



The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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## NEGROES OF THE WORLD MOURN THE DEATH OF A GREAT WHITE AMERICAN

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The hand of death has removed from our midst Warren G. Harding, President of the United States, and a voice that was once loud and clear, that resounded around the world, is now silent, to be heard no more.

### A Friend of the Negro Race

Notwithstanding opinions to the contrary, Harding was, to my way of thinking, a true friend of the Negro race, as far as we can expect friendship from members of the opposite race who have not yet discovered their souls.

### His Speech at Birmingham

The President's speech at Birmingham in 1921 on the race question was one that revealed his depth of thought for the Negro and marked him as a careful student of world psychology.

### System and Environment

If President Harding didn't openly do any good for the Negro it was because he was but a slave to a system and environment that took extraordinary courage to rebut and surmount with the intention of doing that which was right and justifiable. Not only Harding, but any President or leader who places his immediate acquaintances and interests above the voice of God, speaking through the conscience, is bound to do as he did in all things affecting human rights, liberty and justice without realizing that mistake.

### Harding and Roosevelt

Mr. Harding was not a Roosevelt, who would do what he thought was physically right, irrespective of what his associates thought. He would not have driven Booker Washington, if he believed it would have hurt him in the opinion of his friends and large numbers of people, but a Roosevelt did that, because he believed it was right, and he said public opinion be hanged, if it flared against the right. President Harding was too physically kind, gentle and moderate to knowingly offend by introducing innovations and changes, and that is why, although he felt for and sympathized with the Negro, he was unable to openly do anything for him, because he was just afraid of hurting public opinion.

To do good, and that which must be permanent, we have to offend public opinion. No better example of the price one has to pay in doing good can be found than that given us by the Man Jesus, who, in a life of public activity, taught us that to do good is to offend, and to suffer therefor.

### His Soul Humanly Right

President Harding's soul was humanly right. He had a deep sense of human love. He desired to see all men free and happy. He prayed for that. He loved peace and justice, but he was not a Christ; he was not a Reformer. He was but a bold, courageous and sympathetic twentieth century human leader, who dared not break the bounds set by human public opinion. He was bold and courageous, however, to have gone further than anyone else, excepting Wilson, in pointing to us that which we should do. If he had done it, himself he would have been a Christ, and who knows if life did not fail Warren Gamaliel Harding because he failed to get the Christ? He failed to do the deed that would justify the righteousness of his own soul and elevate him above the rest of men.

### The Children of God

If the world is God's, if the creatures therein are the children of God, and we essay to lead because we know better than the rest of those who sin and suffer, then to

President Harding Was a Friend of the Negro, and Did as Much as His Environment World Allowed Him to Do

HE HAD A BIG HUMAN SOUL, BUT THE WORLD NEEDS A CHRIST

The Voice of Leadership Must Be Spiritual if It Is to Permanently Benefit Humanity

WILSON AND HARDING WENT UP TO THE CROSS, BUT NOT THE CRUCIFIXION

President's Speech at Birmingham Will Long Be Remembered

becomes our duty and obligation not to only act human, but to act as a Christ in dispensing justice, love and mercy to all those who look up to us as leaders and representatives of the *O. L. E.* who should rule, but who does so through us, his agents.

### Service to Humanity and What It Means

For man, elevated to the position of leader, teacher or lawgiver, having under his control the children of God, not to follow the *O. L. E.* in its policy, but to follow the voice of his fellow men, is a service to humanity and a service to God.

### The Leadership of a Christ

There is nothing in the world as low as leadership. We can all follow, but we cannot all lead. Christ was a leader, and the greatest of them all. His came to a new or modern age and set the example we should follow, and those who must lead man after Christ cannot but expect to fail if they act not as He would.

### The Spiritual and Human of Leadership

We cannot mix the human and spiritual of life in leadership of humanity. We cannot love and then hate. We cannot be merciful and then revengeful; we cannot take from Paul, and give to John. All these irregularities can be, however, if we do not lead; but if we lead, we must do as Christ would do, or else we ourselves suffer and not those whom we lead.

### Wilson and Harding Nearest the Christ

Wilson and Harding came nearest to playing the Christ in the leadership of the American people, and in their lessons to the world, than any other human political leader of recent times. Wilson and Harding went up to the Cross, but they were afraid of the crucifixion. One fainted on the wayside; the other, because his life and works were in the immediate hand of God, died, and in his death we mourn, because we know he was only man, and not a Christ. The responsibility of leadership in a modern world after Christ is exceedingly great, and none of us, because of our imperfections, can see the glory of our work. In our sins of omission, caused through the preponderance of our human over our spiritual, we destroy the good of our work, as, no doubt, planned from the most righteous desire of service to humanity. No one will doubt that Harding planned to do good, and all will believe that he did his best as far as the human in him went. No one will dispute that Harding was a successful, illustrious human being, that he attempted great things for humanity as a leader, but his soul failed him as a Christ in being just to all men.

### Leadership of the Soul

The leadership of this age must be of the soul and not only of the head. We are to be just to our fellow and

win the love of God. This does not mean to say that our leaders should be bishops and priests, rather than statesmen. The bishop or priest is not the statesman, but the statesman must be bishop, priest and himself. To lead, and be spiritual, does not mean that we must be all humility and obliging; we must be ourselves; we must be like Christ; we must resist; yet not resist; we must fight, yet not fight; we must be JUST.

### Leadership Not a Mockery

How just Warren Harding was, his God will tell, but those who follow him, and those who must lead, should learn that the responsibility is great, that it is not a mockery; it is a calling, and to each and every one there will come a summons to report the deeds of love, justice and mercy to the greatest of Judges, who pardons not after the judgment.

### The World Still in Chaos

Harding has left the world still in chaos although he humanly did his best to save it without taking into consideration all the elements that contribute to its undoing. Not only Harding but Wilson before him tried to save the world without first realizing that the world holds peoples of different races, whose claim to right and justice is as obligatory and potential as those addressed. Harding addressed himself to white America and Europe, but not to black Africa, not because the ills of the Negro race are of the human race, but because he would not offend his associates and human circle. That kind of a leadership will see him further than his grave, but that which is of Christ, that which is of the human race, that which is of the soul of the departed, to the realms of glory. Mr. Harding has done more than others. He expressed, nowhere else, at Birmingham, his sympathy for the Negro and we must take him at his word and give him credit for being a great and generous man.

### Africa's Lesson to the World

Africa has still its lesson to teach the world. We will teach man the way to life and peace, not by ignoring the rights of our brother, but by giving to everyone his due. We glory in Africa's new responsibility, for we know that the Psalmist made no mistake in prophesying that "Ethiopia shall stretch out her hands." The hand of justice, freedom and liberty shall be extended to all mankind, so that in the death of our leaders not only man will mourn, but the angels will rejoice in admitting into the kingdom of everlasting glory the faithful servants of the Son of Righteousness.

### Pray for Soul of Harding

We pray for the soul of Warren G. Harding, deceased President of the United States of America, and trust that God's blessing will fall upon him for the good that he has done.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,

TOMBS PRISON, NEW YORK,

August 6, 1923.

P. S.—May I not ask all members, divisions, chapters and branches of the Universal Negro Improvement Association to make a special effort this month to get in constitutional financial standing with the Parent Body? The Parent Body of the Universal Negro Improvement Association needs all the help possible to continue and put over the big program entrusted to it. We cannot do more than with the help we get, so let it be your duty this month, and all through the year, to send in your support.

This is our convention month, and all local divisions are requested to keep up the organization spirit. Hold our meetings every night, if possible. Make a rally for our members, and keep the colors high. M. G.





BRUCE GRIT'S COLUMN

The President is dead. Long live the President in the hearts of the commission...

FASHIONS FORECAST

Dame Fashion whispers that the new fall colors are to be russets and browns...

THE PASSWORD

(Hymn specially composed by Mr. Arnold Reed, Musical Director of the U. N. I. A., and sung for the first time at the anniversary celebration on the 10th of August...)

SUCCESSFUL STUDENT

Miss Priscilla Grobe, fourteen-year-old daughter of Mr. and Mrs. George Grobe of New Bedford, Mass., was the only colored pupil graduated this year from the Holy Family Grammar School...

ANNOUNCEMENT EXTRAORDINARY

Universal Negro Improvement Association's Delegate to The League of Nations

BE AT LIBERTY HALL 120 West 138th Street NEW YORK TUESDAY NIGHT, AUGUST 14 At 8.30 Sharp

To Attend Monster Mass Meeting and Farewell to the Delegates to the League of Nations at Geneva, Switzerland, Who Will Represent the Interests of the Universal Negro Improvement Association and the Negro Peoples of the World

A BIG NIGHT FOR EVERYBODY. COME AND HEAR! COME AND SEE! BE EARLY TO GET SEATS

ANNIVERSARY OF HISTORIC DAY IS BEFITTINGLY CELEBRATED BY THE NEW YORK LOCAL OF THE U. N. I. A.

SERMON PREACHED BY REV. E. G. CARTER The celebration of the anniversary of the annual international convention of the U. N. I. A. began at Liberty Hall on Wednesday morning at 10.30, with the services, Rev. G. E. Carter, presiding...

Enthusiastic Meetings Are Held in the Great Center of Manchester Where Negroes in That Part of Great Britain Find a Mecca in Their Liberty Hall to Exchange Their Views on Africa's Redemption

INSPIRING MASS MEETING HELD BY HARTFORD DIVISION The usual mass meeting of the Hartford, Conn., Division 11 was called to order by the president, Mr. G. Wilson, on July 23, to the largest assembly yet seen in our Liberty Hall...

BRITISH U. N. I. A. DIVISION IS GOING STRONG IN ENGLAND AS NEGROES TEACH THE GOSPEL OF FREEDOM

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SYDNEY, NOVA SCOTIA SENDS GREETINGS

Please convey to the president and the members of our division, and to the leading officers our heart-felt thanks for the good work they are doing in defending the rights of our people's leaders...

DO YOU NEED LUCK?

In business, love, marriage, and in every other line of life, you need luck. Why not let "Morris" help you?

COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. NOTICE! NOTICE!! NOTICE!!!

MORRIS MUSIC SHOP

Lenox Ave., cor. 143d St. New York

THE BOOK THAT EVERYBODY IS READING

Now Off the Press ORDER NOW TO GET YOUR COPY "PHILOSOPHY AND OPINIONS" BY MARCUS GARVEY

As a young man living at the capitol of the nation, from 1847 to 1852, in the latter year I migrated to Cincinnati, Ohio, where I became a contributor on the Daily Commercial...

Both were Southern gentlemen. One was a white man and the other a Negro. They were white men of the South with well defined views as to the Negro's place in the Southern States...

What for? For the world of sin within his breast and for the world of sin without. The vision came after that sorrow and because of it, after three weeks of mourning he saw the glorious vision...

On Friday, July 20, 1923, the members of Bocas Del Toro Division No. 14 were met in a session at the home of our president, Mr. Charles H. Bryant...

TO HON. MARCUS GARVEY The deceased John Brown, too, yet still his soul's goal marching on, As heroes ever do.

TO HON. MARCUS GARVEY The cold, gray walls will hold him With melancholy arms— The soldier of the cross, the man who sang sweet freedom's charms...

STENOGRAPHY, TYPEWRITING, BOOKKEEPING, ENGLISH, ARITHMETIC, MATHEMATICS, CIVIL SERVICE, ETC. Day and Evening Classes. Correspondence Courses in Shorthand and Typewriting to any part of the world.

LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN Happy in Friendship, Business, Etc.

BISHOP I. E. GUINN R.E.C.C. 433 East 23rd Street, Cincinnati, Ohio. Author of "Pure Negro Literature."

Christmas Catalog Now Ready! I solicit; send me another order; send me what all our agents are sending.

BIG TIME A Great Anniversary Day Celebration Under the auspices of the New York Division of the U.N.I.A. On Friday, August 17, 1923, at Loehrer's Park, 2061 Westchester Avenue...

SEND NO MONEY \$9.75 RHEUMATISM Why suffer with Rheumatism, Gout, Sciatica, Neuralgia, Pain and disease of the bones, when you can be relieved by SCHAPIRA'S ANTIDOT.

BEAUTY IS YOURS HOW TO BEAUTIFY THE SKIN No matter how you view your complexion, it is easy to get "just right" by using the new and improved Whitener Ointment...

A Marvelous Transformation If you will use regularly Dr. Fred Palmer's Skin Whitener Preparation, you will soon notice a wonderful difference in your looks and your complexion...

INDIAN SYRUP & TONIC CO. THE WORLD'S FAMOUS INDIAN HERB MEDICINES Women and men, let you forget the Indian Quilt Hair Grower for growing hair, curing dandruff, itching scalp, and restoring the hair to its natural growth...

AGENTS WANTED For this line of excellent "Beauty" preparations. These preparations are the most effective and reliable for the treatment of all skin diseases...

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MADAM IDA B. JEFFERSON, EVANGELIST OF THE TENTH EPISCOPAL DISTRICT A. M. E. CHURCH, NORTH TEXAS A Healer of Great Power

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THE N. Y. LOCAL BAROMETER OF THE U. N. I. A., INDICATES FINE WEATHER

Great Enthusiasm at Liberty Hall—A Packed Meeting in Spite of Intense Heat—A Message From the... States His Belief in Late President's Deep Interest in Race—A Gift Man and a Liberal Soul—All U. N. I. A. Halls to Open for Entire Month of August

PRESIDENT-GENERAL REACHES 37th BIRTHDAY ON THE 17th OF THE MONTH—NEW YORK TO CELEBRATE AS GARVEY DAY—STIRRING SPEECHES DELIVERED BY VISITORS FROM MISSOURI AND MASSACHUSETTS—CONFIDENCE EXPRESSED IN THE VINDICATION OF MARCUS GARVEY—THE WHOLE NEGRO RACE ON TRIAL—PRESIDENT-GENERAL'S PLIGHT BUT AN INCIDENT—SPIRIT OF U. N. I. A. CANNOT BE CRUSHED

Mr. Wilfred Griffith Reviews Negro's March Up the Rocky Heights—Tells of Jim-Crowism as an Inheritance of an Intellectual—The New Negro No Longer Following the Line of Least Resistance—Counselor Freeman L. Martin Bids Negroes Keep the Faith

LIBERTY HALL, New York, Sunday Night, Aug. 5.—A sweltering night. All Harlem is out of doors. But in Liberty Hall thousands of persons sit fanning the intense heat unheeded in their longing to hear the weekly message of the Hon. Marcus Garvey from the Tombs prison, set to carry on their Sunday night meeting, the despair of the enemy who expected a waning of interest to follow the great leader's incarceration. If, after Independence Day's celebrations, after the increase in enthusiasm displayed ever since Marcus Garvey's imprisonment by the New York Division there was still a single individual who doubted that the flame of liberty, kindled by the man, was burning brighter than ever, a visit to Liberty Hall tonight would have convinced him. Far from there being a falling off, the attendance seemed larger than that of a week ago. It was a remarkable demonstration of the determination of a group to achieve their goal, a splendid tribute to their absent chieftain.

The New York Division has rightly been called the barometer of the Universal Negro Improvement Association. The New York Division throughout the world look for inspiration and guidance. And New York's splendid conduct in this hour of the association's trial has given its sister branches a lead which they have not been slow to follow. The result has been a world-wide stimulation of effort which augurs well for the future.

The reading of the President-General's message was received with great applause. The chairman, Rev. G. Emonet Carter, Vice-President of the New York Local, announced that Mrs. Garvey was prevented from attending the meeting by illness and called upon the Hon. Sir Clifford S. Bourne, Chancellor, to read the message. When he concluded there were insistent calls for a second reading and the longing was appeased. The message was as follows:

We Are All the Creatures of Our Environment

The Tombs, "Cent. St., New York, August 4, 1923.

Members and Friends, Universal Negro Improvement Association, Liberty Hall:

"We were severely shocked a couple of days ago on learning of the death of President Harding.

"The Nation's Chief Executive, of himself, was a friend of our cause, and I believe that he, as a man, felt a deep interest in the struggle of our race to reach the top. He was only man, and therefore had unfortunately, no doubt, to yield his desire of recognition and service to a cause to the environments that generally hinder us at times from doing just that which we ourselves believe to be right. President Harding, with all that can be said, was indeed a great man and a liberal soul.

"We should mourn his loss, and I ask that our Liberty Hall remain in mourning for the entire month of August, as a small token of our bereavement and sorrow in losing so great a friend to the cause of humanity.

"We should believe that the President's work was not finished; that he intended more than he did; but that he was only a steward who had to give account of his stewardship, and he was hurriedly called. Pray for the repose of his soul and, as you rise, may I not ask also that you chant a psalm of praise for the entry of the spirit of our friend into the realm of eternal bliss?

"Keep up your good work and hold fast to the ideal of your choice, is the prayer of

"Your humble servant, "MARCUS GARVEY, President General, Universal Negro Improvement Association."

The chairman announced that a memorial service for the late President of the United States would be held in Liberty Hall on Friday evening, Aug. 10.

It was also announced that Aug. 17, "Garvey Day," marked the thirty-seventh anniversary of the birth of the President General, and the day would be fittingly celebrated, a special outing and mass meeting having been arranged.

The meeting was preceded by the usual exercises by the auxiliaries and musical items. The U. N. I. A. band, under Prof. Arnold Ford, musical director, gave excellent service, its marked improvement bringing much praise to its leader, Master Bourne.

of the Negro race, and at last like a... there appeared a... of great... there appeared... of the Negro people of the... Marcus Garvey. (Applause.)

Well, don't you see the white... Negroes in action... He noticed my Masonic emblems and congratulated me for having secured my thirty-two degrees in Masonry. But he could not understand my button. He said, 'Friend, I am glad to see members of your race so high in Masonry, but I am curious about that button there.' I said, 'What is it you wish to know?' He said, 'What does U. N. I. A. mean?' I said, 'It is very simple. Nothing secret about it. It simply means United Negroes in Action.' (Laughter.) I want to tell you, friends, we must be united to advance. Without unity we will not get anywhere. You remember the old lesson taught with the seven sticks. Unity is strength. And at no time since the coming of Christ have Negroes been getting closer together than the present time.

The Spirit Must Live

I want to tell you Marcus Garvey is the martyr of his race. He is the plumed knight of democracy, the morning star of Negro inspiration and cooperation. When Christ was here walking the shores of Galilee, they followed Him everywhere trying to find fault, seeking to take His life. On every hand they cried, 'Crucify Him, crucify Him.' So it is today with the greatest leader that has been on the scene since the coming of Christ: on all sides you hear them say, 'Crucify Him, crucify Him.' But, ladies and gentlemen, you may crucify him, but you cannot crucify his spirit, you cannot crucify his inspiration he gave to the world. If this organization stood for nothing more than to inspire these boys and girls, it will have justified its existence.

St. Louis Loyalty

In conclusion, let me say that the St. Louis Division sends you hearty greetings. They have sent me to convey these greetings and to offer any assistance possible to our great leader in securing his release, and when I return to them I will have something to tell them—I will be able to tell them of the courageous, spirited manner in which you are standing up under this load. St. Louis may not be as large as you are but, I am proud to say, we are just as loyal and strong as you are. (Loud applause.)

MR. W. L. GRIFFITH SPEAKS

The Chancellor's Tribute

greetings from the Cambridge Division. We are small in numbers compared with you, but we are 100 per cent. back of the fight for justice for the Hon. Marcus Garvey. (Applause.)

The Negro's Gethsemane

"One hundred years ago the condition of the Negro in this Western hemisphere was one of untold misery. Forced from early morning until late at night to do his master's bidding, whipped whenever it became the whim of those for whom he toiled, the Negro wept and prayed that God would lighten his burden or take him from this earthly vale. No hope of freedom or reward for service was there to strengthen him. The future lay before him dark and pitiless. In his imagination he seemed always to hear the clank of the slave chain, to feel the lash of the slave driver driving him on and on in the heat of a scorching sun. Hungry and footsore, he became the child of circumstances. Drawn into the vortex, he was given freedom by Abraham Lincoln, a freedom his countrymen in the West Indies had received thirty years before from Queen Victoria of England. From this ignominious condition he strove to redeem himself, but he lacked the preparedness most essential to the realization of his ambition. The former slave owners did not take kindly to the changed conditions. They could not accept any form of legislation which attempted to place former servants on an equal footing with themselves. They were determined that though the Negro was free from chattel slavery he should still be a slave.

"With this object in view they began to spread a sinister propaganda that taught the inferiority of Negroes to the other races of the world, that black men could not achieve, for the Negro was destined to be nothing better than a hewer of wood and drawers of water. And Negroes so drunk from the poisonous well that they practically remained in their former condition. But all were not misled. Some endeavored to build up the morale of their brothers and help them to gain their constitutional rights.

A Leader Arrives

The white man got hold of those Negroes... by brilliant... and other means brought them... the rank and file of the Negro race, finding the cards stacked against them, cast their longing eyes upon the horizon in search

of... and at last like a... there appeared a... of great... there appeared... of the Negro people of the... Marcus Garvey. (Applause.)

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A Leader Arrives

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JUSTICE! JUSTICE! JUSTICE!

A "BEAUTIFUL" EXAMPLE OF

"JUSTICE"

The Story That Will Go Down in History to Tell a Tale to Our Children and All Negro Posterity

THE ONE WHO SEES, JUDGES THE AFFAIRS OF MAN, AND WEIGHS 'A' BALANCES THE DESTINIES OF RACES AND NATIONS, SMILES AT OUR ACTS AS "WE KNOW NOT WHAT WE DO"

Not Russia! Not the "Wilds" of Asia or Africa, but New York, and Under a Republican Form of Administration

THE MAN WHO RUNS MAY READ!!!

Read for Yourself and Then Hold Your Peace, for Justice Will Be Done

THE STORY

Three men are convicted, two white and one black. One white man was convicted on July 13, 1923, in Brooklyn, New York, for fraud to the extent of \$610,000. He was found guilty on thirty-four counts, each count carrying a penalty of five years each and a fine of \$5,000, making an aggregate sentence of 170 years and \$170,000 in fines. After the jury returned the verdict of "guilty," this man was given bail in the amount of \$15,000 to appear for sentence. When he was sentenced a few days after, he was given two years and fined \$2,000 with bail on appeal. His crime was committing fraud on a bank in which thousands of people placed their savings.

The other white man, a minister of the Gospel, was convicted in Denver, Colorado, on July 25, 1923, on two counts, for forging permits to supply liquor to rich residents of his city. The penalty for the crime on each count is five years' imprisonment, and a fine of not more than \$10,000. On the 26th of July he was sentenced to two years in Federal Prison for each count, to run concurrently, without bail. He was released on bail of \$5,000 pending appeal. This was the first time in the history of the United States that a white man was sentenced to Federal Prison for forgery.

The black man, Marcus Garvey, was convicted in New York, for the sale of stock to help his race start a steamship line for the commerce and commercial improvement. All the money collected was spent for the promotion of the company that bought three ships. The case lasted twenty-seven days. It could not be shown where Garvey got one penny of the money for stock for his personal use, but on the contrary he was the largest stockholder and greatest loser in the unfortunate failure of the concern, caused through the wiles of his enemies. He was indicted on eleven counts. He was found guilty of one count on the 18th of June, in an atmosphere of prejudice. The maximum penalty on the one count was a fine of \$1,000 or five years, or both. After conviction before sentence, he applied for bail pending sentence. His application was denied. When brought for sentence, three days after, he was given the maximum of five years and a fine of \$1,000. Application for bail pending appeal was denied. He is still in jail. Three other applications for bail were made and all denied.

We have three cases, one a bank commercial fraud for personal gain; one an unnecessary and unusual violation of law; the other the effort to help a race by an experiment, in fact, that teaches self-help and self-reliance. The first two are given the fullest opportunity to prove their innocence; the latter, "unfortunately" a black man, in a white country is deprived of every opportunity of proving his innocence and especially that he tried his own case—counsel.

Partial newspaper report of the cases the two white men:

MAGRUDER GUILTY ON ALL 34 COUNTS IN \$610,000 FRAUD

Maximum Penalty Is Five Years, \$5,000 Fine on Each Count; Headed Big Shipyards Firm.

JURY OUT OVER 3 HOURS; APPEAL IS ANNOUNCED.

Sentence to Be Imposed Next Thursday—Son of Convicted Man Faces Same Charges.

Robert Magruder, sixty-eight, former President of the Johnson Shipyards Corporation, was found guilty by a Federal jury in Brooklyn of aiding and abetting fraud of \$610,000 against the "Mariners' Harbor National Bank of Staten Island. He was convicted on thirty-four counts. The maximum penalty is five years' imprisonment and \$5,000 fine on each count, a total of 170 years and \$170,000 in fines.

Donald B. Magruder, indicted jointly with his father on the thirty-four counts on which he was tried, obtained a separate trial at the beginning of the proceedings.

The man convicted was President of the Johnson Shipyards Corporation. Sylvanus Bedell was its Treasurer and also cashier of the bank. Tuesday Bedell testified he had defrauded the bank of more than \$600,000 in the three years he was cashier and had cashed checks for the Johnson Shipyards Corporation

when that concern had no funds in bank. Magruder, on the witness stand, made a sweeping denial of guilt. The jury was out three hours and twenty minutes and returned to the courtroom once for further instructions. Judge Shepard remanded Magruder in \$15,000 bail for sentence. Former Representative Warren L. Lee, counsel for Magruder, informed the court that he would appeal.

(On the 19th instant, Magruder was sentenced to two years and fined \$2,000, with bail on appeal.)

Priest Convicted of Forging Permit to Get Ram for Rich Parishioners

DENVER, Col., July 25.—The Rev. Walter A. Grace, pastor of a Catholic church at Arvada, a suburb, tried in United States District Court on charges of forging a permit for an application to ship liquor into Colorado, was found guilty today. The jury deliberated only ten minutes.

"The judgments of God are not those of men," was Father Grace's only statement when the verdict was announced.

The defense filed motions for new trial and arrest of judgment. The court is to rule on these Saturday.

The penalty for forging liquor permits is one to five years' imprisonment and not more than \$10,000.

Got Liquor for Inmate of Home for Aged Men

The Rev. Walter A. Grace was accused of obtaining a permit for the shipment of liquor into Colorado, for the home for aged men, ostensibly for the fallen Home for the Aged, but actually for his friends.

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NOTICE!

To All Members and Divisions of the

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Pursuant to the authority vested in me as President-General and Founder of the Universal Negro Improvement Association, and because of my inability to actively continue my administration of the affairs of the Association through my imprisonment, I hereby notify you that I have named and appointed the following persons to officiate as the Executive Committee of Management of the Association until its next International Convention, when the proper election and appointments will take place:

WILLIAM SHERRILL, 2nd Asst. President-General; CLIFFORD S. BOURNE, Chancellor, with the assistance of ROBERT L. POSTON, Secretary-General.

The above-mentioned persons shall, with the advice and instructions I can give during my absence, jointly direct the affairs of the organization, and I request for them jointly the consideration of all Divisions, Chapters, Branches and Members.

With my best wishes for your success, I have the honor to be, Your obedient servant, MARCUS GARVEY, President-General, Universal Negro Improvement Association.