

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

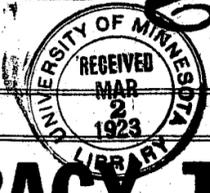
Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 3

NEW YORK, SATURDAY, MARCH 3, 1923

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CONSPIRACY TO SUBJUGATE THE NEGRO RACE TO "IDEAL" OF WHITE SOCIAL EQUALITY

FELLOW MEN OF THE NEGRO RACE. Greeting:

A strange relationship, and no doubt a conspiracy, seems to exist between certain so-called leaders of the Negro race in America and the West Indies to defeat the higher aims and aspirations of our race as a whole. The two most prominent characters to be considered in this apparent conspiracy are W. E. B. Du Bois of America, whom we have already dealt with at length, as touching his racial kinship, and one Hubert George DeLisser of Jamaica, another Negro, who is ashamed of the black blood in his veins. He, too, is made up of a little Jew, Anglo-Saxon, Dutch, Spanish, French and a drop of African. But because of this drop of African in him, he is unfortunately numbered in the Negro race. This fellow DeLisser, unfortunately, is editor of a daily newspaper, the most widely read and circulated in the West Indies. Being editor of such a paper gives the man an opportunity to spread a propaganda among the people of his race in the West Indies, and particularly in Jamaica, that leads to believe that their higher social and political aspirations should be based upon the idealism of all that is white within the British Empire, and that beyond the social patronage coming from the white race there should be no other outlook. He has practically gotten a large number of the West Indian Negroes to believe that there is no good in the black man, that he of himself is a "nonentity" and must not be considered, but anything worth while must be sponsored and created by the great white race and only there should the Negro look for light and leading. He, in the West Indies, has been bitter against the Universal Negro Improvement Association and against all efforts on behalf of the Negro for a higher, independent racial, social, political life. He is a counterpart of Du Bois in America, who, as everybody knows, is working for a similar accomplishment—that of destroying all of our racial pride and self-respect, and the hope that the world will become socially intermixed with the great white race as a solution of the problem of color. This conspiracy, for the subjugation of the Negro, has been carried out by these members of our race who are ashamed of their black blood.

Two Negroes Who Are Ashamed of Blood

These men seem to stop at nothing in subordinating the higher spirit and aspirations of the race. Du Bois in America and DeLisser in the West Indies play into the hands of the white race in subordinating every thing Negro to that which is white, in letting them believe that the Negro is dissatisfied and disgusted with his own circle, with his own social racial environment, and that his higher hope is that of racial intermixture with the whites. For the carrying out of such a program we find a large number of West Indian blacks endeavoring to marry white women; we find DeLisser himself trying to ape the English aristocracy to such an extent that, so to be in close contact with the white people of the country in which he lives, he betakes himself from a residential surrounding where he had to come in contact with people of his own race to live in a hotel frequented by white people from America and England. On the other side, in America, we have Du Bois, who tells us how much he enjoys being in the company of the white people at their socials and "coteries."

White Man Writes to Du Bois

As a proof of the weakness of this so-called leader of America, I append the following correspondence between a white man of Waco, Texas, and the "crudite" editor of the Crisis, who forces himself upon us as a leader of our race. The letter of the white man speaks for itself. It is a pointed expression of this white man's love of race, while the answer of Dr. Du Bois is one that reveals the weakest racial pride and spirit that anyone could expect to encounter anywhere. The correspondence follows:

White Man's Letter to Editor of Crisis

Waco, Texas, General Delivery, 12-14-22.

Kind Sirs: I have just read your Xmas paper through, and have this to say: Why don't you teach in your paper independence in place of social equality of whites and blacks?

Now, I am willing for you to teach them independence and, in fact, everything that a white learns. But just as sure as you undertake to, tell them the impression, that they can intermarry in the whites you not only go against Booker

FOUR HUNDRED MILLION NEGROES REPUDIATE DOCTRINE OF SOCIAL EQUALITY FOSTERED BY NATIONAL ASSOCIATION FOR ADVANCEMENT OF COLORED RACE, W. E. B. DuBOIS AND HERBERT GEORGE DeLISSER

Negroes Who Are Ashamed of Their Black Blood

BEST NEGROES LOVE THEMSELVES AND WORSHIP THEIR OWN SOCIETY

LOW-CLASS NEGROES SEEK SOCIAL EQUALITY

I, but you admit yourself in doing this way that a white is your superior, else you would prefer, like the whites, to keep the black color that nature or God gave you.

I think the white is superior in every way, and show my thoughts by wanting to stay separate and distinct from the blacks in every way. We are at least a separate people, and it suited God to have us this way, else he would not have made us so. Can you say the same? Then tell the blacks not to mingle or marry the whites, which makes the higher whites so angry. Now, if you will do this you avert a war, but otherwise you will see more nigger property burned and niggers mobbed than you have ever yet heard of.

M. EDWARDS.

December 21, 1922.

My Dear Sir: I have your letter of December 14. We teach in the Crisis both intelligence and social equality. We do not mean by social equality that any Negro or any white man shall marry anybody that they do not wish to marry. Moreover, we ourselves as colored people prefer to marry colored people; but we believe and maintain that in a Christian and civilized country if two persons wish to live together that the only decent way for them to act is to get married, and that experience has shown that there is less intermingling of the dangerous sort between groups with legal marriages than with illegal unions.

You must remember that it is the South where the laws are strictest against intermarriage and where people like you contend that the whites do not want to intermingle with Negroes, that it is there that the greatest intermingling of the white and black race has taken place in the past and is taking place now. We maintain that the reason for this is your attempted caste system. If you will say to the white man: You can only live with black women on condition that you marry them publicly and openly, and then enforce such laws, you would stop the intermarriage of persons except those who wanted to intermarry, and that you cannot and ought not to stop.

The white race is not superior to the black race. There are some white men who are superior in some things to some black men, and there are some black men who are superior in some things to some white men, and if you think that you are going to stop the advance of the black race by burning and mobbing you have only to remember that you have done a good deal of that in the past and you haven't stopped us yet. Very sincerely yours, W. E. Du BOIS.

Du Bois Should Be Put in His Place

P. S.—The Dallas (Tex.) Texas, "100 per cent. American," of January 5, 1923, publishes a whole front page editorial on this answer, saying, among other things: "When the time comes that a black Negro, or maybe he is a mixture of low white trash blood and black, can with impunity (sic) write a letter as the above and send it through the mails there is not a white man with the right kind of blood in his veins but who knows that it is time to call a halt. . . . Du Bois, the arrogant, ebony-headed, thick-lipped, kinky-haired Negro 'educator,' must be put in his place and made to stay there."

Contention of Great Organization Upheld

The letter of E. M. Edwards written to W. E. B. Du Bois as editor of the Crisis upholds the contention of the Universal Negro Improvement Association that the nightmare of American race prejudice is SOCIAL EQUALITY, in that the average white man believes that the highest ambition of the Negro is to seek companionship with white women. This wrong impression the Universal Negro Improvement Association has for the past five years been endeavoring to correct by making the bold effort to establish the truth—that the Negro is proud and satisfied with his own society and that the black race feels as proud of itself as the white race does of itself. In this particular, the Universal Negro Improvement Association and E. M. Edwards agree. We believe that it is only a low-down, trashy

and no account white man who wants to be anything else but of his race, and in the same respect we feel that it is only a low-down, good-for-nothing Negro who does not want to be of himself and with his own people. It is really disgusting to read the answer of W. E. B. Du Bois to E. M. Edwards. This man who claims to be a leader of our race has practically given a confession to this white man of Waco, Texas, that he is not satisfied with his race; that he really wants to be with white people, and that there is absolutely no reason why colored people should not be encouraged in social contact and intermingling with whites.

Black Race Proud of Itself

Does not Dr. Du Bois know that he is not helping the Negro race when he continues to force this question of social equality? Does he not know that he is only provoking the ire of the white man and forcing revenge upon the Negro? Does he not know that the race problem in America is based upon the bug-bear of SOCIAL EQUALITY? Why, then, in the name of God, does this man provoke this issue to the disadvantage of fifteen million Negroes? Does he dare he to impress this on the white man, not only of Waco, Texas, but the race of America that the Negro is desirous of intermingling socially with the white race?

Du Bois Does Not Represent Race

Let us say to white America and the white world that W. E. B. Du Bois does not represent us in his weak-kneed and compromising social equality program. A few Negroes of the National Association for the Advancement of Colored People want to dance and dine with white people, but the majority of fifteen million Negroes feel satisfied in their own company. They do not care any more about wanting to be with whites than the whites care about being with blacks socially.

The Right to One's Own

We believe that every individual and every race has a right to choose its own company and friends; and, in truth, the real Negro feels that there is no company as good as that of his own. We would like to impress upon white America and West Indies, and the white world for that matter, that it is only the lowest element of Negroes who desire social equality with other races, but the majority—the masses of our people—love themselves so much that they see nothing else but perfection in that of Africa's blood.

Feeling of Du Bois and H. G. DeLisser

As Du Bois feels in America, so feels Hubert George DeLisser of the West Indies. The one is a duplicate of the other. These men have had the advantage of leading our people for the last fifteen years. It is for us now to correct the impression they have made upon the masses of other races. The Negroes of the West Indies must stand up and repudiate the policy of Hubert George DeLisser, and the Negroes of America must stand up to a man and repudiate the leadership of W. E. B. Du Bois. The one has more respect for his French and Dutch blood than for the African in his veins. The other thinks more of his Jew, Anglo-Saxon, French and Dutch blood than of that strain of Negro blood that courses through his veins. If they are ashamed of the richest blood in the world, let them go and hang themselves and let the world get rid of them, rather than be embarrassing day after day their association with our race to the disgust and bewilderment of four hundred million colored men and women who feel proud of themselves.

Support of Self-Respecting Negroes

Let all self-respecting Negroes get behind the Universal Negro Improvement Association morally and financially and let us fight this battle of race respect, race rights, and race pride, and race love. You can do so by sending your help and contribution to the headquarters of the Universal Negro Improvement Association, 56 West 135 Street, New York, United States of America.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association.

New York, February 28, 1923.

P. S.—All members, Divisions and Branches of the Universal Negro Improvement Association throughout the world are again requested to make an effort to send in their financial report, including their January assessment tax, immediately. The parent body desires all the help necessary to carry out its 1923 program.

Let every member, Branch and Division do its duty by the parent body at this time. M. G.

Meet Me at CARNEGIE HALL, 154 West 57th Street, NEW YORK CITY
TUESDAY NIGHT, March 27th, 1923
AT EIGHT O'CLOCK SHARP
Hear **MARCUS GARVEY** in His Greatest Speech

THE NEGROES IN AFRICA AS ONLY SOLUTION OF NEGRO PROBLEM

William Jennings Bryan's Recent Expression of Belief in White Supremacy—Is Representative of the General Feeling Among the White Race—The Ku Klux Klan Is the Spirit of America—No Hope for Justice or Equality Under Present System of Government.

Power and Strength the Solution of the Problem—The Position of the Negro in America Is Insecure—U. N. I. A. Stands for Black Supremacy in Africa—Sherrill Justifies the Existence of the U. N. I. A.—Says the Program Is Not Impossible of Accomplishment—Negroes Will Stick by It Until Marcus Garvey's Dream Is Realized

LIBERTY HALL, New York, Sunday night, February 18.—Speaking to a flight before a crowded hall, Hon. Marcus Garvey made out a strong case in support of his oft-repeated contention that the Negro people only hope is in securing to establish for themselves a government on the continent of Africa, and that the Negroes must be the authors of the white race to ever keep alive and enforce the idea of white supremacy.

and redeemed Africa. The redemption of Africa, he said, is no dream; it must be made a reality. You cannot crush and dammed and brutalized Negroes. One way Providence is bound to move in their favor and a down-trodden people will take their place among the nations of the world. The critics of the program as a dream, but said: "Call us dreamers if you wish, but we are not what they call us; but there is one way we are sure that there are 6,000,000 Negroes in Africa, and the improvement Association who are prepared to suffer and sacrifice and stick by the program of the Universal Negro Improvement Association until they have realized Marcus Garvey's dream of a Negro nation in Africa."

Following are the speeches: MON. MARGUS GARVEY'S SPEECH Mr. Garvey spoke as follows: My subject tonight is "The Doctrine of White Supremacy." Everybody in America knows of William Jennings Bryan. He was three the Democratic candidate for President, and he was the champion of white supremacy. He was three the Democratic candidate for President, and he was the champion of white supremacy.

and the Negroes in Africa as only solution of Negro problem. The Negroes in Africa as only solution of Negro problem. The Negroes in Africa as only solution of Negro problem.

ACID STOMACH! WEALS SOUR OR FORM GAS, GAS. Chew a Few Pleasant Tablets Indigestion Gone!

Rheumatic twinges ended! The basic cause of most rheumatic pain is congestion. Apply Serravallo's Tonic. Serravallo's Tonic kills pain.

LUCKY STRIKE CIGARETTE. It's wasted.

Redemption of Africa No Dream. The Negroes in Africa as only solution of Negro problem.

THE U. N. I. A. PORT ANTONIO. February 5, 1923. Kindly allow me to thank you for your valuable columns so that the division of U. N. I. A. and A. C. L. all over the world is in the little town of Port Antonio, Jamaica, P. R. I. am ashamed when reading your Negro World with a view to removing the Negroes in Africa as only solution of Negro problem.

HAIR STAYS COMBED, GLOSSY. "Hair-Groom" Keeps Hair Combed—Well-Groomed.

SUIT EFFECT Embroidered LINEN DRESS. BIG SALE.

CASCARETS. For Constipated Bowels—Bilious Liver.

HOW VIGOR AND YOUTHFUL POWER MAY BE RESTORED. EMINENT GERMAN SCIENTIST TELLS OF MAGIC POWER IN NEW DISCOVERY FOR RESTORING YOUTHFUL VIGOR, HEALTH AND STRENGTH.

GENERAL NOTICE TO MEMBERS. UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION. Without Prejudice, This Is to Inform One and All.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FILLS CARNegie HALL AT HISTORIC MEETING

ASSOCIATION IS ABLY PRESENTED TO THE WORLD IN ITS TRUE LIGHT—AIMS AND OBJECTS EXPUNDED BY HON. MARGUS GARVEY AND HON. WILLIAM SHERRILL—GARVEY ACCLAIMED AS POPULAR LEADER OF NEGROES—PROPAGANDA OF ENEMIES IS KNOCKED TO BITS—DU BOIS AND WENDON JOHNSON DISCREDITED AS WOULD-BE LEADERS.

Sharp Contrasts Drawn Between U. N. I. A. and N. A. A. C. P. The Leaders of the Former Are Rendering Service to the Race—The Leaders of the Latter Are Living on the Charity of Philanthropists and Deceiving the Race—U. N. I. A. Does Not Preach Hatred of Alien Races—Is Advocating a Program of Unity, Freedom and Independence for Negroes.

THE GOVERNMENT NOT FIGHTING THE U. N. I. A.—A GROUP OF MERCENARY UNCLE TOM NEGROES IS MISREPRESENTING IT TO THE WORLD—THEIR PLANS HAVE BEEN DEFEATED AND ASSOCIATION IS STRENGTHENED—MEETING A TRIUMPH FOR GARVEYISM AND THE U. N. I. A.

What Will the Black Man Do? As the Negro looks into himself, he finds a world of possibilities. He finds a world of possibilities. He finds a world of possibilities.

HAIR GROOM Keeps Hair Combed. Millions Use It—Fine for Hair Not Sticky, Greasy or Bimely.

SALE of Panellod Serge DRESSES \$3.75.

NOTICE. The Division No. 112 in Santo Domingo, City, Republic of Dominica.

DO NOT NEGLECT YOUR EDUCATION! BRAITHWAITE Shorthand and Business School.

IF YOU ARE TROUBLED WITH RHEUMATISM, PAINS, STIFFNESS IN LIMBS, STIFF JOINTS, NO MORE SCIATICA, LUMBAGO, ALL THE RHEUMATIC NEURALGIC PAINS, GONORRHOEA, DON'T DELAY, WHY PAIN STOPS, YOUR SYSTEM BEGINS TO OVERCOME THE...

robbing you of your identity and have gone to the graves of our ancestors. We are taking from the race all that we own or that is in that it is worth. We are taking from the race all that we own or that is in that it is worth.

CORNS Lift Off with Fingers. "Doesn't hurt a bit! Drop a little 'Freezone' on an itching corn, instantly it will lift right off with fingers. Truly a 'Freezone' for a few cents, sufficient to cure a corn, a wart, a callus, a corn between the toes, and the callus, without excruciating irritation."

THE BOOK THAT EVERYBODY MUST READ. OF THE PRESS IN NEXT THREE WEEKS ORDER NOW TO SECURE YOUR COPY "PHILOSOPHY AND OPINIONS OF MARGUS GARVEY" EDITED BY AMY JACQUES-GARVEY First Edition Published by the UNIVERSAL PUBLISHING HOUSE

HAVE A COPY MAILED DIRECT TO YOUR HOME IT INSURES SATISFACTION FILL IN THIS BLANK

JUST THE PLACE FOR YOU ATTEND THE REGULAR THURSDAY NIGHT RECEPTION AND BANQUET AT THE PHYLLIS WHEATLEY HOTEL 3-13 West 136th Street, New York City.

DO NOT NEGLECT YOUR EDUCATION! BRAITHWAITE Shorthand and Business School. 2376 Seventh Ave. (At 139th St). Tel. 9971 Audubon

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The Negro World does not knowingly accept questionable or fraudulent advertising.

THE BLACK MAN'S PHILOSOPHY

The black man's attitude of mind, which is really his philosophy of life, affects every phase and aspect of his career.

RACES DWELLING TOGETHER

Some claim that two different races can never dwell together in peace and harmony in the same country.

THE BLACK MAN'S PROGRAM

The Negro's attitude toward Western civilization has been discussed pro and con.

UNIVERSAL AFRICAN BLACK CROSS NURSES' CHILD WELFARE DEPT.

By CLARA MORGAN, R. N. Questions of general interest on the care and feeding of infants and children will be answered in this column.

THE PASSING OF FREDERIC HARRISON

IN January, Frederic Harrison, almost the last of the Victorians and one of the noblest men of the nineteenth century, answered the last roll call.

He first leaped into prominence as an exponent of the positivist philosophy of Auguste Comte and championed "The Religion of Humanity."

But while not great as a metaphysician, Mr. Harrison was a man of vast erudition and of remarkable versatility.

THE RESURRECTION OF TUT-ANKH-AMEN

ALL Christians "believe in the resurrection of the dead and the life everlasting."

THE LADY AND THE TIGER

IN March, 1920, Mr. Hubert H. Harrison contributed an editorial in The Negro World, "The Lion and the Lamb."

TWO LAW SCHOOLS

The results of the recent bar examination presents an interesting feature in the 100 per cent success of the graduates of the John M. Langston Law School.

SECRET TROUBLES

Write to Grace Gray De Long, The Little White Inn, 100 West 125th Street, New York, N. Y.

THE AFRICAN'S PRESENT CONDITION DUE TO SECLUSION RATHER THAN REFLECTION OF AN INADAPTABLE ENVIRONMENT

By C. HOWARD BLACKMAN To the Editor of the Negro World: Dear Sir—I read in your paper, "Exordium to Post-Holiday Reception of Lectures on Oriental Law."

A GREETING FROM WEST PALM BEACH, FLA.

The meeting of the U. N. I. A. I must say, though I am not a member of this great movement, but just a reader of the paper, have had a great interest in the movement.

THE UNCLE TOM NEGROES

Dear Mr. Editor—Please allow me to ask those "Good Old Uncle Tom Negroes" if it isn't about time they get the same respect as the white man.

THE NEGRO WORLD

W. N. I. A. FILLS CARNEGIE HALL (Continued from Page 3) on earth in order that we may wear golden slippers and sandals in heaven.

MOTHER MOVE CHILD'S BOWELS

"California Fig Syrup" is Child's Best Laxative

Bargain Sale

SUIT-EFFECT Hord Embroidered Dresses \$3.95

WONDERFUL PROGRAM RENDERED BY LADIES OF OAKLAND, CAL., DIVISION

Once more the ladies of Local 183 contributed another of their most interesting programs before an appreciative audience gathered last Sunday afternoon at Carpenter's Hall to learn more about the neglected aims and objects of the Universal Negro Improvement Association.

MOTHER MOVE CHILD'S BOWELS

"California Fig Syrup" is Child's Best Laxative

Bargain Sale

SUIT-EFFECT Hord Embroidered Dresses \$3.95

AWAKE AWAKE

For This is the Awakening Hour

CONTEMPORARY COMMENT

The results derived from ADVERTISING in a B. E. has been tremendously BENEFICIAL to those who have availed themselves of this practical METHOD of placing their wants before the public at LARGE.

SECRET TROUBLES

Write to Grace Gray De Long, The Little White Inn, 100 West 125th Street, New York, N. Y.

NEW LIBERTY HALL OPENED IN MANCHESTER, ENGLAND, AMID IMPOSING CEREMONIES FEB. 6

Lady Honoreta Vinton Davis in introducing Hon. Marcus Garvey, said: I esteem it a very great privilege, as well as an honor, to introduce to you this great man.

MOTHER MOVE CHILD'S BOWELS

"California Fig Syrup" is Child's Best Laxative

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THE CUBAN CHAPTER IN SANTIAGO DE CUBA

I have just read in your issue of the 13th Inst. a report signed by H. Stone-Val Jackson where he makes mention of a Cuban chapter which was not only rendered their business to the chartered division.

MOTHER MOVE CHILD'S BOWELS

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SECRET TROUBLES

Write to Grace Gray De Long, The Little White Inn, 100 West 125th Street, New York, N. Y.

Genuine Bayer Aspirin. SAY "BAYER" when you buy Aspirin. Unless you see the name "Bayer" on and for pair in general.

Way Hair in 3 Minutes. Now Possible for ANYBODY to Have Beautiful Soft Wavy Hair. These pictures are of Samuel L. Smith, who says "These pictures of myself taken immediately before and after my KINKOUT show for themselves, I am DELICIOUSLY satisfied with the results."

Collier's Weekly Demands Federal Anti-Lynch Law. When the miners tried for the murder of Herrin were acquitted the great indignation of the community and the strikers rose to a righteous protest.

Good Looks Result of Care. Did you ever stop to think that people are not born with beautiful hair? Good looking hair is simply the result of a little care.

For Sale At These Reliable Drug Stores: Chicago, Illinois: The R. G. Drug Store, 3158 South State St.

Jessie Andrews Zachery, Soprano, and Edwin Copranos in Joint Recital. The results derived from ADVERTISING in a B. E. has been tremendously BENEFICIAL to those who have availed themselves of this practical METHOD of placing their wants before the public at LARGE.

MAGAZINE PAGE

BRUCE GRIT'S COLUMN

The discovery of the tomb of King Tutankhamen at Luxor, Egypt, and the finding of so many valuable evidences of the high state of civilization which existed among the blacks in Egypt 3,000 years ago has aroused the savants, the scientists and all press of the world to the point of making a more intensive study of this particular Pharaoh.

It is this man, Siki, who is the one with the race which was born from the sun. He is the one with the race which was born from the sun. He is the one with the race which was born from the sun.

SIKI

By J. W. Jones 917 Joseph St., New Orleans, La. Who is this man, Siki, The giant Senegalise.

With hands like two large magnets. That reached down to his knees? He is the one with Carpenter.

But men like him with plans all set. Will outlive go away, And Carpenter learned the truth of this.

The sixth was better than the rest. In science and in skill. The third was far more brutal.

THE UNCHANGING LAWS OF THE UNIVERSE POINTS TO A GREAT LAW GIVER

The Science of Jurisprudence—The Pride of Human Intellect

By a Distinguished Scholar and Lawyer Prof. WM. H. H. MART, A.M., LL.M. The Supreme fact of the universe is not spring of infinite Life and Power.

All science of the constitution and nature of the human mind—the inevitable subjective cause and effect.

And the crowd surrounding Siki, And taking him by the hands said, "Who is this man, Siki, who is the one with the race which was born from the sun."

MORRIS SPECIALS

1 Violin 1 Case 1 Bow 1 Rosin \$11.75 Complete, All Sizes

German Accordion \$4.95 2 Lines 24

Bushcher Co. Best Make Saxophone \$90.00

MORRIS MUSIC SHOP Lenox Ave., cor 143d St., New York

DIAMOND DYES NEW FOR 15c

U. N. I. A. FILLS CARNEGIE HALL

(Continued from Page 5) The Negro Improvement Association is not seeking to build up a government within the bounds of the United States.

What the U. N. I. A. Stands For The Universal Negro Improvement Association stands for the biggest brotherhood; the Universal Negro Improvement Association stands for the biggest brotherhood.

Not Seeking a Government Within a Government The Universal Negro Improvement Association is not seeking to build up a government within the bounds of the United States.

The Difference Between the U. N. I. A. and Other Organizations The difference between the Universal Negro Improvement Association and other organizations is that the U. N. I. A. is not seeking to build up a government within the bounds of the United States.

Money Back If Not Satisfied

INDIAN SYRUP & TONIC CO.

INDIAN HERB MEDICINE Long Life Tonic and Cough Syrup

INDIAN SYRUP & TONIC CO. 1000 Broadway Street, Merrick Park, Jamaica, N. Y.

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ATTENTION! MEMBERS NEW YORK LOCAL

Are You Buying Your Groceries from the Universal Groceries? OUR GROCERIES

The Only Negro Chain-Groceries Operating in Harlem

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COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. NOTICE! NOTICE! NOTICE!!!

COMPLAINT DEPARTMENT

HEALTH TALKS

The Intoxication of Jazz From time immemorial, the fact has been known that music has an effect upon the brain.

The Intoxication of Jazz From time immemorial, the fact has been known that music has an effect upon the brain.

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PHYLIS WHEATLEY HOTEL AND BOOKER WASHINGTON UNIVERSITY

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

DO YOU NEED LUCK?

DO YOU NEED LUCK? Why one lot lucky than another? Why one lot lucky than another?

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SALE of Two-Year Black Sateen Dresses \$2.49

BISHOP I. E. GUINN

LUCKY, HAPPY AND WELL

LOVE APPLES IN ALL FORMS

D. ALEXANDER

HEALTH TALKS

DELEGATES OF STERLING QUALITY VISIT NEWPORT NEWS DIVISION NO. 6, ON JANUARY 28, 1923

The Deputy Potentate and American Leader Electrify a Virginia Audience

Liberty Hall, Newport News, Va., was overrun with people on January 28 to hear the two diplomats of the Negro race sweep away many doubts among the people and make it clear that the U. N. I. A. is the only salvation for the Negroes of the world.

Mr. Sherrill was the first speaker, holding the audience spellbound as he moved from one degree to another. He explained many incidents pertaining to the delegation's activities abroad.

The Negro, with the new thought of racial respect, cannot be proud of the Negro actor, who holds his race up out of the shadows in such limelight as that which shines in "Emperor Jones."

The white man is noted for taking things for granted. Thus James O'Neill has written his play based upon the (so-called) fear and superstition of the Negro, and the white world feels that James O'Neill's idea of the Negro is not merely a play, but a fact.

White propaganda in any form is cast abroad for its physiological effect upon the public in general. The playwright, producer and critic realize this.

We, the Negro peoples of the world must put our trust in God and the Hon. Marcus Garvey and follow his footprints so that we will some day take our stand among the mighty nations of the earth.

After summing up the character and life of men of color in the past your answer will be the U. N. I. A. Why? Because the U. N. I. A. is teaching men to do something under their own initiative.

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EMPEROR JONES ON THE PACIFIC COAST

By MRS. WILLIAM A. CORBIN (Special to The Negro World.)

Los Angeles, Cal., Jan. 23, 1923. "Tell them that it was horrible. Tell them I was bored to death. Tell them that I see myself spending \$3 on a show, where nothing happens except a Negro running around firing a gun."

Thus sayeth Edwin Schallert in the Los Angeles Times, of the great Negro play that has held the public attention for the past two years or more.

"Emperor Jones" is horrible for the Negro. Charles S. Gilpin as the dark star shines at the expense of generations of Negroes yet unborn.

The Negro, with the new thought of racial respect, cannot be proud of the Negro actor, who holds his race up out of the shadows in such limelight as that which shines in "Emperor Jones."

The white man is noted for taking things for granted. Thus James O'Neill has written his play based upon the (so-called) fear and superstition of the Negro, and the white world feels that James O'Neill's idea of the Negro is not merely a play, but a fact.

Negroes all over America are singing the hymn of praise to Charles S. Gilpin. He is great to them now because the white man says so, and because he has won two popular medals.

White propaganda in any form is cast abroad for its physiological effect upon the public in general. The playwright, producer and critic realize this.

We, the Negro peoples of the world must put our trust in God and the Hon. Marcus Garvey and follow his footprints so that we will some day take our stand among the mighty nations of the earth.

After summing up the character and life of men of color in the past your answer will be the U. N. I. A. Why? Because the U. N. I. A. is teaching men to do something under their own initiative.

superstition and cowardice. What Negro with even a spark of race pride in his soul can look upon Charles Gilpin as an asset to the Negro race?

Any Negro, whether he be actor or not, who enthrones financial success, where race pride, loyalty and respect should be, is not the man to praise as a great Negro.

As an actor he is wonderful. Fat be it from me not to give credit for ability to do his share as "America's foremost actor." Let, great God, save us from such spineless men in the future.

Away with the "two-by-four Negro editor," who writes up Emperor Jones as something the Negro should be proud of.

Schallert is right. It is horrible to him, to think that the so-called and highly enlightened white man of today deals in "hants" just like the so-called superstitious Negro of whom he writes.

We need a thousand Garveys to teach Negroes to value themselves as men. To respect themselves as units in the building of a great race, and to honor the future babies of black mothers, but not holding them up to the world as murderers, crap-shooters and cowards.

Great God, may the time soon come when play or no play, actor or no actor, the Negro will not stand for any spineless human being of black lineage who plays to the white man for the "almighty dollar" as he crushes the great soul of the Negro in his hands and smiles.

HOWARD UNIVERSITY TRUSTEES MEET

WASHINGTON, D. C., Feb. 13.—The semi-annual meeting of the Board of Trustees of Howard University was held February 6, 1923, in the board room of the Carnegie Library on the university campus.

A committee of the board comprising Dean Charles R. Brown, Dr. Albert Bushnell Hart, Dr. Marcus F. Wheatland, Dr. Jess E. Morland, Dr. Michel O. Dumas, Col. Theodore Roosevelt and Gen. John H. Sherrill.

The Executive Committee was empowered to proceed with the gymnasium, armory and athletic field project, for which appropriation has been made by the Congress of the United States.

WHERE MARCUS GARVEY WILL SPEAK FOR THE MONTH OF MARCH

THE SECOND GREAT ASSEMBLAGE OF WHITE AND COLORED PEOPLE AT CARNEGIE HALL

154 West 57th Street, Corner 7th Avenue and 57th Street NEW YORK CITY

Tuesday Night, Mar. 27

AT 8 O'CLOCK SHARP

TO HEAR

Hon. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

MR. GARVEY

Who Is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be:

"THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA"

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

Come and Hear This Champion of Liberty Defend the Rights of the Negro Race

Come and Hear Him Expose the Opposition Against Him. MR. GARVEY is Best Head of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Dr. Albert Bushnell Hart, Cambridge, Mass., and Dr. William C. Sincilar, Philadelphia, Pa.

Several Bands of Music and Celebrated Singers

SIR WILLIAM FERRIS, M. A., K. C.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

BIG PLATFORM DEMONSTRATION OF AFRICAN MILITARY AUXILIARIES

Something Lively and Bright for Everybody

YOU DARE NOT MISS THIS IF YOU ARE ALIVE

RESERVED SEATS, \$1.10

GENERAL ADMISSION, 55 CENTS

Tickets on Sale at Office of Universal Negro Improvement Association, 56 West 135th Street.

Procure Your Seats Early, Otherwise You Will Be Sold Out. Tickets On Sale at Box Office, Carnegie Hall

Hon. MARCUS GARVEY and Sir WILLIAM SHERRILL will also speak at the following places, and the above program will be repeated at all meetings:

At BROOKLYN ACADEMY OF MUSIC, Lafayette Avenue, BROOKLYN, THURSDAY NIGHT, MARCH 8th, 1923, at 8 o'Clock Sharp

Tickets on sale at Office, Universal Negro Improvement Association, 56 West 135th Street, NEW YORK CITY, and at Edward Watkins & Son's, 395 Cumberland Street, BROOKLYN

At LACKAWANNA HALL, Lackawanna Avenue and Broad Street, NEWARK, N. J., TUESDAY NIGHT, MARCH 13th, 1923, at 8 o'Clock Sharp

At HILLSIDE AUDITORIUM, Orange Road, MONTCLAIR, N. J., WEDNESDAY EVENING, MARCH 14th, 1923, at 8 o'Clock Sharp

At WHITE EAGLE HALL, 335-337 Newark Avenue, JERSEY CITY, N. J., THURSDAY NIGHT, MARCH 15th, 1923, at 8 o'Clock Sharp

At PUBLIC SCHOOL AUDITORIUM, Madison Street, ELIZABETH, N. J., FRIDAY NIGHT, MARCH 16th, 1923, at 8 o'Clock Sharp

REMEMBER THE DATES AND THE PLACES

ADMISSION AT ALL MEETINGS WILL BE RESERVED SEATS \$1.10

GENERAL ADMISSION 55c

ATTENTION!!! ATTENTION!!! TONIGHT! TONIGHT! AND EVERY NIGHT

A Call to the 150,000 Negroes of Harlem HON. MARCUS GARVEY

PRESIDENT GENERAL of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, who has been most wickedly and viciously attacked through the Negro Press by a gang of unscrupulous colored men in New York, has decided to address a series of mass meetings in

LIBERTY HALL, 120 West 138th Street

TO DENOUNCE the villains who have for several years been opposed to the success of the greatest Negro movement in the world, that seeks to improve the conditions of the race.

HEAR THE GREATEST ORATOR OF THE RACE EXPOSE THE CONSPIRACY OF THE GANG THAT HATE THE NEGRO BLOOD IN THEIR VEINS.

Come and Be Instructed Correctly on Matters Affecting the Race

Every Negro in New York Will Respond to the Call to Be AT LIBERTY HALL

EVERY NIGHT THIS WEEK AND NEXT WEEK—SEVEN THOUSAND TO BE ACCOMMODATED EVERY NIGHT From February 27th to March 7th Inclusive At 8.15 o'Clock

EVERY MEMBER AND FRIEND OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL BE IN LINE AT LIBERTY HALL EVERY NIGHT IN THIS BIG TWO WEEKS' DRIVE TO EXPOSE THE ENEMIES OF OUR PROGRESS.

Come and Hear!!! Come and Hear!!! HOT TIME FOR TWO WEEKS

BE EARLY TO GET SEATS AND AVOID THE RUSH Usual Musical Program and Picnic After Meetings. Come and See the Strength of the Universal Negro Improvement Association in Harlem

Come and See DuBois, Piokens, Chandler, Owen and Their Gang Defeated by Logic and Intelligence

COME AND HELP LAUGH THESE NEGROES OUT OF THE RACE GOD SAVE AMERICA! LONG LIVE AFRICA!