

The Indispensable Weekly  
The Voice of the Awakened Negro

# Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 5

NEW YORK, SATURDAY, MARCH 17, 1923

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Reaching the Masses of Negroes  
The Best Advertising Medium

PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THE U.S.  
TEN CENTS IN FOREIGN COUNTRIES

## NEGROES IN SOUTH AFRICA SURPRISING THEIR SELF-CONSTITUTED MASTERS

FELLOW MEN OF THE NEGRO RACE, Greeting:

I have an amusing bit of news before me from the "old country," South Africa. It is a clipping from the daily newspaper, the *Cape Argus*, of Monday, January 29, 1923. It is so amusing that I feel it my duty to reproduce it for the benefit of the members of the Universal Negro Improvement Association and of Negroes who are interested in the redemption of their fatherland. At last our Boer, English and Dutch (?) friends are realizing that it is not so easy to carry out the bluff of our "good friend" (?) General Smuts.

### Keeping the African in His Place

Those of us who keep our minds on things African will remember that during the war, around 1916 or 1917, Smuts, speaking before a body of English Imperialists in London, said that for the future good of Africa the natives must not be trained or educated, for in so doing they would create themselves a menace not only to Africa but to the whole world, because out of Africa could be organized the greatest army of men. He laid down the dictum that the natives must be kept in their places, and now we find that the people under his Dominion Government are fearful that even with all that they have done the native is making up his mind away from the "good influences" of the missionaries with the hope of attending to their own affairs in their own land and the land of our fathers.

### Whites Very Much Concerned

It is amusing to read the statement that these whites are so concerned because the propaganda of the Universal Negro Improvement Association is about to destroy the "good work that they have done for the natives." The only good work that they have done in South Africa, as they themselves have said before, when the Universal Negro Improvement Association started there, was that of keeping the native in his place; when the native was not even allowed to walk on the sidewalks in some of the cities of the Union, when he was forced to live in compounds and segregated and denied the privileges of ordinary human beings. These are the "good things" the white people of South Africa have done for the natives, and these are the good things they believe they can perpetuate. Now we see that the natives are giving expression to their own dissatisfaction and looking forward to the day when they will be completely emancipated.

### We Are Not Bolsheviks

Everybody knows that the Universal Negro Improvement Association is not made up of Bolsheviks, and we are not well acquainted personally with Tom Mann, who is referred to as the "white Garvey," nevertheless, Tom Mann seems to be doing good work, very helpful to the program of the Universal Negro Improvement Association in Africa. We hope he will continue until he has helped to save our white friends of the Union of South Africa from themselves.

### Smuts Changing His Mind

General Smuts will in another half a century have to change his mind, because, even as he is regarded as the Tillman-Vardaman-Hoke-Smith-Blease of South Africa

### PROPAGANDA OF GREAT ORGANIZATION EDUCATING NATIVES TO SELF-DETERMINATION

#### TOM MANN CALLED THE WHITE GARVEY OF SOUTH AFRICA

#### LOOKING TO AMERICAN NEGROES FOR SALVATION

#### EMANCIPATION SHALL COME FROM WITHIN

so also native Africans are rising with his spirit and vision from among the people.

Following is the news as clipped from the *Cape Argus*:

(From the Cape Argus, Monday, January 29, 1923)

#### POISONING THE NATIVE MIND

Black American Soldiers—Unsettling Propaganda—"Tom Mann, the White Garvey"

One of the many absurd stories that are being circulated among the natives is that the notorious Marcus Garvey, of Black Star Line fame will soon arrive in South Africa with a large force of black soldiers to drive the white man out of the country.

The propaganda among the natives of South Africa by agents of the Bolsheviks is having an unsettling effect, and is beginning to cause anxiety among the white people, who have worked for the good of the natives, and among the educated natives, who foresee danger in the present situation.

#### Ominous Letters

It will be remembered that the report of the Judicial Commission brought to light an ominous letter, in which it was stated that "the native is already ripe for the message of the Third International," and more recently still a man who takes part in the public life of Johannesburg stated that an offer of £50,000 had been made to him by American Bolsheviks for propaganda work among the natives.

#### Waiting for America

Educated natives recognize the danger to their people from the activities of the Bolsheviks. One of them who was connected with the Native Press brought some letters to the Argus office to day which threw light on the unsettled mental state of the natives. One letter, written from a town within easy reach of Cape Town, states:

"They (the natives) are looking day after day when the 400,000,000 Negro Americans will arrive here. They are very proud to hear such a thing."

Another letter, written by a native teacher who objected to something that appeared in a native newspaper, states:

"I have the unquestionable right to tell the truth to the leaders, who, we cannot help to say, have thus blotted the name of our church (the African branch of the Episcopal Church) at the very beginning of the element already described as the last great age. They will bear in mind that we pray day and night that the Africans in America may come, as we have no doubt they will come. This, I am sure, is no time to spend on idle thoughts, more especially men of distinguished names, men to whom the nation owes every respect and trust. The least mistake of a leader may cause the fall of the race. Africans, we have been slaves for quite long; it is high time we should consider our own affairs; it was all very well to express loyalty six or seven months back, but not now. We are Africans in and out, and were not born only to witness the fame of such names as Hannibal, Nelson and Napoleon. No, indeed not!"

#### Overthrow Government

A letter from Pondoland requests that an enclosed letter should be forwarded to "the agent, Negro World."

The extracts are published as they appear in the original letters.

The native who brought the letters to the Argus was asked what he thought was the object of the present propaganda. He replied:

"The American propaganda aims at overthrowing, first, the influence of indigenous native leaders; and, secondly, at overthrowing the government. There is now a wide organization in South Africa, and money is sent regularly every month to America. There are about 200 American Negroes in Cape Town alone, and as they cannot speak the Bantu languages their propaganda work is confined to the semi-educated native, who generally is an eager recipient for the fairy tales of these people."

Asked if he anticipated the movement would lead to trouble, the uneducated, the native said: "Unquestionably, because the natives are losing respect for the Europeans, and will take advice from these people."

#### Charter Circulated

The great charter framed by the Negro Race Convention of the World, held in New York in August, 1920, has been circulated among the educated and semi-educated natives of South Africa. Clauses 13 and 14 of the document read:

"We believe in the freedom of Africa for the Negro people of the world,

and by the principle of Europe for the Europeans and Asia for the Asiatics. We also demand Africa for the Africans at home and abroad.

"We believe in the inherent right of the Negro to possess himself of Africa, and that his possession of same shall not be regarded as an infringement on any claim or purchase made by any race or nation."

There are further references to Africa and the charter, but sufficient has been reproduced to show the insidious propaganda that has emanated from America, and is being propagated by Bolshevik agents.

#### Tom Mann Warning

The current number of the African World, which is published in Capetown, warns the native and colored people against the preachings of Tom Mann, who is referred to as "the white Garvey": "In Mr. Tom Mann's doctrines," the paper says, "we see a grave danger and the destruction of the good work of a century old of the missionaries." And a contributor to the paper writes: "Tom Mann and his group cannot change God's scheme of creation. Give us something better than anarchism and we will follow you." On the other hand, a writer in the Johannesburg native paper, Abantu Batho, urges that the £50,000 be accepted, "as there is nothing wrong with Bolshevism."

It can be readily seen that the propaganda of the Universal Negro Improvement Association is bearing fruit in Africa. If we have accomplished nothing else but the bringing to the natives of Africa a consciousness of themselves and a desire on their part to free themselves from the thrall of alien races and nations, we would have justified the existence of this great organization, because the primary object of this movement is to redeem Africa; to make Africa the land of the black peoples of the world, even as Europe has become the land of the whites and Asia the land of the brown and yellow peoples.

#### New Consciousness

This confession, as contained in the news article above quoted, is enough to convince the skeptical ones and those who have criticised the Universal Negro Improvement Association because of its belief in the possibility of redeeming Africa, in that it will not mean so much fighting from without as the rising of the people from within with a new consciousness of their power which is gradually being realized, even by the admission of General Smuts and his white compatriots. Let us, therefore, redouble our energies in putting over the program for the liberation of Africa. We can do this by financially supporting the Universal Negro Improvement Association.

#### News Worth Five Dollars to Those Who Love Liberty

This bit of news is worth at least five dollars to every loyal Negro who professes the faith of the Universal Negro Improvement Association. If each and every one will send a further donation toward the cause of this African program we will be able to accomplish ever so much more and to bring about the real results that we desire.

#### Give Moral Support

We can also morally support this cause by promulgating its doctrines throughout the world. Let this be our one hope. Let this be our one desire. Let us all work for it and there will be no reason why much cannot be done within a reasonable time.

Whatsoever help you can give send it immediately to the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

#### Good Propaganda

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,  
President-General,  
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,  
NEW YORK, March 14, 1923.

P. S.—Again I have to remind all Divisions, Branches, Chapters and Members to make immediately their returns for the 1923 Annual Assessment Tax. The Parent Body desires the help of all of its Divisions just at this time for the carrying out of the great work that is before us.

All must remember that the Parent Body depends upon the Local Divisions for its support; therefore, all members are requested to see to it that their Divisions keep financial with the Parent Body so as to enable the Executive Officers to carry out the program for 1923.

Meet Me at CARNEGIE HALL, 154 West 57th Street, NEW YORK CITY  
**TUESDAY NIGHT, March 27th, 1923**  
AT EIGHT O'CLOCK SHARP  
Hear MARCUS GARVEY in His Greatest Speech







## MRS. CAPERS, BLACK CROSS NURSE THRILLS CHARLESTON AUDIENCES

High Commissioner Jacob Slappy Addresses Audience at the Morris Street Baptist Church

Feb. 19, 1923.

The doors of the Morris Street Baptist Church were open to a new pastorate, Rev. Dunbar, who has joined the Negro Improvement Association. This meeting was staged by Division 113, and the program was as follows:

Opening ode, "From Greenland's Icy Mountain"; "The Negro's Prayer," Invocation, by chaplain, S. M. Saunderson;

Welcome address, by Rev. Dunbar, Reading of credentials, Mrs. E. J. Tener solo, Albert Hunt;

Recitation, Miss Maggie Chapman;

Piano solo, Luther J. Morris;

The Ethiopian National Anthem was sung by Mrs. Elsie Dornett and Mr. G. Saunders. The master of ceremonies, E. W. Barnes, introduced by ex-senator, I. M. Johnson. This young man then delivered a short but very spicy address. Rev. Dunbar, in his speech, said: "Negroes work with others, their wives and children, and the work we are doing tonight we are doing among ourselves. Deliver an uncaring address, brother, because I preach the true gospel of Christ in this church."

High Commissioner Jacob S. Slappy, and his wife, have transferred their residence to New York City. Some of the race have caught the vision, that what other men have done, we can do. We understand that there was a poor people in this country, and you must support it now by supporting the greatest leader of the race. Send in your subscription to this fund immediately. All subscriptions are acknowledged in the columns of this newspaper.

The case will be reported day by day in the Daily Negro Times and weekly in the Negro Universal circular.

Rev. Dunbar, dressed in Secretaries-General Uniform, Negro Improvement Association, was singing for the white man to make waiting for the white man to make work for you? What is the race through the only real Negro movement started in the interest of the race?

The right for African freedom is natural and you must support it now by supporting the greatest leader of the race. Send in your subscription to this fund immediately. All subscriptions are acknowledged in the columns of this newspaper.

Marcus Garvey is not an old man

but he is a young man. Look at our children! What provision are you making for them? Everyone of you who work with us have come together for the purpose of helping our people. The better class of people do not pay the proper attention to our children.

We want to consider our brother; if he has less than you, then you've got to help him. God loves the Negro, but he must strike the first blow for him, and we have to tell Negroes to organize. It takes money to run this organization, the same as it takes money to run a church. We have come together for the purpose of helping our people. The better class of people do not pay the proper attention to our children.

We are going to intellectual fight, we are going to make known that it is

that, here, the world

today, but not to-morrow, we die in my

frailty before I will yield to my

We are preparing for our posterity.

Negroes are not a recognized nation. If God were to turn His back upon the race, we would be left to die in the

Lord of South Carolina."

His address in part follows: "I am here in the interest of the Negro race, and the Negro race is good for the Englishman, if it is good for the Frenchmen, Germans and Italians. It is also good for the Negro. If it is good for President Roosevelt to rule the United States of America, if it is good for Lloyd George to rule England, it is good for the Negro to rule Africa. Not only is it good for the Negro, but it is good for all of us. We are preparing for our posterity.

Complaints do not get Negroes anywhere. We are preparing for our posterity.

After addressing his audience, the

minister preached which was indeed

an excellent one.

He said that he had come to speak

to the white people in the

South of the United States.

He said that he had come to speak

to the Negro people in the

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## WILLIAM PRESTON STOUTE, NATIVE OF BARBADOS, PASSES AWAY

**He Leaped Into Fame as Chairman of the United Brotherhood and Railway Shop Laborers of Panama—Kept 19,000 Government Employees on Strike for Two Weeks—Was Held in Jail for Six Months**

HAVANA, Cuba, Feb. 9.—William Preston Stouto died in this city recently. Deceased was a native of Barbados, B. W. I., but at the age of twenty-three moved to the Isthmus of Panama where he made his home. He was very sedate and courteous, lived a quiet life, mild in temper, but always willing to give advice when asked and was a generous subscriber to charity.

Mr. Stouto began his career as a school teacher. He was noted for his vigorous advocacy of the rights of the Negroes, and much of the progress they have achieved, was due to his efforts. He made himself an indispensable asset to his race when he brought the government to a realization of the viewpoint of the Negro.

Mr. Stouto was a stalwart fighter for his race and his entrance into the community was an epoch. He was later caricatured in the press as the foremost Negro leader and the comments of the local newspapers were often ludicrous.

The encomiums heaped upon him were deserved by virtue of his mental vigor. He became correspondent of a local paper and his ironical writings on political subjects caused the government to style him the "Pharaoh of the Canal Zone" when, unlike Esau, he refused to sell the birthright of his people for a mess of pottage. His steadfast opposition to certain officials was manifested when he declined to accept a bribe.

The most important episode of his life was his acceptance of the chairmanship of the United Brotherhood and Railway Shop Laborers, where he was compelled to enter terrific controversial combat, in which he came out victorious. Although styled weak-kneed by some writers because of the Napoleonic step taken during his absence in battle, this opinion of him was not unanimously held. The Governor of the Panama Canal Zone could not do otherwise than style him a hero.

Meanwhile pernicious officials sought an open indictment simply because he shouldered the responsibility as leader of his people. He later became the victim of spite and the one by whom the warrant was issued immediately left the zone.

In spite of the work of his attorney, Dr. L. S. Carling, who acted in his behalf as a cyclone to make any such spite charge inevitable, the defendant

was held in jail for more than six months—during which time a bill for his deportation was offered by a committee of so-called investigators, which led to a wholesale controversy at the British charge d'affair. This also retarded the opinion when his attorney contended his deportation could be no further than the Republic of Panama, where the president made himself a citizen and by virtue of his credentials was entitled to all rights and privileges becoming a citizen as set forth in the constitution. But the plutocracy of the Panama Canal government involves and muzzles the extensive rights of the little Republic. After his government became so inactive nothing remained for him to do but depart from the Isthmus.

But his fourteen points remain as a high grade steel knife in the Canal Zone administration, and he will always be remembered for loyalty and the earnest way in which he maintained his chairmanship and kept 19,000 government employees on strike for a period of more than two weeks before he declared the strike ended. He came out heroically by his method of passive resistance against armed resistance.

Departing from the Zone to Havana, Cuba, to retire and live a private life, coming in contact with another mass of his people he performed some very benevolent work for his race in behalf of the U. N. I. A. He lectured on many occasions and caused thousands of members to enroll and live up to the redemption of Africa. He lauded Mr.

## IF RUPTURED TRY THIS FREE

Apply It to Any Rupture, Old or Recent, Large or Small, and You Are on the Road That Has Convinced Thousands

### Sent Free to Prove This

Anyone ruptured, man, woman or child, should write at once to W. S. Kelly, 120 West 138th Street, New York City, for a free trial of his wonderful stimulating application. Just put it on the rupture and the muscles begin to tighten; they begin to bind together so that the opening closes naturally and the need of a support or truss or appliance is then done away with. Don't neglect to send for this free trial. Even if you rupture doesn't bother you, what is the use of wearing supports all your life? Why suffer this nuisance? Why run the risk of gangrene and such dangers from a small and innocent little rupture, the kind that has thrown them off the operating table? A host of men and women are daily running such risk just because their ruptures do not hurt or prevent them from getting around. Write at once for this free trial, as it's a wonderful thing and is added in the cure of ruptures that are as big as a man's two fists. Try and write at once, using the coupon below.

Free Trial for Rupture  
W. S. Kelly, 120 West 138th Street, Adams, N. Y.  
You may send me entirely free a sample treatment of your stimulating application.

Name.....

Address.....

City.....

ent parts of the country. This special work is under the supervision of a committee composed of Dr. Elsie Clews Parsons, assistant editor of the "Journal of American Folklore"; Dr. Frank Boas, professor of anthropology in Columbia University and a member of the Executive Council of the Association, and Dr. Carter G. Woodson, editor of the "Journal of Negro History".

At this conference, moreover, special attention will be given to the problem of preparing for serious scientific work in the study of Negro life and history a number of young men by the grant of fellowships in the accredited graduate schools of the country. The association has established three such fellowships of \$500 a year. The power of appointment has been assigned to a committee consisting of Prof. Carl Russell Fish of the University of Wisconsin, Prof. William E. Dodd of the University of Chicago and Dr. Carter G. Woodson, director of the association.

Garvey and was only longing for the time when he would be on hand and in fraternity to assist the greatest orator of the race in putting the most immense of immense program on a basis that generations unborn would remember at even parlor convocations. And, it is regrettable to know just us he was about making ready to come and join the greatest Negro of the world to lead the 400,000,000 of the race to a culminating success he was cut down by the Grim Reaper. It is regrettable an da terrible loss to the Negroes of the world to know this hero as he bloomed in good health, succumbed after undergoing a short illness at his residence in Matanzas de Cuba. The Negro people are compelled to mourn their loss.

I am a student of the deceased.  
H. F. CAMPBELL.

## \$200 OFFERED FOR NEGRO TALES, RIDDLES, SAYINGS, PROVERBS AND SONGS

On April 5 and 6 there will be held in Baltimore the spring conference of the Association for the Study of Negro Life and History, directed by Dr. C. G. Woodson. Members of the administrative staff, including Prof. John H. Hawkins, the chairman; Mr. S. W. Rutherford, secretary-treasurer, and others of the Executive Council, are making extensive preparations for this conference. The aim will be to bring together instructors in schools and public spirited citizens with an appreciation of the value of the written record and research as a factor in correcting error and promoting the truth.

The program will cover two days and will offer an opportunity for the discussion of every phase of Negro life and history. On Thursday there will be a morning session at 10:30 and in the afternoon a session at 3:30. On the

following day the morning session will be held at 10:30 and the afternoon session at 3:30. The two evening sessions will go to one of the largest churches in Baltimore. In addition to these, special groups of persons co-operating with the association will hold conferences and round table discussions in

the interest of matters peculiar to their needs. Among the speakers will be Prof. Kelly Miller, Mr. William Pickens, Miss Nannie H. Burroughs, Dr. James H. Dillard, Bishop H. A. Carter, Mr. Leslie Pinckney Hill, Dr. George Johnson, Dr. Peazant O'Connell and Dr. J. O. Spencer. Dr. W. E. Dubois and Dr. R. R. Moton have also been invited to address the conference.

### \$200 Prize Offered

Another concern of the conference will be to stimulate interest in the collection of Negro folklore, for which there is offered a prize of \$200 for the best collection of tales, riddles, proverbs, sayings and songs which have been heard in Negro homes. The aim is to study the Negro mind in relation to its environment at various periods in the history of the race and in differ-

## WOMEN! DYE ANYTHING NEW FOR FEW CENTS

Dresses Kimonos Draperies  
Skirts Curtains Ginghams  
Coats Sweaters Stockings  
Waists Coverings Everything



Buy "Diamond Dyes"—no other kind—and follow the simple directions in every package. Don't wonder whether you can dye or tint successfully, because perfect home dyeing is guaranteed with Diamond Dyes even if you have never tried before. Ask your druggist whether the material you wish to dye is wool or silk, or whether it is linen, cotton, or mixed goods. Diamond Dyes never streak, spot, fade, or run.

## ATTENTION!!! ATTENTION!!! TONIGHT! TONIGHT! AND EVERY NIGHT

### A Call to the 150,000 Negroes of Harlem HON. MARCUS GARVEY

PRESIDENT GENERAL of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, who has been most wickedly and viciously attacked through the Negro Press by a gang of unscrupulous colored men in New York, has decided to address a series of mass meetings in

### LIBERTY HALL, 120 West 138th Street

TO DENOUNCE the villains who have for several years been opposed to the success of the greatest Negro movement in the world, that seeks to improve the conditions of the race!

HEAR THE GREATEST ORATOR OF THE RACE EXPOSE THE CONSPIRACY OF THE GANG THAT HATE THE NEGRO BLOOD IN THEIR VEINS.

Come and Be Interested Correctly on Matters Affecting the Race

Every Negro in New York Will Respond to the Call to Be AT LIBERTY HALL

EVERY NIGHT THIS WEEK AND NEXT WEEK—SEVEN THOUSAND TO BE ACCOMMODATED EVERY NIGHT

From February 27th to March 7th Exclusive  
At 8.15 o'Clock

EVERY MEMBER AND FRIEND OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL BE IN LINE AT LIBERTY HALL EVERY NIGHT IN THIS BIG TWO WEEKS' DRIVE TO EXPOSE THE ENEMIES OF OUR PROGRESS.

Come and Hear !! Come and Hear !! HOT TIME FOR TWO WEEKS.

BE EARLY TO GET SEATS AND AVOID THE RUSH  
Usual Musical Program and Picnic After Meetings. Come and See the Strength of the Universal Negro Improvement Association in Harlem

Come and See DuBois, Pickens, Chandler, Owen and Their Gang Defeated by Logic and Intelligence

COME AND HELP LAUGH THESE NEGROES OUT OF THE RACE  
GOD SAVE AMERICA!

## WHERE MARCUS GARVEY WILL SPEAK FOR THE MONTH OF MARCH

# THE SECOND GREAT ASSEMBLAGE OF WHITE AND COLORED PEOPLE AT CARNEGIE HALL

154 West 57th Street, Corner 7th Avenue and 57th Street  
NEW YORK CITY

## Tuesday Night, Mar. 27

AT 8 O'CLOCK SHARP

TO HEAR

# Hon. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

### A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

### MR. GARVEY

Who Is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be:

### "THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

### Come and Hear This Champion of Liberty Defend the Rights of the Negro Race

Come and Hear Him Expose the Opposition Against Him. MR. GARVEY Is Best Heard to Advantage When He Is Attacking the Enemies of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Defending His PRINCIPLES. People Will Be Coming From All Parts of New Jersey, Pennsylvania and New York to Attend This GREAT ASSEMBLY

Several Bands of Music and Celebrated Singers Will Entertain

SIR WILLIAM FERRIS, M. A., K. C. O. N.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

### BIG PLATFORM DEMONSTRATION OF AFRICAN MILITARY AUXILIARIES

Something Lively and Bright for Everybody

YOU DARE NOT MISS THIS IF YOU ARE ALIVE

RESERVED SEATS, \$1.10

GENERAL ADMISSION, 55 CENTS

Tickets on Sale at Office of Universal Negro Improvement Association, 56 West 135th Street.

Procure Your Seats Early, Otherwise You Will Be Sold Out. Tickets On Sale at Box Office, Carnegie Hall

Hon. MARCUS GARVEY and Sir WILLIAM SHERRILL will also speak at the following places, and the above program will be repeated at all meetings:

At LACKAWANNA HALL, Lackawagna Avenue and Broad Street, NEWARK, N. J., TUESDAY NIGHT, MARCH 13th, 1923, at 8 o'Clock Sharp

At HILLSIDE AUDITORIUM, Orange Road, MONTCLAIR, N. J., WEDNESDAY EVENING, MARCH 14th, 1923, at 8 o'Clock Sharp

At WHITE EAGLE HALL, 335-337 Newark Avenue, JERSEY CITY, N. J., THURSDAY NIGHT, MARCH 15th, 1923, at 8 o'Clock Sharp

At PUBLIC SCHOOL AUDITORIUM, Madison Street, ELIZABETH, N. J., FRIDAY NIGHT, MARCH 16th, 1923, at 8 o'Clock Sharp

REMEMBER THE DATES AND THE PLACES

ADMISSION AT ALL MEETINGS WILL BE

RESERVED SEATS \$1.10

GENERAL ADMISSION 55c