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The Voice of the Awakened Negro

THE Negro World



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EXPOSING THE GAME OF RACE DESTRUCTION AMONG FALSE LEADERS

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

News has reached us that W. E. B. Du Bois, after his escapades in Europe, has reached Africa, and is now in Liberia. This man took upon himself recently the holding of a Pan-African Congress in England, which was attended by less than a dozen persons, and now he is, no doubt, gone to Africa to make trouble there, even as he has so often done in the United States of America. Du Bois is a mischievous Negro. He has no love for his Negro blood, yet we find him from time to time playing such subtle games as to lead one to believe that he really cares about his race. But let us analyze the man just through his recent acts and utterances, and we will find that he is as much a Negro hater as any alien to the race could be.

Black as Ugly

In recent writings Du Bois refers to black as ugly. Previously he boasted of his Dutch and French blood, yet for convenience or for whatever purpose he is serving we find him talking about Pan-Africa, as if Pan-Africa means Dutch and French.

Lost Nothing in Africa Crowd

Not two years ago he supported the fallacious statement of some western Negroes "that they had lost nothing in Africa," by saying that Africa was too hot, and that American Negroes did not want to go there. But now, that he is in Africa, he is referring to him, and pay absolutely no attention to him and his "Africa too hot" theory, he is endeavoring to attract attention by declaring for the emancipation of Africa through his Pan-African program, the thing that he denounced and damned not many years ago. Now, who is Du Bois fooling? Does he think that he is dealing absolutely with that group of lackeys who believe him to be the embodiment of all intellect, or does he not know that there are men of other schools who think nothing of his boasted intellectuality, and who see nothing in him but a conceited pedant whose originality is not worth the comparison with that of a modern schoolboy? Du Bois may fool his type of intellectuals, but in the new school of thought he has to meet men who do not prate from books and chatter like the parrot, but whose native intelligence is more than a match for the classroom bunk of thirty years ago. Du Bois has to satisfy modern Negro intelligence, and when he is thus confronted he is revealed either as a race hater, hypocrite, time-server, or rank teacher of miscegenation, using every effort to destroy his race by absorption into that of another.

Playing the Game

Du Bois is playing the game upon the black man of today that the white world played upon all Negroes for the last one hundred years; but he, being only a copyist and pedant, is counting without his host. It is not so easy to fool Negroes today; hence, Du Bois will have to go a far way toward his Pan-African declaration to trap all Negroes.

Middle Class Position

The middle class position between white and Negro that Du Bois is immediately working for will never be realized, thanks to the broad-mindedness of the American white man, and especially the Southerner, in dealing with the race question as among Negroes. For to him a Negro is a Negro, whether he be a white one or a black one. Du Bois is trying through his National Association for the Advancement of Colored People to say, but skillfully behind doors, that the white Negroes are better than the darker ones, thus endeavoring to lend a new phase to the race problem. Du Bois has been found out, and he is now trying to make good by deceit, through his Pan-African program, but let him remember that the African sentinel is ever on duty; hence, it is hard "to pass." The man who claims that black is ugly is gone to Liberia to mix with the black officials of a black government. How inconsistent! Has he forgotten his "pink tea parties" among the whites, his much-advertised dance at the white hotel, his Dutch-French

DU BOIS, "WHO LOST NOTHING IN AFRICA," GONE THERE

BETTER UNDERSTANDING MEANS PIL- FERING THE WHITE MAN'S POCKET AND ABSORBING THE ABSORB- ABLE OF THE NEGRO RACE

FOOL ME, FOOL MY SON—AN IMPOSSIBILITY

PAN-AFRICAN AND PAN-FRYING THE SAME UNDER THE LEADERSHIP OF DU BOIS

origin, and why is it he is always in Europe alone around the gay capitals?

Negro Africa Not Dumb and Blind

Negro Africa is not so dumb nor blind as to allow a scholar of thirty years ago to "put it all over them" today. "Fool me, fool my son," and that is not such an easy job.

The publication about the Pan-African Congress being a success is all bunk, and all those who aid and abet in scattering the misinformation are equally guilty with the author of the news in deceiving Negroes of America. The so-called congress was a failure, and any statement to the contrary is false and wicked. Nobody ever elected Du Bois or any of the seven or eight persons who took part in it to represent them. Du Bois had no more right or authority to have called a Pan-African Congress than a cat had to call together a parliament of rats. He was in search of cheap notoriety, and he got very little of it.

Hates Black Blood

There is one thing that we believe, and that is that Du Bois hates his black blood, and would do anything to get rid of it. In the December issue of his *Crisis* he said he had got rid of "the worst phase of Garveyism." What that means no one can tell, for Garveyism is as strong as it ever was, and is showing up the Professor, even as he always was, as a rank Negro hater, notwithstanding all the bunk he writes in the *Crisis* to the contrary. The devil is a good advocate of the Scriptures when it suits him, to win his converts that way; hence, we will expect anything of Du Bois and his statement of his affection for black folks.

Race Destruction Policy

The group of fellows identified with the race destruction program have worked cleverly for some time, but not unobserved. Those of us who have been watching have come to our own conclusions, among them being the determination not to allow even the legions of hell to divide and rule any longer the Negro race.

No Buffer Class

There is not going to be any buffer class between Negroes and whites, but there is going to be one united race, firm and undivided, notwithstanding the skillful designs of Du Bois, the National Association for the Advancement of Colored People and the Pan-African crowd.

The group working for the destruction of the race becomes so unguarded at times as to give away themselves, such as Du Bois saying that "black is ugly" and Logan, the near-white representative of Du Bois in Portugal, saying to the "O Brado Africano" in an interview that the "Pan-African Congress is not like the Garvey movement, that seeks Africa for the Africans, but only seeks for a better understanding with the whites."

Logan Du Bois's Agent in Europe

In the above statement Logan is giving away the Du Bois, National Association for the Advancement of Colored People and Pan-African program. If they can only get a

better understanding with the whites, then the Negroes can go to h—-. These fellows are trying to play the British Colonial game, and if they can get away with it, then their mother's blood can drown in the nearest river. "To fool and not to be fooled" is the question, and the fifteen million Negroes of America and the millions of the West Indies and of Africa will answer, "Negroes, keep your eyes on Du Bois, and keep your hands off his Pan-African Congress, otherwise you may find yourselves Pan-frying one of these days.

A Decided Stand

The time has really come for a decided stand to be taken on this internal race question. The question is no longer one between the white man and the Negro, but gradually it is becoming one between Negroes themselves. The attitude of the white race is well defined. We know that it has resolved itself into the question of white supremacy and black inferiority; that each race will struggle for itself, for its own progress and its own development. There can be no mistake; hence, the Negro peoples will not expect more than what is reasonable from their white fellow citizens, and in like manner the whites will not expect more than what is reasonable from the Negro. But the internal differences within our race have reached the point where we are becoming weaker rather than stronger, because we are rearing in our midst the element of prejudice which does not help in fostering that solidarity that is so much needed. The subtle propaganda of the lighter Negroes in Africa, the West Indies and America to undermine the darker ones, as the whites did undermine all of us for their own advantage, is becoming so alarming as to call for an immediate solution. That is why the Universal Negro Improvement Association takes a decided stand at this time against the subtle movements of Du Bois and the National Association for the Advancement of Colored People. They represent the crowd that is making an effort to undermine the effort to present to the world a united African or Negro race. They claim that there is no need for a separate and distinct Negro civilization, but that our program should be that of better understanding between the whites.

What Better Understanding Means

From contact and experience we all know that a better understanding with a stronger race by a weaker race means the absorption of that weaker into the stronger; so, unwittingly, the National Association for the Advancement of Colored People and their agents have given away their idea or purpose, which is not to advance thoroughly or completely the program of Negro independence, or Africa for the Africans, but to subordinate the racial integrity or manhood of the Negro race to that of a better understanding among the whites. In other words, they simply mean that if the whites absorb them and give them a preference they are satisfied to rest the race issue. This is a damnable and dangerous policy to pursue; hence, the Universal Negro Improvement Association, without any reserve, strikes out in mad fury against this subtle effort to undermine the mother blood of the race.

Preaching Deception

Du Bois and the National Association for the Advancement of Colored People may preach as much as they like, they may talk about a million Dyer Anti-Lynching bills, and the Segregation and Jim-Crow bogies; they will never be able to convince us any longer that they are in earnest about this Negro question. If the whites of America tomorrow and of Europe would say to the element that they represent that we are satisfied with your advocacy of absorption to the exclusion of the other element of your race that cannot be absorbed, these fellows would throw up their hands as being the great fighters that they are for race rights, and we would find them as hostile and unsympathetic as the most rabid Southerner, so that we are calling now for a showdown. They must either come clean and play the game fair, or get out and stand or fall by their own misguided idea of miscegenation.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,
Universal Negro Improvement Association.

New York, December 25, 1923.

P. S.—Now, that the old year is at a close, I am asking that all Divisions, Branches and Chapters of the Universal Negro Improvement Association become financial with the Parent Body. All members are requested to secure for the New Year a copy of the new Constitution from their local organizations. M. G.

