

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XV. No. 2

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CRIME OF INJUSTICE TO NEGROES AND WEAKER PEOPLES

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

There is no crime like that of injustice, and it is the cause that will ultimately bring about the ruin of the world.

The Crime of Injustice

Men in all ages have demonstrated against this evil, the responsibility for which has caused so many human changes. When we think of the injustice of Henry to John, we, without much difficulty, find the reason of the latter for practicing his revenge upon the former, and, so, right through the affairs of the human race, we can trace the cause for the perpetuation of revenge, one upon the other. But the crime is not traceable to individuals only, but to races and nations.

The history of the world will show that most, if not all, of the differences between races and nations have been caused through the infliction of injustice of the one race or nation upon the other.

The Injury Done to Others

In the family life the son will revenge the injury done to the father by the neighbor, and so on we go to the third, fourth and fifth generations. In the national life the free and developed nation will revenge the crime of the other when it finds itself strong enough to do so, as in the case of France now revenging Germany for the war of 1870, and so of the Germans revenging the French, or the French revenging the English, or the slave revenging his master.

The Peace of the World

Those who desire the peace of the world and the permanent settlement of all our human ills should not seek to do so by mere economic and political conferences, but first by the establishment of real justice to all men. Not the justice that is based upon the like or dislike of the individual, race or nation, or one's acquaintanceship with the individual, race or nation, but justice for justice's sake!

There are but few, if any, of the people of the world who have and practice the true sense of justice.

Seeing Ourselves

If we were permitted to see ourselves as we administer justice to others, we would be surprised to realize, if we believe ourselves Christians, how near we approach hell in the exhibition of our supposed good virtues.

The World of Wrong

The world is full of wrong and injustice, the continuation of which will change our civilization and life beyond present recognition. We will go from Czarism, Kaiserism, Monarchism, Republicanism, Sovietism, to God knows what; all for the change of getting "justice." But, although the world in its political and social systems changes to meet the justice of man, we still find ourselves further and further from the ideal.

Political and Social Systems

If we take the political and social systems of England we will find the people divided into many classes, each fighting against the other, under the belief that the crime of injustice is practiced against it; and so also of France, Italy and America.

Struggle Among the Classes

As we witness the struggle of injustice among the classes, so do we have it among the races. No one will gainsay the fact that the injustice of the one race to the Japanese makes them resentful, restless and revengeful, and the same injustice to the Indian and the Negro will ultimately drive them to a union of spirit that may yet develop a new civilization and a new ideal.

How Negroes Suffer

As Negroes, no one suffers from the infliction of injustice more than we do. It is practiced against us in every walk of life—politically, socially, industrially, educationally, commercially, judicially, and even religiously.

Voice Raised Against Crime

For three hundred years the Negro has cried out against the crime of injustice, and he is no nearer being heard today on his own account than when he first raised his voice. In the general order of things the weak suffers most from the crime of injustice. The strong man will be unjust to the weak, and the strong nation and race will in

THERE IS NO JUSTICE, BUT PROGRESS AND STRENGTH

Race Should Develop Itself to Win Respect of the World

AFRICA MAY YET TEACH THE WORLD THE QUALITIES OF JUSTICE

A Struggle to Be Handed Down to the Posterity of the Race—Brighter Day Hoped For by Garvey

like manner oppress the less fortunate. The whole situation, it seems, therefore, hangs on the developed strength of the individual, race or nation. It is the realization of this that causes the Universal Negro Improvement Association to preach the propaganda of "coming together" among Negroes.

We Must Be Strong

If we must have justice, we must be strong; if we must be strong, we must come together; if we must come together, we can only do so through the system of organization.

The Britons Were Weak

When the Britons were weak and scattered, they received no justice. When the French were weak and divided, they suffered in the same manner; but with unity, strength was developed, and with strength came national, racial justice.

Bringing Majority Together

When we can successfully bring together the majority of the four hundred million Negroes of the world, we will have not only racial, collective and individual justice, but national justice as well.

Work and Pray

The best that we can do is to work and pray for the hastening of the time when we, too, will have become a united and strong people, able by our force of character and achievement to demand not sympathy but justice from all men, races and nations.

Breathless Appeals

Let us not waste time in breathless appeals to the strong while we are weak, but lend our time, energy and effort to the accumulation of strength among ourselves by which we will voluntarily attract the attention of others.

The Strength of Others

Jack Johnson, Harry Wills and Firpo attract the attention of other men because they have developed their bodies and muscles to protect themselves against the attack of their rivals. England, France, Italy, Japan and America attract the attention of other nations because of their powerful military and naval strength; and so the Negro can only arrest the attention of the rest of mankind in the quest for justice, for fair play, when we can produce to the world the "real stuff" that makes man feel, if he doesn't hear.

The Negro's Power

There can be no argument against the Negro's acquisition of strength and power. This is needed, not only in our racial life but in our national life. We must have a country—and government—of our own. We must make our own impress upon a world of injustice and convince men by the same means or methods of reasoning as others by their strength do.

No Justice But Strength

Don't be deceived; there is no justice but strength. In other words, *might is right*, and if you must be heard and respected you have to accumulate nationally, in Africa, those resources that will compel unjust man to think twice before he acts.

Each Race Has Its Day

Our consolation should be, however, that each and every race will have its day; and there is no doubt that the Negro's day is drawing near. We may not trust to the abnormal strength and progress of others to believe that the world and humanity are settled, for in the twinkling of an eye all creation can pass away, and men, races and nations be no more. In a short hour Pompeii fell, and in a shorter time still Germany was crushed beyond the hope of immediate resurrection, to say nothing of ancient Greece and Rome. What has happened in the past to other races and nations will happen again, so let us work and pray, for surely our day of triumph and authority to mete out justice will come.

Africa's Lesson

Africa may yet teach the higher principles of justice, love and mercy, yea, true brotherhood.

Drunk With Power

Some of us become at times drunk with our power and authority, and, in the fullness of our narrow conceit, wreak our vengeance upon others under the guise of justice. Oh, how wanton is man! Irresponsible in his conceit! Vain in the realization of his power! Even vicious to the point of vengeance! But we glory in the fact that he is only man, and in the natural course of life will pass away, the wretch, with injustice written upon his soul, like the dog, to be unwept and unmourned, in the higher spiritual sense; to be another subject of hell, perdition and the dust from which no pleasant memory springs.

Why Be a Dog?

Some of us think that we live only in physical; but are we not really conscious of a higher? If there is, and there is, then why die like the dog? Why not die like a Christ, a John the Baptist, a St. Augustin, a Caesar, even at the base of Pompey's statue; a Joan of Arc, even with the fagots around her; a Robert Emmet, with his head upon the block; a Terrence MacSwiney, in Mountjoy jail. Oh, what honor and glory we give to man for the service he renders unselfishly to his brother! With what disgust we curse the wretch who lives but for self, and for those of his kind around him; yes, he who has no knowledge of truth, whose soul is filled with corruption, bribery and injustice!

Choosing Between Right and Wrong

Negroes, shall we not choose between right and wrong? Shall we not pattern the lives of those men, races and nations that have prospered by justice? Surely we shall, for in so doing we will have removed ourselves from the curse of a heartless, sinful, unjust world, to a new temporal sphere, where man will live in peace and die in the consciousness of a new resurrection.

New Light of Progress

Such will be Africa's day, when a new light will encircle the earth, and black men lift their hands to their God and Princes come out of our country. For this we will not give up hope, but fight and struggle on, until the Angel of Peace and Love appears.

Support Organization

Support the Universal Negro Improvement Association and hold fast to your faith, yielding not to the influences of a corrupt and unjust world and human race, but holding to the truth by the light of liberty, freedom and independence.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.
THE TOMBS PRISON, CENTRE STREET,
NEW YORK, August 21, 1923.

P. S.—I am depending upon the members, chapters, branches and divisions of the Universal Negro Improvement Association to support the Parent Body, so as to enable us to carry on our work. Now the fight for our existence is hottest; hence, it behooves each and every member and supporter to rally to the call for help. Let us unitedly do our best to put the program over. Please send in your monthly reports and keep up to the constitution.
M. G.

MARCUS GARVEY'S BIRTH ANNIVERSARY CELEBRATED

Until Coming of Garvey the Black Man Was Afraid to Demand His Rights

THE WORLD TODAY IS WHAT IT IS BECAUSE OF THE DREAMS OF ITS MEN OF VISION

TRIBUTE IS PAID THE GREAT NATIONAL LEADER FROM ALL OVER THE WORLD BY NEGROES ON HIS THIRTY-SIXTH BIRTHDAY

THE UNIVERSAL ETHIOPIAN ANTHEM AND HOW IT CAME TO BE WRITTEN

PARIS ESSAYIST CALLS COLOR LINE MARK OF SAVAGE

An Unusual Significance is Attached to the Celebration Representing as It Does the Determination of the Race to Honor Their Own When They Are Found Worthy of Being Honored

The thirty-sixth anniversary of the birth of the Hon. Marcus Garvey was celebrated by the New York City...

Each time I attend at Liberty Hall I come away with the music of the set European standards and poetic license...

AMERICANS SHOW THEMSELVES MORE UNCIVILIZED THAN ROBINSON CRUSOE

Writing in "L'Ouvreur," a French newspaper, the late F. Fouchere, the witty columnist, deals with the calling of the color line in France by American tourists...

FOR THE SAKE OF AN IDEAL

The Negroes of the world cannot give too much reverence to the birthday of this great soul, who also became a prisoner for the sake of an ideal...

NEGROES CONDEMN SLEMP

Resolutions condemning the appointment of C. Buscom Slemp of Virginia as secretary to President Coolidge were adopted at a mass meeting on Sunday...

DE OMNIBUS REBUS

The struggle and opposition of Marcus Garvey is the old story of genius and reason fighting against prejudice and selfishness...

WEST INDIAN PAPER SPEAKS OUT BOLDLY ON THE CRITICISMS LEVELLED AT GARVEY

Have read some glowing articles in the West Indian paper with feelings of respect and admiration...

BEAUTIFUL NEW SLENDERIZING

SKUNK AND WOOL EMBOZZLED SERGE DRESS \$4.48

THE U. N. I. A. SENDS OUT ITS FIRST AMBASSADOR TO REPRESENT THE NEGRO PEOPLE

LARGE AND ENTHUSIASTIC AUDIENCE PACKS LIBERTY HALL TO SEE AND HEAR MR. ADAM AND TO WISH BON VOYAGE SHERRILL'S STRIKING, STIRRING SPEECH

THE SPEECHES

Mr. William Duncan, president of the Montclair (N. J.) Division, was the first to speak...

SHERRILL'S STIRRING SPEECH

Addressing the meeting, Sir William Sherrill said: "I have gathered here this evening to bid farewell to our delegate, who leaves in a few days for Geneva, Switzerland..."

ONE YEAR AGO

"One year ago this month we met in Liberty Hall in a great international convention. We had assembled from all parts of the world..."

WHY SILENT

Be it far from me to publicly brand a man traitor or coward until I have facts to prove my assertion...

THE BASIS OF WORLD PEACE

The Basis of World Peace is the League of Nations. It is the only organization that has been formed to maintain peace and justice in the world...

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ASPIRIN Bayer logo and text: "Bayer" logo and "Aspirin" text.

Columbia Records logo and text: "Columbia Records" and "New Process Records" text.

KAPP'S logo and text: "KAPP'S" and address information.

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Message From 'the Hon. Marcus Garvey, Telling Of His Mission

Members and Friends, Universal Negro Improvement Association, Liberty Hall.

You have assembled to bid farewell to our delegate who is to attend the forthcoming session of the Assembly of the League of Nations at Geneva, Switzerland...

THE MOST LUSTROUS PAGE IN THE HISTORY OF A PEOPLE WRITING HISTORY IS THAT PAGE WHICH DESCRIBES THE STRUGGLES, THE SACRIFICES THEY UNDERWENT MAKING THEIR FIGHT FOR INDEPENDENCE, SAID THE SPEAKER

LIBERTY HALL, New York City, Tuesday Night, August 14.—Liberty Hall was filled with an enthusiastic throng this evening when the members of the Universal Negro Improvement Association and their guests gathered...

ARE YOU SURE YOU POSSESS A KEEN POLITICAL INSTINCT

His Aim Will Be to Build Up a Powerful Negro Country Able to Protect the Negroes of the World, and to Show to Europe as Well as This Country That the U. N. I. A. Was Serious in Their Program for a Redeemed Africa

League of Nations will consider favorably in the long run this petition, the granting of the Negro a place in the League of Nations...

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MAGAZINE PAGE

CASPER HOLSTEIN, STALWART PATRIOT, EXTOLS VIRTUES AND HUMAN QUALITIES OF LATE CHIEF EXECUTIVE

Urges Virgin Islanders to Look to Calvin Coolidge for Economic Relief—Commends Fearlessness of Former Governor of Massachusetts in Straying Extradition of Southern Negro

By CASPER HOLSTEIN President Virgin Islands Congressional Council

Mr. Harding's Good Intention For Warren G. Harding was a kindly man and this was realized by every one that came in contact with him.

Mr. Coolidge's Fearless Stand As a result of the present state of the poor people who make up the majority of the islanders...

"You Intend to Lynch Him" On that memorable day—memorable because it saved a human life—Calvin Coolidge said, "Under no circumstances would I allow a man to be lynched."

Agitation Must Be Kept Up United States, which will not convene before December, and to which opinion of the country, which they...

Deploable Economic Conditions The present state of economic affairs is so gloomy that it is almost impossible to see any light at the end of the tunnel.

The Death of Shipping government, which added on the peninsula this Caribbean possession...

"Morris" Specials 4800 Kilo At \$12.95

Christmas Catalog Now Ready I sold out; send me another order at once, in what all our agents are saying.

PORTABLE PHONOGRAPHS MORRIS MUSIC SHOP

THE SAN FRANCISCO LITERARY AND DRAMATIC CLUB EFFECTIVELY REORGANIZED

The Literary and Dramatic Club of the San Francisco Branch 145 was reorganized July 17 before a large gathering.

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MR. RUDOLPH SMITH EXPRESSES APPRECIATION OF EDITOR KEITH'S DEFENSE OF GARVEYISM

Editor Negro World, Sir:—It was a pleasure for the white in Pittsburgh from July 25th to August 6th, to visit a gentleman of whom I had heard so much recently, and who is expressing his views in a series of articles that has attracted so much attention on the part of the club members...

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THE DAWN The golden rays of early dawn Have tipped with radiance Africa's crown...

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YOUNG DIVISION MAKING WONDERFUL STRIDES OVERCOMING PREJUDICES AND BUILDING UP A FINE FOLLOWING

Report From Kingston, Jamaica, B. W. I., Reflect Great Credit on the Efficiency, Ideal and Tactfulness of Officers Directing the Work There

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RACIAL DISCRIMINATION IN MICHIGAN Detroit Life Insurance Company Seeks to Bar Colored People From the Protection of Life Insurance—Publisher's Statement "No Negro Risks Wanted"

ATLANTA, Ga., Aug. 26.—"No Negro Life insurance risks wanted" is the declaration of the Detroit Life Insurance Company, Detroit, Mich., according to an article appearing in the Detroit Free Press of August 24, 1923.

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Distinguished Workers Whose Names Will Adorn Our Honor Roll No. 2

him across the sea to work for the good of the Negro people; of the world. Mr. Adam takes with him the best wishes of his chief, his colleagues and all who have had the privilege of working with him, for the success of his mission and the voices of thousands of his fellow men will go up as he crosses the ocean praying:

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THE CAMAGUEY DIVISION HOLDS INSPIRING MEETING

The Camaguey Division under the leadership of President Antonio Jones is making rapid strides and the members and supporters are growing more enthusiastic in their efforts to bring about the liberation of the island.

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NEWS FROM GULFPORT DIVISION TELLS OF THE PROGRESS BEING MADE

The Gulfport Division determines to stand by the great leader and the cause of Africa. We are pleased to say that upon the visit and introduction of Mrs. A. I. Robertson to the colored citizens of Gulfport, Miss., a social reception was extended to which many of our friends were present.

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CHILDREN OF BUFFALO DIV. RENDER FINE PROGRAM

On Sunday, August 12, the children of the Buffalo Division, under the able management of Mrs. Lillian Williams, rendered a fine program at the meeting of the 25th Chapter of Palm Beach, Florida, held at the Hotel...

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NEW PAISLO SLK DRESS \$3.98

SEND NO MONEY NOW

MADE TO YOUR MEASURE

THE STAR HAIR CROWER

DO YOU NEED LUCK? Have you ever been in a tight place? Do you ever feel that you are out of luck? Do you ever feel that you are out of luck?

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GANDHI, GARVEY AND DE VALERA—MARTYRS IN JAIL FOR IDEALS

SOUGHT TO LIBERATE THEIR PEOPLE

De Valera Captured by Free State Troops in Ireland

WAS ADDRESSING CAMPAIGN MEETING

Bayonets Keep Friends From Rush to Free Him

ENNIS, Aug. 15.—Eamon De Valera, "President of the Irish Republic," is in the custody of the Free State authorities.

Mr. De Valera was arrested here today as he was starting an election speech to his constituents. He had boldly announced his coming and, when he took his position on the rostrum in Market Square, Free State troops threw a cordon about him.

The crowd that had gathered had given Mr. De Valera a tumultuous reception, and he had just started his address in Gaelic when a shout arose, "The soldiers are coming!" Simultaneously armored cars noisily rattled up to the vicinity of the platform.

Volleys Stamped Crowd

The crowd, made up of men and women, fled in all directions as the soldiers fired several volleys over their heads. Many of the women fainted.

As several soldiers rushed toward the platform, De Valera was seen to sway and then to collapse. At first it was thought the Republican leader had been shot, but it turned out he had only fainted, probably in consequence of a blow he received during the stampede.

When he recovered, Mr. De Valera was assisted down the steps from the platform by troops. He waved aside a number of persons who made their appearance, seemingly desirous of attempting to rescue him, and surrendered to an officer who received him with a kindly "come along."

Bayonets Calm Ugly Crowd

When the first panic had subsided the people who had been about the platform returned to Market Square. Many of them hurled insulting epithets at the troops, and for a moment the situation looked ugly. The troops, however, took things calmly, fixed their bayonets and soon restored a degree of order. Then with a large crowd following, Mr. De Valera was taken to the County Jail. He offered no resistance.

When he arrived at Market Square for the meeting De Valera was accompanied by his young son and a priest. In the few remarks he was able to make before he was arrested, Mr. De Valera said:

"When we could not come to you to tell you the truth, they said we were Anarchists, out for destruction. I came here to tell you I never have stood for destruction."

Opposed Internal Strife

"I never have stood for the enemy's game, which is to incite one party to fight another party. Since the beginning I have preached one gospel, which is the gospel I preach to you today."

The arrival of the military cut off further remarks.

Together a dozen persons were treated for injuries in the local hospital. Two of them suffered from bullet wounds and the others from cuts or bruises received in the stampede.

According to reports current here, the Free State cabinet was equally divided over the wisdom of arresting De Valera. A strong feeling prevails that to-day's event will insure his election to the Dail.

LIBERTY HALL

(Continued from page 8)

this ambition: it is a new thing among us. Just about five years ago, the greatest ambition that the Negro peoples of the world had was to be a part of the governments under which they lived.

The West Indian Negro's Ambition

About six years ago the greatest ambition of the West Indian Negro was to some day get money enough to go to England to become a barrister, get some little British title, go back to the island and to be a tool for the British government in subjecting his own people. He could not see anything bigger; he thought if he could get some little title behind his name—if he got a J. F. attached to his name—that would be the height of his ambition (laughter); that was the biggest thing black men thought they could look forward to. Negroes in the West Indies were not thinking about nationhood; were not thinking about governing themselves; were not thinking about making it possible to occupy from the lowest points in their government to the highest point. They were only thinking of being good imitators of British culture, of British influence, of British civilization.

The Ambition of the American Negro

A little over six years ago the American Negro thought just about like the West Indian Negro. He was not thinking of nationhood; he was not thinking of building for himself; he was only thinking of becoming a part of the great American government; if he could get to be a little ward politician or political henchman—that would satisfy his burning ambition. He did not hardly think or dare think that it was possible for Negroes themselves to build a government of their own

and laughter.) She did not know it, but I will bet that is the first time a theatrical girl used that expression.

The Negro All Over the World Taking The Spirit of Garveyism

The Negro unconsciously in America and all over the world is beginning to take up the spirit of Garveyism, and when she said she was an African blonde those who were standing around—principally Negroes—clapped their hands, which meant that Negroes are beginning to see that African blondes are better looking than "high yallahs." (Great applause and laughter.)

U. N. I. A. Has Established Educational Centers

Not only that, the Universal Negro Improvement Association in the last five years has established educational centers for Negroes. Every division in every part of this country is an educational center for Negroes, educating Negroes along lines of race pride and race love. It has cost the association hundreds of thousands of dollars to establish these centers; it has cost hundreds of thousands of dollars to create this new sentiment. The Universal Negro Improvement Association in the last five years has established an organization of six million Negroes that is waking the Negroes of the world everywhere and making the world understand that Negroes can no longer be dealt with as in the past, but must be given due consideration in the affairs of the world.

The Cost of Propaganda

It has taken money to do this; it has taken propaganda to do this. Do you know that propaganda is a costly thing? Do you know that when the German Government was waging war against the Allies, not only did they spend millions of dollars for guns and ammunition; not only did they spend millions of dollars for military equipment, but they spent millions of dollars for propaganda simply to tell the world that their cause was right; they spent millions of dollars for literature; they spent millions of dollars paying speakers to go through the world and make the world understand that Germany's cause was right. Propaganda is a great weapon. Not only did the German Government spend money, but the English Government and the American Government, realizing what a tremendous force propaganda was, began to expend millions of dollars themselves. The

where they would not have to play second part in someone else's government, but where they could play first part in their own government, and first part in the affairs of the world.

Garvey Gave the Negro a New Spirit

But here came on the scene a man who was incarcerated in the Tombs, bringing the light and, Negroes today alongside the Irish people; Negroes today alongside the Egyptians are crying in the language of Patrick Henry, "I must have liberty; I must have independence; I must have nationhood, or I will accept death." And that is the new spirit that has come out from Marcus Garvey for the Negro peoples of the world and compelled them to join hands with other oppressed people in their fight for freedom.

U. N. I. A. Laying a Foundation

The Universal Negro Improvement Association in this fight for nationhood is now engaged in foundation laying. You know there are some of us who become a little bit discouraged sometimes and we wonder what have we done; we have been an organization for about five years; what have we to show? what has the U. N. I. A. accomplished?

Cannot Be Computed in Dollars and Cents

I want to say at the outset that what the Universal Negro Improvement Association has accomplished for the Negro peoples of the world cannot be computed in dollars and cents. The Universal Negro Improvement Association for the last five years and even at the present time is simply clearing off for the purpose of laying the foundation. We have not actually begun laying the foundation yet. The Universal Negro Improvement Association in the last five years has been changing Negro sentiment. The Negro sentiment in this country has been greatly changed by the propaganda of Marcus Garvey.

Garvey's Propaganda Has Changed Negro Sentiment

If you look back about six years ago you will see that the periodicals and newspapers of Negroes were saying but very few things about Africa, and especially but very few commendable things; but look at the Negro press today, and in almost every paper you will see them making some favorable comments on Africa. That has not only happened, but you will find springing up all over this country little trading companies endeavoring to carry on trade with the West Indies, some of them with South America and some with Africa.

Interest in Africa Due to U. N. I. A. and Garvey

From whence came this new idea of trading with Africa? Some do not want to give the credit to the Universal Negro Improvement Association and to Marcus Garvey; but it is simply the spirit that has been permeating the members of this great organization that has burst out from beyond the bounds of the Universal Negro Improvement Association and is beginning to take hold of Negroes everywhere. (Applause.)

The "High Yallahs" and the African Blondes

I give you another idea of this change of sentiment that has been caused by this organization. I was in Washington just two days ago. I stopped at a street show where they were demonstrating some kind of medicine. There was a colored girl in that show and one girl was talking about her beauty. One of the girls made the remark that she was a "high yallah" and the other girl retorted, "I am not a high yallah, but I am an African blonde." (Applause)

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American Government spent millions of dollars to pay men to go all over the country speaking in theatres and in churches, telling the world that America's cause and the Allies' cause was right, because they knew the powerful and driving force of propaganda.

U. N. I. A. Has Spent Thousands to Spread Its Propaganda

During the last five years the Universal Negro Improvement Association has been spending hundreds of thousands of dollars simply to put throughout the world its propaganda. Some of the critics of the organization point to our Black Star Line; they point to our grocery stores not running; they hark at our laundry and our tailor shops, which are not running, and they say "What has the Universal Negro Improvement Association done? Where is your laundry? Where are your tailor shops and grocery stores? Where is your Black Star Line?"

The Fundamental Program of the U. N. I. A.

But, friends, the fundamental program of the organization is for a free and redeemed Africa. The Black Star Line was only a means to an end; the grocery stores and laundries were only means to that end. We started these things in an effort to show Negroes that commercially they could do big things in commercial lines. The Black Star Line is not running; the grocery stores are not going, but the sentiment created by the starting of these grocery stores and the Black Star Line has been a tremendous driving power that has driven Negroes together, and just the idea alone of knowing it can be done is holding Negroes together in one solid band. If the U. N. I. A. had nothing to show but this change of sentiment every nickel spent in this organization has been spent to good effect. If the U. N. I. A. had nothing to show but these educational centers; if the U. N. I. A. could point to but one thing, and that is that, through the propaganda of the U. N. I. A. and the starting of business enterprises by Negroes of the world, have been twenty powers which made to realize the mighty powers which he quiescent in them, we could say that the work of the Universal Negro Improvement Association up to the present time is well done. (Applause.)

There are many things that the U. N. I. A. has got to learn. There are many things that we are going to be compelled to learn from experience only. The Negro is not experienced

in the lines of big business, and if the Negro does not make an attempt to start big business and fall and start big business again and fall and start big business again and keep on starting until he succeeds he will never succeed in the line of big business, for he is not going to be able to learn big business at the expense of anybody but himself. The white man is not going to give you an opportunity to learn to do big business at his expense. When you go to work in his shops there is so far you can go and no farther. You can start as janitor and 40 years from today if you stay there you will be janitor. A white man can start alongside of you as janitor and perhaps 15 years from today—not that long—five years from today he will be your boss or perhaps a junior partner in the concern. He has an opportunity to start in the white man's business and learn big business from the ground up and then when he goes into his own business he knows big business. The black man is not going to be given that opportunity. The black man would never be given an opportunity in the steamship business from the ground up. The only way the black man is going to learn the steamship business is to engage in that business himself and if he fails he must learn and profit by that experience and then make a try at it again, and if he fails he must start again and make another try; and members of the U. N. I. A. are determined to try again at another Black Star Line, and keep on trying until they build a B. C. line which will reach the sunny shores of Africa. (Vocalizer applause.) They are willing to try again on chain stores; they are willing to try again at tailor shops, because they have learned many things by their failures and we are going to keep on trying until we have encircled time is a program of destruction. When I speak of a destructive program I

SPECIAL PARENT BODY NOTICE TO ALL DIVISIONS AND CHAPTERS EVERYWHERE

To the Officers and Members of the Universal Negro Improvement Association:

It has come to our notice that since the incarceration of the President-General a few designing officers and members are trying to create strife in the divisions in order that they may put over the things that they could not put over when the President-General was actively in harness.

As loyal members of the association we are calling upon you to discredit such individuals wherever they show their heads. Inform us of their activities and they shall be expelled from the association. We are firmly resolved to keep inviolable the principles and aims of this great organization of ours and will do all and everything to continue the work as if the President-General was not temporarily deprived of his liberty. We desire to affirm that Marcus Garvey will remain President of the U. N. I. A. so long as he lives.

His opinion is more respected today than ever by the four hundred million Negroes of the world, and when these plotters attempt to embarrass the Committee which he has left to carry on the work during his temporary absence they are enemies to the Honorable Marcus Garvey and the great movement he has founded.

This warning comes from the Committee of Management as appointed by the President-General to "carry on" in his absence and we propose to "carry on" in spite of the few designing persons within and without the organization, who are active in sheep's clothing. These particular busy-bodies are active in the Universal Negro Improvement Association for reasons very clear. Put them down as the enemies they are and "press on" in the fight for a free and redeemed Africa.

Beware of them! Keep us informed of their activities.

EXECUTIVE COMMITTEE OF MANAGEMENT, UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

W. H. SHERRILL, 2nd Asst. President-General, C. S. BOURNE, Chancellor, ROBERT L. POSTON, Secretary-General.

New York, July 2, 1923.

mean that the U. N. I. A. is waging a program to destroy the Negro's present outlook on life; destroy the Negro's white psychology—destroy that which was injected into the mind of Negroes for several hundred years in order that we may inject into the Negro those things which will enable him to carry on the program of nation building. So all the enterprises throughout this country and throughout the world.

An Experiment

So the program of the Universal Negro Improvement Association for the last five years has been spent in experimenting as to what Negroes are the Universal Negro Improvement Association is not discouraged; we are

more determined to go on, for we see in the distant future the realization of our aims; instead of being kicked about in America, and in the West Indies and massacred in Africa, we see ourselves taking a place among the nations of the world, managing our own affairs and working out their own destiny. We are calling on Negroes everywhere to line up with the program; that is, fighting not only for the emancipation of Negroes in the U. N. I. A., but for the emancipation of Negroes everywhere whether they be in or out; you can do no better thing than cast your lot with this great organization for we of the U. N. I. A., whether you cast your lot or not, have seen the light and are determined to fight on and on until the dream of Marcus Garvey has been realized everywhere—until Africa has been free and redeemed. (Loud and prolonged applause.)

capable of doing. We have learned many things by that experience. We have learned things that are going to be profitable to us when we launch out on bigger enterprises than we have ever started in the past. The program of the U. N. I. A. is in its propaganda stage. That is, the major part of the program at this particular time. The program of the U. N. I. A. at this

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