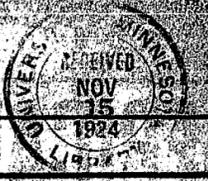


LET'S PUT IT OVER



The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVII. No. 14

NEW YORK, SATURDAY, NOVEMBER 15, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U.S.A.
TEN CENTS IN FOREIGN COUNTRIES

HELPING TO PUSH FORWARD A BIG MOVEMENT FOR THE GOOD OF THE PEOPLE

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The Universal Negro Improvement Association, the only big movement among our race that seeks to improve the general condition of the people, is now making another appeal to each and every one to rally to the new industrial and commercial program that has been launched through the Black Cross Navigation and Trading Company as a means through which we can concretely realize the objects aimed at in the promotion of our universal movement.

No More Talk

We have talked for numbers of years in the desire to ~~organize~~ but the period of mere propoganda is passed, and we must now settle down to a sober and sane prosecution of those agencies that will help to bring about the desired result. Our desire for Africa's redemptption is not only political, but industrial and commercial. Africa doesn't only mean the continent from whence we originally came, but wheresoever the sons and daughters of Ethiopia are to be found, so that in our respective communities we have as much to do for our advancement as well as in the promotion of the corporate idea of African statehood.

We Must Exert Our Energy

We must exert every bit of our energy to foster the new commercial enterprise of the Black Cross Navigation and Trading Company. We must now get ready to put our ship to sea and to see that the commerce that is to be developed through the link of trade is done without let or hindrance. Running steamships doesn't cost a thousand dollars or two, but costs a great amount of capital as well as it brings in great returns for those who are the promoters. The Universal Negro Improvement Association is promoting the activities of the Black Cross Navigation and Trading Company because out of the trade success we hope to be supplied with the revenue to carry on the greater work of the organization for the entire race. The consuming public of our race can help as well as the productive public.

Our Ship on the Seas

Our ship carrying our commerce from one part of the world to the next will not only facilitate the trade relationship within the race, but will also tend to open up new markets for the raw and finished products of our people, which will redound naturally to the interest of our great cause. We want everybody to help, and there is no reason why everybody should not, because the sober minds of the world know that only through commercial and industrial stability can a race or a people become independent and self-possessed. The Negro has been dependent too long, and that accounts for his unhappy and unfavorable position in the world, but when he of his own energy and activity establishes his own industrial and commercial foun-

SACRIFICES WE SHOULD MAKE TO HELP

RACE SHOULD EXERT EVERY BIT OF ITS ENERGY TO PROMOTE INDUSTRIAL CAUSE

SAILING OF FIRST SHIP OF BLACK CROSS NAVIGATION AND TRADING COMPANY IN JANUARY

dation upon which he can rest, then the entire world's attitude will be changed toward him.

An Earnest Appeal

It is for that, and that mainly, that the Universal Negro Improvement Association works, and this appeal that is sent out should stir the hearts of each and every one who has the slightest spark of patriotism to the highest sense of duty. We should all find something to do within the program of the Universal Negro Improvement Association, for the aims and objects are broad and liberal. They take in every phase of our racial, national and international life, so that no one, care not what section of the world he comes from, has any legitimate complaint against this great movement. It is only those who are traitors to themselves and their cause who find reason to criticise and condemn the work of this great organization, but all real patriots who hope for the higher achievement of the Negro in society, education, religion, in politics, in industry and in commerce will realize and readily admit that the Universal Negro Improvement Association supplies the universal need of the race.

The Coming Year

We are steadily approaching the new year of 1925 and with it we shall introduce in concrete form our commercial and industrial activities by which we shall be guided toward the accomplishment of the things that we seek. Every loyal member of the Universal Negro Improvement Association and the Negro race will, therefore, be stirred to new life in helping to make the venture a success. There is nothing as forceful as combined effort. What a dozen of us cannot do, a hundred, a thousand, a million or four hundred million of us can do, and that is why we appeal to the great mass to come together and put our energy, abilities and resources together and out of this we feel sure we can build up a race that in a short time will be proud of our existence. The field is broad and open. It is as much open for the great white race as it is for the yellow race, and as for them, so for us. The great white race has seized upon life's opportunities and out of them created environments necessary to their own happiness, and so imitatively the yellow race of today is marching forward to the higher calling of human accomplishment. Thus we think that it is time that the Negro be led in the same direction, and it is for that that the Universal

Negro Improvement Association makes this supreme appeal.

The Value of Life

Life is worth all that we put into it, and outside of the spiritual realm wherein man will seek salvation after life on earth, there is no place as good, as beautiful and as desirable as earth, the plane upon which we live, so why should we not seek to make the best of it? Why shouldn't we make home happy and pleasant? Why shouldn't we seek to make home permanent? It is this urge that has forced the great white man to establish himself. It is this great urge that has compelled the yellow race to rise out of lethargy and degradation to usefulness, and so the Universal Negro Improvement Association desires to bring forcibly to the mind and attention of each black man and woman that as much as you will put into this life, so much shall you reap out of it, and as the other races have set such a wonderful example in racial nation-building, so can we follow the same impulse and build up a great racial nation on the continent of Africa, industrially, commercially and politically, that may be the counterpart of the great national and racial accomplishments demonstrated to us on the continents of Europe and America. It is the duty of every individual, every race and every nation to seek its own preservation and create the happiest environments for its own life, and so the Universal Negro Improvement Association feels that it is not too late for the Negro to be urged in this direction, but we must be as practical in the effort to rise as others have been. It is for that that we desire to lay a solid foundation, and there is no better agency to supply this need than that of the Black Cross Navigation and Trading Company.

Loan Your Bit

Everybody should help this company to go forward and blaze the trail of commercial conquest for the race. You can do it by subscribing to its loans in amounts of \$20, \$25, \$50, \$100 or \$500. You can make these loans to the corporation for periods of five or ten years bearing an interest of 5% annually. Let the corporation have this money and with your help and co-operation we will be able to build up great commercial institutions for the help, protection and preservation of our people.

Thanking you for your support in this direction, with very best wishes, I have the honor to be

Your obedient servant,

MARCUS GARVEY,
President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.
NEW YORK CITY, November 11, 1924.

P. S.—We repeat the appeal to Divisions, Chapters and Branches of the Universal Negro Improvement Association and membership at large to rally to the Parent Body's support financially. All members and Divisions having financial reports and collecting lists for the Parent Body are asked to send them in immediately. Money is needed to carry on the great work, and we can only depend upon the membership and our Divisions to do their duty.

M. G.

NEGRO CHIEFS' PROTEST

FIVE THOUSAND NATIVES PROTEST BRITISH MISRULE AND TYRANNY IN THE UNION OF SOUTH AFRICA

Standard Murder of Native Girl Deported—Threat to Call upon the Chiefs to Boycott Everything European as Gandhi Has Done in India

BRUTAL MURDER OF AN AFRICAN GIRL

South African Natives Aroused by the Crime and the Inadequate Punishment of the Brutal Murderer for Common Assault

BRITISH JUSTICE ON TRIAL

ART IN BLACK AND WHITE

CONQUER WEAKNESS! Every day you must fight against the inroads of weakness. As you keep your body well-nourished, so is your ability to enjoy good health assured.

THE DEGRADATION OF LABOR IN SOUTH AFRICA

Capitalists Exploit European White and Negro Black Worker Alike—Communists Want Labor to Unite for Protection

Colonel Craythorn, addressing a meeting of representatives of public bodies in the Law Courts, Johannesburg, this week said that the government urged abandonment of a cheap labor policy.

From Johannesburg Daily Star

THE NEGRO KING, Bailed Since 1896, Now Free

Is Justice Color-Blind in South Africa?

ART IN BLACK AND WHITE

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MAGGING THE NEGRO BY THREATS IS COMMON

From the Dearborn Independent

HARD TO KILL A RACE THAT LAUGHS AT FATE

From the New York Times

Lost Vigor Restored in 24 Hours

THE ANSTROCRAT OF HAIRDRESSINGS

CONQUER WEAKNESS! Every day you must fight against the inroads of weakness. As you keep your body well-nourished, so is your ability to enjoy good health assured.

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Discover New Species Of Large Mahogany

WASHINGTON, Nov. 8.—A recently discovered species of mahogany of gigantic size exists on the western coast of Panama at the San Lorenzo River.

Two New Songs

Lost Vigor Restored in 24 Hours

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UNIVERSAL NEGRO POLITICAL UNION FIRST SUCCESS, A LARGER DATE SELECTED LAST TUESDAY

HON. MARCUS GARVEY IN ROUSING ADDRESS AT LIBERTY HALL THANKS NEGROES FOR VOTING AS DIRECTED BY THE POLITICAL UNION

Makes Earnest Plea for Greater Help and Co-operation—Tells of the Vigorous Plans to Be Inaugurated by the U. N. I. A. Next January

The U. N. I. A. Offers the Last and Only Chance for the Negro—Commercial and Industrial Foundation Must Be Laid Through Black Cross Navigation and Trading Company

LIBERTY HALL, New York, Sunday night, Nov. 9.—Liberty Hall, which like the rest of the country was all worked up during the past few weeks over the national election that took place last Tuesday, Nov. 4, returned to normalcy and to the more important business of the world—the business of the Universal Negro Improvement Association, and its program for economic betterment of the Negro and African redemption.

Following are the speeches: HON. MILTON VAN LOWE SPEAKS

THE ANSTROCRAT OF HAIRDRESSINGS

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Vertical text on the far right edge of the page, including 'THE GLAND THAT CAUSES MEN TO GET UP AT NIGHT' and 'GUARANTEE COUPON'.

BIG NEGRO EXCURSION

TO CENTRAL AMERICA, THE WEST INDIES, PANAMA AND THE SOUTH OF THE UNITED STATES
ABOARD THE PALATIAL STEAMER OF 5,300 TONS

S. S. GENERAL G. W. GOETHALS Rechristened

S. S. BOOKER WASHINGTON

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

MARCUS GARVEY, President

Ship Sails from North River and 135th Street at 4 o'clock SUNDAY, 11th JANUARY, 1925, and returns 7th February, 1925

Points of call on the Excursion of 31 days: Havana, Cuba; Port-au-Prince, Haiti; Kingston, Jamaica; Colon, Panama; Port Limon, Costa Rica, and Bocas-del-Toro, Panama. First Class Accommodation. Price for Round Trip \$300.00 and \$400.00 Berths.

SEE THE BEAUTIES OF CENTRAL AMERICA, THE WEST INDIES AND PARTS OF THE SOUTH OF THE UNITED STATES

Only limited accommodation. Secure your passage now from the ticket office, Black Cross Navigation and Trading Company, 56 West 135th Street, New York City. Telephone Harlem 7704-2877. Every Negro who can afford it should go on this trip.

BOOK YOUR PASSAGE NOW

BLACK CROSS NAVIGATION AND TRADING COMPANY

56 WEST 135TH STREET, NEW YORK CITY, N. Y.

LET'S PUT IT OVER

FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A.

TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS

Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. Loans are not requested or desired from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable annually.

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

LET'S PUT IT OVER, IF WE ARE MEN

SHIPS! SHIPS!! SHIPS!!!

FOR THE DEVELOPMENT OF AFRICA AND THE NEGRO RACE

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors, and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

CONSCIOUSNESS OF OLDTIME POWER IS UNIFYING AFRICANS AT HOME

Ministry by Ethiopians to Ethiopians Binding the Negro Peoples—Natives, Unable to Reconcile the Missionary's "All Men Are Brethren" With Their Status Under the Whites, Get Together

TRIBAL DIFFERENCES DISAPPEARING—RAPIDLY INCREASING NATIVE POPULATION IN SOUTH AFRICA

By THOMAS G. TAYLOR
In the Dearborn Independent
Of the many movements of political and social importance which are claiming attention at the present time, one of the most interesting has been accorded somewhat less notice than its position seems to entitle it to. Throughout all the squabbles of Europe's vociferous national groups, and the commotion brought about by the development of Russia of that new

and uncompromising imperialism which claims no less than the whole world for the Bohemian brand of Kultur, a great force bearing upon the future of all Africa has progressed steadily.

Looking at its record of the past twenty years, one finds it a force characterized by vigor without aggression, by peace and the broad teachings of Christianity, to educate and train native teachers and preachers, devoted white missionaries suffered and toiled, gladly.

The processes which in the course of years have brought about the withdrawal of many such mission-trained black people to a fine and organization of their own are invested with a certain measure of inevitability. Those processes have their parallel in the history of the contact of every white people with native races to date.

There must be further frankness, however. If, under the impulse of the ideal and a limited education, there came an over-deepening of racial consciousness here and there, account must be taken of the concurrent effect upon the native mind of the differences he experienced between the teaching that "all men are brethren" and the status in which he found himself under the whites. There that he could not reconcile. Out of these things the opinion grew that a church organized by black men for black men was necessary. Out of these things the opinion grew that a church would be brethren there, and unite.

The gift of the white man presented to the native mind in his contact with the whites who came on the trail of the early missionaries, may be given as an example, from the personal experience of the writer. Through the fever-laden bush country of a district on the east coast of Africa, a score of white men had pushed up to the ranges to found a town. A great white missionary had once passed the way, and his reputation and his teachings

lingered. The pioneer group, alike in type and purpose, worked as brothers, and the town was established. The first hospital became necessary. The first white nurse came to render aid to the little community brightened. Later on, government officials appeared with their wives, and in the course of church was erected. It was then that class distinctions, social circles and caste lines came into being to break the hearts of the pioneer brotherhood. One of the hardy founders died. He had been a great laborer, clean of life and purpose, and he bore in his body the marks of conflict with wild beasts and of much suffering in the planting of that outpost of his race. He had belonged to a Christian church; but it was not the kind of church which he had helped to build in the new town. The incumbent on the spot decided that the pioneer could not be buried in consecrated ground, and, as the community little cemetery had become a monopoly of the new ecclesiastical institution, a grave was dug outside the walls of the cemetery and the gallant crusader of a wider faith was laid there. The news spread, and within a few hours the pioneer group were at the spot with native helpers. They tore down the wall of the cemetery and rebuilt it to include the grave. They called the startled and outraged representative of the Christian religion to the scene of their operations, and warned him that any interference with the alteration would mean the tearing down of

kingdom, and "Ethiopia" still but a name or the unknown land whence came the Nile.

Alas! "Who's his little hour or two, and, west, his way," and the thrusting Romans came to fringe the whole Mediterranean with a deep bed of conquered territory. They held Egypt, but to them also the designation "Ethiopia" signified all that vast continent of Africa bordering upon and south of the Equator.

To the Ethiopian Church, "Ethiopia" has that meaning still. Its field is all Africa, whereover Ethiopians have need of it; 5,000,000 square miles of territory in which it will not encounter predominant Mohammedan influences, and 70,000,000 people not Mohammedanized.

In its origin, this great factor in the future of Africa is the gift of the white man to the black. It is essentially a product of the Christian mission. To spread the broad teachings of Christianity, to educate and train native teachers and preachers, devoted white missionaries suffered and toiled, gladly.

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LET'S PUT IT OVER

INSTRUCTIONS FOR MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

1. Be a loyal member by sticking always to the principles of the Association and defending its rights against the enemies of freedom.

2. Pay your dues and annual assessment regularly, so that the Association can have ready capital to carry on its work.

3. Read and study from cover to cover your Constitution, so that no one can take advantage of you by infringing upon your constitutional rights.

4. See to it that your local Secretary makes a monthly report of all moneys received and disbursed, and let him read the copy of his report to the Parent Body, and produce receipt of acknowledgment for receipts, so that you can be sure that your Division is financial.

5. See to it that no Officer or anyone starts anything by way of raising money or doing business or creates any financial obligation on the Division without the proper consent first of the Parent Body and members of the Division at a special general meeting duly and properly called.

6. Look out always for sharers and self-seekers, who are always anxious to promote new schemes for their own purposes.

7. Put down at all times disloyalty to the Parent Body from Officers or members.

8. Pay no money without getting a receipt.

9. Don't loan your money to individuals.

10. Don't take anything for granted. You must be shown.

11. Don't go into anything you don't understand.

12. Don't pay your money to anyone except a duly elected or credited Officer of the Association.

13. Don't entertain anyone as a representative of the Parent Body except the person can show you credentials properly signed and up to date by President-General.

14. Don't allow anyone to come in your Division and disorganize you or interfere in your local affairs, except the person has authority and proper credentials from the Parent Body.

15. Don't buy any stock from anybody claiming to be identified with the Parent Body or any Local. We are not selling any stock.

16. Don't sell your property or anything you have without first seeing and knowing that you are going to profit by it. Look out and don't allow self-seeking Officers or members to sell the Organization's property to buy others, so that they can make a commission for themselves.

17. There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.

18. See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.

19. You must be completely financial to get consideration.

20. Try to make one new member every week.

21. Always respect authority and obey the law.

22. Be a good citizen.

23. Vote as the Association will direct for the good of our cause and the nation.

24. Don't sell your vote.

25. Support the Black Cross Navigation and Trading Company, our new shipping concern.

26. Attend your meetings regularly.

27. Don't go to Africa without first getting the advice of the Parent Body. Don't come to New York until advised.

28. Keep your present jobs and work hard and safe all you can.

29. Be polite to your employers and bear as much as you can for a better day.

30. Behave decently, always and everywhere.

YOUNG BLOOD

How I Keep Feeling Young and Vigorous at Near Sixty



"I am near sixty years, but I feel as young as I did at thirty. I take a cupful of Bulgarian Tea once or twice a week. It keeps me healthy and strong and makes me feel young again."

"I, H. Von Schick, manufacturer of Bulgarian Herb Tea, nature's great tonic to improve the blood. Bulgarian Tea contains just the right kind of roots, bark, plants, flowers and herbs to make anyone feel ten to thirty years younger when taken once or twice a week. Ask your druggist for my genuine Bulgarian Tea, in the red and yellow box, two sizes, 7c and 12c. Refuse substitutes. Or I will send it by mail postpaid for \$1.25. Address me, H. H. Von Schick, Dept. No. 5, Marvel Building, Pittsburgh, Pa. Note: I will send it C. O. D. Just pay your mail man."

The centuries passed, and imperial Egypt went down before the hosts of Persia's great Median empire; but to the conquerors, as to their victims, world's end was on the border of the southern wilderness known vaguely as Ethiopia. Then Macedonia Alexander had his day, and the empire of Greece stretched from India to the heel of Italy, with Egypt a vassal

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In its origin, this great factor in the future of Africa is the gift of the white man to the black. It is essentially a product of the Christian mission. To spread the broad teachings of Christianity, to educate and train native teachers and preachers, devoted white missionaries suffered and toiled, gladly.

The processes which in the course of years have brought about the withdrawal of many such mission-trained black people to a fine and organization of their own are invested with a certain measure of inevitability. Those processes have their parallel in the history of the contact of every white people with native races to date.

There must be further frankness, however. If, under the impulse of the ideal and a limited education, there came an over-deepening of racial consciousness here and there, account must be taken of the concurrent effect upon the native mind of the differences he experienced between the teaching that "all men are brethren" and the status in which he found himself under the whites. There that he could not reconcile. Out of these things the opinion grew that a church organized by black men for black men was necessary. Out of these things the opinion grew that a church would be brethren there, and unite.

The gift of the white man presented to the native mind in his contact with the whites who came on the trail of the early missionaries, may be given as an example, from the personal experience of the writer. Through the fever-laden bush country of a district on the east coast of Africa, a score of white men had pushed up to the ranges to found a town. A great white missionary had once passed the way, and his reputation and his teachings

lingered. The pioneer group, alike in type and purpose, worked as brothers, and the town was established. The first hospital became necessary. The first white nurse came to render aid to the little community brightened. Later on, government officials appeared with their wives, and in the course of church was erected. It was then that class distinctions, social circles and caste lines came into being to break the hearts of the pioneer brotherhood. One of the hardy founders died. He had been a great laborer, clean of life and purpose, and he bore in his body the marks of conflict with wild beasts and of much suffering in the planting of that outpost of his race. He had belonged to a Christian church; but it was not the kind of church which he had helped to build in the new town. The incumbent on the spot decided that the pioneer could not be buried in consecrated ground, and, as the community little cemetery had become a monopoly of the new ecclesiastical institution, a grave was dug outside the walls of the cemetery and the gallant crusader of a wider faith was laid there. The news spread, and within a few hours the pioneer group were at the spot with native helpers. They tore down the wall of the cemetery and rebuilt it to include the grave. They called the startled and outraged representative of the Christian religion to the scene of their operations, and warned him that any interference with the alteration would mean the tearing down of

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

French Section

Spanish Section

YONKERS, NEW YORK

The Yonkers Division of the U. N. I. A. held its first Children's Day celebration on October 11, 1924. The meeting was opened by the singing of 'O Lord Bless Our President'...

CENTRAL FRANCISCO, CALIF.

An enthusiastic mass meeting was held on Oct. 25 at 7:30 p. m. at the Central Francisco Division of the U. N. I. A. at headquarters, 45 West 17th Street, New York City...

SIBUBI, PANAMA

The Sibubi Division of the U. N. I. A. held a grand mass meeting on October 11, 1924, at 6 p. m. The meeting opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

ATLANTIC CITY, N. J.

On Sunday, October 5, 1924, the Atlantic City Division of the U. N. I. A. held a grand mass meeting at the Lipscomb Hotel. The meeting was opened by the singing of 'O Lord Bless Our President'...

TAMPICO, MEXICO

A grand mass meeting of the Tampico Division was held on Sunday night, Oct. 6, 1924, at 7 p. m. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

NEW ORLEANS, LA.

The New Orleans Division, No. 149, held a grand mass meeting on Sunday night, Oct. 6, 1924, at 7 p. m. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

FLORIDA, CALIF.

On Sunday, October 26, 1924, a grand mass meeting was held at our Liberty Hall. The hall was packed to its utmost capacity with members and friends...

SAN CRISTOBAL, CUBA

A grand mass meeting was called to order by the President of the San Cristobal Division, U. N. I. A. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

SPECIAL NOTICE

All members of the Universal Negro Improvement Association holding their membership under the name of 'The U. N. I. A. at headquarters, 45 West 17th Street, New York City'...

ALTON, ILL.

On Sunday, October 26, a grand mass meeting was held at Crow's Hall by the Alton Division of the U. N. I. A. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

YOUNGSTOWN, OHIO

The Youngstown Division of the U. N. I. A. No. 123 held a grand mass meeting at their new location No. 229 North Avenue, Sunday, October 19, 1924, at 3 p. m. The meeting opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

CAPE GIRADEAU, MO.

The Cape Girardeau Division of the Universal Negro Improvement Association held a splendid mass meeting at the Antioch Church, October 24, 1924, at 8 p. m. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

CLIFFORD, NEW JERSEY

The Clifford Division of the U. N. I. A. held a grand mass meeting on October 23, 1924. The meeting was opened by the singing of the opening ode, 'From Greenland's Icy Mountains'...

TRENTON, N. J.

The Trenton Division of the U. N. I. A. was greatly honored by a visit from the first assistant secretary general, the Hon. P. L. Burrows. His eloquent address attracted the entire audience at every meeting...

DENVER, COLORADO

The Hon. Marcus Garvey paid a visit to this division on Sunday, October 6, 1924. He addressed two large gatherings in the afternoon and evening. He, in his address, tried to impress upon the minds of his listeners the importance of organization and unity...

THE RICH GROW RICHER AND THE POOR POORER

Where? On the Gold Coast of Africa - How Come? Because the Natives Lack Necessary Commercial Organization

From the Gold Coast Times. We have devoted considerable space during the last few months to the consideration of the economic condition of the people, and that there is need to refer often to this subject in order to impress our people by the force of reiteration...

The opening ode, 'From Greenland's Icy Mountains', was sung, followed by prayers and reading of the 18th verse of Leviticus by the chaplain. An address was delivered by Mr. Renove. 'All tributes to the Lord' after which the choir gave a selection and the meeting was brought to a close by the singing of 'From Greenland's Icy Mountains'...

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INSTRUCTIONS. Learn to Play the Violin. P. H. HAYWOOD. 1414 Broadway, New York City

For the Benefit of All Members of the Universal Negro Improvement Association and Friends of Its President-General. A LARGE SIZE PICTURE OF MARCUS GARVEY

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You Can Secure One Now for 50 Cents, Postpaid to Any Part of the World. Address MRS. MARCUS GARVEY 133 W. 129th Street, New York City

OSMAN DIGNA

Est relaxé apres 22 ans de prison. Du New York World. Kipling parvint à se cheverer...

Le noir doit travailler a son propre salut - Comme le juif il devrait creer sa Palestine - La Black Cross Navigation and Trading Company va preparer la voie - Sachons contribuer a la force economique de la race - evitons nous a resoudre nous memes les problemes qui nous concernent

A tous mes Congregés, Salut. Pour fiers que nous soyons de constater que le U. N. I. A. est l'organisation la plus solide et la mieux organisée du monde...

La question de notre avenir exige de nous aujourd'hui, que nous nous appliquions à nous créer une existence industrielle et économique supérieure. De même que les Juifs, les Français et les autres peuples...

CONSEIL A LA MENAGERE. Hygiene de l'alimentation. Chaque aliment a ses attributions particulières, selon les éléments dont il est composé.

Le triomphe du président Coolidge en les comités est une résultante de forces politiques qui ont eu un impact visible sur le parti républicain...

Investigando la conducta de los extranjeros. Francia toma medidas muy estrictas para evitar la entrada y acercamiento de sus famosos capital y en todo el país de vagabundos y criminales...

Conférence sur Haiti. Dimanche prochain, 16 du courant, à 6 heures du soir, dans la salle de Conférence de l'Eglise Abyssinienne Méthodiste, sera à 132 boulevard de la République...

THE NEGRO WORLD

NEW YORK, N. Y. 45 WEST 17TH STREET. Un journal hebdomadaire, paraissant chaque samedi, publié dans l'intérêt de la Race Nègre et de l'Association Universelle pour l'Avancement de la Race et de la Ligue de Communautés Africaines.

Le noir doit travailler a son propre salut - Comme le juif il devrait creer sa Palestine - La Black Cross Navigation and Trading Company va preparer la voie - Sachons contribuer a la force economique de la race - evitons nous a resoudre nous memes les problemes qui nous concernent

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EN LA DIVISION DE FLORIDA, CAMAGUEY, CUBA

Discurso pronunciado por el señor Senèque Michel en la reunión del domingo 26 del pasado. Señoras, señores y señores: Antes de todo prolebrar, permitidme agradecer la invitación a la reunión de hoy, fecha que marca un hito en la historia de las naciones en la lucha por su civilización...

Insistiendo en un derecho. Filipinas continuará su campaña por la independencia absoluta del archipiélago, a pesar del triunfo del partido republicano, según declaraciones hechas en los centros filipinos de Washington. Esto hace innecesario el que el congreso se reúna en su lucha por su derecho y acabe por destruir con su propaganda...

Investigando la conducta de los extranjeros. Francia toma medidas muy estrictas para evitar la entrada y acercamiento de sus famosos capital y en todo el país de vagabundos y criminales...

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SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra. 54-56 Oeste, Calle 185, Ciudad de Nueva York, N. Y.

Razgos de mayor nobleza en el servicio a la raza y a la madre Patria-Dependencia en el mismo-Nuestro raza, como la raza hebrea, debe constituir su propia Palestina-La nueva corporación naviera abrirá el camino hacia la confraternidad-Todos y cada uno debemos poner de nuestra parte para hacernos fuertes-Pensemos con nuestras propias mentes

Compenerados de que esta organización es la más sólida, la más prepotente y sin duda la mejor instituida entre el elemento de nuestra raza, aspiramos más aún al perfeccionamiento cabal de sus tendencias. Durante el período de seis años hemos, indudablemente, atado en un solo haz millones de miembros, pero cuando consideramos la árdua labor que tenemos que llevar a la realización, creemos como uno de tantos nuestros deberes el hacer un esfuerzo supremo en la apelación de todos y cada uno de los interesados, con el objeto de obtener los mejores servicios.

Existen en la actualidad doce millones de nuestro elemento en los Estados Unidos de America, y con otros tantos millones en las Antillas y en Centro y Sur America, deberiamos formar un conglomerado basado en un ideal equívoco, el cual nos facilite mayor confraternidad y mayor progreso en nuestro desenvolvimiento como raza que aspira y que lucha. Y esto no solamente debe acontecer en este hemisferio occidental, sino que debemos ademas ejercitar cada átomo de nuestras energias y de nuestra influencia, para atraer hacia nosotros el sentimiento de nuestros hermanos en el continente africano, de manera que no solo colectiva sino que individualmente, nos veamos posibilitados para destruir el prejuicio humano y resolver el problema de nuestro estado de retroceso en el mundo entero.

La cuestión más importante del presente es adquirir el remedio eficaz para destruir el parasito que corroe nuestra vida industrial y económica. Cada grupo, cada raza de la gran familia humana, está llamada a llevar sobre sus hombros el peso de su propia responsabilidad. De la misma manera que el patriota hebreo se arraiga a los ideales de su raza, y ejercita toda su habilidad para promover el interes del judaismo; del mismo modo que el irlandés hace esfuerzos supremos para promover los ideales de su propia causa, y lo mismo que otras naciones y otros pueblos luchan por satisfacer sus necesidades y sus aspiraciones, debemos los cuatrocientos millones de negros redoblar nuestros esfuerzos en todas direcciones, en la promoción de aquellos grandes ideales que tiendan a beneficiar generalmente el ser humano.

El velar por sus propios intereses es un deber que descansa tanto en el individuo como en la raza y en la nación. El negro no debe, bajo circunstancia alguna, permitir el que otros, quienes tienen los suyos a que atender, velen por sus intereses. Con relación al blanco y al negro en America y aún en Inglaterra y en Francia, el primero ha hecho por el segundo todo lo que tenía que hacer; el blanco puso al negro en contacto con su civilización y éste, compenetrado de ella, formó hoy día parte integrante de la misma. Nada le ha sido ocultado, pero es de esperarse que el blanco no haga nada más por el negro en la dirección de educarle para que vele por sus propios intereses. Corresponde al negro exclusivamente el poseer a todo a cuanto aspire en la civilización en que vive, poniendo inmediatamente en práctica sus ideales con el propósito de asegurarse una posición en el concierto de la raza y de las naciones.

En el campo industrial, económico, social y político, el negro debe ocupar su puesto en la promoción de sus propios intereses. Por ese medio podrá desarrollar un idealismo más beneficioso, el cual será la salvaguarda de la raza en la gran contienda de los distintos pueblos para llegar a la meta de sus aspiraciones. Haciendo un estudio minucioso de la situación actual, encontramos que cada grupo, cada raza se esfuerza por su propia salvación; el patriotismo británico impulsa al inglés hacia la adquisición de mayores ventajas, en beneficio de su país y de sus conciudadanos; la misma actitud notamos en las distintas naciones de Europa y de Asia, como India, Egipto y Palestina como la final. Ella llama que su naturaleza ha hecho, y si vemos este sentimiento más fuerte en el hebreo, en el anglo-sajón, en el anglo-americano, en el indio o en el japonés que en el negro, atribuimos la falta no a su naturaleza sino a su negligencia en pensar y en actuar por sí propio.

Debemos pensar más y ejecutar mucho más independientemente, y en tal dirección esta organización se esfuerza para despertar interes entre los millones de nuestra raza. Debemos pensar no solamente en los términos de una educación más eficiente, sino también en los términos de nacionalidad. Como el hebreo anhela su Palestina, así debe el negro aspirar a la adquisición de su propio país, y por ello nuestro lema de Africa para los africanos, basado en la misma política de Europa para los europeos, Asia para los asiáticos y America para los americanos. La idea de una nación africana para los negros es tan posible, como lo fué la realización del nacionalismo americano del presente, por los colonos de ciento cincuenta años ha. Todo cuanto haya sido realizado por hombres de una época, puede ser duplicado por hombres de otras épocas, todo vez que estos no hayan perdido el poder de conquista, respaldado por su espíritu de determinación.

THE PEOPLE'S FORUM

Negro Race Has Glorious Past

Editor of The Negro World: We are in the present time...

An Enthusiastic Worker Down in Louisiana

To the Editor of The Negro World: I highly appreciate your great paper...

Mrs. Garvey's Address At Colorado Springs

To the Editor of The Negro World: Kindly allow me space in your paper...

R. G. MURRAY, Cimaguey, Cuba.

LOST VIGOR RESTORED IN 24 HOURS

Glads Awakened in One Day! Is the Amazing Statement of a Seventy-six-Year-Old Veteran.

Last vigor, deadened glands and nerves, and that weak, worn-out, depressed and half-alive feeling...

By the Editor of The Negro World: I am not a member of the association...

THOMAS PITCHFORD, Littleton, N. C.

A Granadian Asks: "Has England a Heart?"

To the Editor of The Negro World: Victoria proclaimed freedom in the British West Indies about eighty-seven years ago...

ANNA UNDERWOOD, Fayetteville, N. C., R. 1, Box 86.

A Preacher Whose Heart Is in the Right Place

To the Editor of The Negro World: We are now on the fence. What shall we do, sit there and die or leap for freedom?

R. E. HOLT, Minister of the Church of Christ, 1411 Hynes street, Nashville, Tenn.

British Import Duties Rile Mr. Sinclair

To the Editor of The Negro World: I am a member of the U. N. I. A.

and sergeant of Legion Post No. 61 Co. A.

It is tedious to say this and some people may not agree with me, but it is true, however, when one stops and thinks of the condition of our people in the B. W. I. being oppressed by the British Government.

About eight months ago I sent my sister a pair of shoes and stockings, and after paying for them over here and paying the postage registered it arrived in Trinidad. The government made my poor sister pay the sum of 16 shillings and 16 cents before she could claim them as her's.

I have sent The Negro World there, but they will not deliver it. In the name of God, how can a people be so wicked to its subjects? Negroes, awake, for the time has come, and give God the thanks that he has sent a man like the Hon. Marcus Garvey to us.

A. E. SINCLAIR, Pittsburgh, Pa.

The Negro World Is Without an Equal

To the Editor of The Negro World: I am not a member of the association, but I have been a reader of The Negro World for two years, and I can safely say there is not a paper I ever read equal to it.

THOMAS PITCHFORD, Littleton, N. C.

A Granadian Asks: "Has England a Heart?"

To the Editor of The Negro World: Victoria proclaimed freedom in the British West Indies about eighty-seven years ago...

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oneselves to walk in the footsteps of Hon. Marcus Garvey. We (the young Negro), I want you to understand, have caught the vision, and the spirit of our leader has penetrated the joint and the marrow. We expect to put the program over.

ARTO JOHNSON, Columbus Division, No. 142, Columbus, Ohio.

LEGION NOTES OF INTEREST

By MAJOR H. VINTON PLUMMER, Adjutant General

An announcement is out that the Donora, Pa., African Legions are staging an elaborate dinner and reception on the 29th of this month, at the Elks Rest, on Sixth street. A large attendance of the members and their friends is expected.

Brigadier-General William Ware, president of the Cincinnati, Ohio, Division, No. 146, is in New York City on business at headquarters. Mr. Ware is a hard worker, genial, and has proven himself to be a thorough and square business man.

He reports that at least 25 of his Black Cross Nurses will receive diplomas in first-aid fitness in a few days, as well as about 15 of this number also graduating as trained nurses.

Mrs. Garvey makes IMPRESSION IN ST. LOUIS. She advised the Woman of the Race to Wake Up and Let the World Know They Are on the Job.

To the Editor of The Woman's Page: We had the honor of our President-General and his wife with us on October 16, at St. Louis.

After a program was rendered, our president, Hon. Freeman L. Martin, introduced to the audience Mrs. Garvey. She naturally entertained the congregation. We all looked on and listened attentively to her remarks.

Think Twice and Speak Once He Advises You. To the Editor of The Negro World: There's a day about to dawn. There's a light about to break.

Maps of Africa. Every Negro should have a map of Africa in his home. Prices 25c, 50c, \$1, \$1.50, \$2 & upwards.

FREE HOROSCOPE FREE. Are You Happy and Contented? Is Your Home in Good Order? Have You Any Troubles?

Get the Habit of Reading The Negro World. WESTER'S SACRED CHARMS. Bag No. 5 used by many to insure success in insured betting, card games, dice games and all games of chance.

Can You Sleep All Night? Or Must You Get Up Frequently By Reason of Bladder Trouble? Weakened vitality, kidney, bladder troubles, rheumatism, etc.

NEGRO DOLLS. CHRISTMAS. Pretty walking and talking dolls to retail at 14-inch, \$1.95; 16-inch, \$2.50; 18-inch, \$3.50; 20-inch, \$4.50; 24-inch, \$6.50.

COUPON. This coupon is good for a trial treatment of WESTER'S HOME TREATMENT for quick relief of bladder trouble.

STANDARD PRODUCTS COMPANY. 425 East Ave., N. Y. City.

UNIVERSAL NEGRO POLITICAL UNION SCORES SUCCESS

(Continued from page 3)

nevertheless it is true, and if we all gave way to the doubts we will never rise above our environment. And so when things impress us so as to make us discouraged and feel downhearted, the greater urge that the duty must be done should inspire us anew.

Hard Task in Present Environment. That is our difficulty. We cannot successfully rise above our environment. We are so surrounded that every advantage can be taken of us in our desire to rise.

MRS. GARVEY MAKES IMPRESSION IN ST. LOUIS. She advised the Woman of the Race to Wake Up and Let the World Know They Are on the Job.

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German Scientist Perfects Wonderful Discovery for Restoring the Power and Vitality of Youth.

Every man or woman who has grown old "too soon" may be rejuvenated and again enjoy the thrills of renewed vigor, strength and vitality as in the days of youth.

How to Make Your Advertising Pay. We have put out the following concerns: the "Phon" Chemical Company, Inc., the Pelvo Medicine Company and others.

Special Offer. A white gold-filled case, tonneau shape, 6-jewel movement, fancy dial, engraved bezel and anti-shock device.

Ethiopia Watch Co. WILL SEND YOU THIS HIGH-GRADE TIME PIECE FOR \$8.50.

SEND NO MONEY. For the Head Hunt, quick Big return Capital Reserve.

CORNS REMOVED. DR. J. P. BAILEY. 101 West 141st Street. REGISTERED CHIROPODIST.

Hindu Psychology Courses. Lodestone, magnetic sand, gazing crystals, roots, herbs, incense, occult and spiritual books.

Money Making Secrets Exposed. No reason why you should have for someone else. Get this BOOK; study it a little and then get down to business.

HOW TO CONTROL OTHERS. How to win control of all your business, money, gain success, cure bashfulness, overcome fear, get more joy and happiness out of life.

GRAY HAIR. Unnecessary - New Discovery. Get on the hair, the original color in 7 days, no matter how gray streaked.

STRANGE POWER! Are you undecided, unhappy, in doubt, unlucky, troubled, or in a state of confusion?

LAND! LAND! In Michigan's famous fruit belt, 3 1/2-acre, 1-acre and 1/2-acre lots, good for poultry, berries and fruits.

LAKEWOODS DEV. ASSN. Room 225, 23 E. Dearborn St., CHICAGO.

SPIRITUAL TREATMENT. For Health, Happiness, Success. CALL OR WRITE: MISS MARY JORDAN, 1108 SELMA, care Moe, 44 W. 93rd St., 10 to 2 P.M., except Saturdays and Sundays.

AFRICAN BARK treatment together with other powerful but harmless ingredients for stimulating both gland and nerve centers to normal activity.

Business Opportunities. Start a business with no capital required. Dept. 129, Paul Kline, 149 Broadway, New York.

Positions Secured. Join Our Trade Union. Dial 2533. Help Negro men and women to obtain positions.

Wanted. SALESMAN - Wonderful opportunity; salary and commission. 301 West 140th Street, New York, N. Y.

Wanted. MEN, 18-25. Become railway mail clerks. Commissioned, no experience necessary.

Wanted. SALESMAN WANTED - Wonderful opportunity; salary, commission and drawing account. S. D. Bernard Co., 301 West 140th St., New York, N. Y.

Wanted. MEN, WOMEN AND BOYS. Will sell household products at 25% weekly gain. No selling or canvassing required.

Wanted. FIREMEN, brakemen, baggage men, sleeping car porters, porters (colored). \$140-\$200. Experience not necessary. 209 Railway Bureau, East St. Louis, Ill.

Wanted. AGENTS WANTED. Good commissions offered to sell World's Wonder Cough Syrup. Guaranteed remedy for all coughs, colds, croup, whooping cough, etc.

Wanted. AGENTS - Make \$10 a day selling La Dainty Toilet Articles. Perfumes, Medicines, Soap and recommended by Mamma Smith, actress, 1000 Broadway, New York City.

Wanted. AGENTS - Sell Vaseline Toilet Products to the Race. Highest quality. Largest commission. L. F. EVANS, 32 Gilman St., Hartford, Conn.

Wanted. MAKE MONEY EAST - Twenty modern formulas. How to make and sell hair grower, straightener, bleacher, perfume, etc.

Wanted. ALL MEN, WOMEN, BOYS, GIRLS, 10 to 65, willing to accept Government positions, \$100-\$300. Training, 209 Railway Bureau, East St. Louis, Mo. Immediately.

Wanted. EMPLOYMENT AGENCY - Must sell business. For more information, contact 209 Railway Bureau, East St. Louis, Mo.

Hair Seed Magic Wonder Hair Grower. Nature's Way of Forcing the Hair to grow long, soft and healthy. A combination of dried and powdered seed. Just clean your scalp and plant the seed often by rubbing the HAIR SEED GROWER gently in the scalp.

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A Lucky Mystic Ring Made \$2,000. In Six Months. "Made \$2,000 in six months after I put on the EGYPTIAN LUCKY MYSTIC RING." writes Mr. E. Johnson, of Jackson, Miss.

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