

LET'S PUT IT OVER

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The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVII. No. 20

NEW YORK, SATURDAY, DECEMBER 27, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U.S.A.
TEN CENTS IN FOREIGN COUNTRIES

TIME DRAWING NEAR FOR SHIP OF NEGRO RACE TO GO ON CRUISE OF WEST INDIES AND CENTRAL AMERICA

Fellow Men of the Negro Race, Greeting:

In the midst of our Christmas excitement let us not forget our obligation to the Black Cross Navigation and Trading Company. I make another appeal to each and every one to rally to the support of our corporation. Our ship is scheduled to sail away from New York on Sunday, the 11th of January, on her first cruise to the West Indies and Central America. We want everybody to get in line and make this event a memorable success.

Making Trip to Central America

All those who intend to take the trip are now requested to make their final booking by applying to the Black Cross Navigation and Trading Company, 56 West 135th Street, New York City, for accommodation.

Subscribing for Loans

We want all those who have subscribed for loans in the Company and have not paid in full for same to send in their balance of payments immediately, and those who have not yet subscribed for their loans to do so, so as to enable the Company to start out free of debt. Every Negro should take pride in helping to make

EVERYBODY SHOULD BOOK PASSAGE NOW

SUPPORT A BIG RACE VENTURE

NEGROES TO VISIT OTHERS IN OTHER PARTS OF THE WORLD

this venture of the race a success. To loan \$20, \$25, \$50, \$100, \$500 or \$1,000 for five or ten years at an interest of 5 per cent. to the Black Cross Navigation and Trading Company at this time is to help to put the Company on its feet and to enable those who are directing its affairs to be able to plan and execute its business in a proper manner. Why not combine and make the Black Cross Navigation and Trading Company the biggest venture of the race? This can be done if each and every one will only make up his or her mind to do what is right for the New Year.

Everybody Co-operating

All Branches, Divisions, Chapters and Members of the Universal Negro Improvement Association should rally to the call now made and support this new enterprise. Let us have your support now!

Booking Your Passage

All Presidents and Secretaries of different Divisions of the Universal Negro Improvement Association in America who are being sent on the cruise by their respective Divisions are requested to get in touch immediately with the Passenger Department of the Black Cross Navigation and Trading Company, 56 West 135th Street, New York City, in booking their passages for the cruise.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Ass'n.

P. S.—Members and Local Divisions of the Universal Negro Improvement Association are reminded to insist on their local officers making their immediate monthly report to the Parent Body covering the year 1924. Your Division will be out of class if it has not paid its obligations to the Parent Body up to the 31st of December. See to it that your officers place your Division in Class 1A for the new year of 1925.

LET'S PUT IT OVER

Negro World

WEDDING NEAR FOR SHIP OF NEGRO RACE TO GO ON CRUISE OF WEST INDIES AND CENTRAL AMERICA

Make Your Passage

All Presidents and Secretaries of different Divisions of the Universal Negro Improvement Association in America who are being sent on the cruise by their respective Divisions are requested to get in touch immediately with the Passenger Department of the Black Cross Navigator and Training Company, 57 West 15th Street, New York City, in booking their passages for the cruise.

With very best wishes for your success, I have the honor to be

Your obedient servant,

NABULS GARVEY,

President-General,

Universal Negro Improvement Assn.

P. S.—Members and Local Divisions of the Universal Negro Improvement Association are requested to mail in their local address within their immediate monthly reports to the office, monthly covering the year 1934. Your Division will be out of class if it has not paid its dues to the Black Daily up to date. No other member. See to it that your Division is in Class II for the new year.

WEDDING NEAR FOR SHIP

NEGRO RACE TO GO ON

CRUISE OF WEST INDIES

AND CENTRAL AMERICA

The wedding ceremony for the ship of the Negro race to go on a cruise of the West Indies and Central America is being held at the Black Cross Navigator and Training Company, 57 West 15th Street, New York City. The ship is being named the Black Cross Navigator and Training Company. The cruise is being organized by the Black Cross Navigator and Training Company. The ship is being named the Black Cross Navigator and Training Company. The cruise is being organized by the Black Cross Navigator and Training Company.

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[The left page of the newspaper is mostly obscured by heavy horizontal black bars, making the text illegible. Only some faint outlines of text and a small image in the bottom left corner are visible.]

A NEW YEAR WITH THE YEAR

THE OPEN DOOR OF LIBERIA SHUT TO NEGROES

An Open Letter to President King Concerning His Action Which May Prick His Conscience and Make Him Think as He May Not Have

The Editor of The Negro World has been requested to publish the following letter addressed to President King of Liberia. West Africa, who has adopted the policy of excluding members of the Universal Negro Improvement Association from entering or settling in Liberia, which was originally intended to be an asylum for the Negroes of the Western World.

Dear Sir—First, I am a foreign born Negro of African descent, having been born under the British flag in Sierra Leone and then moved to the United States for over twenty odd years; now become a resident of the United States of America, the greatest of the great countries that it seems God has given man. The rulers of this great country have been and are being every day and night to the detriment of the Negro people.

We as a darker race of people were brought to your country by the Englishmen, and we were placed on sailing vessels to leave the shores of Africa; we were sold in different parts of the world. East here and West there we have been teaching us to become an industrial people. Now that we are industrious enough to build cities like you who those of the United States of America, you have shut the gates of entrance against us. Will you remember the fight that Jesus had on earth with the worldly Jews and when He had overcome all and about to be ascended to His Father. He said, "I lift up my head, and by the grace of my Father I will draw all men unto me." He said, "I lift up my head, and by the grace of my Father I will draw all men unto me."

Successful colonization is based on the selection of a good land. The selection of a good land is not a matter of chance, but a matter of choice. The selection of a good land is not a matter of chance, but a matter of choice. The selection of a good land is not a matter of chance, but a matter of choice.

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THE COMING OF JESUS TO SAVE HIS PEOPLE

Something of the Origin and Growth of the Christmas Festivals Among All Christian People in Their Countries

Written for The Negro World by WESLEY HOLDER

There are many festivals which are looked forward to with great expectation. Though some of them are very old, yet they are commemorated with the usual zest that marks the festivals of today which we celebrate. Is there anything new? With but few exceptions there is not.

Among the great festivals, there is one which is celebrated on the 25th of December, known as Christmas. The occasion marks the birth of Christ Jesus, the world's greatest teacher, the world's greatest reformer. This wonderful personage gave to the world its biggest idea, therefore, in honor of Him, we commemorate this day.

As with the birth of everyone, we generally mark Christmas with much joy and feasting. Of all births that of Jesus is the most outstanding. It is made so because we celebrate it not only in America, but throughout the world, wherever there are Christians. You may ask why such a name there is, and it is known as Christmas. Therefore, from this we see that every time we speak of Christmas we are talking of the birth of our Lord and Saviour.

The birth of Jesus Christ is a subject of great interest to all people. It is a subject that has been the subject of much thought and discussion. It is a subject that has been the subject of much thought and discussion.

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GARVEY PLEADS FOR THE INTELLIGENT LEADERSHIP OF THE NEGRO'S EXISTENCE AT THIS CRITICAL MOMENT

Says the World Is Judging the Trend of the Negro's Mind Through the Expressions and Attitude of Their Leaders—Deep Thinkers and Planners Are Needed Now, Not Merely Talkers—The Membership of U. N. I. A. Reaffirms Their Membership in Garvey's Leadership

PUTTING OVER THE PROGRAM MUST BE THE SUPREME OBJECT OF MEMBERS AND LEADERS IN THE NEW YEAR-EVENTS SHAPING THEMSELVES FAVORABLY IN AFRICA FOR THE RACE—THE DEFIANT ATTITUDE OF THE NATIVES IS AN EXAMPLE

Liberty Hall Is Filled Despite Bitter Cold Spell—Members Turn Out in Their Usual Large Numbers

LIBERTY HALL, New York, Sunday Night, December 21.—Notwithstanding the zero weather that gripped New York today, the men and women who make up the Universal Negro Improvement Association have shown time and again that they are made of the sterner stuff that makes them more determined in the face of adversity, hence nothing—nay, not even the elements, can deter them from answering the call of the organization and from worshipping at the shrine from whence the doctrine of manhood rights is preached, that has in the past served to inspire other races to rise up and throw off the shackles of oppression and proscription and which, under the auspices of the Universal Negro Improvement Association, is destined also to bring the Negro race out of darkness into the light of a new day.

Among the executive officers present were: Hon. Marcus Garvey, Hon. Percival V. Burrows, Hon. Rudolph Smith, and Hon. Lady Henrietta Vinton Davis. Hon. Percival V. Burrows made a plea for more missionaries for the Negro race in Africa, and the day was not far distant when the race now resident in the Western hemisphere shall be able to claim not only a small spot in Africa but all of Africa.

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Every effort. We have before us a wonderful proposition: wonderful plans are being made and it behooves every man and woman to be up and doing—to be on foot ready and willing to spend every dollar if possible to carry out this project. The membership proposition calls for every ounce of support, and each one of us must do his part nobly and unflinchingly. Africa is our home, and each one of us must turn toward the end of redeeming Africa if not for ourselves for our future generations.

Smith Pleads for Co-operation. Hon. Rudolph Smith was the next speaker, and in the course of his remarks pleaded for whole-hearted support of the organization. The redemption of Africa, he declared, depended upon our honest and sincere co-operation in the work of the Universal Negro Improvement Association, and if we will stand together and put the program over, the Negro, he said, must help to build up Africa. This is no time to turn our backs against our brethren in far-off Africa; they are waiting for us. We in the Western world have the advantage of being able to see the marks of the past, but the marks of the future are not so plain. We are not a Negro in the Western World; we are a Negro in the Western World.

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THE NEGRO WORLD'S WEEKLY

Published by the Universal Negro Improvement Association, 150 West 125th Street, New York, N.Y.

OLD

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THE FUTURE OF THE NEGRO

By Paul Robeson

STANDARD WORK OF WORTH

MARKET MENTAL CLINIC

TIS TRUE!

YOU HAVE CORNS BUNIONS OR CALLUSES ON YOUR FEET?

SEND 50 CENTS

AND WE WILL MAIL YOU...

ORIENTAL LUCK INCENSE

This incense was used in all places of worship...

GENUINE BAYER ASPIRIN

Say "Bayer" - Insist!

Gifts That Last

Buy Your Jewelry Direct From the Manufacturer

Negro World

66 West 133th Street, New York Telephone Harlan 3377

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

Subscription rates to the Negro World: One Year Domestic \$2.50, Foreign \$3.00; Six Months Domestic \$1.50, Foreign \$1.75; Three Months Domestic \$1.00, Foreign \$1.25.

Entered as second class March 16, 1919, at the Post-office at New York, N. Y., under the Act of March 3, 1879.

Advertising rates at \$10.00 per line for 100 words per week. Single insertions at 50% discount.

LET'S PUT IT OVER GREETINGS OF THE SEASON

BEFORE another issue of The Negro World appears in front of readers and members of the Universal Negro Improvement Association and African Communities League, we have celebrated the Christmas holidays and welcomed the New Year.

THE GOOD WORK OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION continues to grow in scope and grasp and never exercised a more and better influence upon the Negro people of the world than at this time.

THE SAUCE OF ISLAM We have often wondered how and where the white race gets its staggering hypocrisy. Almost any day one may find in the papers some new piece of comedy about racial relations, solemnly delivered by a so-called thinker.

THOSE WHO DREAM DREAMS AND SEE VISIONS FOR many years people have discussed telepathy, which may be defined as communication between human beings without word, look, gesture or other movement.

ADVERTISING FROM THE AFRICAN COMMUNITIES LEAGUE With over a million and a half members and millions of dollars in assets, the League has also raised the standards of business.

WHAT WELLS NOURISHED BODY AND BRAIN WHAT keeps us alive? In the last analysis we say food. Our stomachs rule our entire body, therefore we should be very careful what we eat.

THE HOPE OF THE FUTURE WORK OF THE PRESENT. By T. Thomas Fortune. There is a familiar saying that half the world does not know how the other half lives, and does not care.

THE TRUCE ON EARTH; GOD WILL NOT. All through the great ages, from Eden the sacred story, the stars blazed and the angels sang.

THE ONE WHO IS THE HEAD OF THE NEGRO RACE. From the Negro World. The Negro race is the most numerous and powerful of the world's races.

THE BABY WHOSE HEAD SWEETS. The other day a mother asked me to explain why her baby's pillow was always wet with tears.

STRANGE WAYS OF INVENTORS CHESTER T. CROWLEY, writing in the Saturday Evening Post, reminds us of the old truth that you never can tell who will turn out to be an inventor.

THESE CHRISTMAS DAYS IN THE VIRGIN ISLANDS. By CASPER HOLSTEIN. President Wilson's Congressional Council.

THE NEGRO WORLD'S DEPENDENCY OF THE NEGRO. The Negro race is the most numerous and powerful of the world's races.

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EXPLORERS SEEK TRACES OF AN AFRICAN 'JOAN'

On either side of the Mediterranean history is attempting to harmonize its "Joan of Arc" legends with tangible facts.

CONGRESS OF ISLAM MAY RE-STORE CALIPHATE

Early this winter Pan-Islamic Congress will convene to discuss the restoration of the Caliphate.

Many Mohammedans Displeased with the Action of Turkey in Deposing the Head of the Church—Three Leading Candidates for the Office

From the New York Times. The Pan-Islamic Congress will be called upon to settle in the Emirship of Mecca.

THE WHITE MAN'S BURDEN IN EGYPT AND THE SUKIN COUNTRY

Sir Valentine Chirol States the English Viewpoint of the Conflicting Interests of British and Africans and How They May Work Out.

From the New York Times. A world wherein a white man is merely the acknowledged equal of a colored man would be a hard world for the average white man of this day.

THE NEGRO WORLD'S DEPENDENCY OF THE NEGRO

The Negro race is the most numerous and powerful of the world's races.

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A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

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As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

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LET'S PUT IT OVER, IF WE ARE MEN

SHIPS! SHIPS!! SHIPS!!!

FOR THE DEVELOPMENT OF AFRICA AND THE NEGRO RACE

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and adjacent Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors, and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

14TH ANNUAL MEETING OF ATHLETIC ASSOCIATION

Dr. Alexander Elected President—Howard University Withdraws—Splendid Results in Physical Education

By J. L. WHITEHEAD

LAWRENCEVILLE, Va., Dec. 26.—The fourteenth annual meeting of the Colored Intercollegiate Athletic Association was held at St. Paul School on Friday and Saturday, December 12 and 13.

Every school in the C. I. A. A. except Howard University, was represented at the fourteenth convocation of the most progressive and effective athletic association among Negro schools.

The sessions were enthusiastic, interesting and profitable. Everything that would tend to enhance the inner and outer workings of the association was discussed, with the hope of reaching that ideal in athletics towards which the C. I. A. A. is striving.

There was not a single violation, complaint, or criticism passed over, but everything was thoroughly aimed and amicable adjustments obtained. Matters of great and immediate import were brought to the attention of the organization, and each proposition, suggestion and report was given careful and proper consideration.

The splendid results attained, and the renewed determination of the member schools to uphold the integrity of the C. I. A. A., will have a direct and particular bearing on athletics and physical education in the association schools and on athletics and physical education generally.

Dr. W. G. Alexander, graduate manager of athletics of Lincoln University, was elected president of the C. I. A. A. for 1925. Dr. Alexander is a man of national repute, broad vision, varied experience, magnanimous achievements and demonstrated ability.

Howard's withdrawal of her membership in the C. I. A. A. was among the outstanding things that occurred in the meeting. The members of the association, being fully cognizant of the reasons for Howard's withdrawal, promptly accepted the matter's withdrawal and outlined a policy to pursue that is in full accord with public opinion.

As long as Howard remains out of the association, no school in the C. I. A. A. will participate in any branch of athletics with Howard University.

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When White Girls Mix It With Chinamen and Squeal

From the New York Bulletin. There is a great deal of talk about Chinamen and American girls. One clergyman demands a drive against Chinese because a New York girl is arrested with an oriental in Boston, and the oriental is accused of murdering two of his countrymen.

News writers who have described this girl as a "child, lured by the wiles of the Chinese" are doing a great deal of harm. To write a pretty lie, they deliberately and injure an honest, industrious race.

If any people among the many peoples who have come to this country, cause little trouble the Chinese are that people.

When have you ever heard of a Chinese interfering with men of other races? When have you ever heard of a Chinese killing an American? When have you read of a Chinese thief?

There are but three occasions when the name of a Chinese appears in the police news. One is when a faction fight among Chinese starts—a tongue lashed and then only Chinese are injured and often it is the bad Chinese who is put away; the second occasion is when Chinese are arrested for gambling and they are arrested (Americans are allowed to gamble when some American girl claims she was lured).

How often have the American women been hunted by the Chinese? Was any one of them ever "kidnaped and dragged to Chinatown?" Did not every one of these women deliberately go to Chinatown and consort with Chinese and openly make advances to Chinese—all for the sake of the gold they know the Chinese will spend?

When American women get to the point where they will refuse to sell themselves to men of race they pretend to scorn, there will be no stories written of white girls "lured by the wiles of the Chinese."

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THE SPIRIT OF CHRISTMAS IS LOVE AND SERVICE

Mankind Has Fallen Far Short of the High Standard of Living Set by Jesus, but It Is Better Than Before He Came and Taught

Written for The Negro World by MISS MARY POOL SMITH

A thought for today is Christmas—that of love and goodwill toward all mankind.

We say "Xmas" and what is Xmas? What is the real meaning? It is to celebrate the birth of a child in a manger in Bethlehem of Judea. And with the celebration of this birthday comes the loftiest thoughts possible for the human family—because this baby youth had but one purpose in mind, love and goodwill to others.

Now, it is Xmas, his birthday, with the inspiration of spreading goodwill for the whole of His life was spent in working and thinking of the shut-out world. He came to save men from sinners. He came at a time when the world was filled with human slavery. He did not come to grandfather to a royal mansion, but in a manger, and that makes the humbler in spirit and finance love and appreciate Him—the beggar, orphan and the widow with the tale.

He came as a loving brother. And this and this only is the true spirit of Jesus. So, when we celebrate his birthday, let us remember what Christmas is. Let us lift our minds in unceasing devotion for the true spirit of Christmas. Let us work earnestly for the ideal most desired, and let us remember whatever a man sows that also shall he reap. "That is, we cannot get anything for nothing and pain to our neighbors and not expect to reap the same. The statement is a complete exposure of the world's law. Can a customer demand a perfect body again? No, for only man has sown and reaped and so it is with all of us. We must give our own labor. So let us live a life of service—the order—because we can't have one another, even as we have loved you."

So the lesson of the manger is love and goodwill toward all mankind. This and this only is the true spirit of Jesus. So, when we celebrate his birthday, let us remember what Christmas is. Let us lift our minds in unceasing devotion for the true spirit of Christmas. Let us work earnestly for the ideal most desired, and let us remember whatever a man sows that also shall he reap. "That is, we cannot get anything for nothing and pain to our neighbors and not expect to reap the same. The statement is a complete exposure of the world's law. Can a customer demand a perfect body again? No, for only man has sown and reaped and so it is with all of us. We must give our own labor. So let us live a life of service—the order—because we can't have one another, even as we have loved you."

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THE SPIRIT OF CHRISTMAS

On the twenty-fifth day of December of each year Christians celebrate the birth of Jesus, the day on which the Son of God took on our humanity and came to earth to redeem fallen mankind.

Nineteen hundred odd years ago Christ lived the life of perfect man on earth; He suffered, He was crucified and died, in order to fulfill His mission—that of drawing man nearer His Creator and lessening the ill of this world.

Men who profess the doctrine of Christ in this age of materialism have fallen short of the glory of God, and deal with their fellowmen, not in the spirit of Christ, but in the spirit of material selfishness. The era of love and fellowship is yet to dawn on the Christian world; then men will obey the divine command, "Man, love thy brother."

In the meantime Christian nations wage ruthless wars on weaker nations; Christian peoples rob and oppress other peoples, with utter disregard for the teaching of love and fellowship enunciated by our Lord and Saviour Jesus Christ.

During this Christmas season many individuals practice the spirit of charity and love to their family and in some cases to their neighbors and the poor afflicted of their communities. Let us all be charitable to those who are sick and in need, not only at Christmas time, but all during the year. With charity let us add love and fellowship, and in time men will not only exhibit kindness to the poor and afflicted, but the faithful few in time will convert many to the tenets of true Christianity and Christians will practice what they preach.

As we celebrate the birthday of our Redeemer, let us pray that His teachings may permeate the hearts of sinful men and women, and angels let us sing "Glory to God in the highest, and on earth peace, good will toward men."

NO SEX IN BRAINS AND ABILITY

LARGE business concerns and institutions have found it advisable to add women to their executive boards. Business men are realizing that women are born to control and order things systematically and economically.

Mrs. Mary E. Dillon has recently been made general manager and vice-president of the Brooklyn Borough Gas Company, a \$5,000,000 corporation, which supplies Brooklyn and Coney Island with gas.

"There's no sex in brains or in ability," Opportunity knocks as often for women as for men—the only difference being that men interpret all the knocks for themselves, while women, bashfully and with false modesty, let opportunity slip by.

It is common knowledge that women are not as physically strong as men, but their mental ability equals that of men. Women are to be found in large institutions of learning competing creditably with men, and not being satisfied to hide their talents under a bushel.

Some men declare that women should remain in their homes and leave professions and legislation to men, but this is an antiquated belief, and has been exploded by woman's competency in these new fields and by the further fact that their homes have not suffered by a division of their time and interest.

Women have been endowed with the same mental faculties as men. In addition to these their natural gifts of graciousness and keenness of mind. The latter repays them for their physical weakness.

Notwithstanding discouragements by some men, women are reaching out and systematizing, not only their homes, but their respective countries. In time women of all races will occupy the same plane of independence and usefulness, and who is there to tell us that this wicked old world won't reform and all men will be emancipated womanhood?

THE NEGRO WORLD, SATURDAY, DECEMBER 27, 1924

OUR WOMEN and WHAT THEY THINK - Edited by Mrs. Amy Jacques Garvey

NOTES OF INTEREST

A Laughter World Foreseen

"Man may be defined as a creature of habit and habit is the basis of civilization and the like are seeking to effect all their aims, it may happen that certain men will be the cause of the destruction of laughter. Primitive man did not know enough to laugh, since it involves a certain amount of intelligence. The more the creature will know too much to laugh at anything."—Prof. C. G. Shaw in N. Y. World.

Simpler Codes, Improved Incomes, Improved Crime

"Criminology should be even more preventive than medicine. A sick man might be cured, but no man can be normal. The problem of crime is to adjust heredity to environment—ahead of time; to make life easier so common sense; to diffuse education so that scoundrels and fools won't get into mischief. Sentences should be indeterminate. Prisons should be of the hands of politicians but of experts and above all, the humane. Codes must be simpler and shorter, non-violent and clearly penal rights. They must not be influenced by families in such way that one must break their hearts in the street. They must be framed in the spirit of the Bishop who pointed to the streets in the remark, 'There, but for the grace of God, go I.'—Clarence Darrow, attorney and author.

THE EVILS OF SECRET MARRIAGES

There are usually plenty of reasons why a couple should marry secretly. But there is usually only one result that works itself out in the cold light of day. Secret marriages are the cause of the most serious evils of our age. They are the cause of the most serious evils of our age. They are the cause of the most serious evils of our age.

Fad for Boyish Form Called Health Menace

The boyish form and mechanical contrivances to achieve it, resorted to by the modern woman, are a menace to her health. The fad for boyish form is a health menace. It is a health menace. It is a health menace.

Suggestions to Housewives

Open the can of lobster, shrimp or scallops before you use it. This will remove the "limy" and fishy taste and improve the flavor. This will remove the "limy" and fishy taste and improve the flavor.

WEEKLY TEXT

That it might be fulfilled which was spoken of by the prophet, saying: "I will have a call to my bones"—Matt. 2, v. 16.

SMILE

Story is told that a New York banker died and went to heaven. He knicked at the gates and was asked to show a bookkeeper over said, "Look up this man's account and let me know how he stands here."

A THOUGHT

We love in others what we lack in ourselves, and would be everything but what we are.

WHAT AMERICAN WOMEN DO TO MAKE A LIVING

One Million in Agricultural Work and Two Million in Business—They Lead as Librarians—Bureau of Vocational Training Helps Women

From the New York Times. There are more than 4,000,000 women engaged as workers in the United States, approximately 20 percent of whom are owners and managers of their own farms, specializing in dairy, fruit, truck, poultry, and other work.

ARE IN MANY PROFESSIONS

From the New York Times. The Bureau of Vocational Training has just completed a survey of the training available to women in twenty-three professions and allied occupations.

NO RACE HAS SUCCEEDED WITHOUT A GOOD AND STRONG WOMANHOOD

Without a Good and Strong Womanhood and None Ever Will—Let Us Catch the Spirit. The success of any race depends upon the character of its women.

THOUSANDS HAVE KIDNEY TROUBLE AND NEVER SUSPECT IT

Applicants for Insurance Often Rejected. Kidney trouble is a common ailment and is often overlooked.

WOMAN TO FILL FATHER'S PULPIT

WOMAN TO FILL FATHER'S PULPIT. A woman is to fill her father's pulpit in a small town.

THE GREAT WORK OF THE NEGRO WOMAN TODAY

THE GREAT WORK OF THE NEGRO WOMAN TODAY. The Negro woman has a great work to do in her community.

ITEMS OF INTEREST

ITEMS OF INTEREST. Various news items and short stories.

FACE BEAUTIFIER

FACE BEAUTIFIER. A product for improving skin complexion and appearance.

THE FATE OF OLD EGYPT Depends Upon Its People

THE FATE OF OLD EGYPT Depends Upon Its People. The future of Egypt depends on the actions of its people.

BUYING SUGAR LANDS BY MEMBERS IN CUBA

BUYING SUGAR LANDS BY MEMBERS IN CUBA. Members of the Cuban League are buying land in Cuba.

A MERRY CHRISTMAS AND HAPPY NEW YEAR

A MERRY CHRISTMAS AND HAPPY NEW YEAR. Wishes for a joyful holiday season.

DR. SCOTT SUMS UP THE CONDITIONS IN THIS COUNTRY

DR. SCOTT SUMS UP THE CONDITIONS IN THIS COUNTRY. A medical perspective on the current state of the nation.

WOMAN DELEGATES TO BANKERS CONVENTION

WOMAN DELEGATES TO BANKERS CONVENTION. Women are participating in a bankers' convention.

STRANGE POWER!

STRANGE POWER! A story about mysterious powers and abilities.

BISHOP I. E. GUINN

BISHOP I. E. GUINN. A profile of the Bishop of the Episcopal Diocese of the West Indies.

A BABY IN YOUR HOME

A BABY IN YOUR HOME. An advertisement for baby products and services.

NEGRO DOLLS, \$3.98

NEGRO DOLLS, \$3.98. An advertisement for dolls representing the Negro race.

THE PEOPLE'S FORUM

DR. CARVER AND BOOKS, SCIENCE

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Joseph, Mary and the Holy Child, the Wise Men, Shepherds of the Seven Hills, Angels of Comfort, the Magar
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"We-In-Ka-In" is a powerful and effective remedy for all ailments of the throat, chest, and lungs. It is made from natural ingredients and is completely safe and harmless. It is especially effective in the treatment of bronchitis, asthma, and whooping cough. It is also a good general tonic for the system. It is available in all drug stores.

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122 West 123rd Street, New York N. Y.

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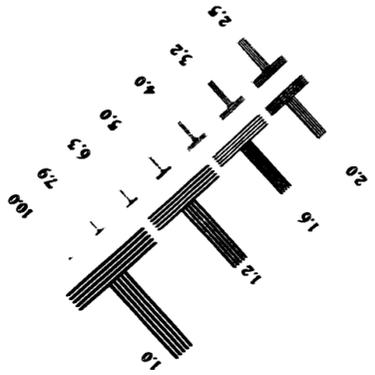
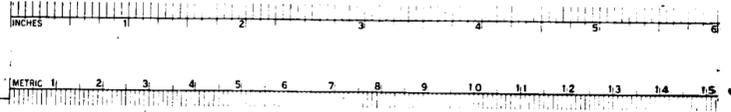
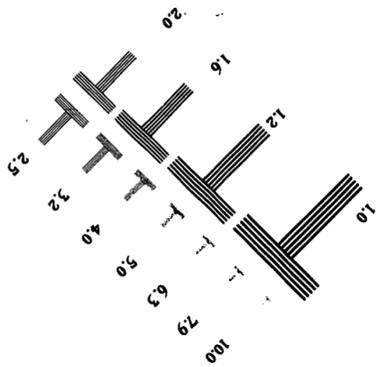
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Christmas
AND A
Prosperous New Year

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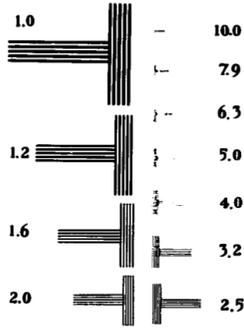


INSTRUCTIONS Resolution is expressed in terms of the lines per millimeter recorded by a particular film under specified conditions. Numerals in chart indicate the number of lines per millimeter in adjacent "T-shaped" groupings.

In microfilming, it is necessary to determine the reduction ratio and multiply the number of lines in the chart by this value to find the number of lines recorded by the film. As an aid in determining the reduction ratio, the line above is 100 millimeters in length. Measuring this line in the film image and dividing the length into 100 gives the reduction ratio. Example: the line is 20 mm. long in the film image, and $100/20 = 5$.

Examine "T-shaped" line groupings in the film with microscope, and note the number adjacent to finest lines recorded sharply and distinctly. Multiply this number by the reduction factor to obtain resolving power in lines per millimeter. Example: 7.9 group of lines is clearly recorded while lines in the 10.0 group are not distinctly separated. Reduction ratio is 5, and $7.9 \times 5 = 39.5$ lines per millimeter recorded satisfactorily. $10.0 \times 5 = 50$ lines per millimeter which are not recorded satisfactorily. Under the particular conditions, maximum resolution is between 39.5 and 50 lines per millimeter.

Resolution, as measured on the film, is a test of the entire photographic system, including lens, exposure, processing, and other factors. These rarely utilize maximum resolution of the film. Vibrations during exposure, lack of critical focus, and exposures yielding very dense negatives are to be avoided.



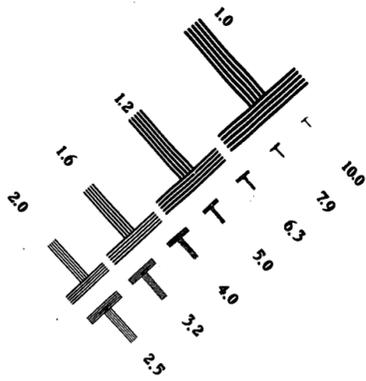
This frame is intended as a guide in determining film quality. The resolution charts in the corners and center serve as an absolute measure of camera performance in terms of lines per millimeter.

The lines of type below will serve as a guide to the legibility of type of various sizes reproduced at the reduction ratio used on this film.

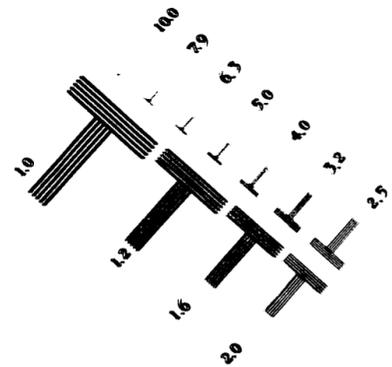
SAMPLE READING CHART—VARIOUS TYPE SIZES

6 point
7 point
8 point
9 point
10 point
12 point
14 point

Instructions: Resolution is expressed in terms of the lines per millimeter recorded by a particular film under specified conditions. Numerals in chart indicate the number of lines per millimeter in adjacent "T-shaped" groupings. In microfilming, it is necessary to determine the reduction ratio and multiply the number of lines in the chart by this value to find the number of lines recorded by the film. As an aid in determining the reduction ratio, the line above is 100 millimeters in length. Measuring this line in the film image and dividing the length into 100 gives the reduction ratio. Example: the line is 20 mm. long in the film image, and $100/20 = 5$. Examine "T-shaped" line groupings in the film



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