

Jan - 1925
LET'S PUT IT OVER

The Indispensable Weekly
The Voice of the Awakened Negro



Reaching the Masses of Negroes
The Best Advertising Medium

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NEW YEAR RESOLUTIONS FOR NEGROES EVERYWHERE

Fellow Men of the Negro Race, Greeting:

We have now entered upon the life of the new year of 1925. It is customary that we make resolutions touching our conduct and behavior for each new year. It is well, therefore, that we at the very commencement of 1925 resolve what we shall do during the succeeding months that will tend not only to enhance our individual material interest, but our racial common good.

Interested in All

The Universal Negro Improvement Association is interested in the whole congregation of the race. We feel that as a group, we must grow and develop together or stagnate and die together. There is no doubt that a race that exercises no effort to maintain its own interests sooner or later dies. It is the jeopardy of our racial destruction that forces the Universal Negro Improvement Association in promulgating a universal enthusiasm with the hope of stirring the life of each and every one to the greatest action for self preservation. With that in view we call upon each unit of the race at this time to make his and her resolution in keeping with the high purpose of the Universal Negro Improvement Association. We want more united action for 1925, more co-operative willingness to do and a greater amount of sympathy than we have shown in past years. We have suffered terribly from lack of internal sympathy in the past. In fact, instead of sympathizing with the efforts of ourselves toward progress, different groups and units of us constituted ourselves stumbling blocks to handicap the progress of everything started outside of ourselves for the good of our race. It is that spirit that caused us to have suffered so much in time and money in promoting the colonization plans of 1924. Today, the Universal Negro Improvement Association would have been able to re-

BIG PROGRAM OF CO-OPERATION FOR ALL

FORCES SHOULD BE UNITED FOR COMMON GOOD

EFFORT OF BLACK CROSS NAVIGATION AND TRADING COMPANY CALLS FOR UNITED ACTION

port not only to the race, but to the whole world, an unparalleled progress in colonial colonization work but for the wicked influence of other groups of the Negro race, who went out of their way to harass, handicap and thwart the program undertaken by us.

Enemies of the Race

There is no doubt about it that Charles Dunbar King, present President of Liberia, along with his cohorts in America, will go down as the greatest enemy the race in Africa has ever had and probably will ever know. Consciously or unconsciously, he has stood in the way of Negro progress and has written down his name as an enemy of the black race not only in Liberia, Africa, but in the entire world. Whatever could have led him to thwart the progress of the Universal Negro Improvement Association in executing its plan of helping to develop Liberia is yet known only to himself because up to now no honest reason can be adduced. This has been a great blow to the race, but with faith and confidence in ourselves we feel that the time is not far distant when Liberia will be able to save herself from the personal greed and graft of those who trampled her growth for personal gain and reasons.

Work Not Yet Begun

Yet, the work of the Universal Negro Improvement Association toward the development of the race is not yet begun. As announced, our effort toward the higher industrial, commercial and economic development of the race will not

be charged with the usual propaganda method, but we will during the year 1925 adopt those principles and policies that will best serve the object aimed at. We hope for a closer union of spirit between all the sections of the Negro race. We pray that the entire year 1925 will bring about such changes as will enable each and every one of us to breathe freer in the atmosphere of human changes that happen daily around us.

Give Your Support

We ask that each member of the race during this year give whatsoever support possible to the new effort of the Black Cross Navigation and Trading Company and help put over this proposition and to make it the success that we want it to be. Not only members of the Universal Negro Improvement Association, but readers of The Negro World everywhere should do their part to promote this new enterprise. We want help and of the right kind. We need co-operation everywhere to assist us to put over the new program, and this should be the resolve of each and every one for the new year.

Thanking you in anticipation of this co-operation, with very best wishes, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,
President-General,

Universal Negro Improvement Association,
New York City, January 1, 1924.

P. S.—Members of the Universal Negro Improvement Association are requested to pay in their annual assessment tax immediately. The tax becomes due on the 1st of January, and every member of good standing must pay this tax. Local secretaries who receive this tax should immediately transmit same to the Parent Body in their regular report. Members should see that all local officers make their regular report and make each division financial with the Parent Body as to the 31st of December, 1924.

M. G.

NASHVILLE CITIZENS CHALLENGE MOB RULE

FEDERAL COUNCIL RACE RELATIONS HAS QUADRENNIAL

War and Race Question
Leading Topic—Vigorous Stand Taken by Representatives of 20,000,000 American Protestants

By R. E. LEAZER

ATLANTA, Ga., Dec. 1.—The Christian race relations was a major topic at the quadrennial meeting of the Federal Council of Churches, just concluded here. The subject, shared with war along the first line of the thought of the members of the council, which is composed of 400 representatives of twenty-eight denominations, having an aggregate membership of twenty millions. Two entire sessions were given over wholly to the question of race relations, while incidentally the subject was constantly coming forward throughout the entire week.

The Council Commission on the Church and Race Relations, through its secretary, Dr. Geo. E. Haynes, pointed out that favorable action had been taken on the subject of 75 per cent in synods in the last two years.

The campaign against this crime is to be pressed with unremitting vigor.

The commission has assisted in setting up in seventeen Northern cities local interracial committees to work along the lines of the organization in the South. The Commission on Interracial Co-operation, with which the Federal Council body is affiliated. These seventeen cities are Cleveland, Dayton, Gary, Hartford, Indianapolis, Kansas City, Minneapolis, Milwaukee, Toledo, White Plains, Youngstown, and Worcester.

"The Council's achievement," concluded the report, "is the fact that the organized Protestant churches of America have assumed responsibility for the spiritual and social contacts of America... There has been a tremendous response of approval from the public, and there has come a new consciousness of the importance of practical religion to the churches and church leaders themselves."

A number of valuable appeals for the cause of Christian principles in race relations were made from the platform, the chief speakers being Dr. A. J. Abby Jones, chairman of the Commission on Interracial Co-operation; Dr. W. E. B. DuBois, president of the National Association for the Advancement of Colored People; Bishop Goo, C. Clements and Dr. E. T. Johnson.

The council adopted a vigorous plan on this subject, settling for the first time the financial resources for the next four years. This will be given to the press at an early date.

Among the delegations attending the meeting were representatives of a number of colored denominations having membership in the council, among these bodies being the Northern Baptist Convention, the M. E. A. M. E. and A. M. E. Zion Church.

'LOST VIGOR RESTORED IN 24 HOURS'

"Glands Awakened in One Day" is the Amazing Statement of a Seventy-six Year Old Veteran.

Lost vigor, feebleness, glands and nerves, all these weak, worn-out, depressed and half-lifeless feelings need not be a part of a well-known chemist. Now it is possible for those who feel they are an old, worn-out man, not to be a mere shadow of his former self. Rest and relaxation are the best remedies for exhaustion and regain the "vital force of youth."

It is the amazing statement of one who has taken the bold "restored youth" to thousands.

"I want to say that my lost vigor was restored and I am now as strong as ever," said Mr. D. P. Peale, of Kansas City, Mo. "Today I am 76, and I am as strong as ever. I started taking the treatment I got when I was an old, worn-out man, not to be a mere shadow of his former self."

No matter how bad your condition, no matter what you have tried, if you are lacking in "vital force" you are not alone.

It is the amazing statement prepared by one of the largest laboratories in the country, the Kahl-Kimberly Co., that is easily used at home and seems to work like magic in its rapidity on people.

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WHY GREAT BRITAIN DOMINATES IN EGYPT

The Egyptian Government
of the Khedive Called It
In and It has Refused to
Get Out — That is
The Truth of the Matter

Mr. C. A. Browne of London, a valued sympathizer of the Universal Negro Improvement Association, sent the editor of the London Daily Herald this letter:

1. Will you tell me to whom Great Britain got possession of Egypt in 1882, and remained there in spite of the fact that it was originally a part of the Turkish Empire?

2. Is it a fact British and France nearly came to war in 1882, when a certain Col. Marchand, crossing the Suez Canal, tried to blockade the Suez Canal to seize the upper Nile?

The foreign editor of the London Daily Herald answered Mr. Browne as follows:

1. The answer to your first question is that British troops were sent into Egypt in order to seize the Nile, and to keep the Suez Canal open.

2. It is a fact that the British and French divided among the various sects and denominations under European control, and it is the aim and object of these denominations to keep the Suez Canal open.

3. The answer to your second question is that British troops were withdrawn as soon as possible, and that the Suez Canal was closed.

4. The answer to your third question is that British troops were sent into Egypt in order to seize the Nile, and to keep the Suez Canal open.

5. The answer to your fourth question is that British troops were sent into Egypt in order to seize the Nile, and to keep the Suez Canal open.

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82. The answer

Negro World

55 West 125th Street, New York
Telephone: Hartman 2377

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

LET'S PUT IT OVER

JINGOES AND JAPANESE

BARON HAYASHI is the Japanese ambassador to England. It is an ambassador's duty to maintain smooth relations between his country and the country to which he is sent; also to deprecate reports of friction between his country and any other. Thus Baron Hayashi is speaking as an ambassador should when he says that the relations between Washington and Tokyo were never better than now.

That may be true of the two capitals; it is not true of the two countries and their people. Baron Hayashi censures "the jingo elements," but the jingoes did not make the bad feeling between the two populations, unless we should call men like Woodrow Wilson jingoes. One of the greatest insults in modern history was given at Versailles when Woodrow Wilson refused to recognize the Japanese as the equals of the white race. The Japanese are proud and sensitive. Naturally they were angry, just as the Americans would be if a European should say that we are not the equal of France or England.

The land trouble in California was not started by the jingo element but by American farmers who found Japanese competition too hot for them. The recent immigration exclusion bill was not put through by jingoes, but by responsible American senators. The jingoes cannot make trouble between nations unless the statesmen first give them cause. Why not blame the statesmen?

SAVE THE PENNIES AND THE DOLLARS WILL SAVE THEMSELVES

THIS is the time of year when your purse tells you to have been treating it. Some purse has been strained to the last degree, others are as plump as they were before the holiday fever. Many folks will grieve for months to come about that expensive present they made for some one who is wondering where they spent the money on a relative or friend who really needed it. If we all could be invisible when some of our friends pass remarks on presents, we would give to only our tried and true friends. It would even seem more Christian like to give to the poor and have happier hearts.

"As we pass from the old year into the new it is well for the readers of The Negro World, especially members of the Universal Negro Improvement Association to let the pennies make the dollars and not the dollars make the pennies."

Money values everywhere, with the individual, race and nation, constitute the developing potentiality which makes for industrialism necessary to keep the wheels of modern civilization going. Sober-sided intelligence dictates to the most backward people that there are lean years and fat years. If the proper provisions are made during the fat years it will lessen the hardships of the lean years.

If we would only instill into the minds of our children the idea of saving their pennies and appreciating their value, the tons would want to see how much they can save. Some youngsters love to go on errands, so they may put the change or tip in their bank. It is a great encouragement to any young person for the older ones to add a reasonable sum once in a while and keep them interested in maintaining a bank account. The Christmas savings account is quite in order for all who have not opened one yet. Many people have the wrong conception of a Christmas savings account. For those who don't make many gifts at Christmas the money can be used for many things. To the average home-owner it can help pay taxes without drawing from the personal account. That is only one of the many ways. Unless we save the pennies first, the dollars will never multiply. Let us regard the extra penny as a very important factor and swell our bank accounts and purses by cultivating the saving virtue.

THE newspaper wits had a lot of fun with the recent visit of the royal Russian grand duchess to this country. This lady is the wife of the Grand Duke Cyril, a member of the Romanoff family, who aspires to the throne from which the late Czar Nicholas was so suddenly jolted. The royal lady was invited to this country by the Monday Opera Club, a group of New York society women. Their president, Mrs. Henry Loonert, said she would use the grand duchess's reception as a means of determining "Who's Who" in New York society. Whoever was invited was "in" and whoever was not invited was "out."

The reception came off. The grand duchess sat on a chair and New York men and women contended for the honor of going on their knees and kissing her hand. The rest of America looked on in disgust. Even if the lady were the actual Czarina of Russia, or the former Czarina, the spectacle would have been offensive enough to American democracy. But this lady was not even a slave to American democracy. The northern States discontinued slavery, and by the time the Revolutionary War ended practically all the slaves were in the South. The slavery question came up in the Constitutional Convention of 1787, and nearly broke up the newly-formed union. The northern States insisted that slavery be abolished then and there; the southern States opposed them bitterly. The two factions finally compromised, agreeing that, after 1808 no more slaves should be imported from Africa.

But a compromise never settles anything and the slavery question grew more and more contentious. The opening up of the great northwestern territory brought it to the front again, in 1820; the

same year that Missouri and Maine were admitted to the union. Henry Clay's diplomacy effected the famous Missouri compromise, which staved off the Civil War. Then Daniel Webster, in his great speech of 1830, put off the day of reckoning still further. All this time the abolitionists had been publishing pamphlets and statistics to expose the horrible conditions of slavery.

But pamphlets and statistics though convincing to the reason, cannot reach man's emotions. There was no concrete, personal figure of slavery for men's imaginations to seize upon. This figure at last appeared, in about 1830, in the hero of a novel, "Uncle Tom's Cabin," Harriet Beecher Stowe.

This book roused the entire nation; it made converts by the hundred thousand. No longer was there any doubt that the North was ready to fight for human freedom. Abraham Lincoln called Mrs. Stowe the little woman who made the great war, and he was right.

The influence of "Uncle Tom's Cabin" should be an incentive to him in artistic endeavor. For this there are two reasons. One is that art knows no color. A beautiful voice like that of Roland Hayes, a wonderful painter like H. O. Tanner's "The Annunciation," will have its way, making thousands of friends for the artist's race.

The second reason is that though our business and professional men are building a good foundation, the public does not know it, for it does not see them. But in a Roland Hayes holding the world in his hands, the Negro may become a man.

And as I sat there spellbound, lo, I dreamed:

A vision of the far-off future started:
The baseless eye gazed, and I could hear
The noise of conflict, and the cry of fear;
The sabre of anguish and the moan of pain;

Whilst shot and shell in ceaseless torrents rain;
Shuddering, I sat there with abated breath
And fancied I could hear the groans of death.

It is a time-honored custom to turn over a new leaf with the incoming of the New Year. Most Christians celebrate the Christmas holidays with more or less of lavishness, abandoning trying to forget disagreeable incidents that marred the life of the Old Year.

Now, however, we are in the middle of the New Year, and a new leaf is being turned over. The Negroes are turning over a new leaf with the same enthusiasm that the North had when it turned over a new leaf in 1863. The Negroes are turning over a new leaf with the same enthusiasm that the South had when it turned over a new leaf in 1865. The Negroes are turning over a new leaf with the same enthusiasm that the United States had when it turned over a new leaf in 1776.

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Now, however, we are in the middle of the New Year, and a new leaf is being turned over. The Negroes are turning over a new leaf with the same enthusiasm that the North had when it turned over a new leaf in 1863. The Negroes are turning over a new leaf with the same enthusiasm that the South had when it turned over a new leaf in 1865. The Negroes are turning over a new leaf with the same enthusiasm that the United States had when it turned over a new leaf in 1776.

And as I sat there spellbound, lo, I dreamed:

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The baseless eye gazed, and I could hear
The noise of conflict, and the cry of fear;
The sabre of anguish and the moan of pain;

Whilst shot and shell in ceaseless torrents rain;
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BIG NEGRO EXCURSION

TO CENTRAL AMERICA, THE WEST INDIES, PANAMA AND THE SOUTH OF THE UNITED STATES
ABOARD THE PALATIAL STEAMER OF 5,300 TONS

S. S. GENERAL G. W. GOETHALS Rechristened

S. S. BOOKER WASHINGTON

OF

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

MARCUS GARVEY, President

Ship Sails from North River and 135th Street at 4 o'clock SUNDAY, 11th JANUARY, 1925, and returns 7th February, 1925

Points of call on the Excursion of 31 days: Havana, Cuba; Port-au-Prince, Haiti; Kingston, Jamaica; Colon, Panama; Port Limon, Costa Rica, and Bocas-del-Toro, Panama. First Class Accommodation. Price for Round Trip \$350.00 and \$400.00 Berths.

SEE THE BEAUTIES OF CENTRAL AMERICA, THE WEST INDIES AND PARTS OF THE SOUTH OF THE UNITED STATES

Only limited accommodation. Secure your passage now from the ticket office, Black Cross Navigation and Trading Company, 56 West 135th Street, New York City. Telephones Harlem 7704-2377. Every Negro who can afford it should go on this trip.

Music and Recreation aboard. Concert, Games, etc., for 31 days. This is not a chartered ship, but a ship owned by Negroes for you to sail on to visit other Negroes. Your pride of race should be enough to have you make the trip on this excellent ship owned by your own.

BOOK YOUR PASSAGE NOW

BLACK CROSS NAVIGATION AND TRADING COMPANY

56 WEST 135TH STREET, NEW YORK CITY, N. Y.

LET'S PUT IT OVER

FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A.

TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS

Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. Loans are not requested or desired from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable annually.

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

LET'S PUT IT OVER, IF WE ARE MEN

SHIPS! SHIPS!! SHIPS!!!

FOR THE DEVELOPMENT OF AFRICA AND THE NEGRO RACE

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors, and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

GLOWING TRIBUTE TO ROLAND HAYES THE LYRIC MASTER

Bemis Taylor Forgot His Color in Measuring the Artistic Finish of the Singer, Who Has Made His Way from Lowly Beginning

By BEMIS TAYLOR
In New York World

I tried listening to Roland Hayes without watching him last night. There has been no emphasis laid upon the fact that he is a Negro, and much thoughtless over his singing as expressive of the essential tragedy of the Negro race that I think it would be interesting for those to appreciate him more and ignore the man. So I sat in Carnegie Hall and watched the audience and listened to Roland Hayes.

And I concluded that Roland Hayes is an artist primarily, and a Negro incidentally, and that the essential racial quality of his singing is something that exists apart from the imagination of his more romantic listeners.

Certainly there is little that one could recall racial in the quality of his voice. "To listen, not to look, is to appreciate," he said, and his words were to bear a beautiful tenor voice, silken smooth in mezzo forte, ringing vibrantly in the fortissimo, and a perfect evenness of production in all the registers. If the singer had tagged with any specific racial label, one might call it Irish.

Once or twice, in his singing an air of triumph, he would burst into a frank吐息, his tones did take on the "white" wailing quality that we associate with colored singers. But even that a quality that is found in most Negroes was not present in Hayes.

His diction is flawless. It is merely good English, good Italian or good German, as the case may be; and its style changed with the character of the song. His singing of "Carry Me Back to Olden Times" was Hiawatha, a Hiawatha should be sung, and his interpretation of Wolf's "Auch Kleine Dinge waren von mir" was a delicate example of pure Hebrew, while the I have ever been privileged to hear.

His singing of Negro spirituals, about which so much ink has been spilt in recent times, is very reason that he does not meet them better, and deep feeling by adopting any fake "Negro" style of rendition. His tones when he sings them, are just as beautiful as when he sings them in any other good songs—alas merely and simply and beautifully, as he can.

His Negro dialect, in the spirituals, would be scorned by the average

CONVENTION AND GENERAL FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1924—BIG GATHERING OF NEGROES FROM ALL PARTS OF WORLD

The Universal Negro Improvement Association is now appealing to the members of the organization and members of the race everywhere to contribute to make up a convention of the greatest of all our world conclave. This year the organization is to discuss toward this fund so as to assist the Association to carry out its work. All members should collect and send to the General Address all your money that is available to you. The Universal Negro Improvement Association, 56 West 135th Street, New York, U. S. A. All donations are acknowledged and sent to the Convention Fund. Bring forward:

Vincent Dwyer, Scrivener \$0.00

Stanley Ward, Bronsonoff \$0.00

Alexander Ruth, \$0.00

Leonard Lewis \$0.00

Thomas Simms \$0.00

T. W. Speed, Miami, Fla. \$0.00

W. Logan \$0.00

J. Kennedy \$0.00

Total \$0.00

FOR THE NEW YEAR
LET THE
NEGRO WORLD
BE YOUR PAPER

Negro Architect to

Compete for Big Prize

LOS ANGELES, Cal., Dec. 4.—(Pa-
cific Coast News Bureau)—Over a

quarter of a million dollars is the price

to be paid the successful architect who

designed the contract for drawing up

the plans for the new \$300,000

Only Negro Member

Paul R. Williams, winner of the

Beaux Arts Institute of Design medal

for 1919, and the only Negro member

of the faculty of the School of Archi-

tecture, is one of the contestants. Wil-

liam's entry into the contest has

created great concern among his many

white competitors, due to the fact that

he is the only Negro in the competition.

He has won three national and four west-

ern architectural competitions, and re-

cently his design for a civic center

was accepted by a western city of 30,-

000 inhabitants.

Starting with this big meeting on Sunday night, Liberty Hall

will return to the usual high order of services under the personal direction of the President-General, who will remain in the city for a while to reorganize the hall for the work of the

New Year.

Come and see the reorganized elements of good old Liberty Hall.

ADMISSION, 50 CENTS

Be There Sunday Night and Help the Office Building Mortgage Fund

THE BOOK THAT EVERYBODY IS READING

Now Off the Press

ORDER NOW TO SECURE YOUR COPY

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OF MARCUS GARVEY"

EDITED BY AMY JACKSON-GARVEY

First Edition

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BOOK DEPARTMENT

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

56 WEST 135TH STREET

NEW YORK, U. S. A.

LET'S PUT IT OVER INSTRUCTIONS FOR MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

1. Be a loyal member by sticking always to the principles of the Association and defending its rights against the enemies of freedom.
2. Pay your dues and annual assessment regularly, so that the Association can have ready capital to carry on its work.
3. Read and study from cover to cover your Constitution, so that no one can take advantage of you by infringing upon your constitutional rights.
4. See to it that your local Secretary makes a monthly report of all moneys received and disbursed, and let him read the copy of his report to the Parent Body, and produce receipt of acknowledgment for re-instances, so that you can be sure that your Division is financial.
5. See to it that no Officer or anyone starts anything by way of raising money or doing business or creates any financial obligation on the Division without the proper consent first of the Parent Body and members of the Division at a special general meeting duly and properly called.
6. Look out always for sharper and self-seekers, who are always anxious to promote new schemes for their own purposes.
7. Put down at all times disloyalty to the Parent Body, from Officers or members.
8. Pay no money without getting a receipt.
9. Don't loan your money to individuals.
10. Don't take anything for granted. You must be shrewd.
11. Don't go into anything you don't understand.
12. Don't pay your money to anyone except a duly elected or credited Officer of the Association.
13. Don't entertain anyone as a representative of the Parent Body except the person can show you credentials properly signed and up to date by President-General.
14. Don't allow anyone to come in your Division and disorganize you or interfere in your local affairs, except the person has authority and proper credentials from the Parent Body.
15. Don't buy any stock from anybody claiming to be identified with the Parent Body or any Local. We are not selling any stock.
16. Don't sell your property or anything you have without first seeing and knowing that you are going to profit by it. Look out and don't allow self-seeking Officers or members to sell the Organization's property to buy others, so that they can make a commission for themselves.
17. There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.
18. See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.
19. Try to make one new member every week.
20. Always respect authority and obey the law.
21. Be a good citizen.
22. Vote as the Association will direct for the good of our cause and the nation.
23. Don't sell your vote.
24. Support the Black Cross Navigation and Trading Company, our new shipping concern.
25. Attend your meetings regularly.
26. Don't go to Africa without first getting the advice of the Parent Body. Don't come to New York until advised.
27. Keep your present jobs and work hard and safe all you can.
28. Be polite to your employers and bear as much as you can for a better day.
29. Behave decently, always and everywhere.

OUR WOMEN and WHAT THEY THINK

-Edited by Mrs. Amy Jacques Garvey

NEW YEAR RESOLUTIONS

THE year 1925 has dawned upon this unsettled, sinful world, and men and women, rich and poor, are making resolutions and plans for their guidance during the next eleven months of the year.

Man's destiny rests in his own hands. He can either make or mar his life. Few people believe this and when, through lack of courage and will-power, they fail in their pursuits they blame fate and attribute it to "bad luck." Making good resolutions for the New Year is an excellent idea. It shows a disposition to be good and to do good, but such resolutions must be backed up with the determination and force of will to carry them out, or failure will overtake our

FAIR JURIST ADVISES EARLY MARRIAGES BEST

Complete Sympathy and Confidence the Key to Happiness of Husband and Wife—Marriage and Divorce

Life is just one ring after another in these days of many marriages.

There are solitaires and solitaires.

Some are all right, and some are all

wrong, but the best are those who fit in the former class.

The game of life played solitaire in the latter.

"At least," says Judge Joseph Sabbath, who believes that every man should marry, and probably young.

We have all heard about the little gray home in the West. Judge Sabbath, who is a member of the D. C. Bar, and Judge, knows how gray many of those homes really are.

He has every reason to, for in the last four years he has had 12,000 divorce cases come up before him.

In spite of the many matrimonial misfortunes which have been brought into his office, Sabbath is a champion of marriage, and, like the Hotel Astor, where he is staying while in New York, he is the most popular man.

Man and woman may find it good to live alone in life's younger years, but when old, it is different.

Are you saving your surplus money? Are you investing a part of it, so that it can work for you while you are working, and even when you are unable to work?

Be fair with yourself, dear reader, and admit that you are a bit surprised at your detailed expense column. How many trivial things you could have done without.

How many more dollars you would have saved or invested. Wasted expenses from your income. If so, what is left?

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How many more dollars you would have saved or invested. Wasted expenses from your income. If so, what is left?

Every Negro knows how difficult it is for members of the race to get work, as white employers see that their own people are employed first before employing others. Hence it amounts to criminal negligence for us as individuals to spend money foolishly. Such squandering not only hurts us personally, but hurts the race. Money accumulated can be invested in business, which would not only bring profit to the investors, but give employment to members of the race, thereby serving a two-fold purpose.

White people have built up a financial and industrial prestige for their race, that will take us years to equal. Knowing this we cannot afford to imitate a few spendthrifts of the other race. Their recklessness does not materially affect their race, while ours will, because they have reached the goal of their ambition and we are just starting out. Men and women, married and single, should all feel that they owe it to their race to be worth something financially, bearing in mind this truism, "If money go before, all ways do lie open."

How to Reduce Divorces

I believe that our laws should be more liberal in the case of divorce, and more lenient in the case of the obtaining of divorces. You cannot make two people who are incompatible live together.

Divorce is not a business to find causes for which to grant divorces. What I do is in case when people should be kept together. There are times, however, when it is better that they should separate.

The real way to reduce divorce is by the education of children to an understanding of marriage and an appreciation of the responsibilities of marriage. People

should know the responsibilities of marriage also before they enter into it.

Thousands of women have uniformed themselves to be married.

True love and sacrifice are the basis of a happy marriage.

Divorce is a punishment for both man and woman.

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

CINCINNATI, OHIO

REMEDIOS NO. 150, CUBA

NATIVE CHIEF ASSAULTED BY A BRITISH OFFICER

PITTSBURGH, PA.

RHEUMATISM

The Cincinnati Division No. 146 of the Universal Negro Improvement Association has been hit hard during the last four months for we have had numerous deaths in the division. Three very sad deaths occurred on October, December 4, Mr. Lula Whitlow, captain of the motor car, was taken at 12:30 p.m. to the hospital at 3:30 a.m. On Saturday, December 6, Mr. Harry Dickson and Mrs. Eunice Dickson, his wife, were buried to death and their son, a boy, was buried with them.

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NATIVE CHIEF ASSAULTED BY A BRITISH OFFICER

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Serious Offense in Native Law and Public Opinion Which Might Have Disastrous Consequences

From the Gold Coast Times
The paramount chief having paid the fine left for Dunkwa, a station on the railway line, with the view of traveling to Sekondi, the seat of the Provincial Judge, to bring up an action for criminal assault against Major Cumine, who had assaulted him.

The following program was rendered:

"If you are sick with RHEUMATISM, SCiATiCA, LUMBAGO, LAME BACK, GOOD If you are suffering with JOINTS, AchING BONES, If your BODY is full of CHiCk ACID FOSHON, If you are tired of life, The Joyous medicine is guaranteed; my money refunded if I am not satisfied. When ordering from Cuba or South America, enclose money with order."

Enclosed 10 cents (1 dime) to cover cost of shipping

"Just take a dose. It is very pleasant. Instantly that pain stops. The blood becomes purer; no more SORE STIFF, SWELLING, etc.—all the RHEUMATIC PAINS gone. Take a step away from the grave."

"Take a dose. It is too late. Why suffer any longer? Get well again. Write your NAME and ADDRESS and mail coupon right now! ACT QUICKLY! DO IT TODAY."

C. A. TAYLOR, Reporter

NEW BEDFORD, MASS.

On Friday and Sunday, December 12 and 13, the New Bedford Division of the U. N. I. A. held a grand mass meeting, both of which were well attended, and opened by the president, Mr. A. Robins. The odes, "From Our Mountains," and "Mountains," followed by prayer.

The following program was rendered:

"Address, by the chairman; address, by the president; address, by the secretary; address, by Mr. E. G. Livingston."

The prevailing opinion was that everything white is good and everything black is evil must be destroyed if that consequence would have been disastrous for his personal status.

The offense of Major Cumine is an extreme one, and we have no record of any British officer having used it.

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The following program was rendered:

WHAT THE FUTURE HOLDS FOR THE NEGRO RACE

It Depends Largely Upon the Race and How It Uses Its Opportunity.—What Marcus Garvey Has Done to Arouse the Sleeping Negroes of the World

To the Editor of The Negro World:

We have just passed another anniversary of the man Jesus, whose birth and ascension nineteen hundred odd years ago firmly secured for man eternal spiritual salvation. Our minds naturally contemplated the ideals for which that great spiritual being made so tremendous a sacrifice as laying by His glory and majesty and condescending and actually taking upon Himself human infirmities.

As we meditate in wonder and awe why a being so holy and exalted should

associate Himself with weak and depraved humanity, our finite and limited understanding tells us that it was love that actuated and inspired an act so amazing.

Love, the great ideal and objective of the now ascended redeemer.

The great reformer and Saviour, having realized His mighty spiritual objective, has reascended, and today the principles and ideals for which He entered the flesh, for which He suffered and died, are the only sustaining hope of humanity everywhere.

The Prince of Peace was incarnated and died that men might brothers be. He died to express love, the foundation of all life. He died to reclaim spiritual man, and man is of a dual composition.

During the course of the ages, and today, men have been and are yet experiencing many ups and downs in their material affairs. At present, as in the past, humanity is suffering from the pressure of materialism. It is to secure freedom from this great pressure that nations and races of all times have adopted so many peculiar attitudes in their dealings with each other.

Through sin and selfishness man has failed to recognize the duality of his being, and as a result we are living on the husk of our existence only. The higher ideals for which the Prince of Peace gave His life are upheld but by a few of earth's teeming millions.

But the work of the Redeemer has not failed. It cannot fail. For the life He lived and the sacrifice He made have served and are still serving as an everlasting example and inspiration for men of every race, nation and creed, and as we behold in our imagination the coming of the blessed Christmas anniversary, which means so much for the poor, weak and helpless of the world especially, our thoughts also reflect upon those men and those institutions which are doing so much for the well-being of the weak, downtrodden and defenseless.

Humanity is one great unit, but men are divided into various groups, and every group has its own peculiar problem to solve. We, the 400,000,000 of us, human beings represent the Negro group of the human family, and we have a great problem before us for solution. Our problem at this time constitutes the ideal in which we believe.

The proper relationship between men should be love and appreciation only, for all men are innately the same, so the thinking and intelligent of the more developed nations and races will not at this time take advantage of the Negro's present ill condition, but will in the spirit of the man Jesus assist the Negro to a realization of his own possibilities. "If I be lifted up I will draw all men unto me." Will professing Christian nations and races duplicate and practice that wonderful expression in their dealings with the Negro?

The Negro race will be emancipated, Africa shall be redeemed, because Negroes desire that it shall be so, and it is desire that materializes all ideals. Let the forces of evil continue to do their worst, the law of retribution shall repay them cent per cent.

I like to repeat that Africa shall be redeemed, although there are many obstacles in the way. Men can destroy the body; over the spirit they have no control, and today, thank God, Negroes are becoming more spirit than body, and will, therefore, be indestructible.

The Negro race loves the rest of the human family because we are foolish enough (?) to realize that we cannot really love God and hate our fellowmen, and so we endure the ignorance, selfishness and abuses of our fellowmen. But we fear no force but the power of God, for we know that He only is the creator, preserver and final disposer of the whole universe, and our confidence is in Him. And as we endeavor to make provision for our material needs by engaging in industrial enterprises and by acquiring steamships, etc., we will also remember the purpose for which the man Jesus was born. We will not be blinded by the materialism of our age, but will rapidly demonstrate the spirit of real love and brotherhood, which is the manifest duty of the Negro race.

At this season my effort for Negroes is an inspiration to be of good cheer, an inspiration to fight on with courage and determination under the leadership of Garvey and the banner of the Red, the Black and the Green.

With the assurance of my good wishes for your present and future happiness, yours sincerely,

Horace H. HIBBERT,
29 Upper Regent Street, Kingston,
Jamaica, B. W. I.

HORACE HIBBERT.

A new discovery is said to have been made by a division of Spanish scientists.

People can, scientists say, live longer than most other people.

It is said this discovery

should add many years to lives of people in all parts of the world and quickly restore

mainly strength, youthful vigor, grace and

beauty lost by neglect or abuse.

Scientists agree that the secret of health and vigor lies

in the internal glands and, if these glands

are stimulated and kept in active

use, one might live for many years.

Scientists say that the "vital force"

is the "vital force of youth."

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