

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVI. No. 8

NEW YORK, SATURDAY, APRIL 5, 1924



PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

## NEGROES OF THE WORLD ARE PREPARING FOR BIG CONVENTION

Fellow Men of the Negro Race, Greeting:

The trend of world opinion is toward racial unity. That is to say, every group, within the great human variety, is seeking, through organization, to find a way out to the accomplishment of higher racial ends. We of the Negro race are actuated by a similar desire; hence, the Universal Negro Improvement Association comes forward proclaiming its doctrine of a united race. To further concrete this ideal, we are now calling together the Fourth International Convention of the Negro Peoples of the World to assemble in New York City from the 1st to the 31st of August, 1924. This international conclave will, more than any other, shape and direct the future economic, educational, political, social and religious policies of the race. For five years or more the Universal Negro Improvement Association has done more through its organizing force and power to bring together and create a serious vein of thought among Negroes than all the other Negro movements put together.

### World Sentiment

We have succeeded in stirring world sentiment among the race to the point where we are now to assemble, and, in a practical way, make good our profession of seeking to build a stronger, healthier and more independent race. We have brought our organization up to the point where we have won the recognition of other races, and even nations, as a factor in world readjustment; and with this to our credit we are now going forward to the final realization of our needs.

### New Steamship Line

As stated last week, the Association is now promoting, in connection with its African program, the establishment of a new steamship line, which is to supply the need for which the original Black Star Line was intended. It is being planned that, after the close of the convention on the 31st of August, providing the members of the Association supply the necessary funds, according to request, the first ship

### IF RACE SUPPORTS, SHIP TO SAIL IN SEPTEMBER

### ALL NEGROES ASKED TO CO-OPERATE AND PUT PROGRAM OVER

SLOGAN FOR 1924, "LET'S PUT IT OVER"

RACE COMING TOGETHER EVERYWHERE

BIG MEETING AT CARNEGIE HALL, NEW YORK, NEXT THURSDAY NIGHT

of the new line will sail for Liberia with the first large organized group of colonists, to settle there as citizens of that country, to help in its industrial, commercial, agricultural and educational development.

### Entry Into Worldly Affairs

The Negro needs ships to establish himself, not only in trade relationship with his brothers across the seas, but to also mark his entry into the world of big affairs. Ships are the most accommodating means of international transportation, and now, that the Negro is about to readjust himself as a national entity, he must not expect to be conveniently provided for by other peoples; but he must do in that direction for himself. The big white shipping concerns have established passenger and trade routes between certain points of the world for the accommodation of their own peoples. We find large passenger boats running between America and Europe, taking from the one continent year by year millions of emigrants to the new land, America, and taking back to Europe from America the wealth of that great country. So in a like manner should the Negro develop a trade route between Africa, America and the West Indies.

### Appeal to the Entire Race

The need for it is now more than ever, and we appeal to the four hundred million Negroes of the world to rally to the Black Cross Naviga-

tion and Trading Company and the Universal Negro Improvement Association in helping to put over the new program of 1924 and 1925. Our slogan for the present year is "Let's put it over," and we are going to put it over. We are going to put over every bit of our program that seeks to the higher development and progress of our race. We are going to do it with a spirit of fraternal love. We are going to do it with a spirit of racial comradeship. We are going to do it, notwithstanding the opposition within our own race and the opposition from without.

### Racial Emancipation

The hour has indeed struck for racial emancipation, and we must all make up our minds to go the whole length in this direction. Let us not falter by the wayside. Let us not fail to grasp the seriousness of the hour, but let us push ahead, having before us the grand objective of our race emancipated and our country redeemed.

With very best wishes for your success I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association.  
New York, April 1, 1924.

P. S.—I cannot too often emphasize the need of members, officers and divisions of the Association carrying out their constitutional obligations to the Parent Body of the Association at this time. Now, more than ever, the Association needs the financial and moral help of all its members and auxiliaries. You can help to a great extent by paying in your annual tax, which became due from the 1st of January, as well as by paying in your regular dues to our local divisions, and see that your local secretaries make their regular monthly reports to headquarters. Help us to put over the program. Help us to work for the accomplishment of bigger things.  
M. G.

A NATION IN AFRICA FOR NEGROES

## MAGNIFICENT CLOSING OF A WONDERFUL REVIVAL

CARNEGIE HALL, 57th Street and 7th Avenue

THURSDAY NIGHT, APRIL 10th

The Universal Negro Improvement Association will stage another of its big meetings and demonstrations for the benefit of the people of New York. The Association is now actively engaged in pushing forward to plan of the economic development of the race.

COME AND HEAR

SPEAKERS:

Hon. MARCUS GARVEY, President-General, Universal Negro Improvement Association; Greatest Negro Leader, Statesman and Orator

COME AND SEE!

Last Speech in New York Before He Leaves on His Nationwide Tour

Congressman ROYAL H. WELLER and DR. MARIE-LOUISE MONTAGUE, D. C., Two White Friends of the Race

ADMISSION, 55 CENTS

TICKETS AT OFFICE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, 56 WEST 135th STREET, NEW YORK

BIG MUSICAL PROGRAM



# Negro World

50 West 125th Street, New York  
Telephone BR 2377

Published every Saturday in the interest of the Negro Race and the Negro Improvement Association by the African Communities League.

Subscription Rates to the Negro World  
Domestic \$2.00  
Foreign \$3.00  
One Year \$18.00  
Six Months \$10.00  
Three Months \$5.00

Entered as second class under April 16, 1913, at the Post-office at New York, N. Y., under the Act of March 3, 1879.

PRICES: Five cents in Greater New York; seven cents elsewhere in the U. S. A.; ten cents in foreign countries.

Advertising Rates at Office  
NEW YORK, APRIL 5, 1924 No. 8

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

## NATIVE-AFRICANS NO LONGER REGARD WHITES AS "GODS"

THERE has been a marvelous awakening among the British subjects of Africa during the past five years. During the life of the Universal Negro Improvement Association those people, like the Negroes of the United States and Latin America, have been aroused to the fact that they are also people and entitled to some of the advantages of civil and ecclesiastical administration and economic production which hedge them about and which are for the most part dominated by white Christians, the statesmen of which, at least, proceed upon the base principle laid down by Chief Justice Roger Taney in the Supreme Court of the United States, that "It is held to be good law and precedent that the black man has no rights that the white man is bound to respect."

When dead people wake up live people who have grown naturally feel uncomfortable about it, as they are uncertain as to the accounting that will be demanded of them. What part the Universal Negro Improvement Association has had in awakening the dead Negroes of the world is a matter of record which "the who runs may read."

Upon the visit of a deputation of the London Missionary Society to South Africa, quite recently, a banquet was tendered them at which Premier Jan Christian Smuts was the most conspicuous speaker. Among other things Premier Smuts said: "I have never looked upon an gods by the Natives. Unfortunately that is the position any longer. We are not looked upon as gods any more. Perhaps it is better so. I believe in truth, honesty and sincerity, and no man or woman should be put upon a higher pedestal than he or she deserves." That is a great deal for Premier Smuts to say, and it must not be overlooked that he said it after and not before the Natives ceased to regard the whites as "gods." He things "the tendency is to go too far in the other direction," and "to look upon the white men as enemies to be destroyed," along with the "white man's religion." But his idealism is "found a great white civilization on this Continent not only for ourselves but for the 100,000,000 blacks who are living there."

But the blacks are beginning to show that they want their own civilization, in the development of it, and their own religion, in the evolution of it, and what they want and what Premier Smuts wants are not the same, and will not develop along the same lines, not by far. It is this fine but radical difference which the Universal Negro Improvement Association emphasizes and insists upon, and which distinguishes it from all of the existing race organizations we have in the Occident and the Orient, and which our African contemporaries are more and more stressing as the main things to be contended for—the development of an African civilization and philosophy in keeping with the African temperaments and needs.

"The white god myth" is exploding itself everywhere among black and off-color people it rules and robs.

## THE SOUTH SAYS IT NEEDS ITS NEGRO LABOR

THERE is a movement on foot in Atlanta among those who "take the position that the American cotton crop is the Nation's most valuable staple" to discourage migration and to encourage white and Negro workers to remain on the farms and learn how to overcome the hill weevil menace by scientific methods, by a "comprehensive program to rehabilitate the cotton growing industry and reconstruct the purchasing and debt-paying power of the 2,000,000 cotton planters," and by locating and operating 5,000 cotton demonstration farms of five to eight acres each, "for the most approved and successful methods of cotton culture and boll weevil control." And we are told that "selected intelligent and energetic white and Negro farmers will operate these demonstration farms."

Now, all this sounds good and encouraging to us; but it does not go far enough. The American Cotton Association can easily strengthen its position and do much to save Southern labor, both black and white, from migrating, by adopting and insisting upon the carrying out in the administration of the laws the recent recommendations of Governor Whitfield in his inaugural address. Negroes make up slightly more than one-half the population of the State, and the Governor says that "any plans for a new era, any change in our economic life, any reorganization of our agriculture or industry which leaves them out is doomed to failure." He thinks they should have better safeguarding of their health, education and justice, and that "wise leaders among the Negroes must be encouraged in their splendid efforts to aid their own people." He calls upon the police power of the State to prevent lynching, and upon employers of tenant and other labor to see that justice is done, that the life and property of Negroes be safe-guarded. Until the recommendations of Governor Whitfield become the policy of all of the Southern States they will continue to lose their Negro labor. Why not?

Commenting editorially upon the memorial recently delivered to the State delegation, led by Dr. S. D. Redmond, to the legislature

of Mississippi, The Nation, of April 2, says: "A group of Negroes has been found articulate and courageous enough to voice the wrongs of a legislature that has listened to some unpleasant complaints; if Mississippi is not made a fit dwelling place for colored men and women, they will leave, and the economic life of the State will collapse. These facts seem to offer some hope for Mississippi." What The Nation concludes as to Mississippi may be reasonably concluded as to all of the Southern States that are grievously feeling the loss of their Negro labor in the migrant movement. The American Cotton Association's attention is called to this phase of the subject, in which the boll weevil is made entirely responsible for the loss of labor in the cotton fields. Unless the South needs its Negro labor but can keep it, it is useless to treat it better than it has been doing in all the things that make life worth living. We believe the South is beginning to see it in this way.

## THE MOST POPULAR AND LEAST READ OF BOOKS

IT is considered the proper thing among Christian people to have a Bible in the house, "The Family Bible," in which are recorded family marriages, births and deaths, but it is not considered the proper thing to read the Bible. If it is considered the proper thing it is seldom done. Most people talk glibly about the Bible, Shakespeare, Milton and the Constitution of the United States, but comparatively few have read either of all of them from cover to cover. It is difficult to give a reason for this disposition, to exalt without knowing much about the things which we exalt. In the old days the reading of the Bible was considered more of a duty and less of a pleasure. This in the past was the obligation that is now true. The average person is not so devout as he used to be, and the disposition to become less so appears to be a pronounced tendency, not only in the United States but in Europe, among Protestants, Catholics being as devout and regular in church attendance as they ever were.

The American Bible Society distributed during the past year 2,130,000 Bibles in the United States and more than 4,000,000 in Central and South America, which leads the Christian Recorder to say: "This shows that no book is as popular today as the Bible, and no book has ever been so popular in the history of the world since its first distribution, made possible by the subsidies of those who can afford it, and who desire that the Bible shall be in the home of every family, should not be overlooked. And the fact that so many people have the Bible and that so few read it, is significant. It is the same way with the creed of the church which a person may join; he does not often read the creed and cannot always give a reason for his faith based on his creed if put to the test."

It appears to be true that the Bible is the most popular and widely circulated and yet the least read of books. This in the face of the fact that the American people are among the greatest readers of books and periodicals in the world. This may be true because Protestants do not take their religion seriously; they take it and use it to serve their purposes without knowing much about it, and their purposes are not always consistent with Christian philosophy; in fact, most of their purposes are not, and that which is troubling Christian peoples everywhere today.

## EDITORIAL OPINION OF THE NEGRO PRESS

The Filipino people have been told, and they are ready to have their independence granted them, not to like it all and threaten to introduce American officials in the various provinces and manufacturing plants of the country for the Group is in the East Indies against the Government. Let us not be misled by the fact that the employer does not have to use his capital and influence to cover the limitations of the franchise. He might secure men to operate his plants—Pittsburgh, American.

## NOTES OF REAL INTEREST

(Lincoln News Service)  
—Included in the 273 retail furniture dealers of large centers are 19 furniture stores which make a national organization work while.  
—There are enough Negro photographers to make a national organization work while.  
—We even have 335 male who earn their money by living as a national organization work while.  
—There are 273 Negro chemists, assayers and metallurgists, of whom nine are females.  
—The Secretary Walter Robinson, of Hopkinton, Ky., was unanimously elected attorney of the Christian Cotton Republic Executive Committee.

—It is reported that the Pennsylvania Railroad is planning to add 13,800 more Negro workers to its payroll, amounting to \$1,000,000.  
—Mr. and Mrs. Joseph Shorion, of Galveston, Texas, are the proprietors of a cafe, a grocery store and a produce business.  
—Since December 31, 1923, there have been 4,321 national farm loan associations chartered and 292,418 loans made, amounting to \$97,989,264.

—The Widman Brothers Construction Company, of Birmingham, Ala., has more than \$1,500,000 in contracts and is building a new plant in the city and is our leading construction company.  
—Northern industry has announced that many Southern migrants have departed, amounting to a high percentage of new tasks, which means a continuation of the exodus.  
—Out of a total of 423 of the most important occupations in which the people of this country are engaged, Negro people are found in all except 11 of them, and in 10 of these 412 occupations they are found in the highest positions.

—The Association Undertakers of New York recently voted to disqualify their members as ordinary morticians. Exonerate citizens prevail in the world without homes, hearses passing through the streets to remind people of the "do not" in the opinion expressed by their spokesman.  
—Carvey and a Dynamic Force.  
From the Illinois Conservator  
Carvey, understood, is a dynamic force of great potentiality.

Knowledge is truth that cannot be overthrown by any process of testing.

## ONE PLACE WHERE THE NEGRO IS THE WHOLE IT.

By T. Thomas Fortune

There are two sorts of people everywhere. They seem inseparable. In all of this history as we have we find the two sorts in the same situation, each pursuing their way; each, apparently, fulfilling the purposes of their creation, although we are not always able to determine what those purposes are and are seldom able to control them for the common welfare.

The one sort are composed of those who build, create something; and the other sort are composed of those who tear down what others build, who demolish what others create, when they are strong enough, when they are subtle enough, to do it. We call it affirmative and negative force, and we call it the positive force is absent, as is often the case, works all the horrors of a World War, which may threaten the very life of the human race.

Builders, Creators, have always been held in the highest appreciation. They write their names in the pages of history, and their names are made something, which create something, worth while. On the other hand, those who go about tearing down what others build, and defaming the good works of others write their names in the Book of Death and are generally executed in their fellow. That is as it should be, and as it was in the beginning, when God created and made something, and "man" was "good," and destroyed nothing nor advised any of his creatures to do so.

At the Christmas Holidays, in 1921, I found myself at Mound Bayou, in Bolivar County, Mississippi, the guest of Hon. Eugene P. Brown, the United States Senator from that State. He is a colored man, and a very able one. He is a lawyer, and a very able one. He is a man of letters, and a very able one. He is a man of letters, and a very able one. He is a man of letters, and a very able one.

## HEALTH TOPICS

By Dr. B. S. HERBEN  
of the New York Tuberculosis Association

**Speak at the Library**  
Dr. Goldenweiser speaks before the forum Wednesday evening, April 2. This is the first of a series of lectures on race. Dr. Perry Grant is scheduled to speak April 9. Herwood Brown, treat at the library, Thursday evening, April 10. Everybody welcome.

**Ells' Baby and the Fort: Thieves**  
Ells had a fine new baby and was proud of it. His new baby had a healthy father and a healthy mother. The child weighed eight pounds and was a perfect infant as you ever saw one (except your own). It dived and swam like a fish from the first time it was brought in to her. Of course, I don't believe any such story, but it certainly was a splendid youngster when it arrived.

**Group of Our Business People to Tour the South**  
The group of men and women who are planning a famous tour, including a visit to the famous Tuskegee Institute, will be leaving for Chicago, looking forward to their trip with great enthusiasm. In addition to those who are planning to visit Tuskegee, the group will include a number of business men and women who will be visiting the South.

**Working for Better Race Relations**  
ATLANTA, Ga., March—Dr. T. J. Carter, secretary of the Georgia Race Relations Commission, announced the employment as colored associate secretary of Rev. J. C. Jackson, former pastor of the First Baptist Church in Atlanta, to be in charge of the commission's work in Georgia for the General Baptist Convention. He will work especially with the colored committees throughout the State, organizing, strengthening, and assisting them in their work.

**A New Toner For the Face**  
Mr. Lawrence Loxton, originator of "New Orleans" is now making a new toner for the face. It is a new and improved formula, and is being tested in the most scientific manner. It is being tested in the most scientific manner. It is being tested in the most scientific manner.

**What We Believe**  
THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are. It believes in the purity of the Negro race and the purity of the white race. It is against rich blacks marrying poor whites. It is against rich or poor whites taking advantage of Negro women. It believes in the spiritual Fatherhood of God and the Brotherhood of Man. It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro nation. It believes in the rights of all men.

## FILIPINOS' PLEA FOR FREEDOM

(Continued from page 3)  
As for the proposal to let the Filipinos vote in 1935, the American people should be reminded that the time has come for granting independence to the people of the Philippines. It is not a matter of "if" but "when." The American people should be reminded that the time has come for granting independence to the people of the Philippines. It is not a matter of "if" but "when."

## SOME THOUGHTS ON CRUELITIES OF VIOLENCE

Animals Are Subjected to Untold Tortures and It is Not Considered a Crime by Christian People  
When the boys returned to Berlin in July, 1915, from the battlefield of Europe, they were shocked and horrified by the cruelties of violence which they had witnessed. They were shocked and horrified by the cruelties of violence which they had witnessed. They were shocked and horrified by the cruelties of violence which they had witnessed.

## BRITISH MISRALE OF LIBERIA

(Continued from page 3)  
Western world with our higher intelligence that intelligence that is able to occupy, that intelligence that rules the world, we are allowing other people to occupy, that intelligence that rules the world, we are allowing other people to occupy, that intelligence that rules the world, we are allowing other people to occupy.

## BERBERIANS AND OPPORTUNITIES

Cuts Both Ways  
It is no wonder that you should find propaganda in the Universal Negro Improvement Association, though the Universal Negro Improvement Association is not a propaganda organization. It is no wonder that you should find propaganda in the Universal Negro Improvement Association, though the Universal Negro Improvement Association is not a propaganda organization.

## TRUTH CLERGYMAN'S FATE

And, yet, another recent atrocity, the report of the death of a young man, who was a member of the Universal Negro Improvement Association, and who was a member of the Universal Negro Improvement Association, and who was a member of the Universal Negro Improvement Association.

## GROUP OF OUR BUSINESS PEOPLE TO TOUR THE SOUTH

The group of men and women who are planning a famous tour, including a visit to the famous Tuskegee Institute, will be leaving for Chicago, looking forward to their trip with great enthusiasm. In addition to those who are planning to visit Tuskegee, the group will include a number of business men and women who will be visiting the South.

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## STOP WHISKEY

Wonderful Treatment Helped Faithful Wife to Save Husband When All Else Failed  
Golden Treatment in Ovarian and Disturbances  
You Can Try It FREE  
Send No Money  
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Advertisement for Pluko Hair Dressing, featuring a woman's face and text describing the product's benefits for hair care.







THE PEOPLE'S FORUM

An African Estate

Of Mixed Blood To the Editor of The Negro World: Kindly allow me a little space in your valuable and widely read paper...

For the matter of that it sounds absurd to hear men like Dr. DuBois croaking about this Dutch and French blood...

Dean Kelly Miller on The Future of Harlem

I spent Saturday and Sunday in Harlem. I found here more food for thought and contemplation than I could swallow or digest...

The white man talks a great deal about his skin, but he is confoundedly careless about his blood, hence his desire to support any one who would preach the de ilish doctrine of "struggle with all your might..."

Some Advice to the Young of the Organization To the Editor of The Negro World: Allow space for this bit to the young members of our organization...

The world belongs to the energetic. Success makes success, as money makes money. The secret of success in life is for a man to be ready for his opportunity when it comes...

Don't deceive. Keep at the helm and help steer the ship of the U. S. I. A. Remember that the great art of commanding is to take a fair share of the work. Think well of yourself. Strike out. Assume some responsibility for your race...

An Arkansan Loves The Negro World To the Editor of The Negro World: Although I am not a member of the Universal Negro Improvement Association...

I must say something about the great meetings in New York March 16. It was a great day. We had great speakers to explain great things about the new Negro...

BISHOP I. E. GUINN R. I. C. 633 East 81st Street, Cincinnati, Ohio. This ad. and price list in all you need...

To the Negro Men and Women of the United States: There is no greater book for you to read than "The Negro in America"...

U. N. I. A. PHOTO SHEET Each and every member of the Association should have a U. N. I. A. photo-sheet of the Hon. Marcus Garvey in his uniform...

High Commissioner General Office UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION 54-56 West 135th Street NEW YORK CITY

Full beyond its capacity with alert, intelligent young men who are aspiring to better things. There were two rival performances in operation at the same time, each of which was preceded by brass music...

From the Boston Chronicle I spent Saturday and Sunday in Harlem. I found here more food for thought and contemplation than I could swallow or digest...

In Harlem there are 200,000 Negroes who are well favored as to education and politics, and civil equality with the white element of the community. This is the largest and most compact group of Negroes to be found anywhere in the world...

Urban League Offers Fellowships in Social Work The National Urban League announces its annual fellowships for social service study beginning in September at the New York School of Social Work...

YOUNG BLOOD FULL OF LIFE How I Keep Feeling Young and Vigorous at Near Sixty "I am near 60 years, but I feel as young as I did at 30. I take a cupful of Bulgarian Tea once or twice a week. It keeps me healthy and strong and makes me feel young again..."

RHEUMATISM Why suffer with Rheumatism, Gout, Sciatica, Neuralgic Pain and Stomach and Impure Blood, when you can be relieved by using SCHAPIRA'S ANTIDOT. Money refunded for first trial bottle, if not satisfactory. Try it—you lose nothing and gain your health.

SPECIAL NOTICE TO DIVISIONS IN VIRGINIA Certain Divisions and Chapters of Eastern Virginia have formed themselves into a union or league, known as, or to be known as the "Tidewater Union."

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Race Historians to Meet in Philadelphia April 3 and 4 the spring conference of the Association for the Study of Negro Life and History will take place in Philadelphia. Reports on the status of investigations will be made, men of scientific preparation will be invited to discuss serious aspects of their studies...

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BE EARLY TO SECURE SEATS EVERY ONE INVITED TO THESE MEETINGS

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Where Marcus Garvey Speaks for Months of APRIL AND MAY PHILADELPHIA, PA. OLD NATIONAL ARENA Eleventh and Catherine Streets Monday, Tuesday, Wednesday, Thursday and Friday night, April 14, 15, 16, 17 and 18, at 8:15

PITTSBURGH, PA. MEMORIAL HALL Fifth Avenue and Bigelow Boulevard Monday night, April 21, at 8:15 o'clock, and at

THE TABERNACLE Center Avenue and Heman Street Tuesday, Wednesday, Thursday and Friday nights, April 22, 23, 24 and 25, at 8:15 o'clock

CLEVELAND, OHIO GRAY'S ARMOY Bolivar Road and Prospect Street Sunday afternoon and night, April 27, at 3 o'clock and 8 o'clock, and at

HAWAIIAN GARDEN Fortieth Street and Central Avenue Monday, Tuesday, Wednesday, Thursday and Friday nights, April 28, 29, 30 and May 1 and 2, at 8:15 o'clock

DETROIT, MICHIGAN DETROIT ARMOY Brush and Leonard Streets Sunday afternoon and night, May 4, at 3 o'clock and 8 o'clock, and at

TURNER'S HALL 1448 Sherman Street Monday, Tuesday, Wednesday and Thursday nights, May 5, 6, 7 and 8, at 8:15 o'clock

GARY, INDIANA FIFTEENTH STREET HALL Fifteenth Street and Washington Avenue Sunday afternoon and night, May 11, at 3 o'clock and 8 o'clock, and on Monday, Tuesday, Wednesday, Thursday and Friday nights, May 12, 13, 14, 15 and 16, at 8:15

CINCINNATI, OHIO EMERY AUDITORIUM Central Parkway and Walnut Street Sunday afternoon and night, May 18 at 3 o'clock and 8:15 o'clock, and at 8:15 o'clock Monday night, May 19, and at

LIBERTY HALL 330 George Street Tuesday, Wednesday, Thursday and Friday nights, May 20, 21, 22 and 23, at 8:15 o'clock

BOSTON, MASS. JORDAN HALL Huntington Avenue and Gainsborough Street Sunday afternoon, May 25, at 3 o'clock, and at

SHAWMUT CONGREGATIONAL CHURCH Tremont and West Brookline Streets Monday and Thursday nights, May 26 and 29, at 8:15 o'clock, and at

BUTLER HALL, MASONIC TEMPLE 1095 Tremont Street Tuesday, Wednesday and Friday nights, May 27, 28 and 30, at 8:15

NEW YORK CITY LIBERTY HALL 120 West 138th Street Sunday afternoon and night, June 1, at 3 o'clock and 8:15 o'clock, and on Monday and Tuesday nights, June 2 and 3

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