

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes

The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XV. No. 4

NEW YORK, SATURDAY, SEPTEMBER 8, 1923

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

MOTIVE OF N. A. A. C. P. EXPOSED

FELLOW MEN OF THE NEGRO RACE, Greeting:

The policy of the Universal Negro Improvement Association is so clean-cut, and my personal views are so well known, that no one, for even one moment, could reasonably accuse us of having any other desire than that of working for a united Negro race.

Uniting All Negroes

The program of the Universal Negro Improvement Association is that of drawing together, into one universal whole, all the Negro peoples of the world, with prejudice to none. We desire to have every shade of color, with even those of one drop of African blood, in our fold, because we believe that none of us, as we are, is responsible for our birth; in a word, we have no prejudice against ourselves in race. We believe that every Negro in race is just alike, and, therefore, we have no distinction to make, hence wherever you see the Universal Negro Improvement Association you will find us giving every member of the race an equal chance and opportunity to make good.

Building Up Caste

But, unfortunately, there is a disposition on the part of a certain element of our people in America, the West Indies and Africa, to hold themselves up as the "better class" or "privileged" group on the caste of color.

Delicate Subject Handled

This subject is such a delicate one that no one is honest enough to broach it, yet the evil of it is working great harm to our racial solidarity, and I personally feel it my duty to right now bring it to the attention of all concerned. The Universal Negro Improvement Association is founded on truth, and, therefore, anything that would endanger or retard the race must be gotten out of the way, hence our stand in this direction. During the early days of slavery our people were wrested from the bosom of our native land, Africa, and brought into these climes. For centuries, against their will, our mothers were subjected to the most cruel and unfair treatment, the result of which has created among us a diversity of colors and types, to the end that we have become the most mixed race in the world.

The Abuse of Our Race

The abuse of our race was, up to eighty-five years ago in the West Indies and fifty-seven years ago in America, beyond our control, because we were then but chattel slaves of our masters; but since emancipation we have had full control of our own moral-social life and cannot therefore complain against anyone other than ourselves for any social or moral wrongs inflicted upon us.

We Should Steady Ourselves

The Universal Negro Improvement Association realizes that it is now our duty to socially and morally steady ourselves, hence our desire to bring about a united race, with one moral code and principle. Whatever we happen to find ourselves should not be blamed to our generation, but to the abuse and advantages of us in the past; but that should not be reason for us to further open ourselves to a continuation of this abuse and thereby wreck our racial pride and self-respect. The Universal Negro Improvement Association believes that the time has come for us to call a halt, and thus steady ourselves on the basis of race and not be allowed to drift along in the world as the outcasts or lepers of society, to be laughed at by every other race beneath their social breath.

Near Whites

Some of us make the mistake to state in America, the West Indies and Africa that the nearer we approach the white man in color the greater our social standing and privilege, and that we should build up an "aristocracy" based upon caste of color and not achievement in race. It is well known, although no one is honest enough to admit it, that we have been, for the past thirty years at least, but more so now than ever, grading ourselves for social honor and distinction on the basis of color. That the average success in the race has been regulated by color and not by ability and merit; that we have been trying to get away from the pride of race into the atmosphere of color worship, to the damaging extent that the whole world has made us its laughing stock.

No Respect for Self

There is no doubt that a race that doesn't respect itself forfeits the respect of others, and we are in the moral-social position now of losing the respect of the whole world.

Underhand Propaganda

There is a subtle and underhand propaganda fostered by a few men of color in America, the West Indies and Africa to destroy the self-respect and pride of the Negro race by building up what is commonly known to us as a "blue vein" aristocracy and to foster same as the social and moral standard of the race. The success of this effort is very much marked in the West Indies, and coming into immediate recognition in South Africa, and is now gaining much headway in America under the skillful leadership of the National Association for the Advancement of "Colored" People and their silent but scattered able agents.

N. A. A. C. P. Vs. U. N. I. A.

The observant members of our race must have noticed within recent years a great hostility between the National Association for the Advancement of "Colored" People and the Universal "Negro" Improvement Association, and must have wondered why Du Bois writes so bitterly against Garvey, and vice versa. Well, the reason is plainly to be seen after the following explanation:

Group That Hates Negro

Du Bois represents a group that hates the Negro blood in their veins, and has been working subtly to build up a caste aristocracy that would socially divide the race into two groups: One the superior because of color caste, and the other the inferior, hence the pretentious work of the National Association for the Advancement of "Colored" People. The program of deception was well arranged and under way for success when Marcus Garvey arrived in America, and he, after understudying the artful doctor and the group he represented, fired a "bomb" into the camp by organizing the Universal "Negro" Improvement Association to cut off the wicked attempt of race deception and distinction, and to in truth build up a race united in spirit and ideal with the honest desire of adjusting itself to its own moral-social pride and national self-respect. When Garvey arrived in America and visited the office of the National Association for the Advancement of "Colored" People to interview Du Bois, who was regarded as a leader of the Negro people and who had recently visited the West Indies, he was dumfounded when, on approach to the office, but for Mr. Dill and Dr. Du Bois himself and the office boy, he could not tell whether he was in a white office or that of the National Association for the Advancement of "Colored" People. The whole staff was

Du Bois's Organization Subtly Tries to Undermine Race—Pretend to Work for Stopping of Lynching—Only Catch to Raise Funds and Deceive the Negro People—The Aim of "Social Equality"

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION AND GARVEY WANT ALL OF THE RACE TO GET TOGETHER

Du Bois and His Co-Workers to Put Over Program of Caste Superiority in America; Hubert George De Lisser in the West Indies and Their Agents in South Africa—Garvey Discovers Scheme and Exposes Them—Du Bois Boasts of His Dutch-French Blood, and De Lisser of His Jew, Spanish, Anglo-Saxon's—Regret the Negro

Plan to Wipe Out Negro Race in Next Fifty or Hundred Years—Children of Present Generation of Those Who Hate Their Negro Blood to Seek Relief in Mixing With Whites and Thus Loose Themselves in a Generation or Two—Time for Race to Come Together in Proper Organization and Save Itself—Race Should Not Be Used by Schemers to Foster Their Plan and at Our Expense

either white or very near white, and thus Garvey got his first shock of the advancement hypocrisy. There was no representation of the race there that anyone could recognize. The advancement money that you had to be as near white as possible otherwise there was no place for you as stenographer, clerk or attendant in the office of the National Association for the Advancement of "Colored" People. After a short talk with Du Bois, Garvey became so disgusted with the man and his principles that the thought he never contemplated entered his mind—that of remaining in America to teach Du Bois and his group what real race pride meant.

Garvey at N. A. A. C. P.'s Office

When Garvey left the office of the National Association for the Advancement of "Colored" People, to travel through and study the social life of Negro America, he found that the policy of the association was well observed in business and professional life as well as in the drawing room, etc., all over the country. In restaurants, drug stores and offices all over the nation where our people were engaged in business it was discoverable that those employed were the very "lightest" members of the race—as waitresses, clerks and stenographers. Garvey asked, "What's the matter? Why were not black, brown-skin and mulatto girls employed?" and he was told "for the good of the trade." That to have trade it was necessary and incumbent to have "light" faces, as near white as possible. But the shock did not stop there. In New York, Boston, Washington and Detroit, Garvey further discovered the activities of the "Blue Vein Society" and the "Colonial Club." In New York we had both organizations going. The West Indian "lights" had the "Colonial Club" and the American "lights" had the "Blue Vein Society." The "Colonial Club" would give annual balls outside of its regular weekly or monthly soiree, and nobody less than a quadron would be admitted, and gentlemen below that complexion were only admitted if they were lawyers, doctors or very successful business men with plenty of "cash" who were known to uphold the caste aristocracy. At St. Phillip's Church, New York, where the Very Rev. Dr. Daniels held sway and dominion, the "society" had things so arranged that even though this man was a brown-skin clergyman, and his rector a very near white gentleman, he had to draw the line and give the best seats in the church and the places of honor to the "Blue Veins" and the others would have a "look in" when they, by fawning before and "humbling" themselves and by giving lavishly to the church, admitted the superiority of caste. By the way, Dr. Daniels was also an executive officer or director of the National Association for the Advancement of "Colored" People. In Washington one or two of the church did the same thing, but in Detroit the Very Rev. "Bob" Bagnall, now director of branches of the National Association for the Advancement of "Colored" People, held sway. In his church no dark person could have a seat in the front, and, to test the truthfulness of it after being told, Garvey, in cog., one Sunday night attempted to occupy one of the empty seats, not so very near the front, and the effort nearly spoiled the whole service, as Brother Bob, who was then ascending the pulpit, nearly lost his "balance" to see such a face so near to the "holy of holies." Brother Bob was also an officer of the National Association for the Advancement of "Colored" People. On Garvey's return to New York he made (in cog.) a similar test at St. Phillip's Church one Sunday, and the Rev. Daniels was nearly ready to fight.

The Meaning Explained

Now, what does all this mean? It is to relate the hidden program and motive of the National Association for the Advancement of "Colored" People and to warn Negro America of not being deceived by a group of men who have as much love for the Negro blood in their veins as the devil has for holy water.

Scheme to Destroy Race

The National Association for the Advancement of "Colored" People is a scheme to destroy the Negro race, and the leaders of it hate Marcus Garvey because he has discovered them at their game and because the Universal Negro Improvement Association, without any prejudice to color or caste, is making headway in bringing all the people together for their common good. They hate Garvey because the Universal Negro Improvement Association and the Black Star Line

employed every shade of color in the race, according to ability and merit, and put the N. A. A. C. P. to shame for employing only the "lightest" of the race. They hate Garvey because he forced them to fill Shilady's place with a Negro. They hate Garvey because they had to employ "black" Pickens to cover up their scheme after Garvey had discovered it; they hate Garvey because they have had to employ brown-skin "Bob" Bagnall to make a showing to the people that they were doing the "right" thing by them; they hate Garvey because he has broken up the "Pink Tea Set"; they hate Garvey because they have been forced to recognize mulatto, brown and black talent in the association equally with the lighter element; they hate Garvey because he is teaching the unity of race, without color superiority or prejudice. The gang thought that they would have been able to build up in America a buffer class between the white and the Negro, and thus in another fifty years join with the powerful race and crush the blood of their mothers, as is being done in South Africa and the West Indies.

More Than Appears on Surface

The imprisonment of Garvey is more than appears on the surface, and the National Association for the Advancement of Colored People knows it. Du Bois and those who lead the association are skillful enough to be using the old method of getting the "other fellow" to destroy himself, hence the activities of brown-skin Bagnall and "black" Pickens. Walter White, whom we can hardly tell from a Southern gentleman and who lives with a white family in Brooklyn, is kept in the background, but dark Bagnall and Pickens and Du Bois are pushed to the front to make the attack, so that there would be no suspicion of the motive. They are to drive hard and hot, and then the silent influence would bring up the rear, hence the slogan "Garvey must go!" and the vicious attacks in the different magazines by Pickens, Du Bois and Bagnall.

Garvey Caught the Tune

Gentlemen, you are very smart, but Garvey has caught your tune. The conspiracy to destroy the Negro race is so well organized that the moment anything interferes with their program there springs up a simultaneous action on the part of the leaders. It will be observed that in the September issue of the "Crisis" is published on the very last page of its news section what purports to be the opinion of a Jamaica paper about Marcus Garvey and his case. The skillful editor of the "Crisis," Dr. Du Bois, reproduces that part of the article that would tend to show the opinion about Garvey in his own country taken from a paper called the "Gleaner," edited by one Herbert George de Lesser, and not the property of Negroes. The article in the original was clipped from the "Gleaner" when it appeared, and was sent by a friend to Garvey, so that he knew all that appeared in it. In it the editor extolled the leadership and virtues of Dr. Du Bois, and said it was the right kind of leadership for the American Negro people, and bitterly denounced Garvey. Du Bois published that part that denounced Garvey, but suppressed that part that gave him the right of leadership; and he failed to enlighten his readers that the editor of the "Gleaner" is a very light man, who hates the Negro blood of his mother and who is part of the international scheme to foster the Blue Vein Society scheme. Dr. Du Bois failed to further enlighten his readers that he visited Jamaica and was part of the "Colonial Society" scheme; he also failed to state that in the plan De Lisser is to "hold down" the West Indian and South African "race scheme" and he and others to "hold down" the American end and their agents to "hold down" the South African section.

Entire Race Must Get Together

But now we have reached the point where the entire race must get together and stop these schemers at their game. Whether we are light, yellow, black or what not, there is but one thing for us to do, and that is to get together and build up a race. God made us in His own image, and He had some purpose when He thus created us. Then why should we seek to destroy ourselves? If a few Du Boises and De Lissers do not want their progeny to remain of our race, why not be satisfied to abide their time and take their peaceful exit? But why try in this subtle manner to humiliate and destroy our race?

Future Before the Race

We as a people have a great future before us. Ethiopia shall once more see the day of her glory, then why destroy the chance and opportunity simply to be someone else?

Work for Racial Triumph

Let us work and wait patiently, for our day of racial triumph will come. Let us not divide ourselves into castes, but let us all work together for the common good. Let us remember the sorrow of our mothers. Let us forget not that it is our duty to remedy any wrong that has already been done, and not of ourselves perpetuate the evil of race destruction. To change our race is no credit. The Anglo-Saxon doesn't want to be a Japanese; the Japanese doesn't want to be a Negro. Then, in the name of God and all that is holy, why should we want to be somebody else?

Stop Hypocrisy

Let the National Association for the Advancement of Colored People stop its hypocrisy and settle down to real race uplift.

If Du Bois, Johnson, Pickens and Bagnall do not know, let me tell them that they are only being used to weaken the race, so that in another fifty or a hundred years the race can easily be wiped out as a social, economic and political force or "menace." The people who are directing the affairs of the National Association for the Advancement of "Colored" People are keen observers and wise leaders. It takes more than ordinary intelligence to penetrate the motive, hence you are now warned.

All the "gas" about anti-lynching and "social equality" will not amount to a row of pins; in fact, it is only a ruse to raise money to capitalize the scheme and hide the real motive. Negroes, watch your step and save yourselves from deception and substantial extermination.

With best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY, President General,
Universal Negro Improvement Association.

The Tomb, August 31, 1923.

P. S.—This is the first of a series of articles to be written occasionally to expose the motive of the so-called National Association for the Advancement of Certain People. It is also desired to point out that Cyril Briggs, of the so-called African Blood Brotherhood and the Crusader Service, who fought against the Black Star Line, the Universal Negro Improvement Association and Marcus Garvey to destroy them, belongs to the American-West Indian African group, so near white that it is impossible to tell his race. He is from the West Indies and has been most vicious in his attacks upon Marcus Garvey in promoting the Universal Negro Improvement Association. It is alleged that Briggs, like others, believes that the darker element of Negroes should be led and not allowed to lead.
M. G.

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PRESIDENT COOLIDGE'S ABILITY TO INSPIRE CONFIDENCE IS CLEARLY SHOWN IN THE LETTERS FROM HIM WHICH WE GIVE PUBLIC TODAY

The Negro Problem Has and Is Still Receiving His Earnest Consideration WITH CHARACTERISTIC CALMNESS, MR. COOLIDGE TELLS HIS ATTITUDE

PRESIDENT COOLIDGE'S ABILITY TO INSPIRE CONFIDENCE IS CLEARLY SHOWN IN THE LETTERS FROM HIM WHICH WE GIVE PUBLIC TODAY

MR. BRUCE'S MASTERLY COMMUNICATION

The Negro Problem, He Says, Has Had His Earnest Consideration for a Long Time, and in His Other Letter He Points Out That Constructive Criticism Keeps Institutions From Fossilizing and Decaying

NEW YORK LOCAL HOLDS SUCCESSFUL SHORT CONVENTION THOUGHTFUL DISCUSSIONS

Mrs. Blackstone Points Out Some Truths That Deserve the Careful Consideration of All

APOLLO OF NEW THOUGHT AMONG THE NEGROES TELLS STORY

AMERICANS SHARE BIG CONCESSION IN ABYSSINIA NOW

De Omnibus Rebus

AT THE FEET OF CRISPUS ATTUCKS

WHY STAND YE GAZING?

HOW HE DIED

GO GET IT

PARCEL THE WORLD OUT FAIRLY WITH RACE COLORED DISCRIMINATION, GIVING AFRICA THE NEGRO, SAYS GOV. OSBORN

Let Yellows Take All of Asia and Australia, Let Europe and Americas Be Parcelled Out to the Whites, Give the Blacks Africa, as All Have an Equal Right to the Earth and the Fullness Thereof

EVERY NICKEL THAT YOU EARN! DO YOU SPEND

ARE YOU SAVING?

ASPIRIN WILL GET JUSTICE FROM PRES. COOLIDGE

THE COLORED MAN WILL GET JUSTICE FROM PRES. COOLIDGE

THE NEGRO'S GREATEST ENEMY

Should Read

Pythian Lodge Enjoined

Lincoln Johnson Writes Director Hines on Staffing of Colored Veterans' Hospital at Tuskegee

Opposition to White Personnel Intensified

Editor Negro World: Sir—I have just completed reading a very interesting article in the Negro World...

The New York Local, the premier division of the Universal Negro Improvement Association, held a three-day convention...

The convention was concluded on Friday evening with a banquet at the Hotel Astor...

The convention on the whole was a conspicuous success, the deliberations being characterized by the calmness and business-like manner...

At the banquet the following message was telegraphed to the Negro World...

At the banquet Monday evening, August 27, given in honor of Attorney William C. Mattice...

"I have had the privilege of knowing Mr. Coolidge for many years. We are fellow citizens of the great State of Massachusetts," declared Mr. Mattice...

At the conclusion of the convention, Mr. Mattice declared that the Negro World should be established as a newspaper...

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WASHINGTON, Aug. 23.—The Anglo-American Oil Company, said to be backed principally by American capital, has concluded negotiations with the Abyssinian Government...

This concession was first acquired through the efforts of the late Emperor Menelik II, who died in 1916...

As I write, people whose facial profile, color of skin and features of their bodies differ widely from mine look at me strange and wonderingly...

At the picture of these historical moments when Attucks formed the patriots in Dock Square and marched them up King street toward the main guard...

Attucks was not the only man who gave up his life in this struggle. Other Negroes joined the fight, like their white comrades atunker Hill and Valley Forge...

All Have Equal Right. "The truth is that we realize it is admitted that all have an equal right on the earth and that this is the only right that we have..."

He makes the division on the amount and character of food each consumes. This does not mean that we are to tie together and eat together and mix up until we are a big mass of mixed mongrels...

"It means that some day within a few centuries we must get together and parcel out the world fairly to all with no color or creed hogging any part. There are certain things that nature has decreed and those who cannot. All Caucasians require practically the same number of units of food to live on as the Negroes..."

"The enslavement of the yellow and black races by the whites has been at least the modern curse of the world. This enslavement has been by the white race and it is the white race that must be held responsible for this..."

LIBERTY HALL, New York, Sunday night, Sept. 2.—The members of the New York local friends and sympathizers turned out in full force this evening on the occasion of the American flag being raised in the hall...

At the meeting, the various speakers made their remarks. The first to speak was the Rev. Dr. H. H. Sherrill, who spoke of the various ways in which the Negro people have been oppressed...

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MARCUS GARVEY STRIKES THE ANVIL OF OPPORTUNITY

LIBERTY HALL, the Birthplace of a New Spirit, Has Launched a Movement for the Liberation of Black Men All Over the World, and Which Will Find an Echo This Month at the Council of the League of Nations

INCREASED SENTIMENT IN FAVOR OF THE U. N. I. A. IS GENERAL THROUGHOUT THE WORLD

Prof. Tobitt Delivers an Able Speech in Which He Recalls From the Tombs in the Past—The Voice of Marcus Garvey Is Calling Today From "The Tombs" in New York, Urging Negroes to Be Prepared to Take Their Place in the March of World Events

By Le Van. Writing this paragraph, I stand in the midst of Boston Common directly in front of the monument erected in memory of Crispus Attucks and four other comrades...

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Negro World

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Subscription Rates: This Negro World. Domestic: One Year, \$2.00; Six Months, \$1.25; Three Months, .75. Foreign: One Year, \$3.00; Six Months, \$1.75; Three Months, \$1.00.

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COOLIDGE AND THE NEGRO

WE reproduce in another column correspondence, which has passed between President Calvin Coolidge and John E. Bruce, contributing editor of the "Negro World" and journalist of national-wide repute. This correspondence comprises a letter, addressed by the venerable "Bruce Grit" to the Chief Executive, urging him to define his attitude on the Negro problem, and the latter's reply. To use Mr. Bruce's own words, the President was urged "to make the Negro know and feel that they, too, are American citizens, not only in name, but in fact."

Mr. Coolidge replied in characteristic cautious manner. The subject presented by Mr. Bruce, he said, interests him profoundly. In its broadest outline it constitutes one of the pressing questions before the nation. It has had for a long time and will have his earnest consideration, and he hopes measures may be devised, in the national interest, which will serve the purpose also of bettering the position of the colored citizens of our country.

The 1922 report of the N. A. A. C. P. is not an inspiring document, in spite of the engaging efforts of sympathetic auditors to whitewash it. The "Washington Tribune," the leading Negro weekly of the capital of the nation, is to be said to their immortal fame, among the Negro journals who, like us, have a frontier now and again to comment adversely on the affairs of the N. A. A. C. P. The "Tribune," commenting on a marked falling off in the membership receipts, computes a loss of 30,000 members at 50 cents each, but, as it states, inasmuch as the report fails to show how many members, whether regular, donating, sustaining or life, the N. A. A. C. P. has, and inasmuch as membership contributions range from \$1 to \$100, the exact decline cannot be correctly estimated.

The "Washington Tribune" takes the N. A. A. C. P. to task for their peculiar methods of advancing Negroes, by having their printing, which amounted to \$20,386.04 and which could be efficiently done by Negroes, done by white people, and by paying \$4,249.96 for rental to white landlords, merely for the sake of a perch on Fifth Avenue, far from demoralizing influence of Negro businesses or professional enterprises! And this requisite for white landlords to be increased in the year 1923 through subsequent instalment in more expensive quarters!

The "Washington Tribune" winds up as follows, indorsing views which we hold and which we have so often expressed: From our observation the N. A. A. C. P. is not a democratic association, but an autocratic association. It is not a representative body, but a self-appointed and self-perpetuating autocratic body. The local branches do not send delegates to represent them, nor can they have any voice in the management of the association.

The Board of Directors is a self-perpetuating one and not subject to the election or recall of the membership. Therefore, the N. A. A. C. P. is not an organization of the Negro, for the Negro and by the Negro. It is, however, an organization for the "Advancement of the Colored People."

RACE-BUILDING EXTRAORDINARY

MARCUS GARVEY is in jail. The Universal Negro Improvement Association, with its Negro Committee of Management, which took place in a small hall, must spell the futurity of the Universal Negro Improvement Association.

The Universal Negro Improvement Association, through a Negro, stalwart in physique and intellect, is in attendance at the council halls of Geneva and Lisbon, working for the amelioration of the conditions of Negroes. The National Association for the Advancement of Colored People is, through its ablest propagandist, telling America where Marcus Garvey was born, how the circumstances of his birth, which took place in a small town, must spell the futurity of the Universal Negro Improvement Association.

This comparison is inspired by a perusal of the thirteenth annual report of the National Association for the Advancement of Colored People for the year 1922. We must apologize to Negroes, members and non-members of the Universal Improvement Association, for giving the N. A. A. C. P. editorial mention at a time like this, when there are so many things of real importance to Negroes awaiting treatment. We can assure them, however, that, save the denizens of Fifth Avenue never so loudly, we shall in the future accord them the silent contempt that is their due. For truly they have richly earned it. They have done much valuable time and escape frothy statements that our criticism is prompted by jealousy of the N. A. A. C. P.

We could not be jealous, to the point of criticism, of any organization working for the betterment of Negroes. If we have criticized the N. A. A. C. P. harshly, it is because we do not believe in "turning the other cheek," and because we felt it traitorous to sit idly by in the face of ridiculous claims by a few "Uncle Tom" Negroes, of great learning and degree, that a coterie of white men will organize Ethiopia's lost glory. We could not be jealous of an organization which has utterly failed to touch the heartstrings of the people. We could not be jealous of a Negro organization whose leaders shimmy with delight over a travesty of justice perpetrated on a Negro.

The 1922 report of the N. A. A. C. P. is not an inspiring document, in spite of the engaging efforts of sympathetic auditors to whitewash it. The "Washington Tribune," the leading Negro weekly of the capital of the nation, is to be said to their immortal fame, among the Negro journals who, like us, have a frontier now and again to comment adversely on the affairs of the N. A. A. C. P. The "Tribune," commenting on a marked falling off in the membership receipts, computes a loss of 30,000 members at 50 cents each, but, as it states, inasmuch as the report fails to show how many members, whether regular, donating, sustaining or life, the N. A. A. C. P. has, and inasmuch as membership contributions range from \$1 to \$100, the exact decline cannot be correctly estimated.

The "Washington Tribune" takes the N. A. A. C. P. to task for their peculiar methods of advancing Negroes, by having their printing, which amounted to \$20,386.04 and which could be efficiently done by Negroes, done by white people, and by paying \$4,249.96 for rental to white landlords, merely for the sake of a perch on Fifth Avenue, far from demoralizing influence of Negro businesses or professional enterprises! And this requisite for white landlords to be increased in the year 1923 through subsequent instalment in more expensive quarters!

The "Washington Tribune" winds up as follows, indorsing views which we hold and which we have so often expressed: From our observation the N. A. A. C. P. is not a democratic association, but an autocratic association. It is not a representative body, but a self-appointed and self-perpetuating autocratic body. The local branches do not send delegates to represent them, nor can they have any voice in the management of the association.

The Board of Directors is a self-perpetuating one and not subject to the election or recall of the membership. Therefore, the N. A. A. C. P. is not an organization of the Negro, for the Negro and by the Negro. It is, however, an organization for the "Advancement of the Colored People."

WAR CLOUDS LOOM OMNINOUSLY OVER EUROPE ONCE AGAIN

The Italian-Greek imbroglio seems to be the spark which has kindled another terrible world conflagration. The war clouds have been hanging over Europe since the armistice has been getting darker and darker and close students of events abroad are not at all surprised that the cockpit of the Near East has been furnished by cause belli.

The Greek government replied by a note, in which it refuted the accusation of the Italian note. The Greek note stated that it was quite unable to meet the demands the note contained. Antimata, however, by a less direct reply, in forwarding its reply to the general interest an incident that might seriously affect the good relations between the two countries, the Greek government offered to give Italy satisfaction and reparations which were unsatisfactory to the Greek.

Made Maximum Sacrifices. By this step, which will be recognized as the most patriotic character, and some humiliating conditions were imposed on Serbia. On the expiration of the time limit given in the ultimatum the Italian Legation at Athens refused to accept the ultimatum of the League of Nations, and then the islands of Paxos and Antipaxos of the Ionian group and the bombardment of Corfu resulting in the loss of seventeen lives.

The Greeks, while considering the action of Italy an act of war in defiance of the International Treaty guaranteeing the neutrality of Corfu to which Italy is one of the signatory powers, and inasmuch as the ultimatum of the League of Nations which brings that which discussed body face to face with its first real test. Both Italy and Greece are charter members of the League and as such they solemnly pledged themselves to submit their disputes to the League. Article 12 of the League provides that "the members of the League agree that if they should be involved in a dispute which is not capable of being settled by negotiation, they will submit the matter either to arbitration or to inquiry by the Council, and they will accept the decision of the Council."

Italy. A Curious Resemblance. Here are the demands: 1. That the highest Greek authority officially apologize to the Italian Government in the Italian Legation at Athens. 2. That a solemn funeral service to the memory of the slain men be held in the Catholic cathedral at Athens. 3. That the entire Greek fleet salute the Italian flag. 4. That the Italian flag be hoisted to the mast-head of each Greek vessel.

This question of the education of our youth is one that deserves our serious attention, for the boy and girl of today is the man and woman of tomorrow. This was one of the matters Marcus Garvey had in his mind when he began laying plans for a college in connection with the organization. He realized that without constant progress in the capacity for work and effort there is neither prosperity nor freedom. The man who cannot face competition will go under.

The most important of the questions on which the whole of the future depends is education. On the intrinsic worth of human beings more than on anything else will the fate of our future as a race rest. We must be ready for a complete modification of character if we would meet the requirements of the future.

Now the thing that characterizes the world as at present constituted is the utilization of the forces of nature. Man's power grows at an ever accelerating speed. This growing power, in turn, increases human ambition, that feverish longing for expansion and self-development. A nation will be capable of existing only on condition that it works and produces, maintaining and developing its power and vitality, physically and intellectually. Thought and action, industry and practice, science and industry, philosophy and life, soul and body, are the things that count.

If we are in earnest in our desire to train our youth we must clearly distinguish between instruction and education, and regard the latter as superior to the former. Instruction supplies the instruments necessary for every action or attainment; it is a matter of the utmost importance. Education, however, enters directly into the formation of man himself—that is, of the one who is to use instruction as the most powerful of tools for building up and directing the chief aims of our organization. Education, therefore, must be had in hand with our other efforts. Our duty must be to mold characters that possess within themselves the living springs of their growth and activity, to create free beings. Let our effort consist of action and reflection and method, the development of the interior qualities of the soul.

AFRICA HAS ASIATIC PROBLEM

White Races There Under Same Set of Conditions Which Exist in Other Lands. The Asiatic problem of South Africa is the same problem that confronts the United States, Canada and the Commonwealth of Australia. It is the problem of the white race fighting to preserve for itself a white country within the zone of a white immigration.

South Africa has grappled with the problem by means of restrictive immigration laws and the like but, despite this, the problem still remains and at moments becomes acute, says a Cape Town dispatch to the "Christian Science Monitor." The restrictive laws were enacted in 1913 and 1921. It should be remembered that the problem of the Asiatic race in the Union of South Africa there are 185,000 Asiatics of whom 141,000 are in Natal. In Durban alone there are 82,000 Asiatics, as against 57,000 Europeans, and the Asiatic race is spreading into nearly every walk of life.

Naturally, the other provinces of the Union, though not so concerned with the Asiatic race, are not without sympathy with the Europeans in Natal, who are actually outnumbered by the Asiatics. Yet they point out that the people of Natal are responsible for the existence of the present problem, for they agreed to pass laws which have joined this great caravan of slaves. You Can If You Try. The Asiatic race of Africa have not shown themselves capable of skilled agricultural labor, and so soon as Natal began to prosper, the Asiatic race was brought over and utilized. On the close of their indenture many of the Indians remained in the country as traders, market gardeners, etc., and owing to an inferior standard of living have practically ousted the whites from many of the smaller villages and towns.

There has been a constant anti-Indian campaign in Natal and restriction with restrictive immigration. Considerable illegal immigration persists, however, mainly from the Transvaal, Portuguese territory of Mozambique. Years ago the anti-Asiatic campaign was led by the Asiatic race in Natal and great public demonstrations were made. But the problem was not solved and the Asiatic race entered the Union, and it is the Union that has now to face the problem.

The government has promised to introduce a bill which will be introduced next session which will enable municipal and urban authorities to restrict the Asiatic race in their areas. The bill will be introduced next session which will enable municipal and urban authorities to restrict the Asiatic race in their areas. The bill will be introduced next session which will enable municipal and urban authorities to restrict the Asiatic race in their areas.

MANCHESTER DIV., ENGLAND, 512, CELEBRATES BIRTHDAY OF THE NEGRO RACE. The Manchester Division of the Universal Negro Improvement Association is celebrating the 512th anniversary of the birth of the Negro race. Large numbers of whites and Negroes attended the meeting every night, and the program was most interesting.

VERY INTERESTING BOOKLET MAILED FREE TO ANY READER. "NATIVITY," written by William Berrill, 2nd Asst. President-General, Universal Negro Improvement Association. It tells the story of the birth of the Negro race and the conditions under which it lived.

LOOK—LADIES—LOOK! Do you want your hair to look like the hair of a queen? Then use ZURA KINKOUT. It is the only hair preparation that will give you the soft, smooth, wavy hair of a queen.

DE OMNIBUS REBUS

DAY THE DEBT TO YOURSELF AND YOUR RACE. You owe it to yourself to provide for the future. It should not be put off any longer than your next pay day. You can be easily done if you will wear a little less, eat a little less, and give a little less. While you are strong, healthy and young you will be tempted to neglect, forget and postpone every day you are getting money and means to that point in life when you will not be able to earn as much as you now earn.

OUR NEGRO BANDS. All the Troubles of the World Could Be Worked Out Through Music. During the World War, some of the most famous bands in the American army were colored. Two of them gained an international reputation, the Fifteenth, New York, and the Eighth, Illinois. Not only were these great bands a constant inspiration to the soldiers of all grades and classes, but they were exceedingly popular among the people of France.

NATIONAL BAND CONTACT. Coming out of the achievements recently in Chicago, a proposal has been made to form a national band contact, both concert and jazz bands, would be a fine thing for increasing the interest in musical development, as well as demonstrating to the world just what is being accomplished. The idea, yet in its infancy, is being taken up in all parts of the country, those now formed and those that might be assembled within the next few months. These contacts would be arranged on the elimination plan, with the finale to be Chicago, New York, Philadelphia and Washington.

BRAITHWAITE BUSINESS SCHOOL OPENS FALL TERM. The Braithwaite Business School, 2376 Seventh Avenue, begins its fall term on September 10. This school is the only one of its kind in the city, and it is the only one that offers a complete business education. The school is open to all, and it is the only one that offers a complete business education.

WANT TO FORGE AHEAD? Is your business undertaking bringing you net returns? Or would you like to increase your output? You in New York City—Isn't there someone in the next block from you, or in the city that you would like to do business with through a sale or purchase?

THE NEGRO WORLD. We will tell you how you can increase your business. To Buy One Is Always Ready to Save Or Sell Something. Agents make big, quick money—good, steady work. We have openings for a large number of agents in all parts of the country.

ACCEPT NO SUBSTITUTES!! THERE IS ONLY ONE ZURA KINKOUT! Various unscrupulous agents and druggists have been attempting to palm off other goods as being "just as good" as ZURA KINKOUT. It is absolutely untrue. Do not be fooled. ZURA KINKOUT only is the genuine Moorish preparation. Refuse to accept anything but the genuine ZURA KINKOUT put up in green and yellow sanitary tins.

Agents make big, quick money—good, steady work. We have openings for a large number of agents in all parts of the country. Refuse to accept anything but the genuine ZURA KINKOUT put up in green and yellow sanitary tins.

NATIVE AFRICAN'S SPIRITED PROTEST AGAINST WHITE MAN'S UNFAIR CRITICISM. The following letter sent to the "Negro World" newspaper, published at London, South West Africa, is being forwarded to us by the writer, Mr. Fitz Healdy, a native of the Protectorate and a staunch member of the U. N. I. A. We gladly publish the letter as it shows the spirit that has been kindled in Africa by the teachings of the U. N. I. A., and that the African himself is in such imbod with the doctrine of a free and redeemed Africa as to be prepared to stand up for his race and to be prepared to stand up for his race and to be prepared to stand up for his race.

These pictures are of R. L. T., whose full name and address we shall be glad to supply to those interested. He says: "ZURA KINKOUT is certainly the king of them all! Anyway, my pictures here speak for themselves. My wife and friends say I look like a new man. My appearance is improved 100%."

Just comb it in. Works like magic. Will grow hair also. NEW DISCOVERY THOUGHT BY SOME TO BE THE MOST WONDERFUL SCIENTIFIC DISCOVERY OF THE AGE. Remember, this is an absolutely free trial, for if you are not entirely satisfied, your money will be immediately refunded.

FREE TRIAL OFFER! The quality of ZURA KINKOUT is backed by a \$100,000 corporation and will surely do what is claimed for it. If it fails to do so the full purchase price will be refunded at once on any question. You will be the judge. As a special privilege we will give you a 50% discount on your first order. This offer will be withdrawn at any time, so act at once. Send in the coupon today.

Fine For Women Too! ZURA KINKOUT is based upon a great, pure scientific principle. It has been discovered by a woman who has been suffering from hair loss and who has discovered the secret of hair growth. It is the only hair preparation that will give you the soft, smooth, wavy hair of a queen.

Does the Barber Cut a Good Hair? After the first application you will be able to part your hair in any direction you wish. Your whole appearance will become neater, cleaner, and more attractive.

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DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY GRATEFULLY ACKNOWLEDGE

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has been found guilty by a jury of white men of using the United States mails to defraud.

Many believe that the charge was only a sham to get Garvey with the hope of destroying his work. The whole thing seems to be made up of an international plot which will shortly expose itself.

Several Negro men and organizations have been parties to what some regard as a "frame-up," but truth shall have a hearing.

An appeal must be taken to the highest courts of the land to further test justice; therefore, every Negro of loyalty and manhood is asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help.

Send in your subscription address to the Secretary, Marcus Garvey Release Committee, 56 West 135th Street, New York City, N. Y.

I, MARCUS GARVEY, have appointed Mrs. Amy Jacques Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all money for the Appeal and Defense Fund.

June 21, 1923. (The Tombs).

NOTICE

Owing to pressure on our space, we have not been able to acknowledge all subscriptions sent in to the above fund.

- List of subscribers for the Defense Fund, including names and addresses from various cities like New York, Philadelphia, and Baltimore.

- Continuation of the subscriber list, including names like Allen Clark, W. B. Bates, and others.

- Continuation of the subscriber list, including names like Lem Patterson, James Bell, and others.

- Continuation of the subscriber list, including names like J. L. Sobolinas, J. L. Sobolinas, and others.

SECCION EN ESPAÑOL

La Asociación Universal para el Adelanto de la Raza Negra

El Reconocimiento Absoluto de los Derechos de una Raza y la Reconquista de una Patria es Nuestro Mas Ferviente Anheló-Millones de Nuestro Elemento se Organiza Universalmente con el Propósito de Constituirse en Poder-El Único Movimiento Conciente de Nuestra Raza Adelanta Terreno en Su Camino Hacia la Realización de Su Ideal

El futuro y bienestar de nuestra raza depende exclusivamente de la cooperación unisona de todos y cada uno de los elementos que la componen.

Esta es simplemente una época de cooperación organizada; notamos a los individuos, a las razas y a las naciones cooperando en beneficio de su propia causa.

Notamos además a ciertas naciones firmando tratados de reciprocidad con otras naciones en la persecución de mayores ventajas, tanto comerciales e industriales como políticas.

Por tiempo indefinido nuestra raza ha marchado a la retaguardia del progreso. El universo progresa de tal suerte, que se nos hace casi imposible adquirir en él un sitio adecuado donde instalarnos con el fin de practicar nuestro desarrollo económico y político.

Debemos tener presente que la política y actitud de las otras razas y de las otras naciones, es la de no dar a la nuestra oportunidad alguna, bajo ninguna circunstancia.

La Asociación Universal para el Adelanto de la Raza Negra recurre a los elementos de la raza en general para que estos se adhieran a su prepotente movimiento.

Considerando como uno de nuestro grandes deberes la educación de nuestras masas, nos esforzamos por poner en manos de nuestro pueblo la verdadera doctrina, dimanada de una mente pura y de una conciencia limpia.

El objeto de aclarar el status de las comisiones y evitar todo dificultad futura, posiblemente, entre los dos grupos.

El gobierno de este país está ya listo para reconocer al gobierno de México, según se anunció oficialmente en Casa Blanca.

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La División de Estrada, Costa Rica, y Su Mensaje de Lealtad

Hon. Cuerpo Directivo, U. N. I. A. Nueva York.

Con relación al caso en contra de nuestro Presidente General, teniente del presidente de que tengo el honor de saludar a la verdadera justicia ha de triunfar sobre toda envidia y soborno.

En la respuesta dada por M. Poincaré al diputado de nuestra raza Georges Barthelemy, el cual ha sido acusado de intención de traspasar al gobierno sobre los delitos incidentes ocurridos entre extranjeros blancos y coloniales franceses.

Se asegura que el primer magistrado ha cursado las oportunas disposiciones al ministro del Interior para que se proceda a la expulsión.

Se recordará que hace varios meses se acordó que los negros americanos que viajaban a discreción en compañía de un sargento senegalés le obligaron a apesarse y continuar su viaje.

Los periódicos de París hicieron grandes comentarios sobre el incidente y los editoriales de los más acreditados no ocultaron su desagrado, haciendo recordar a los americanos que no podían estar de cómo un pueblo democrático seguía aún bajo el influjo de estos prejuicios.

En los cabarets de Montmartre de París se desataron los más tarde incidentes análogos, y en la ciudad ha amenazado con clausurarlos en caso de reincidencia.

El pupila senegalés Siki ha salido de París con rumbo a esta ciudad de París con rumbo a esta ciudad, en donde piensa concertar algunos encuentros con pugilistas americanos.

Su empeño es enfrentarse con el famoso pugilista de la raza Hary y retar al vencedor del combate entre Firsiroti y Dempsey el campeón del mundo.

GOOD HEALTH! GOOD LUCK! Practica la medicina que te garantiza el éxito en tu vida.

Write now to Grace Gray DeLoon, The Little White Woman's American Beauty Cream, 100 West 125th Street, New York, N. Y.

Look out for all new circulars and letters sent by persons asking you to buy stock in such enterprises as Exploration Companies and steamship enterprises.

By order UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Permitase a Cuba Ser Amiga

Los Estados Unidos dieron un buen ejemplo a las naciones implotas cuando en 1902 les ayudaron a Cuba en su liberación.

Con la alianza que se ha formado en la república Dominicana entre los partidos nacional y progresista, se hará más rápida la evacuación de dicha república por las tropas de los Estados Unidos.

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El Gobierno Francés Sobre la Cuestión de Razas

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By order UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

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For the Benefit of All Members of the Universal Negro Improvement Association and Friends of its President-General

APORTE SU OBOLO PARA EL GRAN MOVIMIENTO DE TODAS LAS EPOCAS POR LA RECONSTRUCCION DE AFRICA Y EL ADELANTO DEL NEGRO EN TODAS PARTES.

El presidente Zayas ha anunciado por fortuna su intención de estudiar cuidadosamente la ley Tarafa antes de tomar ninguna decisión en relación con ella.

Se asegura que el primer magistrado ha cursado las oportunas disposiciones al ministro del Interior para que se proceda a la expulsión.

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By order UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

By order UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

PRICES SMASHED!

50c

HERCULES HAY CROWE

THE TAYLOR HAY CROWE

For the Benefit of All Members of the Universal Negro Improvement Association and Friends of its President-General

A LARGE SIZE PICTURE OF MARCUS GARVEY

READ THE FUTURE AND THE SOUL

By JOHN HAUGHTON

For Framing and Hanging in the Home, With His Autograph Signature, the Only Official Picture in Circulation With Copyright

You Can Secure One Now for 50 Cents, Postpaid to Any Part of the World

Address MRS. MARCUS GARVEY, 133 W. 129th Street, New York City

Agents Who Desire to Handle These Pictures Can Also Communicate With Above Address

SPECIAL PARENT BODY NOTICE TO ALL DIVISIONS AND CHAPTERS EVERYWHERE

To the Officers and Members of the Universal Negro Improvement Association:

TO LET PHYLIS WHEATLEY HOTEL

PRICES REASONABLE

9 West 136th Street

CALL AT HOTEL OFFICE or Phone Harlem 0628

Be a Winner

DR. J. P. BAILEY REGISTERED CHIROPDIST

COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. NOTICE! NOTICE! NOTICE!!!

The President-General of the Universal Negro Improvement Association...

COMPLAINT DEPARTMENT

President-General's Office, U. N. I. A. 56 West 135th Street, New York

CRESCENT OR CROSS? THE GREATEST AND YOUNGEST OF WORLD RELIGIONS AND ITS MISSION TO HUMANITY TOLD

Interesting Article From the London Islamic Review by Mrs. Sirojini Naidu of India Will Be Read With Interest by the Growing Circle of Our Race Interested in Islamic Culture

Mrs. Sirojini Naidu, otherwise known as "The Nightingale of India," owing to her remarkable gift of eloquence, addressed a big audience in the grounds of Zahira College, Ceylon. A lady of learning and culture and a non-Moslem, her estimate of Islam and its mission to humanity, which we reproduce in part, should carry special weight with fair-minded students of this much misunderstood and misrepresented faith:
When I was asked to deliver a little informal address to a small gathering of college students I ought to have realized that the subject is of so much importance that of necessity a generation not of students but of men connected with the vital affairs of today must be interested and drawn toward hearing what I or any man or woman might have to say about the new world of Islam. I took the title—rather, my son suggested to me when I was pressed for a title—this title of a book I have not read. But I need not read any book of Islam when I find a day unfolds page after page of living history that the new world of Islam is in truth descended from that older and greater world of Islam that gave democracy to the world. I see before me a large audience of non-Moslem people, and I for this reason, especially, that there is so much misconception in the hearts alike of the Christian, the Hindu, the Buddhist and the Parsee about the true ideals of the greatest and youngest of the world religions. It has brought to the modern world the true gift of democracy, for the trend of civilization today, the sum total of the world's aspirations today, is to reconstruct the new world toward the brotherhood that was preached in the desert by a camel driver, more than thirteen hundred years ago. I hardly think it necessary to talk of the new world of Islam, because Islamism itself belongs to the new world. Centuries ago, when my forefathers were evolving great philosophies and sending to the young nations a message of enlightenment, Arabia was still uncultured, Arabia was still nothing but a desert of wild herds. While the great Buddha and the great Nirvana were being enunciated from the Bo-Tree by Buddhagaya and Satmaha, there was no conception of what the word "democracy" meant. When the Christ was crucified upon the cross by the unbelievers, even then the ideal of brotherhood was not accepted. It was challenged, it was trampled in the dust. It was necessary that a camel-driver from Arabia should give to the world in the ultimate form the most perfect definition of brotherhood, of the republic of equality of all men, of all classes, of all ranks. Who was this camel-driver? Why was it that this camel-driver, tending his animals in the desert, was able to give to the world this message of hope? Why? Because the world, surfeited with the corruptions of the other great religions, the tyrannies of the priesthood of other great religions, sought deliverance from the bondage, from the tyranny that was at once an infamy and an insult to the faith. And then God, Who moves in His mysterious way to deliver, age after age, His people from the bondage of the preceding ages, sent to the heart of this simple man in the desert the revelation and a great conviction that all creatures that are made by him are brothers bound together by indivisible kinship. That is the real message of Islam. And if to

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GOVERNORS ARE TO MEET IN OCTOBER

WASHINGTON, Aug. 30.—Although a tentative program has been prepared at the request of President Coolidge for the projected conference here of State Governors to discuss prohibition enforcement, officials today said the meeting probably could not be held until late in October.

NEW YORK LOCAL HOLDS SUCCESSFUL SHORT CONVENTION

(Continued from page 2)

The Chairman's Address
The Rev. G. Emonet Carter, First Vice-President of the New York Local, assisted by Sir James O'Meally, Acting Second Vice-President, presided at the convention. Delivering his opening address, Mr. Carter spoke from the text: "Put you on the armor of God, that you may be able to stand against the snares of the devil." Ephesians, 11th Chap., 16th Verse. The man or the woman, he said, who is fortified with the armor of God can truly withstand the wiles of the wicked one, and only the individual who has stopped long enough in the mad rush of life to adjust the armor of God can do the things that really count.

The Armor of God
The armor of God, he explained, was nothing more or less than the truth, and when men are fortified with the truth they are impregnable to all the forces of wrong. The majority of Negroes who have come upon the stage of action and have lived amid the environment of the white man's civilization, have not the proper armor; rather they are clad in the things that permit the other fellow to see clear through them, and he is, therefore, able to take them in his hand and mould them to his liking. The man or woman who wears the armor of the Lord and Saviour Jesus Christ is fearless.

The Secret of Mr. Garvey's Strength
If Marcus Garvey, he instanced, did not clothe himself with the armor of God, he would not have been able to withstand the many assaults that were made upon him from every direction. If there was one man in the world, who was absolutely fearless, when it came to physical power, that man was the President-General of the Universal Negro Improvement Association, who at that moment sat in the Tombs Prison. (Loud Applause.) He feared nothing in the physical world. He knew what it was to bow his head in submission only to one great Creator of the universe, of which he is a vital part. And, therefore, Marcus Garvey bows himself in reverence and humility to God that he may get a better understanding of Him, who has fortified him, and all others he can look in the face and laugh to scorn.

Truth Needs No Trumpet
And what was true of Marcus Garvey, the speaker continued, was true of every man and woman who paused long enough to be fortified with the armor. Very few people, however, who have come into the organization, have grown to the stature that Garvey has already grown to. Very few persons in the organization have on the full armor that Garvey wears. It is not put on in a day, it cannot be put on overnight. It takes generations to put on the armor of God, for the armor is Truth, and men don't like Truth, for the truth is calculated to make men mad. It will disclose the errors within, and men don't like to have their errors disclosed. The armor of God will not fit a little fellow—Truth cannot fit a crooked body. And when once the individual is clothed in the armor, he does not have to strut around telling people he has on the armor, because the individual so fortified is easily discerned.

From Socialism to Capitalism
A living example of Mr. Garvey's ability to combat the forces of evil, concluded the speaker, could be seen from the action of certain gentlemen who, a year ago, went about shouting "Garvey must go!" They plumed

PRESIDENT COOLIDGE SPEAKS THROUGH THE NEGRO WORLD

(Continued from page 2)
concepts as to what constitutes real statesmanship. New England men have usually been too big mentally to be figures in thought or in action when great opportunities presented themselves.
"I have the honor to subscribe myself
"Your obedient servant,
"JOHN EDWARD BRUCE"

THE PRESIDENT'S REPLY

"White House, Washington, D. C. August 20, 1923.

"My Dear Mr. Bruce:—
"For the kind personal references in your letter of August 16, you have my sincere thanks. Beyond these you present a subject which interests me profoundly. I am not prepared to outline a plan at this time for dealing with it. In its broadest outline it constitutes one of the pressing questions before the nation.
"The migration of colored labor from the South in recent years has given a new face to the problem, making it no longer sectional, and giving it especially a new bearing on the concerns of the South.
"It will have my earnest consideration—indeed it has had for a long time, and I hope measures may be devised in the national interest which will serve the purpose also of bettering the position of the colored citizens of our country.
"Most sincerely yours,
"CALVIN COOLIDGE."

WHAT THE PRESS CAN DO

In answer to a letter sent him by the Southern Newspaper Publishers' Association asking for an exclusive message answering the question as to how the newspapers can best serve the Federal Government at this time, President Coolidge wrote:—
"Every newspaper can be very helpful in its support of the government, whether it be State or national. Fundamentally, this means always making the authority of the law supreme. It means undivided allegiance to the Constitution and unhesitating obedience to legislative action made in accordance with its provisions.
"Constructive criticism is always helpful. It keeps institutions from becoming fossilized and falling into decay. But constructive criticism does not accomplish its purpose merely by pointing out what is evil. It must not fail to direct attention, with more emphasis, to what is good. Our institutions, our social organization, our economic condition are all of a quality and quantity which are worthy of our highest admiration. I believe that it will be exceedingly helpful to public sentiment if these principles and ideals can be reiterated from time to time, joined with a reverence for religion and an inspiration for better things.
"Very truly yours,
"CALVIN COOLIDGE."

themselves as great socialists, and socialists, as everybody knew, were opposed to capitalism. But having got certain reward for doing certain work of the devil, they turned up in Los Angeles as promoters of a great development company. Such quick-change artists did not have the armor of God, but profited by selling the wool over somebody's eyes. But one by one the people would know and understand that those who must take the lead in the Negro's march onward and upward, to a free and redeemed Africa, must have on the whole armor of God.

Address by Mrs. Blackstone
One of the most striking speeches delivered during the convention was that delivered by Mrs. I. M. Blackstone, the first lady President of the New York local. Mrs. Blackstone, though not holding office in the New York local at present, is keenly alive to its interests, and is known as an unusually bold and race-loving character, who is not happy unless doing something to promote the interests of her race.

When Mr. Garvey came to New York, she said, and held his first meeting, she was among the few present. At that time she belonged to a Negro organization for which she had helped in collecting \$300,000, all of which passed through her hands. In that organization she lost something like \$37,000. She felt discouraged over the action of certain members of that organization, but she stuck to her resolve never to work for a white man, and so, broke, she started to write newspapers. It was at that time that she met the Hon. Marcus Garvey. He spoke to her several times, asking her to throw in her lot with the movement, and she refused. But Mr. Garvey would not take "No" for an answer, and in his suave, determined manner literally plagued her life. Finally, he visited her house and renewed his request, and struck with his determination and sincerity, she agreed to become an active worker. She believed in Marcus Garvey because she was convinced that he was serving Jesus Christ. People used to say that the black man could do nothing, and she felt proud—it was the big thing in her life—that Marcus Garvey, a black man, had brought more people together than any man in the world. (Applause.)

Missionaries Need Here
"Someone," she continued, "talk to you about hieroglyphics and the ancient Egyptians, but I am going to talk about the things hovering about you every day. Right here in the United States we need missionaries. We need missionaries to show men what God meant when He was here, and that is to love his brothers. How many of you here, if you see me dispossessed, will say, 'This is my burden. I must go and help, because Mrs. Blackstone is in trouble.' When we see one Negro in trouble, we must help him out of trouble, and get rid of some of these traitors that would place a man behind bars when that man is right. In this country you don't dare say a word, when it comes to the truth about anything, unless some clique or some near-white group is prepared to hound you down for it. And the thing is that one half of the Negroes in this country are suffering from slavery that is 100 per cent worse than that of 1863.

Marion a Laughing Stock
"Look at Harlem—one of the greatest Negro communities in the world. Why should white men come up here on your main streets—Fifth avenue, Lenox avenue, Seventh and Eighth avenues—and have all of the business places? And over 200,000 Negroes living in side streets! White men paying rent to have stores to keep you waiting to be waited on! That is at your door. That is one thing that you have to eliminate, for when other people come to your city, you are a

laughing stock. Go down to Wall Street and talk to the white business men, and the first thing they will tell you is, 'The Negroes in Harlem are the biggest fools you ever saw.' If you would boycott the white business man in Harlem, you would find black businesses on the avenue. You do not have to tell everybody your business, but step out of your door to-morrow morning and say, 'I am going to find a black man that will sell me something that will do. I will use that and tell him what I want and will deal with him, until he gives me what I want.'"

A Word to the Women
Speaking to the women of her race, Mrs. Blackstone said there are a lot of Negro women waiting on white women that are the white women's superiors. Women, Negro women, can make money without toiling in the bedrooms and the kitchens of white women. If the white women realized it, the white women envied them their strength and physique just as much as they envied them the physique of their men. And this was at the bottom of many of the lynchings down in Georgia. It was for the women of the race to become conscious of their strength and for the men to love their women more.

The Superior Race.
Continuing, Mrs. Blackstone said: "I want you to understand the Americans are not mad because you are black; they are not jim-crowding you because you are inferior; they are not ignoring you because you are ignorant; they are not hating you because you are clever propagandists and they are keeping before the world the issue that you are Negroes and don't deserve anything. They want you to think that. But they do not think so. I will tell you why they do not think so. If a colored man or a colored woman does anything, you will find it in the headlines of the newspaper. The reason why they do this is because they want you yourself to feel that you are savages. I want you to understand you are the superior race, because the superior race fears you in your inferiority. You never saw a boy throw stones at a tree with no apples on it. (Laughter and applause.) I am American, I am black, and I am proud that I am black."

"Stop Bickering."
There was too much foolishness about the Negro, the speaker declared. Everything "A point on the speaker." Negroes talked, and talked longer than it took Columbus to discover America, without doing anything. "The children of Harlem were at a serious disadvantage. They had

nowhere to go to. They graduated from college and then gravitated to the poolroom. Some went to the M. C. A., but the Y. M. C. A. might be in Europe for all the good it did to Negroes. In America they took care of cats, dogs, flies, horses, everything imaginable, but there was not a white woman who would say a word for the protection of black women, Negroes, men and women, must get together and stop bickering and make up their minds that the man who does right will get their support.

Thoughtful addresses were also delivered by Hon. G. O. Marie, Supreme Deputy, Sir James O'Meally and the Hon. P. L. Burrows. Mr. Marie spoke on the necessity for framing measures to create a greater camaraderie between native Africans and their brothers in other parts of the world. Juveniles should be encouraged to correspond with juveniles in Africa.

Sir James O'Meally spoke on the impossibility to destroy the Negro race, as happened with other oppressed races. The special God-given temperament of the Negro prevented this, and he was confident that Negroes would rise to power.

Mr. Burrows dwelt on the good which would result from the local conventions and paid a tribute to the Hon. Marcus Garvey, whose spirit, he said, was permeating the discussion of the Negro peoples, wherever assembled, in their convention halls at this time.

PASSED TO REST

It is with deep regret that we announce the death of Mrs. Catherine Dezag, a native of St. Kitts, British West Indies, which occurred on August 30, 1923.
She was stricken with paralysis at the home of Mr. and Mrs. Garvey, where she was employed for more than three years.

New York Public Library

Don't miss the art exhibit, daily until 9 P. M. There will be a change of artists in September.
Have you heard of a good book you want to read? Ask the library to try to obtain it for you.
Some recent additions:
"Great Ghost Stories," by French, a mighty good collection; "The Burden of Unemployment," by Phillip Klein, a study of unemployment relief measures in fifteen American cities, 1917-22; "How to Live," by Fisher & Fisk, longer than it took Columbus to discover America, without doing anything; "The children of Harlem were at a serious disadvantage. They had

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