

**LET'S PUT IT OVER**

**The Indispensable Weekly**  
*The Voice of the Awakened Negro*



**Reaching the Mass of Negroes**  
*The Best Advertising Medium*

VOL. XVII. No. 16

NEW YORK, SATURDAY, NOVEMBER 29, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK  
TEN CENTS ELSEWHERE IN THE U.S.  
TEN CENTS IN FOREIGN COUNTRIES

# GETTING READY FOR CRUISE OF THE WEST INDIES AND CENTRAL AMERICA

Fellow Men of the Negro Race, Greeting:

This week I write especially to the Negroes of the United States, asking each and every one who can afford it to embrace the opportunity of booking passage on the S. S. Booker T. Washington for the cruise that is to be made to the West Indies and Central America. At this time of the year everybody who can afford it in America is endeavoring to get away to the warm climate either of the Bermudas, Florida, California or the beautiful tropical isles of Cuba, Haiti, Jamaica or the countries of Central America.

## Seeing the Tropics

The Universal Negro Improvement Association places at the disposal of all Negroes in America this splendid opportunity to see the tropics aboard a ship of the Negro race, the first of the line of the Black Cross Navigation and Trading Company. The cruise will be for thirty-one days. The good ship will touch the islands of Cuba, Haiti, Jamaica and the countries of Panama, Bocas del Toro and Costa Rica. Why not go to see these beautiful countries where the oranges, bananas, grape fruit, sugar cane, cocoanuts and palms grow? Go there to see nature in her evergreen mood, where the grass is ever green, where the trees are ever green, where the birds sing continuously. Go to the country where the rivers flow placidly from the falls and cataracts without being frozen. Go and see the natives in their happy, cheerful mood, singing their songs of tropical blit and extending to the

## ABOARD SHIP OF THE BLACK CROSS NAVIGATION AND TRADING COMPANY

SEEING THE BEAUTIES OF THE CARIBBEAN SEA ENJOYING LIFE AMONG THE NATIVES SEE THE WEST INDIAN AT HOME

SAIL UP THE PANAMA CANAL AND SEE THE GLORIES OF OLD PANAMA

SEE THE BANANAS AND ORANGES RIPE ON THE TREES

stranger the hand of welcome and of cheer. Millions of white American tourists go to the tropics yearly. This is a chance for Negroes to do likewise. Go and see the Panama Canal, the great engineering feat completed through the energy of Negroes under the direction of General G. W. Goethals, after whom the Booker T. Washington was originally named the S. S. G. W. Goethals.

## Opportunity for Negro Tourists

This ship has splendid accommodations for passengers. Her cabins are as spacious and accommodating as any of the big ocean liners, and the price for the thirty-one days' cruise is as low as possible. You can book a passage for the thirty-one days to and fro with all requisites supplied for \$350.00. The ship will be manned by a competent group of white and colored officers. The local groups of Negroes in Cuba, Panama, Jamaica, Bocas del Toro and Costa Rica are planning receptions for those who make the cruise. This will be an exceptionally joyful

time for all those who will take advantage of the opportunity.

## Pleasure and Business Trip

This can be turned not only into a pleasure trip but a business trip for those who are commercially or industrially inclined. New associations can be formed with your own people, new contacts created such as the white travelers have done to their own commercial and industrial interests. If this first cruise proves successful, the Black Cross Navigation and Trading Company will place at the disposal of the race in America semi-annually ships of the line to facilitate those who desire to visit the tropics. Let everybody work, therefore, to make this a success.

## Book Your Passage

You can book your passage now by writing to the Black Cross Navigation and Trading Company, 56 West 135th Street, New York, sending in your full payment for the passage or one-half payment, with the balance paid up before the 20th of December. The ship will sail from New York, 135th Street and North River Pier, on Sunday afternoon, the 11th of January, 1925, and will return on the 7th of February, 1925. No passports are needed. No income tax will be paid for those who are making the return trip. Write in immediately and book your passage.

With very best wishes, I have the honor to be

Your obedient servant,

MARCUS GARVEY,  
President-General,  
Universal Negro Improvement Association  
New York City, November 25, 1924.

# BRITISH USURPATION OF EGYPT AND THE SUDAN

**THE BLACK GIANT  
IS ON THE MOVE  
IN HIS AFRICA**

An Englishman Sees Great Danger to the Whites When the Black Awake and Begin to Fight Under Proper Leadership

ABYSSINIA IS WAITING

By J. A. in Worcester  
In Peking, Spain, Latin America, and Africa, when the English of the world found all black people somewhat contemptuously as little better than animals, whose bodies must be delivered from the cruel tasks of labor, when the East was a place of vast mystery, we used to hear often of the Yellow Peril. Today Japan has eliminated the yellow peril, and when those same powers who were once so little better than animals, have now carved a path for themselves through the Orient, the Black Peril from within Africa is to be apprehended from Abyssinia.

There is something stirring in the East, the result of ten years' warfare, and it is time to explain.

A wave of unceas-

ing through India and Egypt; a sort of waiting hand before the white man, through the old Massai, Mabian and Fulani, and the white man will be driven out of Africa for a time.

Mention should be made of the Abyssinians are capable of under-

taking leadership, but in those days

the British demanded that they be

expelled from the Dark Continent.

The Englishmen ordered Out.

Field Marshal Viscount Kitchener, British Commissioner, promptly replied to the Egyptian note, which was signed by General Pasha, Egyptian Premier. Gen. Allenby was joined in the attack on the old Massai, Mabian and Fulani, and the white man will be driven out of Africa for a time.

Under the plan "Independent

Egyptian" the British demands

that men in Africa are awakening,

and those people are a problem be-

cause the present Government, be it

British, French, Belgian, German or Portu-

guese. The African native is an in-

scrutable as the Sphinx and far deeper

than the Englishman who never had

met him at first hand, and he univer-

sity could ever imagine.

Mabian, the last chief of the Massai, to hold his own land, and the white man, made many prophecies that have since come true. He foretold the com-

ing of the Yellow Peril and the projec-

tion of the White Race.

He said, later on, that the white man would

cross the country and continue to press

on in the same direction, and that they

were destined to conquer themselves, which

would drive them back till they left the

country.

An Englishman said,

"The English themselves hold the ex-

travagant theory that the Pyramids will

nearly reconquer Africa for Ethiopia,

but most white men who know the

country consider that we are far more

likely to trouble with the Abyssinians.

To that matter we will never pre-

dict.

We have all three now. Massai's

prophecy, because it is analogous to

other circumstances that indicate the

African's desire to have Africa for

himself and to return to the horible

and terrible past.

For long enough past real

negroes have intermarried freely

with white women in such ports as

Liverpool, Cardiff, and London.

And the British have been

fighting their way to the British

Empire.

Now, the Englishman who

is fighting leader of this society, sworn

to drive the black out of Africa, and

the rest of the massai, the bound-

chiefs of the African Continent, riving

in his activities Tippe T. Bahall

and the Mad Mullah. His goat's horn

had had the blood of more than

one hundred soldiers killed each

after Captain Phillips had killed him.

He was found as charma the back sights

of the rifles of nine soldiers he had

killed.

The death of the leader did not put

an end to the activities of the Ex-

plorers. On his grave be-

## BRITISH ULTIMATUM TO EGYPT AS TO SUDAN IS REJECTED FLATLY

Britain to Compel Compliance with Impossible Demands by Armed Force—Interference of League of Nations or Other Outside Power Will Not Be Tolerated by British—Something About the Sudan Country Long Drawn Out War Possible

CAIRO, Nov. 23 (Associated Press)—

The Egyptian Government's reply to the British note in connection with the assassination of Major Gen. Allenby, who was killed in a plot of British agents, was rejected except in purpose, but all natives are at heart hostile to the white men. We have looked down upon them, but they have hidden hatred in their hearts, nor have they any gratitude, because we have, in the main, released them from slavery and helped them to live a heavy life of exploitation.

The Black Peril from within Africa is to be apprehended from Abyssinia.

Here you have a people who are probably the descendants of the Pharaohs.

They are cut off from the main stream, where Moses led the Jewish people out of captivity and through the Red Sea into the Wilderness. Egypt was closed to them, and the British

Deputies later was that the Egyptian

reply was weak and that the British

conditions ultimately would be accepted.

Under anti-British demonstrations

recently, the British demand

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state

was rejected, and the demand

for the creation of a separate state



# BIG NEGRO EXCURSION

TO CENTRAL AMERICA, THE WEST INDIES, PANAMA AND THE SOUTH OF THE UNITED STATES  
ABOARD THE PALATIAL STEAMER OF 5,300 TONS

S. S. GENERAL G. W. GOETHALS Rechristened

## S. S. BOOKER WASHINGTON

OF

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

MARCUS GARVEY, President

Ship Sails from North River and 135th Street at 4 o'clock SUNDAY, 11th JANUARY, 1925, and returns 7th February, 1925

Points of call on the Excursion of 31 days: Havana, Cuba; Port-au-Prince, Haiti; Kingston, Jamaica; Colon, Panama; Port Limon, Costa Rica, and Bocas-del-Toro, Panama. First Class Accommodation. Price for Round Trip \$350.00 and \$400.00 Berths.

SEE THE BEAUTIES OF CENTRAL AMERICA, THE WEST INDIES AND PARTS OF THE SOUTH OF THE UNITED STATES

Only limited accommodation. Secure your passage now from the ticket office, Black Cross Navigation and Trading Company, 56 West 135th Street, New York City. Telephones Harlem 7704-2877. Every Negro who can afford it should go on this trip.

Music and Recreation aboard. Concert, Games, etc., for 31 days. This is not a chartered ship, but a ship owned by Negroes for you to sail on to visit other Negroes. Your pride of race should be enough to have you make the trip on this excellent ship owned by your own.

BOOK YOUR PASSAGE NOW

## BLACK CROSS NAVIGATION AND TRADING COMPANY

56 WEST 135TH STREET, NEW YORK CITY, N.Y.

LET'S PUT IT OVER

## FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A.

TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS

Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. Loans are not requested or desired from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

### DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable annually.

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

LET'S PUT IT OVER, IF WE ARE MEN

## SHIPS! SHIPS!! SHIPS!!!

FOR THE DEVELOPMENT OF AFRICA AND THE NEGRO RACE

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands; Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors, and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast, and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

## SOME DREAMS OF PERFECTION AND PEACE ON EARTH

Human Nature Must Have  
a New Birth Before the  
Lamb and the Lion Lie  
Down Together, Unless  
the Lamb is in the Lions

To the Editor of The Negro World:  
The only hope for the physical and  
mental amelioration of mankind is  
based upon a slow but steady intel-  
lectual progress, and this must be the  
circumstances and conditions in which  
he man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.  
But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.  
But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

Truth is a high mountain, but man  
will ascend the heights. All that is  
of the opposite will be built up  
from the love of truth. The world will  
be cleansed and renovated, and then  
our race will stand forth in the bright-  
ness, the search deeply into the  
causes of social efforts which  
have been taken by men in sun and  
rain, and misery with the personal and  
material well-being of the race.

So is the course onward.

The experience of past ages and their  
errors will serve as a monitor for the  
future, and the knowledge of the real prin-  
ciples of life, which seems most natural  
to the structure of society on wrong foun-  
dations. It seeks isolated rather than  
the general good at the peril of the  
whole race.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
composes their nature and desire.

But after every alteration for the  
circumstances and conditions in which  
men are, man has not too, irrevocably  
sacrificed his natural rights and  
the characters who do not hesitate  
to sacrifice their individual interest  
for that which they feel is truth. Possessing a high sense of conscientiousness,  
which makes men honest and  
the sincere element of more philanthropy  
com





## THE PEOPLE'S FORUM

### Garvey Arend Naphike Born in South Africa

Writing from Cape Town, South Africa, Mr. and Mrs. A. I. Naphike announce that there is a son born to them and that they have named him Garvey Arend Naphike. Mr. Naphike is secretary of the Woodstock Division No. 728, in South Africa. He is an active member of the association, and one of the many who are hustling for Africa for the Africans.

### What "Garveyism" Has Done to Rouse the Negro

To the Editor of The Negro World:  
If I were asked what Negro movement today most commands the respect of the world, I should say, "Garveyism." Coming on the scene,

## 'LOST VIGOR RESTORED IN 24 HOURS'

"Glands Awakened in One Day" is the Amazing Statement of a Seventy-six-Year-Old Veteran.

Lost vigor, deadened glands and nerves, and that weak, worn-out, depressed and half-alive feeling need not be dreaded any longer since the discovery of the new "formula." It is now "natural" to become "rejuvenated" and regain the "vital force of youth," often in a day's time, with Mando Formula, the amazing statement of one who has taken the treatment. This great discovery is bringing "newborn youth" and "strength" to thousands where everything else had failed.

"I want to say that my 'lost vigor' was restored and glands renewed in twenty-four hours," says Dr. J. P. Duke, "for a day over 40. Before I started taking the treatment I felt I was an old, 'worn-out' man, but now I am enjoying a remarkable 'gland restoration' and am convinced my 'rejuvenation' is complete and permanent. May God bless you, rest on the discoverer of such a boon to humanity."

This wonderful formula, prepared by one of the largest laboratories in the world and generally known as Mando, is easily used at home and seems to work magic in its rapidity on people of all ages and sexes.

No matter how bad your condition, no matter what your age or occupation, no matter what you have tried, if you are lacking in vigor and the vital force "with" we are sure confident Mando Formula will restore you that we offer to send a large \$2.50 bottle for only \$1.00 on 10 days' free trial. If the results are not satisfactory and you are not more than pleased in every way, it costs you nothing.

Send no money—just your name and address to E. L. Carlin, 608 Baltimore Bldg., Kansas City, Mo., and the treatment will be mailed at once. Use the simple directions and if you are not showing "wonderful improvement" and "rejuvenation," just send it back and your money will be refunded without question. This offer is fully guaranteed so write today and give this "remarkable formula" a trial.

### Hair Seed Magic Wonder Hair Grower

Nature's Way of Forcing the Hair to grow long, soft and healthy. A combination of dried and powdered seed. Just clean your scalp and plant the seed often by rubbing the HAIR SEED GROWER gently in the scalp. Do this tonight; watch your hair grow, it's a mystery. Price 35 cents.

An old-fashioned, true and honest hair grower. Try it. Ladies, let us send you a full six months treatment for \$1.00.

Hair Seed is a powerful stimulant, it excites the scalp to a new and healthy action. Kills dandruff and tetter the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow fine. This compound has the endorsement of the Medical Profession as being the best grower ever offered to the public. IT GROW HAIR on head that had been bald ten years. We can prove it.

Queens Mail Order House  
JAMAICA, N. Y.



Special Prices to Druggists and Agents by the Case Dozen

AT YOUR DRUGGIST OR DIRECT FROM

P. O. B. O.

## THE UNIVERSAL PUBLISHING HOUSE PRINTING SERVICE

Our printing service is at your disposal. May we have the pleasure of the next order? Effective Hangers that attract attention. Circulars, Folders, Postcards, Blotters, Calendars and other Advertising Media, Office Stationery, etc. We are specially organized for production of all commercial printing. Our plant is up-to-date in every respect, and any order—simple or complex—will be carried out to your satisfaction.

The business-getting value of our work can be judged by recent examples.

Churches, Societies and Clubs think right when they place their orders with us.

WRITE FOR PRICE LISTS

### DEPARTMENT OF LABOR AND INDUSTRY Universal Negro Improvement Association

52 West 135th Street, New York City, N. Y.

### REGISTER NOW!

NEW CLASSES FORMING EVERY WEEK

at the BRAITHWAITE BUSINESS SCHOOL  
2376 Seventh Avenue Tel. Audubon 9971  
Expert Instruction in  
Shorthand, Typewriting, Bookkeeping, Mathematics, English  
and Penmanship

Correspondence Courses to Any Part of the World

he is having it materialized through the U. N. I. A.

I do not believe the enemies of Mr. Garvey oppose him so much because of their ignorance of the program of the movement, but because they do not want to admit defeat, through being ashamed of themselves. They think the best thing to do is to break up his program; prevent it from materializing. This will not and cannot happen as long as Marcus Garvey lives, and whenever he dies, we, his supporters, will carry on the work to a successful end.

EDGAR S. HESLOP.  
Anecon, P. O., Canal Zone.

### Negro Sovereignty as a Solution of Our Troubles

To the Editor of The Negro World:  
Your platform is the only logical solution to the troubles of the Negro race, i. e., "sovereignty." Old selfish leaders cannot see this. But, cheer up, the new Negro is with you!

Your friend in the Cause Afric,  
DARNLEY EVANS.  
New York City.

### A South African Sends Words of Cheer

To the Editor of The Negro World:  
I am not an active member of the U. N. I. A. but, knowing my nationality, I think it my right to give thanks to most sensible and patriotic men, including the Hon. Marcus Garvey. Let him proceed with his aims as a man, though enemies are expected to disturb the brave. Like Moses, let him have his brother Aaron to cross the Red Sea once more. God bless Africa! Long live America! is my daily song. Redemption of Africa! Hyibye! i Carlin, Johannesburg, South Africa.

SYMON PIETER MALINGA.

Johannesburg, South Africa.

### Nationhood Idea Growing In Favor Everywhere

To the Editor of The Negro World:

Marcus Garvey is a man of rare gifts of thought and speech. He sets forth truths and facts about the perilous circumstances of the Negro in America that transcend logical refutation of his critics. He expresses himself with such zeal and consistency that men are made to acknowledge facts which they have been wont to evade.

Marcus Garvey has widened the visions and deepened the thoughts of the races and nations of the world relative to the Negro to such an extent that the so-called race problem and other kindred problems are being considered and discussed by persons who in the past have been reluctant to express themselves openly or for popular criticism.

By his genius and efforts to unify the Negroes and reveal to them their compromising and degrading position in America, by his courage and fortitude in meeting and overcoming opposition, and by his foresightedness in detecting and exposing machinations of enemies of Negro development, he stands pre-eminently as a progressive leader. He appeals to all Negro people to awaken to the urgent necessity of repussing Africa, to establish there a sovereignty of, for and by Negroes, in order that they may have life more abundant, liberty more secure, and happiness more genuine.

As long as other races maintain sovereignties and excluded unfavored races from equal and just participation, the Negro has no sensible alternative than to try to regain dominance of Africa.

WILLIAM F. WYDER.

An old-fashioned, true and honest hair grower. Try it. Ladies, let us send you a full six months treatment for \$1.00.

Hair Seed is a powerful stimulant, it excites the scalp to a new and healthy action. Kills dandruff and tetter the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow fine. This compound has the endorsement of the Medical Profession as being the best grower ever offered to the public. IT GROW HAIR on head that had been bald ten years. We can prove it.

QUEEN'S MAIL ORDER HOUSE  
JAMAICA, N. Y.

### Are You Independent? If Not Why Not?

Enroll with the Alma School of Dressmaking and Millinery as a professional dressmaker and milliner in six months. Course includes thorough knowledge of the principles of dressmaking and millinery, technical designing color and line theory.

For further information call or phone

Alma Baker Potts, Prin.

35 West 129th Street

Apt. 2-Harlem 2226

### A Lucky Mystic Ring Made \$2,000

in Six Months

"Made \$2,000 in six months after I put on the EGYPTIAN LUCKY MYSTIC RING," says Miss Olave M. E. Johnson, Jas. 22, New York. Others say it brings good luck, success and good luck. Made of Sterling Silver with a gold band finish, a unique design, with a large central stone set in a ring. It is a fine ring and a real Tiffany setting with a diamond. Total weight 12 carats. Price \$2,000. Quality and full of real Diamond Fire and Sparkle. Price \$1.95. C. O. D. 15 cents extra.

ORDER YOURS TODAY

EGYPTIAN TRADING CO.

19 Park Row, New York, N. Y.

Orders for Cuba, Canada and Foreign Countries Must Be Prepaid.

WRITE FOR PRICE LISTS

DEPARTMENT OF LABOR AND INDUSTRY  
Universal Negro Improvement Association

52 West 135th Street, New York City, N. Y.

### NEGRO DOLLS

Practically all kinds of Negro dolls to retail at \$1.00, \$1.50, \$2.50, \$3.00, \$4.00, \$5.00, \$6.00, \$7.00, \$8.00, \$9.00, \$10.00, \$12.00, \$15.00, \$18.00, \$20.00, \$25.00, \$30.00, \$35.00, \$40.00, \$45.00, \$50.00, \$55.00, \$60.00, \$65.00, \$70.00, \$75.00, \$80.00, \$85.00, \$90.00, \$95.00, \$100.00, \$105.00, \$110.00, \$115.00, \$120.00, \$125.00, \$130.00, \$135.00, \$140.00, \$145.00, \$150.00, \$155.00, \$160.00, \$165.00, \$170.00, \$175.00, \$180.00, \$185.00, \$190.00, \$195.00, \$200.00, \$205.00, \$210.00, \$215.00, \$220.00, \$225.00, \$230.00, \$235.00, \$240.00, \$245.00, \$250.00, \$255.00, \$260.00, \$265.00, \$270.00, \$275.00, \$280.00, \$285.00, \$290.00, \$295.00, \$300.00, \$305.00, \$310.00, \$315.00, \$320.00, \$325.00, \$330.00, \$335.00, \$340.00, \$345.00, \$350.00, \$355.00, \$360.00, \$365.00, \$370.00, \$375.00, \$380.00, \$385.00, \$390.00, \$395.00, \$400.00, \$405.00, \$410.00, \$415.00, \$420.00, \$425.00, \$430.00, \$435.00, \$440.00, \$445.00, \$450.00, \$455.00, \$460.00, \$465.00, \$470.00, \$475.00, \$480.00, \$485.00, \$490.00, \$495.00, \$500.00, \$505.00, \$510.00, \$515.00, \$520.00, \$525.00, \$530.00, \$535.00, \$540.00, \$545.00, \$550.00, \$555.00, \$560.00, \$565.00, \$570.00, \$575.00, \$580.00, \$585.00, \$590.00, \$595.00, \$600.00, \$605.00, \$610.00, \$615.00, \$620.00, \$625.00, \$630.00, \$635.00, \$640.00, \$645.00, \$650.00, \$655.00, \$660.00, \$665.00, \$670.00, \$675.00, \$680.00, \$685.00, \$690.00, \$695.00, \$700.00, \$705.00, \$710.00, \$715.00, \$720.00, \$725.00, \$730.00, \$735.00, \$740.00, \$745.00, \$750.00, \$755.00, \$760.00, \$765.00, \$770.00, \$775.00, \$780.00, \$785.00, \$790.00, \$795.00, \$800.00, \$805.00, \$810.00, \$815.00, \$820.00, \$825.00, \$830.00, \$835.00, \$840.00, \$845.00, \$850.00, \$855.00, \$860.00, \$865.00, \$870.00, \$875.00, \$880.00, \$885.00, \$890.00, \$895.00, \$900.00, \$905.00, \$910.00, \$915.00, \$920.00, \$925.00, \$930.00, \$935.00, \$940.00, \$945.00, \$950.00, \$955.00, \$960.00, \$965.00, \$970.00, \$975.00, \$980.00, \$985.00, \$990.00, \$995.00, \$1000.00, \$1005.00, \$1010.00, \$1015.00, \$1020.00, \$1025.00, \$1030.00, \$1035.00, \$1040.00, \$1045.00, \$1050.00, \$1055.00, \$1060.00, \$1065.00, \$1070.00, \$1075.00, \$1080.00, \$1085.00, \$1090.00, \$1095.00, \$1100.00, \$1105.00, \$1110.00, \$1115.00, \$1120.00, \$1125.00, \$1130.00, \$1135.00, \$1140.00, \$1145.00, \$1150.00, \$1155.00, \$1160.00, \$1165.00, \$1170.00, \$1175.00, \$1180.00, \$1185.00, \$1190.00, \$1195.00, \$1200.00, \$1205.00, \$1210.00, \$1215.00, \$1220.00, \$1225.00, \$1230.00, \$1235.00, \$1240.00, \$1245.00, \$1250.00, \$1255.00, \$1260.00, \$1265.00, \$1270.00, \$1275.00, \$1280.00, \$1285.00, \$1290.00, \$1295.00, \$1300.00, \$1305.00, \$1310.00, \$1315.00, \$1320.00, \$1325.00, \$1330.00, \$1335.00, \$1340.00, \$1345.00, \$1350.00, \$1355.00, \$1360.00, \$1365.00, \$1370.00, \$1375.00, \$1380.00, \$1385.00, \$1390.00, \$1395.00, \$1400.00, \$1405.00, \$1410.00, \$1415.00, \$1420.00, \$1425.00, \$1430.00, \$1435.00, \$1440.00, \$1445.00, \$1450.00, \$1455.00, \$1460.00, \$1465.00, \$1470.00, \$1475.00, \$1480.00, \$1485.00, \$1490.00, \$1495.00, \$1500.00, \$1505.00, \$1510.00, \$1515.00, \$1520.00, \$1525.00, \$1530.00, \$1535.00, \$1540.00, \$1545.00, \$1550.00, \$1555.00, \$1560.00, \$1565.00, \$1570.00, \$1575.00, \$1580.00, \$1585.00, \$1590.00, \$1595.00, \$1600.00, \$1605.00, \$1610.00, \$1615.00, \$1620.00, \$1625.00, \$1630.00, \$1635.00, \$1640.00, \$1645.00, \$1650.00, \$1655.00, \$1660.00, \$1665.00, \$1670.00, \$1675.00, \$1680.00, \$1685.00, \$1690.00, \$1695.00, \$1700.00, \$1705.00, \$1710.00, \$1715.00, \$1720.00, \$1725.00, \$1730.00, \$1735.00, \$1740.00, \$1745.00, \$1750.00, \$1755.00, \$1760.00, \$1765.00, \$1770.00, \$1775.00, \$1780.00, \$