

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses
The New Advertising Campaign

VOL. XV. No. 21

NEW YORK, SATURDAY, JANUARY 5, 1924

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TEN CENTS IN FOREIGN COUNTRIES

UNITED RACE FOR 1924, WISH OF HEAD OF GREAT ORGANIZATION

Fellow Men of the Negro Race, Greeting:

We have entered upon the career of a new year. The one just passed has been difficult and eventful. The Universal Negro Improvement Association encountered many difficulties during 1923, but, characteristic of us, we have risen above them all, and now find ourselves ready for the work of the new year. We face 1924 with a strong and rigid determination to battle our way to the forefronts of races and nations. To us, therefore, the new year is one of work and hope. Unselfishly we are supposed to cast away our hates, dislikes and misunderstandings, and unite as one people to go forward with the banner of liberty.

New Era of Progress

Let us contemplate a new era of progress and prosperity for Africa, brought about by the combined efforts of the Negro peoples of the world, all working in the direction of changing her native trust and dependence upon others, into a bountiful spirit of self-reliance, through which her native sons, those at home and those abroad, will take upon themselves the responsibility to lift her out of the mire of international intrigue into the atmosphere of racial freedom—freedom industrially, commercially, educationally and politically—that ideal to which all self-respecting peoples aspire.

News from France

Just as the old year was about to close the news was flashed to us from across the waters that France is about to adopt a new social attitude toward the Negroes within her European confines; that through the agitation of a group of white Frenchmen domiciled in Paris the effort is to be made to socially discipline and separate the blacks from the whites who are now living in Paris.

Prophecy of U. N. I. A.

This act is but a confirmation of the prophecy of the Universal Negro Improvement Association of years ago that France ultimately would not treat the Negro better than America or any other white country, that her attitude in the past in Europe toward Negroes, was because she had not a Negro domestic problem. We stated far away in 1918 and 1919, and right through our expressions of opinions on the question, that if France were to have within her borders ten or fifteen million Negroes, as the United States, there would be as many outrages in France as

AFRICA SHOULD BE DEVELOPED FOR HER SONS, THOSE AT HOME AND ABROAD

FRANCE DRAWING THE COLOR LINE

PROPHECY OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION COMING TRUE

we have in America. We said that not only of France, but of England, that if a similar number of Negroes were to be domiciled within her borders that the same frictions and troubles and conflicts would happen in Manchester, in Liverpool or in the outlying counties as have happened in Georgia, Mississippi, Tennessee or Alabama of the United States.

Statement Supported

The news that now comes from Paris, that the white man is drawing the color line, is the fulfillment of the prophecy of the Universal Negro Improvement Association of years ago. This, we feel sure, will convince the misguided advocates of better racial understanding that there can be no permanent peace and goodwill for Negroes in white communities where the former form a minority of the population and where they exist in rivalry and competition with the other race socially, industrially, politically and otherwise.

Why Waste Time?

Why should we continue to waste our time in dreams of impossibility? We must realize that there is an eternal difference between black and white, whether the blacks be natives of Africa, the West Indies or of the United States, or the whites of America, Europe or anywhere else. There is absolutely no difference between the white Frenchman, the white American and the white Englishman on the question of race, because, properly speaking, they are all children of the same origin; but when it comes to the white man and the Negro there is a vast difference that cannot be compromised neither by sentiment nor any spiritual appeal. The destinies of the two peoples are separate and distinct. Why not face the facts therefore and unitedly work toward the improvement of our own race as the whites are bound to do by themselves if they are true to themselves?

We of the Universal Negro Improvement Association are not vexed with the Frenchman for making this declaration of racial separation in France. It is the best thing that could happen. It will undeceive those Negroes in France who once declared they were Frenchmen first and Negroes after. Diagne will now realize that

he made a mistake when he made such a statement. The white man is a member of his race before he becomes a part of his nationality, and so it is of the Negro. The Negro should therefore first think in the terms of race.

Millions United in 1924

We hope that in 1924 the four hundred million of us will make absolutely no mistake in realizing that unitedly we must march on toward the goal of racial destiny. We hope that there will be a greater spirit of sympathy among the races during this new year, that the white race will get to realize that it is only by their respecting the rights of other peoples can their rights be also respected; that the world holds a place for everybody, and that it is only when each and every one of us in the different groups yields to the other that which is his will we have peace and stability. Let the black man respect everywhere the rights of the white man, and let the white man respect also the rights of the black and yellow peoples. With such an understanding in 1924 there is absolutely no reason why we will not have a year of peace and plenty.

Chance for Africa

Let Europe settle down to the development of herself and let America settle down to the development of her internal interest; let Asia have her chance to develop by herself, and so naturally we expect the world will give to Africa the right and privilege that she seeks in developing by herself in the interest of her native sons.

We who have been torn from our mother's bosom for over three hundred years will look with a keener longing homeward in this new year. Our hearts and minds will be firmer set on African colonization and citizenship than they have ever been before. There will be much for us to do in this direction. Let us realize it, and let us work for it, is the wish of,

Your humble and obedient servant,
MARCUS GARVEY,
President-General,

Universal Negro Improvement Association.
New York, January 1, 1924.

P. S.—I make another appeal to the Divisions, Chapters and Branches of the Universal Negro Improvement Association all over the world to rally to the assistance of the parent body in its 1924 program. This can be done by each Division, Chapter and Branch getting financial immediately. Each and every member of the association is reminded that this is the month when the annual tax must be paid. All secretaries are therefore requested to collect the dollar tax from each member for the upkeep of the association. Members should see that the tax is paid and that same is forwarded to the parent body as by requirements of the Constitution.
M. G.

A paper published every Saturday in the interest of the Negro race...

MARCUS GARVEY, Editor in Chief...

Subscription rates: Domestic \$2.00, Foreign \$3.00...

Printed at the Negro World Building, 1312 E. 12th St., New York, N. Y.

Advertising rates: 10c per line per week...

The Negro World does not knowingly accept questionable or fraudulent advertising...

THE NEGRO INDUSTRIAL COMMISSION

The editor of The Negro World has received an interesting letter from Mr. A. S. Connelly...

It is conceivable that the Foster Negro Industrial Commission might accomplish some good...

The wording of the Foster bill is such, however, that the Foster Commission may have power to go into the political conditions in the South...

"YOUR CIVILIZATION QUITE WORTHLESS"

It is a peculiar sign of the times that three of the leading Protestant denominations of the country are just now threatened with disruption over questions of doctrine...

NEWS ITEMS OF INTEREST

That which housed his charge at Churchill Downs, at Louisville, Sunday, Jimmie's intimate declared he died of a broken heart...

It is the only possible nation for any one to live in, and to sleep and make war on other nationalities...

Inayat Khan talks like a prophet. The fact remains, however, that Christian civilization may be a success and those who profess its dogmas and preach them may be failures...

UPHEAVAL IN SOUTH AFRICA

THE Union of South Africa, which is dominated by Jan Christian Smuts, who has gained an international reputation by working in sympathy with President Wilson in shaping the League of Nations...

It is hoped the example of Roland Hayes will find emulation throughout our land and country. As he has labored and conquered, so many others may and will do so.

WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide.

THE SPHINX OF RACE LEADERSHIP

It is interesting to note that there is widespread clamor for Race Leadership at this time. There was never a time when we had more people, his male and his female, who imagine themselves leaders and who seldom open their mouths without blurring out the presumptuous claim of speaking for "My people."

FRANCE'S DESIGNS ON AFRICA

France, in planning for her future, is being more and more turned toward the exploitation of the great empire she has acquired in Africa. In its man power she seeks compensation for the losses caused by a low birth rate...

EDITORIAL OPINION OF THE NEGRO PRESS

We do not underestimate the problems of race in the Southern States; but we do say that our white fellow-citizens have for fifty years approached them in the wrong way...

The Pittsburgh American takes just pride in observing the change of view regarding the Secretary to President-elect Woodrow Wilson...

WEST INDIAN AND WEST AFRICAN VIEWPOINT

They Revise Opinion of Hon. Marcus Garvey and Compare Notes

Marcus Garvey, has sent us from New York a copy of the Current History, for September, the industrial magazine published by "The New York Times Co."

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JACK GETS BACK HIS WET GOODS AS CROWD CHEERS

Great News for the 42d St. Musketiers and Patrons of Eatery

There was loud cheering from the 42d Street Musketiers yesterday when the good news leaked out that Jack Dunstan had been awarded a decision by the Federal District Court...

PARIS WOULD SEE GUILD PRODUCTIONS

Manager of Theatre des Champs Elysees Sends Invitation Here

The Theatre Guild has been invited by the Theatre des Champs Elysees to present in Paris next year three or more of their most successful productions...

COLLEEN MOORE STARRING IN "THE SWAMP ANGEL"

Anna O. Nilsson and Other Stars Seen in Her Support

Production has been finished on "The Swamp Angel," a First National picture, featuring Colleen Moore, and will be given preliminary to a supporting cast of "big names."

A Merigold, Missy, Marriage Ceremony

The Negro World takes pleasure in announcing the marriage of Mr. T. R. Merigold and Miss Gertrude T. Davy...

Make Big Money Selling Tailoring Agents

Profits in Advance

IMPORTANT NOTICE TO MEMBERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Information has reached us that several unscrupulous persons have been offering stocks for sale to members of our Association in Bogus Steamship Companies...

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With Mrs. Summers' Cerate, the most famous medicine in the world, you can cure colds, flu, pain, sores, and many other ailments...

Fortune Telling

Beautiful New Slenderizing Dress \$3.98

SPECIAL WARNING

To All Presidents of Divisions of the Universal Negro Improvement Association Throughout the World

NEW EDITION OF U. N. I. A. CONSTITUTIONS WILL BE READY POSITIVELY NEXT WEEK

AT YOUR SERVICE HAVE YOUR JOB PRINTING DONE BY THE UNIVERSAL PRINTING HOUSE

SPECIAL OFFER at reduced price Random Durables Water 42s

THE HOLIDAY SEASON IS ON You can make good money from these goods listed below

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ART NOVELTY CO. 2185 Seventh Avenue NEW YORK CITY

Black Swan Records Made by only all-Negro phonograph company

Make Big Money Selling Tailoring Agents Profits in Advance

BARTHINES CO. HAS FILED A PETITION Producing Concern Bankrupt, Liabilities Set at \$23,809.13; No Assets

SHEIK AND SHEIKS SAILING FOR EUROPE Many Notables Depart to Spend Christmas Holidays Abroad

AT YOUR SERVICE HAVE YOUR JOB PRINTING DONE BY THE UNIVERSAL PRINTING HOUSE

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THE PEOPLE'S FORUM

Has Christianity Failed and Has Islam Succeeded?

To the Editor of The Negro World: I read with great interest the speeches of Hon. William Sherrill and Hon. Marcus Garvey in The Negro World of December 15 and, believe me, I was very much enthused and inspired by some of the high truths expressed so beautifully and elegantly. I was indeed struck with the nobility of purpose and the high aspirations and noble sentiments which the moving spirit of Hon. Marcus Garvey has inspired among not only his colleagues but also in the rank and file of the members of the U. N. I. A. Though there may be differences of opinion as to the line which the colored people should follow in the onward march of their progress, as Hon. Marcus Garvey himself does not agree with the "early" speakers, yet there is no doubt about the fact that the conclusion arrived at by the Hon. William Sherrill as to the ushering in of a new era by the black man in which man will be treated as man and the world will realize from example and precept that of one blood God made all the nations of the earth, to dwell together in peace and unity, is one of the loftiest and noblest sentiments ever uttered by a down-trodden, albeit noble race. There may be practical difficulties in the way of this consummation, but there is no doubt that in spite of great provocation it bespeaks a noble mind.

Mr. Carter, who took up the subject in the same strain, did well to draw our attention to the preparation for that age. How true he sounded when he said that all development is from within outward, and that our duty was to take ourselves in hand, to make contact with humanity in general, to work for the general good. A race that has individual members of such mental calibre and high mind cannot but succeed in the long run, however hard the journey might be.

Mr. Carter only expressed the bare truth when he said later on that the Bible as we have it is not a reliable book and that we cannot depend on it for our spiritual uplift. The Bible is but a book of propaganda, as he says.

Where does he get his Christ from? Moreover, take away this turning of one cheek when slapped on the other, and there is nothing left of the teaching of Jesus. He preached love in theory and this was a practical illustration of that. Mr. Carter is an honest, earnest, bold spirit. He knows the truth is bitter. "It is like throwing a stone in the dark," as he terms it, and I hope he will not care if some one hollers out. He discards Christianity. It ought to have been done ere long. There is nothing in it but that "both-chiefs-and-business." But destructive proposals have never flourished in the world unless there is a constructive side to them, or there would be the creating of a blank, a void, which would spell danger, ruin and putrefaction. Let him put before the world the religion which has practically established the truth that all men are equal, and there is no distinction of color, race, or nationality. He should tell his people how that great brotherhood of Islam has been brought out, and how the great vision of the sages and the master minds of the past have been given a practical reality. Would he do it? I hope so.

Mr. Garvey, however, took issue on the question. He admired the altruism of the previous speakers' thought of the spiritual age wherein unity of mankind will be practically demonstrated. In his heart of hearts he must

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COLOR DOLLS. Beautiful 15-inch, unbreakable, walking and talking dolls, with... Price \$2.95 each, \$2.00 dozen. Send 50 cents for trial treatment and etc. color matter on how to... AGENTS WANTED

have been gratified to see such noble sentiments falling from the lips of those whom he can call his own disciples. It does credit to any man in any age, but owing to certain political exigencies he had to give a curb to such sentiments, but he openly disavowed such a thing, but because he thought that the time was not ripe for such high sentiments. It is a long journey and an arduous task and much "purging" and discipline is necessary before a nation can embark upon such a course. He was right in sounding a note of caution. Perhaps he has other difficulties in view, because he always takes a long view of things. He has seen much of the world, and he knows that the black race in America is but a small fraction of the race that lives across the seas.

If the question of spirituality was taken up, which view of it was to be taken up—Islam or Christianity? He knows the answer. Three-fourths of the black people inhabiting Africa are Moslems, and they will have nothing to do with Christianity. They abhor the very name of it. That would mean division and split. Hence no nation-building can be carried out on such a flimsy basis. He says "Christ failed" in his mission or he would surely have presented this ideal before his own nation. But he dare not name Islam in America, for he does not like to give another lever into the hands of his enemies who want to wreck his chief ambition of life. Christianity has been a failure and Islam he dare not put at this stage before the people here. So he would do away with spirituality altogether. "It is a doubtful thing," "we do not know anything about it," "we only assume it." "The big and powerful nations are not doing it." "Why should a poor and down-trodden race undertake it?" "It should be left to God." "Christ will do it when He comes next time." That is how he argues.

I am afraid I cannot see eye to eye with him. He over-emphasizes the material side of life to the utter exclusion of the spiritual. No great nation was ever built on such an unholy foundation. No civilization was ever reared on anything but truth. To build on materialism is to build on sand. All the great empires, nations, and civilizations were raised on high principles. This hankering after material has always led to their undoing. I know he foresees great difficulties ahead, yet, it does not mean that a great principle is to be sacrificed for the sake of these breakers ahead. No navigator worth the name would attempt such a course. Other nations have done it, and are doing it. But, supposing others did not do it, does it mean that we need not attempt the noblest thing human mind has ever conceived? It is the humble and the down-trodden who have always attempted it, and it is they who pointed the way to success. All honor and glory to the humble in the earth. It is only in this way that the humblest became the teachers and masters of the world.

Why leave it to Christ? What guarantee is there that He would succeed next time, if He can ever come again? No man ever came the second time. It is a pious wish recorded only in the book of propaganda. He is dead. He cannot come back to life on this plane of ours. Why pin our hopes on false hopes? It is hoping against hope. But, says Mr. Garvey, "Let us leave it to the Providence." "It is God's province." Why interfere with it? God in His good time will bring about the spiritual reign. But how does He know that it is His province and not man's? Surely we are spirit and body, both. If it is our duty to look for one, it is equally incumbent upon us to look for the other. We know that we did not create our bodies. We are not here with our own will. Then, why should we care for our physical needs. Let us leave them to God also, for the body is as much within His sphere as the spirit. It does not seem a very sound argument. Body and soul are both within the purview and sphere of man, and history is cognizant of this fact.

I think we cannot shirk our responsibilities in this behalf. If we do not grapple with this program now, our difficulties would increase a hundred fold in the next decade. The white man in telling his people the Bible is telling the same thing to his own people. There are men ready to accept it, since no good. Why does not Mr. Garvey they they have suffered much on account of it. He should not be afraid of it. Mr. Carter told the same truth. Why, Mr. Garvey, himself, confessed it when he said "Christ failed." Why not talk plainly and tell them of the man who succeeded with it. Perhaps in so doing he will save a lot of expense that colored folk are going to make and open Baptist Missions in Africa, while he will be curbing the over-zealousness of some of the U. N. I. A. members who want to break Islam. He knows Islam cannot be broken by human hands. Why not tell the truth in all its nakedness to avoid future catastrophes.

Very sincerely yours, MUHAMMAD DIN. Chicago, Ill., Dec. 29, 1923. 4448 Wabash Avenue.

Negro Industrial Commission is Proposed. To the Editor of The Negro World: In looking over The Negro World the other day I noticed with some pleasure, I assure you, seeing your name connected with an article on the editorial page of that publication; and I have read the article which it seems to me is of the kind there is much need of at this time in the great confusion that appears in the minds of so many people in trying to solve the world problems for the betterment of all mankind. With your long time connected with journalism, I consider, places you to advantage to comment upon subjects that affect the welfare of all persons having souls; and that means the inhabitants in the jungles of Africa, according to Dr. Wood, pastor of the Church of the Covenant, the most aristocratic church and Presbyterian in the city of Washington, as he delivered a series of evening sermons last year. Last year on his ob-

servations on a trip to Africa, and after describing King Solomon's and other mines and riches of Africa, said the wealth of Africa was in the souls of the people in the jungles; that in material wealth does not have the comparative value as people's feelings, and with this thought in connection with the British Labor Party's aims, it does seem the time is near at hand when you and myself, with others, are going to be compelled to give more consideration to the feelings of the people in the jungles of Africa than has been thought of in times past, which, of course, does not mean that there will not be agitation for improving race conditions in America, but that the Continent of Africa must be taken into consideration in the readjustment of the new order in the progress of civilization; so, I trust that you may get some idea for my views to appreciate the work that Mr. Marcus Garvey is trying to do as well as yourself.

I notice the editorial comment last week in The Negro World on the President's message concerning his statement in regard to a Negro Industrial Commission, of which I herewith inclose a copy of a bill introduced by Mr. Foster of Ohio that Mr. Giles B. Jackson, 516 North Second Street, Richmond, Virginia, is the author, and he was heard before the Judiciary Committee of the House last year when the bill nearly the same as the one introduced by Mr. Foster. Mr. Jackson is a Negro lawyer with ability and experience in public matters, so has good qualifications to promote interest and get action on the bill. I have been trying to assist him by working with him on the matter and by him taking the lead, which I am inclined to believe is the best way in other matters affecting the welfare of the Negro race; that is, for me to work with those I agree with in trying to assist them by furnishing material to support their views to those who are in positions to give political or other aid for the betterment of conditions.

The Dearborn Independent, of December 22, has an article, "Attempt to Bolshevize the Negro," that it seems you are likely to read as well as those that are to follow, and I trust will surely comment upon them as you may think best. I called up Mr. Stewart, the chairman here of the local branch of the Universal Negro Improvement Association, and he tells me Dr. Sherrill is to be here on January 2nd, and the Hon. Marcus Garvey on January 15 and 16, and so I trust they may have good attendance, as I surely think that they deserve.

I might add that I continue very much interested in seeing Liberia, West Africa, get support to take a leading part in affairs in Africa, so I am very much pleased to have learned that a Commission has been sent there recently by the Universal Negro Improvement Association. With compliments of the season, very respectfully yours, A. S. CONNELLY. Washington.

The Lynching Evil Put Up to Congress To the Editor of The Negro World: Stop! Look! Listen! 'Tis a beautiful night. The night before Christmas. Mother earth is retiring beneath a snow white cover. It is cold and chill. The frost glistens under the light of the shining moon. No night was ever so lovely. The sky is bedecked with its brightest stars. Each arrayed in place by the Master artist. The north star. The dipper. The milky way. All are out as if to celebrate. But look to the east. (Oh, that men would always look to the east!) There's a star shining 'ith more brilliancy than all the rest. Shining as it must have shone nineteen hundred years ago, over the town of Bethlehem, when angels sang "Peace on Earth, Good Will to Men."

But, look yonder and ahead! A light! Light ascending from the earth. Burn fires? Celebrating? Perhaps. Yes. Whew! The air smells. Smells of... It is only a harn fire smouldering around an aged oak of the woods. No one seems to be near as we closer draw. They've left a good fire. Let us tarry and enjoy the warmth. Frosty night. Look. Why the chain around the trunk of this tree. 'Hot, too. Kick in those larger pieces from around the other side so we may have a better fire. A stream rolls along carrying freshly broken pieces of ice. Foot prints. Prints of horses hoofs. Gods, look. Bones. A human skeleton dangling from the chain. The skull lay near. The fire fast consuming what remains of flesh and blood. The awful sound of trying is heard. A human being has been burned. A soul destroyed. A Jew? A gentile? Negro or a white American? Who knows? Who cares? God knows. God cares. "It is ever so on the sparrow." Nothing matters. A man has been lynched. Burnt alive. This in America—My country 'tis of thee—Oh, shame, shame upon the fair law boosting land of ours. Shame upon ye, ye blasphemers of our fathers. God, to thee we commend the soul of this departed.

Listen. The sound of horses. Look. Away ride a band of hooded horsemen. Tramp. Tramp. The sound becomes soundless in the distance. Look to the east. The star of Bethlehem shines. Follow it. It may lead to a cradle, in which may lay the Christ child, who again may be crucified, yes, lynched, or burned alive at the stake. This may happen in America. America the beautiful. America the great.

What are you going to do about it? To the men of the Congress we speak. Hear the voice in the air of Patrick Henry. Can you afford to longer remain among those, who having eyes, see not and care hear not? Can you not see this foul and filthy octopus of crime as it grows, fastening its many insidious arms to the very foundation of our republic. Can you not hear the parasites of discontent as they everywhere creep through the weak places of our government. One disease may breed others. Stamp out the one and

the others will die from lack of association. Men of the Congress, why postpone, argue or filibuster? Our present generation may yet be overtaken with evil. Why hand this paramount matter down to posterity? Why not settle this question of lynching in communities now, once and forever, by enacting into law an Anti-lynching bill. A more appropriate and commendable gift to the nation could not come from the legislative branch of our government than this piece of legislation. Indeed, it surpasses all others in that it concerns the souls of men.

JOHN T. LYLE. New York.

Looking to Africa as Haven of Rest To the Editor of The Negro World: The world of today is undergoing a rapid change, a change which is revolutionary in its psychology and disastrous in its effects. We find every group of people under whatever flag or clime it may be sojourning, is belching forth a rankerous and revolting ebullition of dissatisfaction. Among them Negroes are proclaiming to the world that they, too, are dissatisfied over the many injustices that are being meted out to them. The cant of patriotism and democracy as whined by the statesmen of the world, has ceased to charm the ears of Negroes. It has become as nauseous as the mad-dened paroxysms of sophistication. But the remarkable feature of this great renaissance of Negroes is strictly dated back to a few years ago when Marcus Garvey made his bow to the world with a new idea, with a new vision.

As is the case with the birth of everything new, the idea of Marcus Garvey was laughed at as an idle dream, the buoyant fancy of a lively imagination. In spite of this, he presented his program to the world, and, after the savants of the age had put it through the most critical analyses and even before their decisions were made known, the masses of the people started to gather from near and far under the leadership of the one who was ushered in to save the race from ultimate destruction. They saw in this new program a beacon light which blazes the way toward the salvation of a people.

Jealous of the success of Marcus Garvey, individuals who had their own selfish desires and interests to look after, started to attack him (and not the program), believing that, by this method, they would be able to hold him up to opprobrium and ridicule, thereby defeating his purpose and efforts. Despite the machinations of these designers, Garvey never dozed nor trifled away his time. He pursued his course with an enviable skill and determination, until he had built up the gigantic and most powerful organization among Negroes—the Universal Negro Improvement Association. Through the program of this Association, Negroes everywhere started to

think in different lines from that which they were taught to follow by the ingenious whites. The change that has been brought forth in every community was remarkable. Politicians who were given to discussing the politics of their respective wards, started to interest themselves in politics, national. Newspapers and leaders who never expressed themselves in anything save matters local and national, started to take part in the things international. Black men and black women, who were once prone to believe that the color of their skin is the cause of their condition, changed their opinion and reasoned to the fact that it is force and power which this age respects and not whether a man is black, yellow or brown, but the greatest change that has been wrought in the Negro is that in which he started to think of nationhood.

The critics are in sympathy with the objective of the program of the Association, but they believe its magnitude renders it impossible. These men, by believing this arrogant bunk, not only doubt but put themselves on a plane lower than men. Belief, after all, is only a form of emotion and not the result of critical thinking. There are innumerable cases when men's beliefs, after investigation, have been uprooted and found to be in reality absurd; therefore, when one allows his desires and imagination to take possession of his mind, without the application of critical analysis, we are sure to be given conclusions which are fallacious.

Negroes all over the world decided to follow the program that Marcus Garvey gave them and with an impetuous and appalling rush with which the human intellect is moved forward in the pursuit of truth and liberty, they gathered under the banners of the U. N. I. A. for, with their new ambition they were not prepared to be satisfied as menials in any government, particularly after knowing that the majority people of those governments are never disposed to allow the minority to enjoy the best of such governments. Negro men and women with this awakened ambition, not only join the ranks of this Association, but tendered their moral and financial support with a hope that some day they or their forebears will receive the reward of their efforts.

With the determination of nationhood, Negroes, the world over, through the program of the Universal Negro Improvement Association, are turning their attention to the Continent of Africa, a place which was looked upon as the most odious, before the ingenuity of this organization. Africa is the only hope of the Negro; therefore, any one who thinks that he is or ever will be safe outside of Africa, unless he builds a mighty government on that great continent which would lend protection to him wheresoever he may be sojourning, is making a big mistake and will be doomed in

the Western World after a few years, for the prejudices in these lands are increasing day by day. Fellow men of the Negro race, it behooves us to take on new courage and determination for the New Year. It is our duty to stand up as men and assist the cause which means our freedom. If we do not, we cannot but expect to kiss the dust at the foot of power.

—There are 43,265 more pupils in the public schools of the Philippines this year than last year, according to a report of the bureau of education at Manila. It appears that the future citizens, if not the politicians, are being greatly benefited by the American governmental control.

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UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION Representing the 400,000,000 Negroes of the World

Every Man Who Has Lost the Vital Force of Youth May Be Restored

Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people, who scientists say live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore manly strength, youthful vigor, grace and beauty lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and all ailments such as tired, worn-out feeling, weakness, nervous debility, shallow complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, pains, headache, melancholy, despondency, etc., should disappear. The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, almost immediate results, true indications being improved appetite, nerves toned up, restful sleep and return of youthful vigor. The results obtained by scientific tests were so wonderful the Atlas Laboratories were arranged for everyone interested in longer life, youthful vigor and health to test if without the slightest risk. All you need do is send your name and address (no money) to Atlas Laboratory, Dept. 78, St. Louis, Mo., and they will send you a full-size bottle of Vim-Eta by mail under plain wrapper. Vim-Eta is not a medicine, it is a natural product. On arrival, pay postman only 12c and postage. If you are not highly pleased in one week, your money will be promptly refunded in your original form. No return of money. The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, almost immediate results, true indications being improved appetite, nerves toned up, restful sleep and return of youthful vigor. The results obtained by scientific tests were so wonderful the Atlas Laboratories were arranged for everyone interested in longer life, youthful vigor and health to test if without the slightest risk. All you need do is send your name and address (no money) to Atlas Laboratory, Dept. 78, St. Louis, Mo., and they will send you a full-size bottle of Vim-Eta by mail under plain wrapper. Vim-Eta is not a medicine, it is a natural product. On arrival, pay postman only 12c and postage. If you are not highly pleased in one week, your money will be promptly refunded in your original form. No return of money. The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, almost immediate results, true indications being improved appetite, nerves toned up, restful sleep and return of youthful vigor. The results obtained by scientific tests were so wonderful the Atlas Laboratories were arranged for everyone interested in longer life, youthful vigor and health to test if without the slightest risk. All you need do is send your name and address (no money) to Atlas Laboratory, Dept. 78, St. Louis, Mo., and they will send you a full-size bottle of Vim-Eta by mail under plain wrapper. Vim-Eta is not a medicine, it is a natural product. On arrival, pay postman only 12c and postage. If you are not highly pleased in one week, your money will be promptly refunded in your original form. No return of money.

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