

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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DECEIVING THE PEOPLE ABOUT LARGE HUMANITY

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The atmosphere is so charged with racial discord and conflict, that it seems my duty as leader of the Universal Negro Improvement Association to so guide and direct the followers of our cause and the race as a whole, as to prevent our making the terrible mistake of marching into that abyss of destruction that is seemingly ahead of us.

Universal Effort to Deceive

Now more than ever, there seems to be a universal effort to deceive, exploit and then destroy the leaderless mass of the weak and unfortunate peoples of the world. While in the one breath the world's leading statesmen and leaders speak of the larger humanity, and the desire for peace, we find them in the other, selfishly working for the enthronement of their own peoples to the disadvantage of others. When one listens to the talk of David Lloyd George, or that of Clemenceau in the one breath, we would be led to believe that in them is a deep sense of that human love that would make them advocates of that larger life that the Man Christ came to teach, yet following them a little further and studying them well, we find that the spoken word of these men is but a camouflage indulged in to sidetrack the real action of the doubtful majority who otherwise would clamour for an equitable place in the affairs of life. The analyzed doctrine, or rather action of these men, is nothing else but racial and national selfishness; the glorification of themselves and their respective peoples, without any real consideration for the needs of suffering humanity. In our contact with such an attitude on the part of the world's great leaders, we also fall preys, to the great extent, through our professed leadership, to the camouflage, and for that we find some of the so-called leaders of our race indulging in a false security which, if followed by the mass of our people, will mean nothing else but our doom and destruction. It is for that that I take the stand to warn the four hundred million Negroes of the world of the peculiar situation, and if possible to inspire them to a hope of their own self reliance in evolving from among themselves a new kind of leadership that will not trust to the fine words and promises of others, but that will, with energy and effort on its own part, declare the rights of the people without any compromise or without any apology.

Dissatisfied With Leadership

This suggests that we are dissatisfied with the present kind of leadership that we have. And why shouldn't we, when a proper study of it reveals to us that at the best our leaders are but selfish individuals who seek more the betterment of their own personal individual condition, rather than the condition of the mass of the people with whom they are supposed to be identified. The mistake we make as a race is to believe in the profession of anyone who says that "I am going to do this or going to do that," without putting the individual to the kind of a test that will really reveal the character of the man. It is so easy to assume leadership, but it is very hard to prosecute it in the interest of the people, acting always by the people as their rights demand. For leaders to help their

MASSES SHOULD LOOK OUT FOR THEMSELVES BY DEVELOPING THEIR OWN LEADERS

BUILDING A NATION ONLY THING TO SAVE NEGROES

UNITING THE SCATTERED MINORITIES INTO A GREAT MAJORITY WHOLE

respective peoples and even advance them to the higher life in a materialism as that of the 20th century, means a ripping up of the barriers that surround, and a destroying of the fetters that seem to bind, and in the execution of this naturally there must be a conflict with that conservatism that has lived off and fed upon the suffering of the people who seek relief. For a leader therefore to take such a stand, he must naturally suffer by paying the price as all bold leaders have had to do in ages past, even now, and in the future. When we contemplate the histories of other peoples, the rise and fall of other races, we will naturally conclude that there is no other course for the Negro leader at this time, whilst the mass of the people are suffering, than that of sacrifice before the people can be lifted out of darkness into light. But how many of our leaders are prepared for such a sacrifice? That is the problem that confronts us within the race. To measure them by their words and their acts, we would conclude in no other language than that we are being deceived, that if we continue to place our reliance in those who profess to be our leaders, that we are doomed, doomed beyond redemption.

Create New Environments

The effort of the Universal Negro Improvement Association is to create new environments, new opportunities for the race as it stands and the highest and best purpose we can serve, is that of creating a nation which will render to the race all the security that it needs. Against this the many leaders of the race do fight. They invariably tell us that to fight for our constitutional rights just where we are and nothing else will be the solution of the problem, but who tells them that we should not fight for our constitutional rights wheresoever we are? The Universal Negro Improvement Association does not say that? But we go beyond that; we say fight also to create a constitution of your own. For this we are regarded as dreamers, and in doing this we are regarded as being unfriendly to any other rights that the Negro should have. How unreasonable and how unwise? But what do we conclude from our observation, and from our study of those men who oppose the working of the Universal Negro Improvement Association? It is simply this, that they are all willing to follow the line of least resistance, that they are willing to utilize and monopolize the advantages created by the other race, without making the effort to create for themselves, not knowing and not realizing that such people will never yield up such advantages to those who were not fellow workers in the creation; and that is where the great Negro problem comes in, in countries where the Negro form a minority and other races form the majority, even though

the assistance of the minority has been used in creating new civilizations and new opportunities, the majority shall always use the opportunities and take advantage of the situations of such civilizations to the disadvantage of the minority because in the reign of popular suffrage the majority will always vote to the interest of themselves, as against the interest of the minority. Therefore how hopeless it is for us to argue that by merely agitating for our constitutional rights, we will solve the problem of race.

Agitating for Fifty Years

We have been agitating in America for fifty years, and in the West Indies and other parts of the western world for eighty years. What have we gained but a perpetuation of the same problem that deprives us of our rights from the very beginning of this agitation. It is the realization of this hopelessness to ever get a square deal, where as a minority we are at the mercy of the will and caprice of the majority, why the Universal Negro Improvement Association seeks to unite the minority groups of Negroes all over the world such as in America, the West Indies, South and Central America, with the great majority of Africa, for the purpose of creating as a majority that kind of a security through nationhood that will give to us the privileges and the opportunities that we want.

Opposing a Movement

Sober, intelligent men cannot reason otherwise, and how these so-called leaders of the race oppose a movement like that of the Universal Negro Improvement Association is impossible to tell, except it is based upon the selfishness of seeing themselves removed from their present individual advantages in this life that deprives the masses of their needs, whilst giving to the few the crumbs that fall from the table. So long as one politician can be elevated here, and another there, and one leader can raise enough to enrich himself here, and another there, these people will always argue that the problem can be solved by agitation where we are. But what of the masses who are not getting anything to warrant their being satisfied? These are the people for whom the Universal Negro Improvement Association fights, and the few who selfishly think of themselves because of their own prosperity, are the ones who oppose the program that would seek to elevate the people to the higher life, the life of freedom and larger opportunities.

Warning the Masses

Therefore it is my duty to warn the masses of Negroes in America as well as the western world, that the time has come for them not to take their guidance from the selfish Negro who, in his own community is prospering, and can see no further than himself, but to evolve from among themselves as a common people, as a common mass, their own leadership, that will feel with them, that will think with them, and will not be afraid to suffer for the ideal of a higher and a nobler life for all the people.

Relying on the salwart support of the masses, the Universal Negro Improvement Association comes forward with great hope, feeling sure that the future will tell a new tale, and will bring to the people a new knowledge of themselves.

With very best wishes for your success,

I have the honor to be,

Your obedient servant,

MARCUS GARVEY,
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSN.
New York, November 13, 1923.

FIRST EDITION GOING FAST
THE BOOK

"THE PHILOSOPHY AND OPINIONS OF MARCUS GARVEY"

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WOMEN'S TRIP FROM COAST TO COAST

MRS. AMY JACQUES-GARVEY WRITES OF HER INTERESTING EXPERIENCES

Seeing the Beauties of the Golden West—Catching Fish, Seeing Flowers and Observing Men—The Tales of Hollywood and the Palaces of Pasadena, the Homes of Millionaires Who Made Their Money From Gum to Pork—Dempey's Spanish Retreat Far From Wills

(Fifth Article) To the Editor of the Negro World: Although I have returned home so many of my friends have asked me to continue my articles on my trip that I have written.

Speaking in Los Angeles At 8:30 P. M. the local division of the Universal Negro Improvement Association held a big meeting at Rev. J. Brown's Baptist Church. The edifice was packed with colored people.

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THE RIGHT TO VOTE AND THE RIGHT TO DRINK

Typical N. A. A. C. P. Struggle

Mr. Villard Accused of Soft Peddling on Voting and Hard Peddling on Drinking—White Friends Blow Hot and Cold

(From the Washington Tribune) Like a cow that gives a gallon of milk and then kicks it over, so "The Nation" in its editorial, printed an excellent article by William Har-

The air was calm and still; and as our lone car followed the serpentine road through this hilly park, nature seemed prepared for the mastery of light to spread her pall-

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GARVEYISM HAS AROUSED AFRICANS IN AFRICA

Race Consciousness Active

The Twentieth Century Negro Has Been Aroused—A New Negro Is Moving and Garveyism Must Be Reckoned With

Prof. James Theall, B. A., contributed the following article on "Garvey and Garveyism" to the "African Voice," published at Cape Town, South Africa, September 22:

Among the combinations and permutations that go to make up the kaleidoscope of human history, Marcus Garvey, the potentate of the Universal Improvement Association, will stand as a shining constellation. His life is a movement, the success of which has started a revolution in the minds of the colored people of the world.

Price finally came to the door. He too, was served with the "ultimatum." It was while the crowd was staging the demonstration in front of the Prince home that a riot call was sent to the night precinct. The arrival of the auto patrol filled with policemen was met with cheers and handclapping, especially by the women and girls in the crowd.

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SEGREGATION HORROR IN WASHINGTON

DEMONSTRATION BY WHITE ROWDIES PRECIPITATED

Negroes Who Recently Purchased or Rented Property in Alleged White Neighborhood Visited by Committee and Ordered to Move—Police Reserves Disperse Crowd and Halt Service of Ultimatum—"Onward, Christian Soldiers" Sung by Whites "Protectors"

WASHINGTON, D. C., Nov. 7.—A thousand white men and women assembled at 4:45 o'clock last night at First and U streets northwest and marched to the homes of Negro property owners with an ultimatum that they vacate their homes. The police reserves of the Eighth Precinct, led by Captain C. P. Plimpton, were called to disperse the crowd, which scattered without protest.

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THE PHILOSOPHY OF THE NEGRO

ASSOCIATION OF NEGROES

IT TEACHES NEGROES OF THEIR RESPONSIBILITIES TO THEMSELVES IN MAKING THE MOST OF THEIR PHYSICAL LIFE—THEY MUST REACH OUT AND GAIN BETTER OPPORTUNITIES—THE OLD EDUCATION THAT THEY CANNOT REUSE BECAUSE OF THEIR COLOR HAS BEEN DESTROYED

SHERRILL MAKES REFLECTIONS OF ARMISTICE DAY IN HIS RELATION TO THE NEGRO RACE—SAYS THAT DISAPPOINTMENT WHICH THE NEGRO RECEIVED AFTER HIS RETURN FROM THE GREAT WAR WAS THE BEST THING THAT COULD HAPPEN FOR THE RACE—IT HAS CAUSED THE AWAKENING OF FOUR HUNDRED MILLION NEGROES, AND HAS GIVEN THEM NEW VISIONS—TAKEN THEM FROM CHAOS AND HAS GIVEN THEM AN OPPORTUNITY TO DEMONSTRATE TO THE WORLD WHAT THEY CAN DO

LIBERTY HALL, NEW YORK, Sunday Night, Nov. 11.—Lovers and thousands of people were gathered in Liberty Hall on Sunday night, for the first time in the thousands of years of the world's history, that the Negro race was to be united.

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Advertisement for Little Rock, Arkansas Governor's 1919 Outbreak, detailing the political and social events of that time.

Advertisement for Tonsils Removed All in Vain, featuring Pe-Ru-Na as a solution for tonsil-related issues.

Advertisement for BARGAINS, offering various goods and services at discounted prices.

Advertisement for HON. WILLIAM SHERRILL SPEAKS, detailing his views on the Negro race and social issues.

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Advertisement for BAYER Aspirin, emphasizing its safety and effectiveness for pain relief.

Advertisement for MRS. AMY JACQUES-GARVEY, detailing her travels and experiences across the United States.

Advertisement for THE RIGHT TO VOTE AND THE RIGHT TO DRINK, discussing the political and social challenges of the time.

Advertisement for SEGREGATION HORROR IN WASHINGTON, reporting on the events of the 'ultimatum' and the subsequent demonstrations.

Advertisement for THE PHILOSOPHY OF THE NEGRO, exploring the historical and cultural context of the Negro race.

Advertisement for THE PHILOSOPHY OF THE NEGRO, continuing the discussion on the Negro race and its future.

Advertisement for THE PHILOSOPHY OF THE NEGRO, further elaborating on the author's views.

Advertisement for THE PHILOSOPHY OF THE NEGRO, concluding the series of articles.

Advertisement for King Tut Held Israelites, a historical or religious article.

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Advertisement for The Philosophy of the Negro, an introductory article.

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NATIONAL CAPITAL AROUSED BY MASTERFUL ADDRESS OF MARCUS GARVEY

THOUSANDS OF PEOPLE, BLACK AND WHITE, LISTEN ENTHUSIASTICALLY TO PRESIDENT GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

THE SPIRIT OF A MOVEMENT CANNOT BE CAGED

WASHINGTON, D. C., Nov. 16.—John Wesley Church, A. M. E. Zion, was filled to overflowing on Tuesday night, November 16, by an enthusiastic crowd, composed of all classes and including many of the white citizenry...

other people's liberty. Some people believe that half of the world is still asleep. Some people believe in continuing the old propaganda...

IF YOU DON'T C

Another proof of the servile nature of this auxiliary is the case of Henry Brown, 112 Myrtle Street, of this city...

KINGSTON, JAMAICA

Farewell Function for Faithful Worker

COAST TO COAST TRIP

small as plate and some as large as a grapefruit. I could fill a column trying to name the flowers. Every room in the house in which we stayed had vases and bowls filled with beautiful and sweet-smelling flowers...

BLUEFIELDS, NICARAGUA

Membership on the Increase

'WILLING WORKERS' OF PHILADELPHIA DIVISION

In the Philadelphia division, the auxiliary known as the "Willing Workers" is made up of a body of women members of the Universal Negro Improvement Association...

WINSTON-SALEM, N. C.

The success of any division is assured when the ladies take an active interest in the affairs of the association...

GARVEYISM IN AFRICA

From Marcus Garvey in New York prison where his interests of Great Britain and France have put him with the hope that the National movement which I learned in the largest telescope in the world...

CENTRAL FRANCISCO, CUBA

The members of this division are determined, in spite of the difficulties which have to be surmounted, to keep up with the fight and build up a division which will be second to none in Cuba...

VICTORIA LAS TUNAS

Division No. 623 is doing useful work in overcoming the propaganda of the white people who are trying to divide the U. N. I. A. and are trying to bring the cause of Africa together...

WOMAN SECRETS YOU MUST KNOW

How to get the best of life, how to get the best of your husband, how to get the best of your children, how to get the best of your friends...

LUCKY, HAPPY AND WELL

TELL YOUR SECRETS TO THE RIGHT MAN

SPELLS OF ALL KINDS RELEASED AND BROKEN

Love Apples in All Forms

HAIR SEED MAGIC WONDER HAIR GROWER

It is a powerful stimulant, excites the scalp to new and healthy action, and the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow...

THE BOOK THAT EVERYBODY IS READING

ORDER NOW TO SECURE YOUR COPY

PHILOSOPHY AND OPINIONS

MARCUS GARVEY

QUEENS MAIL ORDER HOUSE

JAMAICA, N. Y.

\$500 Reward If I Fail to Grow Hair

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WOMAN SECRETS YOU MUST KNOW

How to get the best of life, how to get the best of your husband, how to get the best of your children, how to get the best of your friends...

LUCKY, HAPPY AND WELL

TELL YOUR SECRETS TO THE RIGHT MAN

SPELLS OF ALL KINDS RELEASED AND BROKEN

Love Apples in All Forms

HAIR SEED MAGIC WONDER HAIR GROWER

It is a powerful stimulant, excites the scalp to new and healthy action, and the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow...

THE BOOK THAT EVERYBODY IS READING

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PHILOSOPHY AND OPINIONS

MARCUS GARVEY

QUEENS MAIL ORDER HOUSE

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\$500 Reward If I Fail to Grow Hair

It is a powerful stimulant, excites the scalp to new and healthy action, and the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow...

Advertisements for Dr. Kaplan, Be a Winner, Real Gift for Children, JUST OPENED, DR. JOSEPH S. KING, BEWARE!!, SPECIAL NOTICE TO DIVISIONS IN VIRGINIA, WANTED, HELP WANTED, and APARTMENTS TO LET.

DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY WE GRATEFULLY ACKNOWLEDGE

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty
Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has been found guilty by a jury of white men of using the United States mails to defraud.

Many believe that the charge was only a sham to get Garvey made up of an international plot which will shortly expose itself.

With the hope of destroying the highest courts of the land to further test justice, therefore, every Negro of loyalty and manhood is asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help. Send in your subscription addressed to the Secretary, Marcus Garvey, Release Committee, 55 West 135th Street, New York City, N. Y.

L. MARCUS GARVEY, have appointed Mrs. Amy Jacques-Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all moneys for my Appeal and Defense Fund.

(Signed) MARCUS GARVEY. (The Tombs). June 21, 1923.

Table listing names and amounts of subscribers to the defense fund, including Clarence Edwards, Samuel Richards, Darius Stewart, etc.

PHILOSOPHY OF THE U. N. I. A.

(Continued from page 3)
the elect of God's people. You know why? Because the white man up to now has been the creature created by God living up to the fullest of his opportunities as a human being, and all this talk about white folks going to hell because they are too materialistic is fool talk.

And if anybody goes to hell, it is that race that is so poor that it can't take care of itself and is always miserable. No miserable, hungry man can go to heaven in these days. (Laughter.)

Mistaken Idea
I want you Negroes to change your ideas about the white man going to hell. The white man is not going to hell because the white man has the wealth of the world. How can you blame the white man for having the wealth of the world when God Almighty has the wealth of the world? If God did not intend this, He would never have created the white man.

What God Intends
So I want Negroes to stop this foolish talk about not wanting anything down here because Jesus Christ came here to prepare a beautiful home for them somewhere else.

as long as he monopolizes the standard of man and so long as we keep ourselves below the common standard.

Now, understand me. There is nothing in what you say that you cannot get. You want that you cannot get. You want that you cannot get. You want that you cannot get.

Now, I understand me. There is nothing in what you say that you cannot get. You want that you cannot get. You want that you cannot get.

Now, I understand me. There is nothing in what you say that you cannot get. You want that you cannot get. You want that you cannot get.

Now, I understand me. There is nothing in what you say that you cannot get. You want that you cannot get. You want that you cannot get.

STRANGE POWER!

Are you interested in the strange power which is being developed in the world today? This power is being developed in the world today.

Are you interested in the strange power which is being developed in the world today? This power is being developed in the world today.

Are you interested in the strange power which is being developed in the world today? This power is being developed in the world today.

Are you interested in the strange power which is being developed in the world today? This power is being developed in the world today.

A Baby in Your Home

Every mother who wants to have a baby in her home should have a baby in her home. This baby is being developed in the world today.

Every mother who wants to have a baby in her home should have a baby in her home. This baby is being developed in the world today.

Every mother who wants to have a baby in her home should have a baby in her home. This baby is being developed in the world today.

Every mother who wants to have a baby in her home should have a baby in her home. This baby is being developed in the world today.

RENDERING AN ACCOUNT

Now, what have you done with your part of the world that God has placed under your charge and your care? You have not done it.

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SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

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Atropellos Políticos

Un español, sospechado de haber cometido un hecho de sangre y de tener en su poder un arma, ha sido detenido en un círculo americano, ha hecho declaraciones concretas acusando a la policía de brutalidades subterráneas.

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El Gobierno de Panamá y Nueva Organización

República de Panamá. Timbre Nacional. Bienio de 1923 a 1925. Resolución No. 24, de veintiseis de septiembre de mil novecientos veintitrés, por la cual se concede un permiso.

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Se Intenta Penetrar de Nuevo en el Tumba del Farón

Son serias las dificultades para reanudar los trabajos en la tumba del rey Tut-ank-hamen, que los egipcólogos dejaron defendida obstaculizada su entrada con mil seiscientos toneladas de barro y piedra.

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CAUTION! Don't take the wrong package

When you ask for Dr. Fred Palmer's Skin Whitener Preparations—be sure you get them. Don't let the clerk hand you the wrong package.

Get Dr. Fred Palmer's Skin Whitener Preparations from your druggist. RETAILERS MAY OBTAIN DR. FRED PALMER'S SKIN WHITENER PREPARATIONS FROM ANY JOBBER.

DR. FRED PALMER'S LABORATORIES ATLANTA, GA.

WARNING

TO ALL MEMBERS OF DIVISIONS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

It has come to the knowledge of the parent body that occasionally self-seeking and unprincipled individuals or officers of divisions would make effort to induce the membership to promote or start new corporations or enterprises separate or distinct from the U. N. I. A.

COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. NOTICE! NOTICE! NOTICE!

COMPLAINT DEPARTMENT

President-General's Office, U. N. I. A. 56 West 135th Street, New York

COLORED DOLLS

Every Colored Girl Should Have One of These—Bath Your Dolls Now.

GOOD LUCK HERBS

High John Compressor Root, John Compressor Root, Adian and Root, Oriental Compressor Root, etc.

THE STAR HAIR CROWER

A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

Good Money We want agents in every city and village to sell THE STAR HAIR CROWER.

THE STAR HAIR CROWER. These Silk Strips Shirts Like Sample Above. Price, \$3.00. One Dozen Lots, \$27.00. MEN AND WOMEN.

DR. J. P. BAILEY

REGISTERED CHIROPODIST NEVER IGNORE FEET PROBLEMS

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HABLA EL N. Y. WORLD

No ha sido aún revelado si la visita oficial del general Leonard Wood a las antillas holandesas tendrá el carácter de un viaje educativo o de un viaje de negocios.

Estado Caótico en Alemania

Las turbas hambrientas se sublevaron de nuevo en Berlín. Muchos establecimientos fueron saqueados. No obstante el lanzamiento de la policía al público, éste se negó a apoyar a las autoridades contra el movimiento revolucionario.

Noticias Legadas del Reich

El gobierno de Dresde ha sostenido la controversia con el Reichstag por la corte suprema de Leipzig. La situación en Berlín aumenta en tensión por momentos.

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MARCUS GARVEY AT WASHINGTON

(Continued from page 6)

I am satisfied to give up England and France, because we know that higher ambition will never be satisfied there. We know that America will never settle down constitutionally to allow a Negro to be President, or to be a member of the cabinet; we know America will never settle down to let Negroes be senators and congressmen and Governors of States. We know that England will never settle down to let a black man be premier, minister of war or secretary of state of Great Britain; we know that France will never settle down to make a black man premier of the nation or President of that great republic. But black men have ambition, and that ambition must be satisfied. If we must satisfy it without conflict and without trouble, then it simply means that we must create for ourselves; hence, we say we are satisfied to let the white man have Europe, to let him have America; we are satisfied to let the yellow man have Asia, but four hundred million black men shall fight to establish a place, to build a place for the redemption of the race and the creation of an independent home for ourselves in Africa. And why in Africa? And why in Africa? Because Africa is as good as any other land in the world. Africa is the home of our fathers, although some of us do not admit it, or refuse to associate ourselves with it, because of the skillful propaganda of the other fellow.

Come Clean

Oh, the white man, he is a great propagandist. He is a smart and slick fellow, and you have to take off your hat to him. Believe me, he is worthy of himself; he is worthy of his color. Blame him not for it, but blame yourselves for your ignorance in allowing the other fellow, created in the same mould as yourself, to put it over you. He was smart enough to put it over my father and grandfather, but, brother, you will have to come clean now to put it over me. (Applause.)

Men, let us come back to our sober senses. There is, I say, but one solution to this problem. To contemplate J. D. Rockefeller giving up the oil fields of Oklahoma or of Texas to the Negro race; to contemplate the Carnegie trust giving up the coal fields and iron of Pennsylvania to the black race; to contemplate the white people of this country giving up this country with all its mineral resources to minority groups is to expect the impossible. But God did not forget us and did not leave us unprotected for. While He created the oil fields of Oklahoma and Texas, the coal and iron fields of Pennsylvania in the United States, he did not forget to create the oil fields of Timbuctoo, Africa; he did not forget to create the iron fields of Nigeria, the Cameroons and Togo Land; he did not forget to create the diamond fields of Kimberly and the gold fields of the Gold Coast of West Africa. Therefore, we are glad that we have an equitable division of the spoils of the world. The white man says America with its wonderful resources is for the white man; we declare that Africa with its mineral and agricultural resources is for the black man. And we have a fair and honest proposition—half for you and half for me. That is all we ask for, and somebody is crazy if he thinks he is going to keep Europe and Africa too.

The Old, Old Game

Believe me, the Frenchman is trying to play the old camouflage game of the British. The British played that game of colonization for hundreds of years and got away with hundreds of millions of acres and millions of square miles in Africa—South Africa, Central Africa and North Africa. They got away with it, and the French are endeavoring to play the same game. They have got away with French colonial possessions in Africa twenty times as large as France in Europe. Imagine it, gentlemen, you black men of America, fifteen millions, and you black men of the West Indies, over ten millions, you black men of South and Central America, over twenty millions, remaining here for over eighty years since emancipation, and over three hundred years since our contact with Western civilization, and allowing a handful of men to rob and ravish our country, the land of your fathers.

Imagine forty-five million Frenchmen remaining in Europe and holding colonial possessions twenty times as large as their country. Or imagine Belgium with seven million men, insignificant as she is, holding possessions in Africa one thousand times as large as Belgium in Europe, and controlling nearly forty million men.

Imagine that you will see the condition of the Negro, the sleeping, backward condition of the Negro. It is from that sleep that the U. N. I. A. is endeavoring to awaken four hundred millions of the world, and like Rip Van Winkle, when we are awakened from that sleep, what a tale would be told if somebody had not returned to his sober senses. If Poincare takes the advice of a foolish Negro, he will give up his scheme and plan of colonial expansion in Africa, because he is going to make Frenchmen sorry one of these days, if they continue to pursue the object he has in view. If Mussolini would take the advice of a tone and foolish black man, and stop his program in Africa, he would be wise. I say that somebody is crazy if he thinks he can overlastingly keep that Negro down. It cannot be done, it cannot be done.

Facing the Problem

It is well that we face the question: How will we face the problem. The question must be answered, the problem must be solved; because the Negro is ready to go home to his God, or ready to die. Because we have been around the world; we have been from pillar to post, and we are ready to be the football of the world.

We are tired, and we are weary, and because we are tired and weary, the jail has no terrors, the grave has no terrors now, for the New Negro, who is determined to take his place in the world, and to hold it until thy kingdom come. (Applause.)

Tell me that I must turn back, and I laugh you to scorn and derision. Turn back from the sacred doors of liberty; turn back from the sacred cause of freedom, turn back from the cause of human democracy, and I will laugh at you, my friends, for the terrible mistake that you make believing that men will turn back in the twentieth century. Monkeys and dogs, and cows and mules, but not men, men.

Are We Men?

This question also I want you to answer tonight, whether you are men or not. Oh, my fellow Negroes, how many of us believe that we are men, that we are not something else. It is not every fellow who wears a suit of clothes and who walks around in a red, man. Any monkey can do that. Man is a fellow with character, a fellow who has faith and confidence in himself and in his God. That is a man. Man is a creature who refuses to bow before another human being. (Applause.) Man is a creature who refuses to create false gods, because, the moment you accept the superiority of another human being, you have accepted the power of a new god. And there is but one God, God the Father, the God of Heaven, who is no respecter of persons. That God who loves all mankind, and who loves white humanity, red humanity and black humanity alike. That God who has placed man here without color or creed, as the lord of his creation, not a porter in his creation, not a farmhand in his creation, but Lord of His Creation. And I want you to realize, therefore, that the blame we put on God, is unreasonable. We say that the white man is responsible for our difficulties. It is a lie, a damnable lie!

We say that God has forgotten us and is responsible for our condition. It is a lie, and it is a sin against God, and the Holy Ghost. God is not responsible for our physical condition, nor is the white man responsible; you are responsible for your condition. (Applause.) God never made bankers; God never made shoe blacks, he never made beggars; he made man, and man selected his own job. If you want to be a beggar, that's your job; if you want to be a shoe black, that's your job; if you want to be a banker, that's your job; if you want to be president of the U. N. I. A., that's your job; if you want to be President of the United States, that's your job.

Blame Yourselves

So if you haven't got a job, don't blame the white man, and don't blame God, but blame yourselves. I want you to realize this, the philosophy may sound strange, and some of you may not agree with me, but we of the U. N. I. A. believe in the dual lives of man: the spiritual and the physical. The spiritual life is God, the physical life is yours. God takes care of the spiritual life, and when you are weak and in need of strength, you pray to Him, and He gives you grace and strength, but when the physical life is weak, Negro, if you have sense, you will go out and supply it with what it needs. Negro, if you want three square meals a day, you better not sit down here and talk about praying to God, but go out and work for it. Negroes, if you want comfortable homes to live in, money, property, material strength and progress, do not worry God about it, but go about and get it for yourselves. (Applause.)

God of Love

Some of us handle this problem of life as if God was some politician or some economist or some large employment agent, whom, if we want a job, we take up our telephone and ask Him to give us that job. We would look upon that as God of Inequalities. It is a God of Justice, if you would expect Him to make a man just to be a beggar or a worker on the farm, or a shoe black, while He makes another man to be a banker, or President. He would be an unfair God, a cousin of John D. Rockefeller and a stranger to Marcus Garvey. There is no such God, a God of inequality; there is but one God—a God of Love, who, as I said, is no respecter of persons. That God loves John D. Rockefeller as he loves Marcus Garvey. He gave them both the same number of senses, the same physical body, the same faculties and intelligence to make themselves men. He gave to black men the same faculties and the same senses as He gave to white men to make themselves masters and progressive peoples of the world.

Think and Then Act

And that is why I am calling upon you men and women in Washington, in America, the Negro peoples of the world, to think, think, and then act. Ah, that word think, I have to say! Among Negroes, I hardly believe one per cent. do anything. I do not believe even that one per cent. think anything except about getting up at 8 o'clock every morning, getting a hearty breakfast, and talking about lunch time, dinner time or supper time, or having a good time at midnight and going to bed. This is most of the thinking the majority of us Negroes do. We will, therefore, get no further than our bellies if we think that way. The white man, the great white man, has divided up his day into certain periods, and he has a time for everything.

A time for eating, a time for dancing and a time for thinking. And he is not satisfied to leave part of that time for the majority of the people, but he has selected a certain part of it, during the time, from sixteen to twenty hours a day. The Wilsons, the Brysons, the Balfours among the Anglo-Saxons; Poincare, Clemenceau and Briand of the French; the Katou and Ishii among the Japanese—they all think from sixteen to twenty hours a day. Negroes how many hours do we think? You will find us on our feet dancing up to

the five hours of the morning and you will find us carousing up to the five hours of the morning. Such a race can never rise above its own level. If we must rise, we must stop to think, and our thoughts must be independent thoughts. (Applause.)

So long as you and I continue to think in terms of any other race we shall be slaves to that other race. So long as we accept the philosophy of another race we shall be the slaves of that other race. Negroes, the hour has struck for you to advance and present your own philosophy to the world; the hour has struck for you to develop your own thoughts and give them to the world. And that is the function of the U. N. I. A., the organization that I have the honor to represent.

No Hate in Program

If we can succeed in emancipating the mind of men, we have made them free. If the mind of man is shackled, he is still a slave. I prayed God to give you the sight and the vision, to give you the intelligence to interpret the program of the U. N. I. A., realizing that the program is not one to offend others. It is not one of hate. We of the U. N. I. A., I repeat and emphasize, do not preach hate, but we preach the love of humanity. We desire peace, and because of that we are advising our erring brothers to return to their sober sense and to realize that we are all children of one common father; that we all belong to one great, big, human family, and that each and every one of us has the right to life, liberty and the pursuit of happiness. Happiness and life and liberty were not intended for the white man and the yellow man but also for the black man, and anyone who tries to deny them to the black man is flying in the face of God, for God has His time for everything, and He will not fail to work out in His time His plan for the human race, for His creation and for His creative purpose. God inspired the psalmist or someone else, who said and declared that "Princes shall come out of Egypt, and Ethiopia shall stretch out her hands." Neither Marcus Garvey nor the white man can keep that time back. It is bound to happen, bound to come, and it is coming now.

A Clearer Vision

Therefore we cannot send it to jail, nor can we send it to an untimely grave, because the power is God's. So, I say to you friends, those who were glad at the incarceration of Marcus Garvey, that you have not offended Marcus Garvey one bit. He feels as happy in jail as out of it. (Applause.) Marcus Garvey is working for the cause of human liberty, and he does not care where he goes—up or down. He is willing to go and answer the call at any moment, even at midnight. Marcus Garvey has no regrets for what he has done. He sees now with a clearer vision than ever he saw before.

Marcus Garvey has before him the picture of a new world. Yea, I see before me a new spectacle. I see before me a new people, a new race and a new world. What is that? I see before me rising cities with their beautiful cathedrals, with their beautiful public buildings, with their executive buildings; I see before me a vast throng of people going to and fro. Yet, what is the matter? There is great commotion. What is that? There is a mad rush toward that beautiful modern structure. What structure is that? It is the new parliament building. What is the noise about? It is a black man in the midst of a great organized and well disciplined throng of men, making his way towards a platform, an elevated stand. What is he there for? He is the President of the New African Republic, the United States of Africa, and he is about to issue a proclamation.

"Free, Once and Forever"

What is it? It is a proclamation of liberty, declaring free, once and forever, four hundred million black men and women. Yea, it is that proclamation that I hear read. I hear the language of peace and justice and mercy to all mankind. What is that? It is the noise I hear of bells ringing, joyously the people are playing. What is the noise? Oh, I hear the cannon roar. What are they doing? They are firing a salute for the departure of the first black ambassador of the United States of Africa to the United States of America. (Applause.) Oh, the vision clears before me, and I see a people returning to their beautiful work and labor; I see the furnaces burning day and night; I see men engaged in their daily avocations, not a race of peons nor a race of serfs, but one of free men capable of rising from the lowest to the highest position in the new state created by a new people. Do not tell me that I must turn back. You must first destroy the vision. It has been said, somewhere, that where there is no vision the people perish, and surely we shall not perish today for the want of a new vision.

The Greatest Democracy

We shall look forward, forward to a better day, and before I close let me pay my compliments and my respect for this great country, America, the greatest democracy in the world, America, the greatest nation in the world for white men. (Applause.) I love and honor things American because of the

foundation upon which they were laid—a foundation of liberty and of justice. I am not sore at America, neither am I sore at the South. Now, I have some peculiar notions. I am a bit different from other folks, and you will pardon me! If my argument does not agree with the last argument of the other fellows here. But I have a respect for America because of its honesty toward the Negro, because of America's ready desire to help a people struggling toward the achievement of higher things. When these people become conscious of this and when these people know what they want, things will change. Our mistake, in America, is that up to now we do not know what we want. Up to now we are struggling for the impossible and for what is wrong. We are asking for the other fellow's job and he is not so foolish to give it to us. Ask for the chance and the opportunity to create a job for ourselves and I believe white men will be the first to lend a helping hand. By so long as you are asking him for his job you are crazy if you think he will accommodate you. I feel that the hour is at hand when the liberal minded men of America will be the first to help the black man if he shows himself willing to work for his liberty. And that is what the U. N. I. A. is endeavoring to do, to ask the white peoples to give to Negroes what is belonging to Negroes and nothing more, but nothing less.

The Ku Klux Klan

And before I close again, let me pay a compliment to the Southern white man. I revere and respect the Southern white man because among all the white men at the present time he is the most honest. Some of you will say, "Well, they say you are a member of the Ku Klux Klan." Can you imagine a black man being a member of the Ku Klux Klan? They associated me with the Klan because I went and asked them about their attitude toward Negroes. They were honest enough to answer me and say that their aim was for a white supremacy so long as white and black people lived together.

I respected them for their honesty in telling me what they meant by that, so that I would go out and look out for myself.

Which of the men would you prefer? The fellow who would come and tell you, "You can come and see me at any time, come at the front door, or come at the back door." If I make the mistake of believing him, and if I go to his door one night, he comes out with somebody else and puts a rope around me. Or the other fellow, who says, "If you want to speak to me, speak in the street; but if you come near my house at any time be ready for what you get." Which do you prefer? That is why I prefer the Southern white

man. He tells you you cannot ride in the same car with him from New Orleans to Washington or in the same Pullman; you cannot visit his home; you cannot dine with his family; you cannot drink a soda in his drug store, nor can you eat in his restaurant. I have more respect for him than for one who flatters me, telling me that I can do these things, and when I attempt to do it, he acts differently. If I am to lose my life, then give me time to prepare for my God. You know why. If the Negro is to be anything in the twentieth century, he will thank the Ku Klux Klan for driving him to the spirit of independence, racial pride and self-consciousness that will ultimately make us men and a nation.

Immaterial

So anything you want to call me is immaterial. If you want to call me a knight of the Ku Klux Klan, a knight of Columbus, or a Zionist, it is immaterial. I know what I want. I want freedom, a larger liberty; I want a real democracy, and any road that it takes to travel on that way I am prepared to take.

I have to thank you very much, white and black alike, for the patience with which you have listened to me, and I trust you have at least to some extent come to an understanding of the work and aim of the U. N. I. A. God bless you. I thank you.

CONGRATULATIONS

At the close of the meeting the whole audience advanced to the rostrum, and there was a continuous round of handshakings and congratulations and wishes for success.

Meeting terminated with the singing of an anthem, "Good Night," by the East Washington Male Chorus, and the singing of the national anthems of the association and of America. Benediction by the chaplain then followed.

The committee responsible for the meeting consisted of Mr. Lionel L. O'Leary, executive secretary; J. D. F. Smith, general secretary; Miss Louise V. Munroe, lady president; Miss Mary Thomas, recording secretary; Messrs. Geo. M. Taggart, treasurer; Theodore Randolph, F. Howell, W. Carmichael, A. P. Prioleau, U. H. Frowthorpe, and Mrs. Venora Edwards.

The President-General left Washington the same night for New York.

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MILWAUKEE, WISCONSIN

The following is a report of our Sunday afternoon meeting at Liberty Hall, which was well attended by members and friends of the division. The meeting was called to order by our worthy president after which the opening ode was sung, followed by prayer by the chaplain. A selection by the choir followed a few remarks of the president, who turned the thing over to Mrs. Josephine Terrel, lady president. The first speaker was the Rev. Williams, who took as his subject "Where There is Unity There is Strength." He spoke convincingly on the subject and his discourse was both interesting and instructive.

A varied program consisting of songs, recitations and readings was rendered and highly appreciated by the audience. The president, Mr. B. Hale, then introduced Mr. T. Nmaah Bill of Liberia, West Africa. The speaker charmed the audience with his subject, "Out of Egypt." His address was inspiring and full of information. After the lifting of the offering the meeting was brought to a close.

At the meeting held at 8 p. m. another large number of friends and members turned out. After the meeting was opened in the usual way the president called upon Mr. Perry Love, second vice-president, for a few remarks.

We were favored with a visit from Mr. Harry Mayponyane, of South Africa, who delivered a very eloquent address. Mr. Mayponyane is an able speaker and told us many wonderful and interesting

things about Africa, our motherland. He also exhibited some of the things made by the native women of Africa. A poem composed by Mr. Nmaah Bill, entitled "A Call from Africa," was then read.

Then new members were made. We are indeed glad to be able to report that we are enrolling new members at every meeting and the spirit of the U. N. I. A. is rapidly spreading. The meeting was brought to a close by the singing of the hymn, "Blest Be the Tie that Binds."

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Save 1/2. A new discovery is said to have been made by a scientific study of Serbian mountain people, who scientists say live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore many strength, youthful vigor, grace and beauty lost by neglect of abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and all ailments such as tired worn-out feeling, weakness, nervous debility, sallow complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, dizziness, headache, melancholy, despondency, etc., should disappear. The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was offered as it is fully guaranteed.—Adv.

Every Man Who Has Lost the Vital Force of Youth May Be Restored

Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people, who scientists say live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore many strength, youthful vigor, grace and beauty lost by neglect of abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and all ailments such as tired worn-out feeling, weakness, nervous debility, sallow complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, dizziness, headache, melancholy, despondency, etc., should disappear. The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was offered as it is fully guaranteed.—Adv.

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