Kenya administration has always been a very dear and expensive one to the settlers. All the best land in the hills has been either sold to them or leased on lease for 99 years at very low prices.

How They Do It
But for some time past the settlers have been dissatisfied with the position. There has been a wide-spread demand among them for more direct participation in the government of the country.

But in Kenya the problem was not so easy of solution. For the white settlers stood behind the very

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CONSTANTINOPLE, July 16.—Turkey's women suffragists, no longer hampered by the veil and harem, are arriving here preparatory to a march upon Ankara when the Nationalist Assembly opens.

The women's movement in Turkey is similar to that fostered in the United States by the National Woman's Party. Chief among the leaders is Latufia Hanoum, wife of Mustafa Kemal, the Turkish hero.

ETHIOPIA'S EXHORTATION TO HER CHILDREN
Ye Ethiopians, prophetic race,
Throw off the yoke and take your place
On higher ground than others stand.

THE U. N. I. A.
Come on! Join the advancing ranks
Of the U. N. I. A.
Its marching on to victory
Is a better day.

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Here are associated merit.

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Ethel, thy verse is with us yet—
Who would forsake our cause?
Man, for the world his God would shun.

NEGRO DOLLS
Beautifully dressed,
Dolls of the Negro race,
They are the pride of every home.

LUCKY, HAPPY AND WELL
TELL YOUR SECRETS TO THE RIGHT MAN
Happy is Fredericka, Business, Etc.

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Under the Able Direction of Dr. Francis, President; Mr. Simpson, Executive Secretary, and Miss King, They Are Confident of Bringing into the Ranks of the Organization a Number of New Recruits

The Philadelphia Division is getting ready to launch a drive for membership. The Universal Negro Improvement Association is to be put clean over the top, and, without hesitation.

CRAC OPERATIONS ASSET
Dr. Francis admits that his success in handling large groups of people is due to his co-operation with them.

NOTICE TO NORFOLK DIVISION I
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On Sunday, June 15, we had a visit from a few members of the New York Local who were accompanied by a delegation of the Jersey City Local.

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NOTICE
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Under the Able Direction of Dr. Francis, President; Mr. Simpson, Executive Secretary, and Miss King, They Are Confident of Bringing into the Ranks of the Organization a Number of New Recruits

The Philadelphia Division is getting ready to launch a drive for membership. The Universal Negro Improvement Association is to be put clean over the top, and, without hesitation.

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# THE RISING OF THE BLACK CLOUD AND WHAT IT PORTENDS DEDUCED FROM A STUDY OF THE SCRIPTURE

## Garvey Depicted as the Watchman in Nebuchadnezzar's Dream and the Writer Proceeds to Give His Interpretation of the Vision

God's appearance in the earth came in 1914, when God revealed the vision to gather the black people of the world in one great body and prepare for a kingdom of their own, as of ancient days.

He is on time, according to the 25th chapter of Leviticus, 8th to 11th verse: The 8th verse reads thus: "And thou shalt number seven Sabbaths of years (into thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years."

What shall we say then? Is he on time? Yes, the seven times seven years, from 1865—the year of the emancipation of slavery to the year 1914, the beginning of the Hon. Marcus Garvey's sounding throughout the West Indies.

**Cry of the Voice for Liberty**  
Thus reads the 9th verse: "Then shalt thou cause the trumpet of the Jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land." Tenth verse: "And ye shall hallow the fiftieth year and proclaim liberty throughout all the land, unto all the inhabitants thereof; it shall be a jubilee unto you, and ye shall return, every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you."

Yes, indeed, it was a day of jubilee unto the Garveyites to hear the voice of Garvey crying "Liberty." And we shall cry like infants for liberty, until the Hell Angels turn loose.  
We see Garvey as the second Moses, with the rod of power, when Moses was before Pharaoh in the contest with the power of God and the devil. When Aaron cast his rod before Pharaoh, his rod became a serpent; then Pharaoh also called the wise men and the sorcerers, now the magicians of Egypt; they also in like manner came with their instruments, for they cast down every man his rod, and they also became serpents.

But Aaron's rod swallowed up their rods. So we see Garvey with his rod in the form of the U. N. I. A. We see all the rods and before Pharaoh, which represents the Governments who are opposing us.

**Signs of the Time**  
We see Garvey in the interpretation of Nebuchadnezzar's dream, Daniel fourth chapter. We see him as the holy watchman, that he saw in his dream crying, "hew down the tree." We see the tree as the unjust powers of humanity. Garvey in 1914 came out on the sea of time, crying, justice must come to 400,000,000 Negroes of the world.

At that time, the axe began to hew down the tree, which was the world war; he also saw the fair leaves and much fruit of that great tree, yes, we saw it, too; the leaves were white men, who fell on the battlefields of France, until the white man took back what he said at the beginning of the war, that it was a white man's war.

And we saw the fruit of that great tree, which was money; it fell during the war as it never fell before. We also witness the fall of the great tree on the eleventh hour, the eleventh day, and the eleventh month of 1918. The whole world heard the noise of that great tree. He also saw the stump left with a band of iron; we know that iron is black; and also a brass band was left, we know that brass is yellow. Open your blind eyes, ye blind men of the Negro race, and know what the two bands mean to us.

Princes shall come out of Egypt—Ethiopia shall stretch forth her hand unto God—which means power. That is why the white man and the cat-paw Negroes are so stirred up about the U. N. I. A., because it is that black cloud rising, which we have never seen. We have never seen danger in a white cloud, but when the black clouds arise, every living creature looks for shelter. The same in war, with the white man, as long as they are in front, there is no victory, but when the black man fronts the battle, victory comes.

**From the New Testament**  
John, the Revelator, saw Marcus Garvey, with a great chain to bind Satan for a thousand years, and the U. N. I. A., being the chain, came and bound the white man on the outside, and his boot-shiners with him. That is why he is so disturbed, that is why Garvey is in prison, but let time roll on, the power of God will win.

We see the U. N. I. A. as the kingdom that Jesus taught us to pray for, "Our Father, Who art in Heaven, hallowed be Thy Name, Thy Kingdom come." And it has truly come, as we prayed, but because it did not come through a white man, some of our people do not desire, "He came unto His own and His own received Him not." The same people that persecuted and crucified Jesus for a just cause, which the Elders and Scribes of the Gentile powers, they are the same people to-day, who persecuted Marcus Garvey, and are trying to crucify the movement.

They did not know John the Baptist, as they did not know Marcus Garvey, as they wanted to know what authority he had to prepare a kingdom. The same applies to-day in regard to the Hon. Marcus Garvey, what constituted authority has he to prepare a government for his people? As they persecuted John the Baptist, not knowing that it was the will of God for him to prepare the people for a kingdom, the same as with Garvey, to-day, they think they are prosecuting Garvey, but let time roll on, time will prove the truth.

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THIRD VICE-PRESIDENT.  
Chapter 47, U. N. I. A., Philadelphia, Pa.

### SITUATION AT TUSKEGEE

By DR. E. A. ABBOTT  
The situation at Tuskegee is no more a local question or race issue. It has become a national problem which must be solved, and solved soon, by the United States Government, as the "Invisible Empire" has already undertaken to solve the problem by trying to bluff the government and intimidate the race.

The blame for this regrettable affair must be laid at the feet of the principal of Tuskegee Institute, who offered the ground for the present hospital. "Major" Morton knew very well that the South was no place for such a hospital! And what's more, it has been proven that Mr. Morton promised the white folks a white personnel in getting their consent for the hospital.

The white folks of the South claim that the Negro is an inferior being; and, therefore, unworthy of and unfit for "social equality"—whatever that is. The Negro wants to be left alone in order to "work out his own salvation." This social equality huffer does not interest him. All he asks is a chance—an opportunity to make good—equal rights which are guaranteed him as an American citizen under the Constitution.

**Hospital Superfluous**  
In the first place, there should be no colored veterans' hospital, for our boys fought nobly and well, side by side with their white comrades to make America safe for "democracy." Democracy knows no limitations because of race, color or creed. The colored veterans should have been admitted to the various veterans' hospitals with their white "brothers" in arms, with the same equality they were admitted to the United States army. Our boys never were inferior, but superior fighters in the war for democracy. Why should they, broken in health and strength, disabled, fighting for "democracy," be given an inferior democracy at this time? But we have a Jim Crow hospital for our Jim Crow, disabled veterans, and I suppose we will have to be satisfied! But we will never be satisfied with a white personnel! We have thoroughly prepared and well qualified physicians, surgeons, dentists, pharmacists and graduate nurses of our own race who are willing and ready to take charge of Tuskegee and do their best for their disabled black brothers.

Can the proud, haughty, arrogant, Anglo-Saxon do for the disabled Negro soldier what his own race could and would do for him?  
Then why should the Southern gentleman and lady insist on taking care of him?  
Why All This Fuss?  
Is it not a fact that Southern white folks advocate and practice segregation and Jim Crowism? Is it not a fact that right in the State of Alabama there is a law that prohibits white nurses from nursing Negro patients?  
Well, then! If this is the attitude of the white folks in Alabama toward the Negro, why in the name of consistency are they raising such a rumpus about Negroes manning a hospital built for Negroes?

The white South is not true to its "social ideals!" They do not practice equality they preach. They ought to be ashamed of themselves, making such a fight to nurse and handle black folks. For white doctors and nurses to attend and nurse colored patients in a strictly colored hospital is surely practicing "social equality," as the social contact between doctor and nurse on the one hand and patient on the other can not be avoided.

We demand, as an integral part of our government, that the United States Government man the hospital at Tuskegee, from top to bottom, with an entire Negro personnel, or turn the hospital entirely over to the white folks, and either make room for the disabled Negro veterans in the various veterans' hospitals throughout the country, or build another hospital for them in some other part of the country more friendly to our race.

**FIRPO AND WEINERT TO MEET IN PHILLY**  
Luis Firpo, the demon South American, who is at present engaged in the pleasant pastime of rocking to sleep a lot of second and third raters, has been matched to meet Charlie Weinert of Newark in the main event of eight rounds at the National League Baseball Park in Philadelphia on the night of August 13.

**THE NEGRO IN POLITICS**  
The Negro race, acting as a unit in politics, is a detriment to its own progress and the progress of the political party it espouses. The thing for the Negro to do is to get out of politics as a body, and vote for men and measures regardless of partisanship. The Negro

will never be able to put over special legislation as a race issue. It will have to find its destiny in, and seek what relief rightly belongs to it, through one of the old parties. In some counties, in some States it may be to the best interest of the community for the Negro to vote the Republican ticket; in others it will probably be for the public good to support the Democratic ticket.

The Negro should quit voting as a race and for special favors. He must take a broader view of politics, and submerge racial demands into the demands for the common good of all the people. When the Negro does that, when he works for his community regardless of race or color, then he will begin to take a stand as a citizen and be able to wield an influence of substantial proportions.

## Vigor of Youth, Health and Man Power May Be Restored

### Eminent German Scientist Tells of Magic Power in New Discovery for Restoring Youthful Vigor, Health and Strength

Every man or woman may now add many happy years to their lives and enjoy youthful health, strength and vigor. A discovery made by an eminent German scientist after many years of careful research and study is pronounced superior to either the famous GLAND OR AFRICAN BARK TREATMENT for restoring youthful vigor, health, strength and grace lost by presenility, neglect or abuse. THE ENDOCRINE LABORATORIES were so attracted by the remarkable results reported by eminent physicians that they arranged to make this treatment available to all American people. The treatment is very simple, inexpensive and can be taken by any one at home. People testing this treatment have been amazed at the quick results and astonished to feel the vigor of youth and strength returning to them again. This scientist's great success is in his method of combining the GLAND AND

AFRICAN BARK TREATMENT together with other powerful, but harmless ingredients for stimulating both gland and nerve forces to normal activity, causing ailments to disappear and youthful vigor, health and power to return. Any man or woman not strong or in good health may now be restored by this wonderful treatment as guaranteed. All you need do is just send your name and address to the ENDOCRINE LABORATORIES, Dept. K, St. Louis, Mo., and they will send you by mail a full \$4.00 treatment. On arrival pay the postman only \$2.00 and postage, or, if you prefer, enclose \$2.00 in your letter. (Foreign countries must remit by order.) In either case, if you are not highly pleased with results in one week, just notify the laboratory and they will promptly refund your payment in full. Any one should feel free to test this wonderful treatment, as they are fully protected by this guarantee.



*It's all in the way you care for your skin.*

**YOUR complexion can be easily and quickly beautified, your skin lightened, your neck and arms made plump and velvety, your hands soft and smooth and your hair long, beautiful and luxuriant by simply using Dr. Fred Palmer's Skin Whitener Preparations.** These are the most exquisite of all skin whitener preparations and are used and preferred by thousands of the best men and women, who owe their charming looks and beautiful, healthy skin to Dr. Fred Palmer.

**A FEW SIMPLE DIRECTIONS**  
**TO BEAUTIFY THE SKIN:** No matter how dark your complexion, it is easy to get it "just right" by using Dr. Fred Palmer's Skin Whitener Ointment—pronounced by thousands of men and women as the most delightful, most remarkable and most effective of all skin whitener preparations—it quickly bleaches and is perfectly safe. Your druggist can supply you, or sent postpaid upon receipt of price, 25c.  
**OILY, SHINY, BUMPY COMPLEXIONS:** If you have a rough, bumpy or shiny complexion, and want a soft, smooth, velvety skin, try the unexcelled Dr. Fred Palmer's Skin Whitener Soap, and follow it with Dr. Fred Palmer's Face Powder, which you will find delicately perfumed and adds life and lustre to the skin. This is a never-failing treatment. Get them from your druggist, or sent postpaid upon receipt of price, 25c each.

**CARE OF THE HAIR:** Dr. Fred Palmer has developed the most wonderful Hair Dressing known to science. It makes the hair soft, lustrous and luxuriant—removes dandruff—makes the scalp healthy and helps the hair grow. No hair too stiff or crinkly for it to improve. Get a box of Dr. Fred Palmer's Hair Dressing from your druggist, or sent postpaid upon receipt of price, 25c.  
**Agents Wanted**  
For this line of exquisite beauty aids. These preparations sell rapidly upon their merit, as everybody knows about them. Write today for our liberal agents' proposition!

**DR. FRED PALMER'S LABORATORIES**  
DEPT. P-2 ATLANTA, GA.

Dr. Fred Palmer's SKIN WHITENER PREPARATIONS

# NOTICE

To All Members and Divisions of the **UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION**

Pursuant to the authority vested in me as President-General and Founder of the Universal Negro Improvement Association, and because of my inability to actively continue my administration of the affairs of the Association through my imprisonment, I hereby notify you that I have named and appointed the following persons to officiate as the Executive Committee of Management of the Association until its next International Convention, when the proper election and appointments will take place:

- WILLIAM SHERRILL, 2nd Asst. President General;**
- CLIFFORD S. BOURNE, Chancellor,**
- with the assistance of**
- ROBERT L. POSTON, Secretary-General.**

The above mentioned persons shall, with the advice and instructions I can give during my absence, jointly direct the affairs of the organization, and I ask for them jointly the consideration of all Divisions, Chapters, Branches and Members.

With very best wishes for your success, I have the honor to be,  
Your obedient servant,

**MARCUS GARVEY,**  
President-General,

**UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION**

# JUSTICE! JUSTICE! JUSTICE!

A "BEAUTIFUL" EXAMPLE OF

# "JUSTICE"

The Story That Will Go Down in History to Tell a Tale to Our Children and All Negro Posterity

THE ONE WHO SEES, JUDGES THE AFFAIRS OF MAN, AND WEIGHS AND BALANCES THE DESTINIES OF RACES AND NATIONS, SMILES AT OUR ACTS AS "WE KNOW WHAT WE DO"

Not Russia! Not the "Wilds" of Asia or Africa, but New York, and Under a Republican Form of Administration

THE MAN WHO RUNS MAY READ!!!

Read for Yourself and Then Hold Your Peace, for Justice Will Be Done

### THE STORY

Three men are convicted, two white and one black. One white man was convicted on July 13, 1923, in Brooklyn, New York, for fraud to the extent of \$610,000. He was found guilty on thirty-four counts, each count carrying a penalty of five years each and a fine of \$5,000, making an aggregate sentence of 170 years and \$170,000 in fines. After the jury returned the verdict of "guilty," this man was given bail in the amount of \$15,000 to appear for sentence. When he was sentenced a few days after, he was given two years and fined \$2,000 with bail on appeal. His crime was committing fraud on a bank in which thousands of people placed their savings.

The other white man, a minister of the Gospel, was convicted in Denver, Colorado, on July 25, 1923, on two counts, for forging permits to supply liquor to rich residents of his city. The penalty for the crime on each count is five years imprisonment, and a fine of not more than \$10,000. On the 25th of July he was sentenced to two years in Federal Prison for each count, to run concurrently, without any fine. He was released on bail for \$2,500 pending appeal. This was an unnecessary and unusual crime as committed by the individual.

The black man, Marcus Garvey, was framed-up and tried in a conspiracy of prejudice, in New York, for the alleged use of the mail in the sale of stock to help his race start a steamship line for the industrial and commercial improvement. All the money collected was spent for the promotion of the company that bought three ships. The case lasted three months, and it could not be shown where Garvey got one penny of the money he spent for his personal use, but on the contrary he was the largest contributor and greatest loser in the unfortunate failure of the concern. He was indicted on the 18th of June, in an atmosphere of prejudice. He was given a penalty on the one count was a fine of \$1,000 or five years, or both. After conviction before sentence, he applied for bail pending sentence. His application was denied. When brought for sentence, three days after, he was given the maximum of five years and a fine of \$1,000. Application for bail pending appeal was denied. He is still in jail. Three other applications for bail were made and all denied.

We have three cases, one a bank commercial fraud for personal gain; one an unnecessary and unusual violation of law; the other the effort to help a race by an experiment, in fact, that teaches self-help and self-reliance. The first two are given the fullest opportunity to prove their innocence; the latter, "unfortunately" a black man, in a white country is deprived of every opportunity of proving his innocence and especially that he tried his own case as counsel.

## Partial newspaper report of the cases of the two white men:

### MAGRUDER GUILTY ON ALL 34 COUNTS IN \$610,000 FRAUD

Maximum Penalty Is Five Years, \$5,000 Fine on Each Count; Headed Big Shipyard Firm.

JURY OUT OVER 3 HOURS; APPEAL IS ANNOUNCED.

Sentence to Be Imposed Next Thursday—Son of Convicted Man Faces Same Charges.

Robert Magruder, sixty-eight, former President of the Johnson Shipyards Corporation, was found guilty by a Federal jury in Brooklyn of aiding and abetting frauds of \$610,000 against the Mariners' Harbor National Bank of Staten Island. He was convicted on thirty-four counts. The maximum penalty is five years' imprisonment and \$5,000 fine on each count, a total of 170 years and \$170,000 in fines. Donald B. Magruder, indicted jointly with his father on the thirty-four counts on which he was tried, obtained a separate trial at the beginning of the proceedings. The man convicted was President of the Johnson Shipyards Corporation, Sylvanus Bedell was its Treasurer and also cashier of the bank. Tuesday Bedell testified he had defrauded the bank of more than \$600,000 in the three years he was cashier and had cashed checks for the Johnson Shipyards Corporation

when that concern had no funds in bank. Magruder, on the witness stand, made a sweeping denial of guilt. The jury was out three hours and twenty minutes and returned to the courtroom once for further instructions. Judge Shepard remanded Magruder in \$15,000 bail for sentence. Former Representative Warren I. Lee, counsel for Magruder, informed the court that he would appeal.

(On the 19th instant, Magruder was sentenced to two years and fined \$2,000, with bail on appeal.)

### Priest Convicted of Forging Permit to Get Rum For Rich Parishioners

DENVER, July 25.—The Rev. Walter A. Grace, pastor of a Catholic church at Arvada, a suburb, tried in United States District Court on charges of forging a permit for an application to ship liquor into Colorado, was found guilty today. The jury deliberated only ten minutes. "The judgments of God are not those of men," was Father Grace's only statement when the verdict was announced.

The defense filed motions for new trial and arrest of judgment. The court is to rule on these Saturday.

The penalty for forging liquor permits is one to five years' imprisonment and not more than \$10,000 fine.

### Got Liquor for Immates of Home for Aged Men

The Rev. Walter A. Grace was accused of obtaining fifteen barrels of old bottled in bond Early Times whiskey, ostensibly for the Mullen Home for the Aged, but actually for his friends. Father Grace was pastor of one of Denver's show places, the Shrine of St. Anne, and he was deeply indebted to a number of prominent citizens for aid in building it. Prohibition agents alleged he forged the name of the Mother Superior of the Mullen Home to a permit for withdrawal of whiskey and later altered the permit so that instead of calling for one barrel it called for fifteen. It was charged also that the priest obtained the money to finance the deal

from one of his parishioners, Mrs. Katherine O'Connor, daughter of the millionaire for whom the home was named. It was asserted Father Grace got the money by telling Mrs. O'Connor how much occasional toddies would be relished by the old men at the home. But very little, if any, of the liquor got to the home, it is said. Mrs. O'Connor also is accused of conspiracy to violate the Volstead act, but is to have a separate trial.

### Priest in Rum Case Gets 2 Years in Jail

DENVER, July 26.—Father Walter A. Grace, Arvada priest, was sentenced to two years in Federal prison on each of two counts for forging of application for liquor permits this afternoon. The sentences are to run concurrently. He was granted a sixty-day stay of execution pending appeal to the United States Circuit Court of Appeals and bond was fixed at \$5,000. The priest spent last night in jail.

### STILL ANOTHER CASE

But still there is another case recently disposed of that makes interesting reading. Dr. Edward A. Rumely, Walter Kaufman and Norman R. Lindheim, all white men, were convicted and sentenced in December of 1922, to one year and a day at Atlanta Federal prison for conspiracy to defraud the United States Government. They were immediately granted bail on appeal in the amount of \$10,000 each. Their appeal was heard and decided on July 27, 1923. Their conviction was upheld. They were granted a stay of execution pending appeal to the United States Supreme Court. Thus again the fullest opportunity has been granted to the convicted persons to prove their innocence. But what of Garvey? Oh, he is a Negro.

Bring this to the attention of your Senator and Congressmen. Have this read before your church, lodge and society, and pass the news to your neighbor.