

LET'S PUT IT OVER

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1924

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVII. No. 3

NEW YORK, SATURDAY, AUGUST 30, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK  
TEN CENTS ELSEWHERE IN THE U.S.A.  
TEN CENTS IN FOREIGN COUNTRIES

# LET'S HAVE SHIPS AND STILL MORE SHIPS

Fellow Men of the Negro Race, Greeting:

The Universal Negro Improvement Association appeals to you everywhere for financial support in helping to make the Black Cross Navigation and Trading Company a success. We want money to completely pay for our first ship, which is to be put in commission in a short while. Seventy thousand dollars (\$70,000.00) more must be raised, and the appeal is to each and every man and woman to do his and her bit. The Black Cross Navigation and Trading Company is borrowing the necessary amount of money to start business with. It is asking each individual to loan \$25, \$50, \$100, \$200, \$300, \$400, \$500 or \$1,000, at an interest of five percent annually, for five or ten years. If everybody will loan as requested, the corporation will have the necessary amount of money to start business immediately. Let everybody help. Let everybody do his bit. Now is the time for us to press forward industrially and economically. We have to lay a strong and firm foundation upon which we can build an independent race. The changes that are coming will be of a grave nature if we do not make an effort on our own account to stabilize our industries. We have to lay out for ourselves and ultimately we will have to employ ourselves if we are to exist as a people. It is for this reason that the Universal Negro Improvement Association, through the Black Cross Navigation and Trading Company, is endeavoring to establish itself so that it may be able to employ many thousands of us who will, in a short while, be thrown out of employment. We must put the race to work. If we can feed ourselves, it is natural that we will become possessors of all that we desire. When we cannot feed ourselves, we remain the slaves of others. If we can put our ships on the high seas sailing between the different sections of our race, carrying our cargo and passengers, then we will be able in a short while to build up ourselves as a commercially and industrially independent force.

### Africa's Resources

Africa with her unlimited raw materials is beckoning to us to send our ships and more

## NEGRO RACE MUST SAVE ITSELF FOR THE FUTURE

### EVERYBODY SHOULD HELP NEW STEAMSHIP LINE

World of Possibilities Before the Race—Negroes Should Grasp Opportunity Now

### HELP UNITE THE RACE THE WORLD OVER

ships. South and Central America and the West Indies, also with untold quantities of raw materials, are anxious to deal with us, the fifteen million in these United States of America, and with the raw materials taken from foreign countries and placed upon the markets in America and in our factories, we will be able to develop an independence that will ultimately free us from the hellish condition in which we now find ourselves. Now is not the time to argue, but for each and every one to put his shoulder to the wheel and help us put the program over. We want money and more money to finance the steamship proposition, and we appeal to you for it at this time. As you read this message this week you will send in your \$50, \$100, \$200, \$500 loan to the Black Cross Navigation and Trading Company, 56 West 135th Street, New York, to enable it to carry out its obligation in building up the steamship industry.

### Much to Be Done

There is also much that each and every member of the Universal Negro Improvement Association can do, and that is to spread further the wide influence of this movement. We want millions more in the fold who will help to hold up the banner of the Red, the Black and the Green. We want within another twelve months a more complete and thorough organization capable, as we have done before, of holding the enemy in check, in advancing the cause that we love so much—that of African redemption. Africa industrially, commercially, educationally, religiously and politically must be redeemed, and the work of doing that rests upon the shoulders of those who follow the principles of the Universal Negro Improvement Association. Africa is the last hope of the black man. To lose it is to lose his life. Now, more than

ever, the white races of Europe are endeavoring to fasten their grip upon the great continent, the continent of wealth, the continent of our fathers, but, thanks to goodness, the Universal Negro Improvement Association has already established herself in every nook and corner, and from East, West, North, South and Central Africa we now hear the cry for freedom and independence. Let us give unto the Africans the education they need. Let us further strengthen the Universal Negro Improvement Association, and as we struggle on there will be reason to believe that in a short while the objects so desired will be achieved. Let us put ships and more ships on the seas. Let us link up our resources everywhere. Let us create a closer bond of fellowship between the race in every section of the world. Let American and West Indians fight together. Let the Western Negroes fight with the Eastern Negroes and let the four hundred millions of us stand solidly facing the enemies of progress and freedom, and then we are bound to win.

### Last Days of Convention Work

As we enter upon the last days of the Fourth Annual International Convention, let us as delegates, deputies and members redouble our energy in promulgating the sacred doctrines of the Universal Negro Improvement Association. We should have more enthusiasm now than ever, because the principles of our organization are better understood. Try to inspire every one you come in contact with with the high and lofty ideals of our movement. Make a convert wherever you go. Let us work together day and night for the final triumph of our cause.

With very best wishes, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General Universal Negro Improvement Association.

New York, August 26, 1924.

P. S.—The Parent Body of the Universal Negro Improvement Association appeals to all its members, branches, chapters and divisions to send in whatsoever funds they have in hand for the organization. All members should send in all moneys in hand for the Convention Fund. Secretaries and Presidents will please send in all monthly reports that are due. The Association needs all funds available to carry on its work. M. G.







MAGAZINE PAGE

Let's Put It Over, If We Are Men SHIPS! SHIPS! SHIPS!

For the Development of Africa and the Negro Race

THE BLACK CROSS NAVIGATION AND TRADING COMPANY, Inc.

(Incorporated Under the Laws of the State of New Jersey)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats, ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canal or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

To navigate the waters of the Atlantic Ocean along the entire eastern seaboard of the United States, and the Dominion of Canada, Newfoundland, and about Cuba, Porto Rico and West Indian Islands, Central and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts, and adjacent thereto, and such navigable rivers as flow therein; the Pacific Ocean along the entire western seaboard of the United States, British Columbia and Alaska, Lower California, Mexico, Central America and South America, including the gulfs, bays, sounds, harbors and roadsteads along said coasts and adjacent thereto, and such navigable rivers as flow therein; the Gulf of Mexico and Panama Canal, the Gulf of California, Puget Sound, the Great Lakes, and all navigable waters and canals that flow therein, or may hereafter be constructed connecting any of the aforesaid waters, and all navigable inland waters of the United States, and of the Dominion of Africa, including the gulfs, bays, sounds, harbors and roadsteads along said coast and adjacent thereto, and such navigable rivers as flow therein; and those of such other continents as may hereafter be determined, it being the purpose of this provision to permit the corporation to conduct its business in any part of the world, as far as may be permitted by law.

OFFICE:

56 West 135th Street, New York, U. S. A.

LET'S PUT IT OVER

FIVE OR TEN YEAR \$500,000 LOAN TO BLACK CROSS NAVIGATION AND TRADING CO., Inc.

Incorporated Under the Laws of the State of New Jersey, U. S. A.

TO ENABLE THE CORPORATION TO PURCHASE, CHARTER AND RUN SHIPS, AND TO CARRY ON ITS GENERAL BUSINESS Loans are accepted only from members of the Universal Negro Improvement Association, and Negroes who are interested in and endorse its program. Loans are not requested or desired from any other Negro. Loans are not desired or accepted from any other person.

A note is issued by the Black Cross Navigation and Trading Company, Inc., to cover each loan for five or ten years

DENOMINATION OF NOTES

You may loan in amounts of \$20, \$25, \$50, \$100, \$200, \$300, \$400, \$500, \$600, \$800, \$900 and \$1,000, bearing interest at the rate of 5% per annum, payable annually.

As soon as a sufficient amount of money is loaned to the Corporation by those interested, its first ship will be purchased and the operation of the business of the corporation will be commenced.

Loans may be forwarded to Black Cross Navigation and Trading Co., Inc., 56 West 135th Street, New York City, U. S. A.

THE SORT OF IMITATION THAT MAKES US POOR

'Keeping Up with the Joneses,' Following the Fashion When Too Poor to Do So Is a Racial and National Weakness

SAVE LITTLE PENNIES

From The Houston Reflector. In the hustle and bustle of this fast and restless age we are witnessing entirely too much the sickening and saddening spectacle of so many of our people trying to "keep up with the Joneses."

Despite the fact that the "Joneses" have a healthy income and are fully able to make the showing that they do, numerous others, barely earning a livelihood, are straining every fiber and employing every means to ape after and keep up with the "Joneses."

We not only see this in domestic circles, but we even see it in our churches—churches with a bare handful of members (and only a few of them supporting the church financially) trying to run in the same class and keep company with the larger and older churches, whose members are situated better for doing their duty and to their church.

Many homes have been wrecked and their occupants deluged by the inmates trying to keep up with other people and living far above and beyond their means.

Many women have violated their

IF U DON'T C



DR. KAPLAN

The Eyesight Specialist RELIABLE and REASONABLE EYES EXAMINED FREE 531 LENOX AVENUE NEW YORK Opposite Harlem Hospital

LEARN THE VALUE OF ADVERTISING AS IT PAYS ALL SUCCESSFUL BUSINESS MEN WILL SUPPORT THIS STATEMENT

Do Not Throw Money Away by Starving Out Your Business of Publicity

The Same Way an Oiler on a Limited Train Stops to Oil the Wheels for Smooth Running, So You Too Must Stop to Oil Your Running Business With Advertising

Success Comes to Those That Reach After It

A Few Dollars Spent for the Placing of an Ad in a Worthwhile Newspaper Such as the NEGRO WORLD Will Send Your Business Intake Up 100 Per Cent.

We Offer You Advertising Space in Our Valuable Medium

Which is the Largest Circulated Negro Weekly With Over One Million Readers All Over the Country

SO, IF YOU ARE INTERESTED CALL OR WRITE FOR SPECIAL RATES AND SAME WILL BE GLADLY SUBMITTED YOURS FOR SUCCESS

NEGRO WORLD OFFICE

56 West 135th Street Phone Harlem 2877 H. C. BALTUS, Advertising Dept.

THE CHOCOLATE DANDIES

Sissle and Blake Present New Musical Comedy

THE CHOCOLATE DANDIES

The Colonial Theatre, on Broadway at 42nd street, has been leased for a term of years by A. L. Erlanger, who controls the New Amsterdam Theatre, Casino, Liberty, Henry Miller's, Knickerbocker and other New York theatres. Redeclared and renovated throughout, the New Colonial will throw open its doors Monday night (Labor Day), September 1. The opening attraction will be those favorite society entertainers, Sissle and Blake and their big organization of one hundred and twenty-five famous funsters in their newest musical comedy classic, "The Chocolate Dandies."

In two acts and twelve scenes, with book and lyrics by Noble Sissle and music by Sissle and Blake, and staged by that master-hand of stagecraft, Julian Mitchell.

"The Chocolate Dandies" is the most presentational, colorful, scenic dancing and singing production staged in years. The Sissle and Blake special emphasis on orchestra is a feature. Besides the stars, Noble Sissle and Ethel Blake, the large supporting company includes Johnny Hudgins and Lew Payton, principal comedians; Lottie Gee, prima donna; Valada Snow, Josephine Baker, Inez Clough; Elizabeth Wales, Charlie Davis, Amanda Randolph, J. Mardo Brown, William Grundy, Fred Jennings, Fred H. Beveridge, Fred Robinson, Russell Smith, Lee J. Randall, George Jones, Jr., Curtis Carpenter, Addison Carey, Percy Colton, Joe Smith, Four Harmony Kings, the Benville Opera House Band, and a boy of bewitching brunette. Matinees will be given on Wednesday and Saturday, the engagement at the Colonial being a limited one on account of Sissle and Blake's European visit early next year.

THE CAPTAIN OF OUR SHIP

By CHARLES R. KELLY

A cargo-laden vessel, She is beating out to sea; The wind is blowing dead ahead, The foam rises o'er the sea, And up she goes, and down she comes, But sure she'll win the day, You know she's going somewhere, For she's surely on the way.

You can see the stalwart pilot, Standing firmly at the stern, His eyes are on the topmast, Then he gives the word and turns, Now he glances at the compass, Which all sailor men obey, For his ship is sailing steadfast, And she must be on the way.

A man of marked efficiency, Keen, firm and brave; He rides o'er every squall, As a ship rides o'er the waves, You can see his course is charted, That his heart is strong and gay, And his ship is on the way.

He's charted out the channel, That he means to take through life, For he's planned a steadfast purpose, 'Tis of peace, love and strife, For with courage, perseverance, And good cheer he'll fill his day, He'll surely reach the harbor, For his ship is on the way, Brooklyn, N. Y.

YOUNG BLOOD

How I Keep Feeling Young and Vigorous at Near Fifty

"I am near 50 years, but I feel as young as I did at 20. I take a cupful of Bulgaria Tea once or twice a week. It keeps me healthy and strong and makes me feel young again," said H. H. Von Schlippe, manufacturer of Bulgaria Tea.

You should feel 10 to 20 years younger when your blood is pure. If you are tired, weak or run down, with no vigor or energy, get a box of Bulgaria Tea at once. Tell your druggist you want the genuine Bulgaria Tea, the red and yellow box.

Your druggist can't give you the genuine Bulgaria Tea. I will send it to you postpaid for \$1.00. Address me, H. H. Von Schlippe, Dept. 5, Marvel Building, Pittsburgh, Pa.

Note: If you prefer I will send it C. O. D. for 10c extra. Just pay your mail man.

NEGRO WORLD OFFICE

56 West 135th Street Phone Harlem 2877 H. C. BALTUS, Advertising Dept.



Bewitching Brunettes with Sissle and Blake, "The Chocolate Dandies," New Musical Comedy, at Colonial Theatre

BEDTIME STORIES IN A PULLMAN SMOKER

"Crossed Wires"

(Lincoln News Service) When I saw the porter open a telegram, which the station agent had handed him as we stopped a brief moment at a station in the West Virginia mountains, and then, as I saw a heavy frown settle upon his forehead, my curiosity overcame me, and, falling to notice some smoke which I afterwards learned came from a hole which my cigar had burned in my coat sleeve, I immediately struck up a conversation with the porter.

"Didn't know there was such good telegraph service here in the mountains," I ventured to say.

"Oh, you usually pick up three or four messages when we come through here," responded the porter, fellowlately, as he eyed the injured coat sleeve.

"Hope you've received no bad news," I continued, as the porter drew the telegram from his pocket and hurried away in response to a bell without answering me.

"How did you burn your coat?" said the porter, upon his return; "because you can't match that piece of goods any more."

"Can't match it? Sure I can, just as soon as I get back East," I said in surprise, as the bell rang and the porter hurried away again.

When he returned, he was visibly affected, and, as he sat down to rest, a spirit of sadness seemed to overtake him. Presently, he straightened up and said: "Well, the old man is gone for, sure, this time; and it means

Jesus Was a Negro by Blood

King Tut Was a Negro by Blood King Solomon Was a Negro by Blood King Solomon instructed King Hiram to employ black men to work on the Temple. The book entitled "The Black Man Was the Father of Civilization" shows the above matter in its proper Biblical history. It gives 2000 years of the black man's history in the world. Price of said book \$1.

Agents invited by sending \$1.00 in outfit. Write to J. M. Webb, Dept. 10, West 15th St., New York City. Send money order or registered letter. A picture of Jesus as a colored man will be mailed free and a book proving the same. Price, \$1.

1216 PENNSYLVANIA AVENUE, N. W. WASHINGTON, D. C. Atlanta, Georgia, August 15, 1924.

Hon. Isaac H. Nutter, Attorney-at-law, 15 West Front Street, Trenton, New Jersey.

My Dear Ike: I received your very cordial letter in which you diligently asked me as to how the Honorable Hamilton Kean, member of the National Committee for New Jersey, stood at Cleveland in the contest represented by me, coming up from Georgia, but which involved "Lily Whittam" vs. stalwart Republicans.

It is but simple justice on my part to state to you that Mr. Kean supported me and the cause of stalwart Republican loyalty and vigorously with his vote, his voice and all his influence at his command. I also recall that in the year 1920 at the Chicago National Convention, when these same issues and these same parties were before the National Committee, and long before Mr. Kean had any further personal or political connection with me, he stood by me like a stone wall, four years ago. "Lily Whittam" had in him a positive foe and stalwart Republicanism had in him a mighty champion.

I am compelled, by every consideration of truth and fairness, to make this statement in writing to you and to other friends, and especially so when Mr. Kean's position in this behalf has been grossly misrepresented. When the selection of the party's candidate for the Senate in New Jersey has been made, I command me freely, without money and without price I will come to you, like, as I have, always come in the past twenty years.

Sincerely your friend, LINK. (Henry Lincoln Johnson) Member of Republican National Committee for Georgia.

STILL CARRY ON

By MARTIN DE VERE STUART

Still carry on! The fight will never be in vain. Remember that without the rain.

20 LUCKY DIAMONDS

They make this gorgeous Locket the most impressive charm you have ever seen! A brand new design for the L.P.O.S.W. and a thing of dazzling beauty. Also furnished for K. of P., O. C. C. Hold a two photo. Heavily gold plated, with best cut diamonds from \$1 to \$1.75 in intrinsic value. This is a new idea. Send for delivery, plus postage. ORIENT EXCHANGE, 21-N Park Road, N. Y.

LOOK OUT FOR ANNOUNCEMENT OF SAILING OF FIRST SHIP OF THE BLACK CROSS NAVIGATION AND TRADING COMPANY IN NEGRO WORLD OF NEXT WEEK

NEGRO DOLLS

Beautiful Colored Dolls, white, yellow, brown, black, 14 inch, \$1.00; 12 inch, \$1.00; 10 inch, \$1.00; 8 inch, \$1.00. Send money order.

AGENTS WANTED

Send your Christmas or New Year card to me for the territory and samples of best dolls. Write for free catalog.

Standard Products Company 438 Lenox Avenue New York

COMING NOW IN ALL ITS QUIANT ORIGINALITY

COLONIAL THEATRE

Opening Labor Day Night MONDAY, SEP. 1st

Popular Priced MATS. WEDNESDAYS SATURDAYS

THE MOST GORGEOUS MOST STUPENDOUS MUSIC PRODUCTION IN YEARS

B.C. WHITNEY PRESENTS AMERICA'S FAMOUS SOCIETY ENTERTAINERS AND FORMER STARS AND COMPOSERS OF "SHUFFLE ALONG"

SISSLE & BLAKE

THE CHOCOLATE DANDIES

AND THEIR ALL-AROUND-THE-WORLD COMPANY OF SINGING AND DANCING HAPPY-GO-LUCKY DIXIE FUNSTERS - WORLD'S GREATEST DANCING CHORUS -

ENTIRE PRODUCTION STAGED BY JULIAN MITCHELL

CAST AND CHORUS OF 125

SISSLE AND BLAKE'S SYMPHONY ORCHESTRA

PRICES EVERYBODY'S \$2.50 (PLUS TAX) SEATS NOW SELLING



CONVENTION AND GENERAL FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1924—BIG GATHERING OF NEGROES FROM ALL PARTS OF WORLD

Table listing names and amounts for the Universal Negro Improvement Association fund, including names like John Watson, Mrs. Smith, and various other contributors.

AMERICAN OCCUPATION OF HAITI STILL GALLING

Eligibility of President Borno Questioned, Father Being French and Not Haitian—State of Finance Worse Under Americans

DISGRACEFUL LAND CONCESSION

The Negro World has received the following statement of conditions in the Haitian Republic under the administration of the American Occupation...

RELIGIOUS

- 1. Discussing the Deification of Jesus as a Black Man of Sorrows. 2. The Canonization of the Virgin Mary as a Negro...

POLITICAL

- 1. Discussing the formation of the Negro Political Union. 2. The educating of Negroes in communities where they form the majority...

COMMERCIAL

- 1. Discussing the linking up of all Negro communities in a trade and commercial relationship.

MARCUS GARVEY DEFENSE FUND

Again, the enemies of Marcus Garvey are at work. After plotting to discredit him through the Black Star Line in which they did not succeed...

Help to fight the enemies by subscribing to the Marcus Garvey Defense Fund. Help us expose the methods of those who are trying to defeat Marcus Garvey in his service to the race.

can citizen or any other alien was in danger during our revolutions? It is a well-known fact that the alien has always been the enemy of our revolutions...

Since 1911, both Chambers of Deputies and Senate have been discussing the Haitian problem. The Haitian people demand immediate recognition of such a state of war...

Since their much solicited landing at Cap-Haitien, the American government has reached many a hundred per cent of its goal...

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THE HAND OF THE TYRANT IN THE PHILIPPINES

His press agents declare, if he has so broad a knowledge of men and events, he might explain to the people the latest delirium being worked in the Philippines Islands by Leonard Wood and his army puppets.

These occurrences left a stench in the public nostrils, but the worst part was that the American party were leading the people in a constitutional fight for freedom...

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THE NEGRO WORLD, SATURDAY, AUGUST 30, 1924

BIGGEST NEGRO CONVENTION IN HISTORY OF THE WORLD

PROGRAM FOR BIG CONCLAVE OUTLINED

NEGROES COMING FROM ALL PARTS OF THE WORLD FORMATION OF NEGRO POLITICAL UNION TO PROTECT RIGHTS OF RACE

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION INVITES ALL DIVISIONS, BRANCHES, CHAPTERS AND CHURCHES, LODGES, FRATERNAL ORGANIZATIONS, CIVIC AND UPLIFT BODIES AND NEWSPAPERS, TO SEND DELEGATES TO THE FOURTH ANNUAL INTERNATIONAL CONVENTION OF THE NEGRO PEOPLES OF THE WORLD, TO BE HELD AT LIBERTY HALL

1. Discussing the Deification of Jesus as a Black Man of Sorrows. 2. The Canonization of the Virgin Mary as a Negro...

1. Discussing the formation of the Negro Political Union. 2. The educating of Negroes in communities where they form the majority...

1. Discussing the linking up of all Negro communities in a trade and commercial relationship.

1. Discussing the promotion of a closer bond of fellowship between the black and white races of the world.

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LIBERTY HALL

120 to 140 West 138th Street, New York City NEW YORK, UNITED STATES FROM AUGUST 1st TO 31st, 1924

This Will Be the Greatest and Most Representative Gathering of the Negro Peoples of the World. The Program to Be Discussed Will Be:

RELIGIOUS 1. Discussing the Deification of Jesus as a Black Man of Sorrows. 2. The Canonization of the Virgin Mary as a Negro...

POLITICAL 1. Discussing the formation of the Negro Political Union. 2. The educating of Negroes in communities where they form the majority...

COMMERCIAL 1. Discussing the linking up of all Negro communities in a trade and commercial relationship.

PROPAGANDA 1. The taboing of all alien propaganda inspired to destroy the ideals of and the enslaving of the minds of the Negro.

CONSTITUTIONAL 1. Amending the constitution of the Universal Negro Improvement Association as found necessary.

HUMANITY 1. Discussing the promotion of a closer bond of fellowship between the black and white races of the world.

Advertisement for Baldness treatment, featuring 'REVIVEHAIR' and 'L. Mates Laboratory'.

Advertisement for Eye treatment, featuring 'EYEBE' and 'L. Mates Laboratory'.

Advertisement for Job Printing, featuring 'UNIVERSAL PRINTING HOUSE' and 'GENERAL WOOD'S RECORD'.

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### THE PEOPLE'S FORUM

**Believes Mr. Garvey a Good Christian Anyhow**

To the Editor of the Negro World:

Please allow me in the most valuable paper of its kind. There are people who say that they believe that the movement is right, and that some day it will go through, but they don't think that Garvey and his crew will get it through. They say that Garvey and his crew are infidels, and do not believe that that is any God or any benefactor, and that the preachers will have a hard time to prove that there is any such God. Now, these words were written to me by my oldest brother in Chicago, but my brother nor any one else can make me believe that Garvey and his crew are infidels. I doubt not that he has heard such sayings, but I believe they are falsehoods of the enemy. The wolves in sheep's clothing.

Now, I have been reading the Negro World for about four years, and I have never seen any such statement from Mr. Garvey or any of his followers.

Now, I can say that I believe that Mr. Garvey is this: As a leader of the race, which includes both white and black, I believe it better if I have never seen any such statement from Mr. Garvey or any of his followers.

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**Alarming Situation Created by Activities of Negroes Who Do Not Think**

By G. E. HOWE CARTER

Secretary-General U. N. I. A.

"Thinking leads man to knowledge. He may see and hear, and read and learn, as much as he pleases; he will know more of it, except that which he has thought over, that which by thinking he has made the property of his mind. It is then saying much more than I say, that man by thinking only becomes truly man." This saying comes from man's life and what remains?

In the light of the above quotation from Pestalozzi let us deliberately consider an alarming situation, as it affects the destinies of a long-suffering race, such as the Negro. It is an optimistic, forgiving, loving race. It is alarming because years of training have been given to the Negro to respect in some manner as to close their avenues of thought to all but their own narrow, high-spirited, optimistic, forgiving, loving race. It is alarming because years of training have been given to the Negro to respect in some manner as to close their avenues of thought to all but their own narrow, high-spirited, optimistic, forgiving, loving race.

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**How to Preserve Your Hands When Doing House Work**

Appearance Counts — Look Your Best After the Day's Toil

Mrs. Edna Kent Forbes, in a very illuminating article in the New York Evening Bulletin, writes on the usefulness of rubber gloves to the women who do house duties.

Most Negro women, because of the poor economic state of the race, are compelled to do their own house duties and yet appear before their friends and in public with soft hands and cool complexion. Therefore we think it advisable to advise the use of rubber gloves. You will be surprised to find that you are pleased with your appearance."

**Plans and Recommendations Submitted by Committee and Indorsed by Fourth International Convention**

Following is a report, adopted by the Fourth International Convention, the Committee appointed to draft plans and recommendations in regard to the commercial and industrial development of Negro communities.

The committee appointed to submit for this Honorable Body a consideration of the commercial and industrial development of Liberia, Abyssinia, Haiti, Jamaica, Barbados, Trinidad, British Guiana, British Honduras, and other places where Negroes form a majority of the population as independent Negro communities, beg leave to submit the following recommendations:

1. Supervision and Control.—That the Convention authorize the formation of a Board of Trade and Commerce, the members of which shall be the directors of the Black Cross Navigation and Trading Company and members of the Board of Trade and Commerce.

2. Duties.—The duties of this Board shall be to carry out the recommendations submitted herewith for the development of the agricultural, commercial and industrial activities of Negroes wherever domiciled and to initiate and carry out such projects as may be necessary in the carrying out of same. That the Universal Negro Improvement Association shall immediately all of its resources for the purpose of aiding the Black Cross Navigation and Trading Company in the establishment of steamship lines connecting America, Liberia, Abyssinia, Haiti, and the West Indies, and for the general development of these countries, agriculturally, commercially and industrially.

**How to Preserve Your Hands When Doing House Work**

Appearance Counts — Look Your Best After the Day's Toil

Mrs. Edna Kent Forbes, in a very illuminating article in the New York Evening Bulletin, writes on the usefulness of rubber gloves to the women who do house duties.

Most Negro women, because of the poor economic state of the race, are compelled to do their own house duties and yet appear before their friends and in public with soft hands and cool complexion. Therefore we think it advisable to advise the use of rubber gloves. You will be surprised to find that you are pleased with your appearance."

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**Un candidato calificado de radical**

El senador La Follette, en respuesta a la American Federation of Labor por haber apoyado su candidatura, le dice entre otras cosas, combatiendo el calificativo de radical que se le hace a su movimiento. Pero es conservador en su esencia. Nuestro objetivo es conservar, salvar, proteger a este gobierno contra los que quieren derrocarlo de los altos cargos de la república.

Nuestra política es la conservación de los derechos humanos. Salvaremos los derechos establecidos con el sangre de nuestros antepasados. No nos mezclamos en los derechos de nadie, pero estamos determinados a abusar de privilegios especiales en los derechos fundamentales del pueblo. Desgraciadamente, el término conservador ha sido usurpado por aquellos que quieren conservar ciertos privilegios de desigualdad, los privilegios especiales, ciertos derechos de propiedad injustamente otorgados que menoscaban los derechos de los otros.

**Nuevo pacto entre naciones**

La conferencia de Londres y el acuerdo final más bien una apelación al corazón que a la cabeza, declaró la delegación alemana en su informe al presidente Wilson en Washington. Añadió que los mismos delegados alemanes estaban favorablemente impresionados por los resultados.

Los dirigentes de los partidos políticos contribuyeron grandemente a calmar la excitación en la opinión pública. El pueblo estaba bajo la impresión de que Alemania sufriría una severa derrota en Londres. Los delegados, al hacer una descripción a la vida de los trámites en Londres, hicieron resaltar el momento de contacto personal con los estadistas aliados en el terreno de la igualdad.

Las consecuencias desastrosas posibles en caso de que la conferencia hubiera fracasado, se pusieron de relieve. Tal desastre habría prolongado los sufrimientos de la población por un período indefinido. La cooperación general es que la política de los delegados alemanes en Londres será aprobada por el Reichstag alemán. El plan Dawes habrá sido aceptado por la nación alemana mediante una mayoría de dos tercios en el parlamento.

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**Way Some Things Are Done At Oriente, in Cuba**

To the Editor of the Negro World:

There is a lot of experience of failures, from which, if we are thoughtful, we would be more appreciative of the success of the Negro World. We wish for the movement, I remain your co-worker and subscriber.

EDDIE JONES, Robinsonville, Miss.

**The Way to Cross the Alps Is to Cross the Alps**

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# SPANISH SECTION

**SECCIÓN EN ESPAÑOL**

por La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

PROF. M. A. FIGUEROA, Editor

**Nuestra corporación naviera adquiere su primer embarcación—Tendrá una flota que recorrerá todos los mares, mediante la cooperación de la raza—Triunfo de la organización sobre la estrategia de sus enemigos—Un futuro mas brillante para nuestro pueblo**

Durante las últimas sesiones de la semana pasada, la convención discutió uno de los puntos de mayor importancia vital, nuestro desarrollo industrial, el cual requiere un estudio minucioso de parte de nuestra raza. Nos causó gran satisfacción el escuchar a los delegados en el dicernimiento del tema en cuestión, y llegamos a la conclusión de que un océano de posibilidades industriales se presenta ante nosotros como pueblo progresista.

La mayoría de los delegados que tomaron parte en los debates convincentemente puso de manifiesto la necesidad imperiosa de medios de comunicación, y como resultado de ello hoy con gran regocijo anunciamos la adquisición de la primera embarcación por la nueva corporación naviera, auxiliar de la organización, vapor de cinco mil toneladas de desplazamiento para su servicio de carga y pasaje. Luego de verificado el primer pago se necesitan actualmente setenta mil pesos para que éste pase a la absoluta posesión de la organización. La suscripción inmediata de esta cantidad cubrirá todas nuestras obligaciones, abilitándonos para activar los negocios de la corporación y emprender la marcha por el sendero del comercio.

Hay actualmente centenares de toneladas de cargo esperando nuestro arribo en Africa, en las antillas y en centro y sur America para ser trasladadas a este país, lo cual ha de redundar en millones de pesos de beneficio. Queremos que la Asociación Universal para el Adelanto de la Raza Negra dentro de un corto periodo de tiempo, se vea en posición de dar empleo a millones de nuestro pueblo en norte America, en las antillas y en Africa, independizando de ese modo a la raza industrialmente. Todo ello puede ser facilmente llevado a la realización por medio de cooperación y nuestro elemento en este país, en las antillas y en Africa no ha de temer al futuro ni tendrá que depender para su subsistencia de la voluntad de los demás.

Con su programa en el camino de la práctica, esta organización se ha elevado muy por encima de la estrategia de sus enemigos, sin prestar atención alguna a lo que éstos digan desde sus periódicos o desde sus pulpitos. Ellos nunca han estado ni intentan estar en posición de proveer empleo para su propio pueblo; muy por el contrario, siempre han dependido de la bondad de éste. La primera persiguiendo a toda costa la independencia de la raza, constituyéndose en un movimiento universal prepotente capaz de llevar a la realización todas y cada una de sus aspiraciones.

Las mentes débiles y corrompidas de la raza han tratado de combatinos a cada paso; ellas han intentado finalmente destruir nuestros planes de colonización africana, pero nuestro programa es sumamente extenso para ser sometido a cualquier aspiración trivial. Oportunamente hemos de demostrar la potencia de nuestra fuerza organizada y la debilidad de las posiciones enemigas. La historia les describirá como los peores villanos y traidores que la raza haya producido en el presente siglo y revelará el maquiavelismo de estos fariseos que en dos continentes se han interpuesto en el camino del progreso de su misma raza. Quedará irremisiblemente a cargo de este movimiento la exposición y expulsión de culpito y de la tribuna de esos parásitos, anudándose en la vida pública y concudiéndose al retro de su arremetimiento.

Ellos han conspirado por décadas y décadas y conspican adn explotando al mismo tiempo las masas del pueblo. La escasa educación que por fortunio han adquirido la emplean en contra de este movimiento, temerosos de que el pueblo, bajo, como se nos tiluda, se constituya en poder y les haga doblar rodilla en tierra. Con el espíritu de determinación de una organización como la nuestra indubablemente hemos de triunfar, resolviendo el gran problema de nuestra organización y expulsión de culpito y de la tribuna de esos parásitos, anudándose en la vida pública y concudiéndose al retro de su arremetimiento.

La gran masa del pueblo de la república de Liberia, a pesar de todo cuanto se ha dicho y hecho en nuestra contra, ha dado demostraciones de fe en el propósito de nuestra organización; la dirección progresista y el pueblo de aquel país estima que su única salvación es la práctica de los proyectos de este movimiento. El porvenir de ese gran país de promisión es mas brillante aún, y a medida que nuestro programa vaya en desarrollo incrementaremos a aquel pueblo el derrotero que haya de seguir con el objeto de consolidar su nacionalidad. Nuestro proyecto de colonización africana y de cooperación al desarrollo comercial e industrial de la república de Liberia esta ampliamente especificado y su resultado práctico será en primer lugar, un razgo de prosperidad en su situación económica y en segundo lugar mas respeto y mayor consideración de parte de aquellos que nos han calificado de inferiores debido a nuestra posición económica en el concierto de las razas y de las naciones.

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La conferencia de Londres y el acuerdo final más bien una apelación al corazón que a la cabeza, declaró la delegación alemana en su informe al presidente Wilson en Washington. Añadió que los mismos delegados alemanes estaban favorablemente impresionados por los resultados.

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RESOLUTIONS ON THE DEATH OF SIR JOHN EDWARD BRUCE, K. C. O. M. I.

Expressions of Sorrow and Sympathy Expressed by Employees of the Several Departments of the Universal Negro Improvement Association and the Ladies of the Royal Court of Ethiopia

By the staff of The Negro World: Whereas, the death of Sir John Edward Bruce has come upon us in the natural course of human events...

Resolved, That we, the members of the staff of The Negro World, sympathize with the widow and relatives of Sir John Edward Bruce...

By the Ladies of the Royal Pageant Court of Ethiopia: Dearly Beloved John Edward Bruce, Duke of Uganda...

By the Employees of the President-General's Office: We, the employees of the Universal Negro Improvement Association...

By the New York Local: Removed from our midst by death is a highly esteemed friend and co-worker, Sir John E. Bruce...

By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

HOW NEGROES TESTIFY IN SOUTHERN COURTS

In Such a Way as to Work Their Conviction — They Need to Be Taught the Proper Way

From the Birmingham Reporter: During the last six months, the editor of this publication—the writer of these lines—has been called to visit the courts of Birmingham—the Federal, State, Criminal and Civil departments...

Resolved, That the secretary-general's office get records as parietal as possible in the irreparable loss sustained by his widow Mrs. Florence Bruce...

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AFRICAN REDEMPTION CALLS FOR VOLUNTEERS

Educated Persons Needed to Save the Natives and to Teach Them How to Live and Make the Most of Their Splendid Country

BISHOP C. G. ALLEVY, D. D., in the Star: Africa is as large as the whole British Empire, and 24 times the size of New York State...

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THE HAITIAN APPEAL TO U. S. A. FOR SUPPORT IN FIGHT FOR FREEDOM

Recommendations Submitted by Committee and Indorsed by Convention — Sunday, October 26, to Be Observed as Haiti Independence Day

From the Buffalo American: Many of the Negroes in our city came from places in the South where there is no opportunity for them to get an education or culture...

Resolved, That the secretary-general's office get records as parietal as possible in the irreparable loss sustained by his widow Mrs. Florence Bruce...

By the Ladies of the Royal Pageant Court of Ethiopia: Dearly Beloved John Edward Bruce, Duke of Uganda...

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DRAWING COLOR LINE AT GRAVE OF A REFORMER

National Woman Party Leaders Make Bad Break Which the Father of Inez Miholland Rebuked as She Would Have

At the grave of Mrs. Elizabeth Miholland, whose memorial services were being held at Westport, N. Y., under the auspices of the National Woman's Party...

Resolved, That the secretary-general's office get records as parietal as possible in the irreparable loss sustained by his widow Mrs. Florence Bruce...

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By the Secretary-General's Office: From the asperities of life's most arduous combat, which began in the slave-State of Maryland...

NEGRO'S RIGHT TO VOTE AND TO BE VOTED FOR

Most Vital Question in American Politics Discussed Frankly by President Coolidge in Letter to a Crank

From the Buffalo American: The Negro's right to vote and to be voted for is the most vital question in American politics...

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NEW CONSTITUTION OF HIS OWN NEED OF NEGRO

Breaking Away from Political Slavery a Hard and Troublesome Business But It Is Being Done

From the Indianapolis Freeman: The 13th Amendment to the Constitution of the United States made the Negro free from physical bondage...

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WANTED MEN

WISHING POSITIONS AS STEVEDORES, CAR PORTERS, OR TRAIN PORTERS. Write for application...

CLASSIFIED COLUMN POSITIONS SECURED. Dial 2000 for more information...

WANTED: Agents to sell our new and improved... Write for details...

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# AN OPEN LETTER TO NEGRO EDITORS

### A Pittsburgh Correspondent Shows How Some Negro Editors Are Engaged in the Most Despicable Campaign Human Beings Can Engage In—Fighting Against Liberty and Independence and Power for Their Race

### Unscrupulous Methods by an Unthinking, Though Powerful Group

By WILLIAM BANISTER

To Negro Editors. Sirs:—Through the medium of The Negro World, I am writing you this open letter upon a subject which I deem to be of tremendous importance. It is important because it involves the issues of stagnation or growth, subjection or independence, national impotence or national power of the Negro race. I refer to the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association.

I would fain remain silent upon this subject, but the seriousness of the issues involved bids me speak—speak boldly and fearlessly in behalf of truth and fair play. The hour has struck for wielding the ax of truth. Let the chips fly and hit whom they may.

What, then, is the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association?

But, before attempting to answer this question, let us indicate its vital importance by considering briefly the power and importance of the press in general. Of all the agencies that mold and control public opinion, the press is the most powerful. More people are influenced by what is printed in the paper than by what is heard from the pulpit, platform or radio, or seen from the stage. Never before was the power of the press so clearly demonstrated, or so universally recognized, as during the World War. The press was the greatest agency for generating and maintaining military morale, which was indispensable to all of the nations participating in the conflict. Without this morale, neither the combatants nor the non-combatants would have or could have endured the pain and strain of the war. It was the anti-German propaganda, skillfully manipulated by the Allied press, that in the final analysis really determined the outcome of the war.

The press has the power to influence the making or breaking of laws, the building up or tearing down of governments, maintaining or destroying national or international peace. In short, the press is the fostering mother of public sentiment. This brief consideration of the power of the press emphasizes the importance of the subject under consideration.

#### "Get Garvey"

What is the attitude of Negro editors toward Marcus Garvey and the Universal Negro Improvement Association? This attitude can be expressed briefly by the slogan, "Get Garvey; kill the Universal Negro Improvement Association." For the last five years this slogan, apparently, has been your battle-cry in your treatment of Garvey and the organization of which he is the founder and the leading spirit. Your campaign of distortion, misrepresentation, abuse and ridicule is, perhaps, unparalleled in the history of any down-trodden race struggling for free-

dom, independence and national power. Your attitude has been a river of hostile and destructive criticism, rising in 1919, flowing in a crooked direction, and emptying into 1924.

What is the motive actuating you in this wanton campaign of distortion? Are you under the influence of some sinister power external to our race? If so, what do you think is the immediate or remote aim of that power? Does it wish to see the Negro race extricate itself from the Serbonian bog of weakness, disunity and injustice in which it finds itself in different parts of the world? Does it wish to see the rising tide of Negro nationalism engulf the Negro peoples of the world, with the redemption of Africa as the objective?

#### Beware of the Greeks

Editors, beware of the Greeks bringing gifts! Other men may smile in your faces, pat you on the shoulder and call you "exceptional" and "brave" Negroes; on the wings of flattery they may lift you to the stars; they may dole out to you a few hundred, a few thousand, or even a few million dollars as payment for "getting" Garvey and "killing" the Universal Negro Improvement Association. But in their heart of hearts they do not mean well toward our race; nor do they really admire and respect you. How can they admire and respect men who, by belonging to their own race, they would denounce as arch-traitors? But even if they could admire and respect you, how could you rejoice over being the object of admiration and respect purchased at the price of liberty of a suffering race?

In your effort to "get" Garvey and "kill" the Universal Negro Improvement Association you have had recourse to many schemes and tricks, some of which are very subtle. You have published accounts of Garvey and the organization he leads calculated to generate in the minds of your readers distrust, ridicule, scorn and hatred for the man and the movement, while you have left unpublished the items that would have the opposite psychological effect. "The evil that men do lives after them; the good is oft interred with their bones." The mistakes, real or imaginary, that Garvey may make, you check up and magnify; the good that he does, you ignore and minimize. This attitude is strikingly analogous to the attitude of the white press towards the Negro race.

#### Well-Directed Propaganda

The white press for long has launched an anti-Negro propaganda which has had its diabolical effect upon the minds of its white readers. Serious alleged crimes of Negroes are featured in large, conspicuous headlines, while worthy achievements are, as a rule, either completely ignored or are given only a few square inches of black and white. Then, too, the stories of the Negro and the chicken, the Negro and the dice, the Negro and the

razor, the Negro and the watermelon, and others too numerous to mention, have served as excellent material for anti-Negro propaganda. Now, this one-sided view is in a large measure responsible for the amazing ignorance on the part of white people in general of the real worth and virtues of the Negro. And there is apparently no inclination of the white press to rectify this gross misrepresentation and atone for this glaring injustice. Many of you editors have denounced, and justly so, the white press for this attitude. Yet in your attitude toward Garvey you are guilty of the selfsame dirty tricks for which you denounce the white press. "Consistestey, thou art a Jew!"

Another one of your tricks to "get" Garvey and "kill" the Universal Negro Improvement Association is the extensive use of the word "Garvey" as a possessive adjective to modify persons or institutions connected with the United Negro Improvement Association. This follows as a logical sequence to the anti-Garvey trick which I have just discussed, although some of you may not have been conscious of the connection. For having already held Garvey up before the eyes of the world in general, and of Negroes in particular, as an "unscrupulous demagogue," a "thief," a "criminal," a "fake" an "agent" of the Ku Klux Klan, etc., you can easily discredit and belittle persons and institutions connected with the United Negro Improvement Association by labeling them with the word "Garvey." Thus, if you write of a ship connected with the United Negro Improvement Association, it is "Garvey's ship"; if you write of the Black Cross Nurses, it is "Garvey's Black Cross Nurses"; if you refer to the African Legions, it is "Garvey's Legions." (I may state parenthetically that I have taken an Argus-eyed view of Negro newspapers in quest of the term "Garvey's flag." My failure to come upon it is probably due either to an oversight on my part or a lapsus mentis on your part.) I suppose, forsooth, that a park owned or controlled by the United Negro Improvement Association would be referred to as "Garvey's park"; the lake in it, as "Garvey's lake"; the fish, frogs and tadpoles, as "Garvey's fish," "Garvey's frogs" and "Garvey's tadpoles"; the grass would be called "Garvey's grass"; the trees, "Garvey's trees"; and the worms and bugs on the trees, "Garvey's worms" and "Garvey's bugs."

To what heights of absurdity overzealous men are sometimes led!

#### Garvey This and That

In referring to persons or institutions connected with other organizations, you would not ordinarily use the name of the founder or president of such organizations as a possessive adjective to modify such persons or institutions. A white man, Jim Jackson, for instance, might be the founder or president of an organization owning or operating a coal mine. Would you call the mine "Jackson's mine"? Certainly not! If you used any adjective at all, you would use the name of the organization or institution to modify the word "mine" or "mineer." He might be the founder or president of a steamship company. Would you refer to a ship of the company as "Jackson's ship," or to the captain of the ship as "Jackson's captain"? You would not. You would use the name of the company to modify the ship, and the name of the ship to designate the captain. The late Arthur Griffith was the founder of the Sinn Fein (we ourselves), an organization seeking to free Ireland from English rule. Would you refer to the Sinn Fein army as Griffith's army? P. H. Pearse proclaimed the Irish Republic, and was President of the Provisional Irish Republic. Would you call this "Pearse's Irish Republic"? Eamonn de Valera was President of the Provisional Irish Republic. Would you refer to this as "De Valera's Irish Republic"? Theodore Herzl was the founder and

first President of the Zionist movement, a world organization of Jews seeking the restoration of Palestine to the Jewish peoples of the world, and the establishment there of an autonomous Jewish state to which they might migrate, and to which they might point with pride as their own nation. Would you use the word "Herzl" as a possessive adjective to modify persons or institutions connected with the Zionist movement? David Wolffsohn was a president of this organization, and under his administration several important institutions were established, such as, for instance, as the Hebrew Higher Grade School, founded in 1907; or the Palestine Land Development Company, founded in 1908. Now would you refer to these institutions as "Wolffsohn's Higher Grade School," or "Wolffsohn's Land Development Company," unless these institutions were named in his honor? Why, then, do you use so extensively the term "Garvey" as an adjective modifier of persons or institutions connected with the Universal Negro Improvement Association?

#### A Subtle Trick

The answer to this question has already been given. But let us further explain it. It is a subtle psychological trick, a brief analysis of which will expose your unworthy aim. The mind crawls by what it feeds on. And the minds of your readers have been fed for the last five years on unsavory, biased, distorted news about Marcus Garvey. Having thus poisoned the minds of your readers against the man, you use his name as an adjective to modify persons or institutions connected with the organization in order that, by the law of association of ideas, the minds of your readers might consciously or subconsciously look with distaste, suspicion, ridicule or contempt upon anything bearing the stamp of "Garvey." What a shameful act on the part of you learned and cultured gentlemen who hold yourselves up as public mentors!

Another pet trick to which you have resorted in your attempt to "get" Garvey and "kill" the Universal Negro Improvement Association is undue emphasis upon his nationality. You have even called the Universal Negro Improvement Association a "West Indian movement," while as a matter of fact it is a world organization, the membership of which belts the globe. But even if it were a "West Indian movement" it should not be denounced and ridiculed, so long as it endeavored to uplift Negroes. The fact that Garvey is a West Indian Negro has absolutely no connection with his worth as a man or a leader of his race. The times are too serious, the issues of race too vital, for us to be bickering about the birthplace of Garvey or any other Negro leader. If Marcus Garvey can teach Negroes of the world how to get together, can awaken them to a consciousness of their possibilities through sustained united action, it matters not whether he came from the West Indies or West Hades! He is bone of our bone, flesh of our flesh, blood of our blood.

Hold not a leader up to scorn Because of the place in which he was born: Consider not the question of his birth. But give him credit for what he's worth!

Thus far I have discussed the journalistic tricks you have practiced to overthrow Marcus Garvey and disrupt the Universal Negro Improvement Association. It now remains for me to point out to you the injury you have thus been inflicting upon the entire Negro race. This can be done by indicating the value of the aims of the Universal Negro Improvement Association to the race as a whole. What, then, is the racial value of these aims?

The aims of the Universal Negro Improvement Association reduced to their final analysis, can be expressed

in one word—power, power of racial consciousness, of racial unity, of racial self-reliance, of racial self-progress, of racial self-defense, and of racial nationalism and government. Now, what is the value of power? A few examples will make this clear: I go along the road and come upon a lamb lying in my path. Unless I have compassion on the harmless creature and walk around him, I will tread lightly upon his foot, signalling him to move. If he does not move, I will kick him out of the road. I proceed a little further and observe a lion lying in my path. Instinctively I halt, and tremble with fear. Not only will I not proceed, but I will go in the opposite direction. Not only will I not tread upon the lion's foot, but will even avoid arresting the lion's attention.

What determines the difference in my attitude toward the two animals? It is simply a difference in degree of power. In the lamb I recognize humility and weakness; in the lion I recognize aggressiveness and superior power. I therefore let the lion lie in the path, and find another path of my own.

In a chicken coop I observe a number of chickens, some of which are giants, and the others dwarfs. The giant chickens stand side by side and pick up the grains without pecking each other's heads. When the dwarf chickens pick at the grains the giant chickens peck at their heads. The dwarf chickens are the most henpecked chickens in the coop. The giant dog will wrest the bone from the dwarf dog's mouth. The little fish keeps out of the way of the large fish. The weeds and grass, if unchecked, will over-crowd or retard the growth of the farmer's crop.

Now what is true in the animal and plant kingdoms is also true in the human kingdom. Thus, the stranger groups of humanity have a tendency to, and actually do, oppress the weaker groups. Show me the most oppressed races and I will show you the weakest and most defenseless races. Show me the most secure, the most protected, the most respected races and I will show you the most powerful races.

Attacking the Security of the Race From these examples we derive a fundamental and universal principle, which may be stated as follows: The law of survival is the law of power. The incalculable value, the urgent need of power for the Negro is, therefore, evident.

Now the Universal Negro Improvement Association is the only organization in the world striving to supply the Negro race with indispensable power, this sine qua non of our lasting security and perpetual existence. Its doctrine is the only doctrine capable of generating in the consciousness of the Negro race that spirit, the promptings and manifestations of which will culminate ultimately in the power we need. Therefore, any agency that tends to check the growth or cool the ardor of that spirit inflicts great injury upon the entire Negro race. The conclusion, then, is irresistible that you editors have been wielding a powerful blow at the liberty and security of your own race.

How long, editors, how long will you persist in your effort to "get" Garvey and "kill" the Universal Negro Improvement Association? How long will you retard the coming of Negro independence and Negro power? Having been shown the evil of your ways, will you persist in your effort to blight the ambition, the hope, the aspiration of your race? Will you continue to turn deaf ears to "the cry of Africa for the Africans," and mock the cries and scorn the tears of her bleeding children? Forbid it, Almighty God!

Such, then, are my sentiments relative to your attitude toward Marcus Garvey and the Universal Negro Improvement Association. This letter is not conceived in malice toward you, but in loyalty to our oppressed race, and a desire to see justice done to the man and the movement striving to ameliorate conditions in which you and I and all of us find ourselves. But in thus pleading for justice for others, I must myself be just to you. Therefore, I wish it to be clearly understood that this letter does not apply to all of you. For some of you have been unbiased and just in your appraisal of the man and the movement. You may have criticized, but your criticism has been constructive rather than destructive. For this you deserve unbounded praise and gratitude. But there is a group—a powerful, dominating group—that has been launching a violent, vicious campaign against a great leader, and the most gigantic, the most far-reaching Negro movement the world has ever seen. To this group, and this group alone, this letter is written.

At the beginning of this letter I said that your slogan apparently has been: "Get Garvey, kill the Universal Negro Improvement Association." At the end of this letter I submit that your slogan should be: "Hands off Garvey, let the Universal Negro Improvement Association live!" Hoping that you may be inspired anew with love for your race and zeal for the cause of Negro freedom, I am,

Yours truly,  
WILLIAM BANISTER.

Pittsburgh, Pa., Aug. 23, 1924.

LINES FOR A SCRAP ALBUM  
By C. MCKENZIE MUIR

As down a river's winding way,  
A branch in summer's green array,  
Winds with the winding of the stream,  
In calm or tempest, gloom or gleam,  
'Till scattered on the margin night,  
The leaves record its passage by;  
So may these lines that now I trace  
Record that once in life's long race,  
I held, among thy friends, a place,  
Full soon the sun that searing burns,  
Youth's green to age's yellow turns;  
Yet hope I that these lines may still,  
Though I obey Fate's iron will,  
Beneath thy sunny presence glow  
A kinder and a brighter glow.  
Boston, Mass.

# 'WHITE COLLAR' GENTS MENAGE TO THE RACE

### Crowding of the Professions and Other Soft Snaps and Side-Stepping Hard Work

WILLIAM BRITTON

In the Norfolk Journal and Guide in another column on this page there is a release under the caption, "The Negro and Applied Industries," by Mr. Daniel W. Chase for the Associated Negro Press. What is said under that caption speaks for itself and it speaks in thunderous tones of truth. It presents a question that should seriously engage the attention of parents, preachers, teachers, and leaders.

Mr. Chase deals with the "white collar" problem that has been crowding itself into our racial complex alarmingly for the past two or three generations. As a race we are fostering a tendency to get away from manual labor, even that part of it which is classed as skill and has a very high remunerative value. Unconsciously and consciously our children at a very early age are being inculcated with the idea that success is wrapped up in a "white collar" job, a profession, such as a lawyer, doctor, teacher or preacher. Ask any little boy of our race in the presence of his loving parents what he wants to be when he is grown-up, and before he has an opportunity to speak, mother will invariably answer, lawyer, doctor or preacher. Even if the little boy should answer that he wanted to be a carpenter or electrician, mother would be likely to say, no, no.

It is the trend of things among us, and it is not a healthy trend for our racial welfare. Our professional group will find it impossible to make a living unless we have well trained and well paid workers among the masses. Moreover, we must have builders, builders of material things; farmers and trained artisans filling every endeavor known to man. It is extremely doubtful whether our race has anything to gain through the great migration of our farmers and land owners from the South. Land owners are the very backbone of the economic structure of any race group, and when ownership on a farm is bartered for rentalship in an industrial center our economic fabric is weakened. True, we may gain politically by the migration, but in the final analysis all material progress is based first and overlastingly upon material holdings.

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**Special Thanksgiving Closing Service of Fourth Annual International Convention of Negro Peoples of the World**  
AT  
**LIBERTY HALL**  
120 WEST 138th STREET  
ON SUNDAY NIGHT, AUGUST 31, AT 8:30 SHARP  
at which time the Negro Race will spiritually Deify the Black Man of Sorrows and Cannonize the Black Virgin Mother.  
This will be the most serious religious assemblage of Negroes to mark the close of the greatest of all Negro conventions.  
**SPECIAL RELIGIOUS RITES WILL BE PERFORMED**  
**SPECIAL MUSICAL PROGRAM TO SUIT THE OCCASION**  
ADMISSION TO SECURE SEATS ..... 50 CENTS