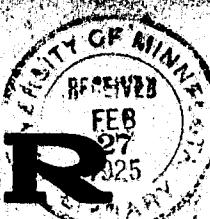


# LET'S PUT IT OVER



The Indispensable Weekly  
*The Voice of the Awakened Negro*

## THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVIII. No. 3

NEW YORK, SATURDAY, FEBRUARY 28, 1925

Reaching the Mass of Negroes  
*The Best Advertising Medium*

PRICE: FIVE CENTS IN GREATER NEW YORK  
SEVEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

# HON. MARCUS GARVEY CHEERFUL IN PRISON AS THE GREAT ORGANIZATION WHICH HE FOUNDED ACHIEVES NEW SUCCESSES

The Hon. Marcus Garvey sends greeting to the Negroes of the world and reiterates that he is greatly cheered by the good news he is receiving of the splendid manner in which the membership, sympathizers and friends are rallying to the support of the program and principles of the Universal Negro Improvement Association.

Always confident that the morale of the vast membership cannot be broken by the machinations of a treacherous and self-centered band of Negroes, he rejoices in his prison cell that his suffering has created new and friendly interest in the organization on the part of many who heretofore were indifferent and deaf to the cry of our oppressed millions for true liberty and life and a redeemed Africa.

He submits the following extract from a recent writing for the thoughtful consideration of the race:

### Rich and Poor

Who thinks of the poor but the poor? The rich and self-satisfied are too busily engaged in the enjoyment of their own pleasures, and the patronage of their own class, to halt to any great extent to give the underdogs of human society a thought that would help them rise above their condition.

The missionary work that is being done to lift the unfortunate to the height of a new social order is surrounded with hypocrisy and professionalism; hence, its usefulness is not seen or felt among those to be served.

As in the struggle to lift the unfortunate poor we have no real, honest effort; so, in the struggle of race to find a place in the affairs of the world, we get very little, if any, sympathy and encouragement from the progressive and successful.

### The Selfish Desire Stagnation

There is a vast difference between the white and black races. The two are at extremes. One is dazzlingly prosperous and progressive, the other is abjectly poor and backward. The fight is to lift the backward and non-progressive to the common standard of progress and civilization; but, apparently, no appreciable number of the prosperous and progressive desire this change. The selfishness of class and monopoly of standing seem to dictate a prejudice of race that creates a barrier to the accepted Christian belief that all men are brothers and God is our common Father.

In this conflict of life each human being finds

THE WORK OF THE REFORMER, HE SAYS IN RECENT WRITING, IS FOR THE BENEFIT OF THE GREATEST NUMBER, NOT SELFISH FEW

IN SPITE OF THE SACRIFICES MADE BY WORLD REFORMERS DOWN THE AGES PEACE ON EARTH IS YET TO BE SOUGHT

ONE GROUP HAS GRIEVOSLY WRONGED THE OTHER AND IS AFRAID TO RELENT AND REPENT LEST REVENGE BE SWIFT

AS BRITONS NO LONGER WALK IN CHAINS SO WILL NEGROES SOME DAY ENJOY TRUE LIBERTY

a calling. Some of us are called to be preachers, ministers of the gospel, politicians, statesmen, industrialists, teachers, philosophers, laborers and reformers. To the reformer, above all, falls the duty or obligation of improving human society, not to the good of the selfish few, but to the benefit of the greatest number.

### Persecution of Reformers

The history of the world and of the human race tells us the story of the reformer, of his trials, persecution and suffering in his efforts to reach the heart of man, in creating there a common sympathy for his brother. If it is not a Christ, it was a St. Augustine, a Luther, or a Caesar, Alfred the Great, Garibaldi, Lincoln, or a MacSwiney; but all down the line of human progress we have met the man ready to suffer and to die to make others free while a light-hearted, selfish populace laughs at him and passes by his effort.

Twentieth century humanity and civilization have not changed much, except to their discredit, since the time of Christ, Caesar and Lincoln. Christ sought to help and save a world of human souls and His fellows nailed Him to a cross; Caesar, in the fullness of his human love and his patriotism to Rome, fought for the elevation of his countrymen and the ascendancy of his country, but there was one to strike him even to the fall at the base of Pompey's statue; Lincoln, as stated, had a burning love for all humanity, not desiring to see half slave and half free, but all free, for the practice of which love he was shot by an assassin, and, withal, we have not gone far in solving the peace of the world.

We are still in chaos. We are still drifting

toward the universal pit of destruction, and that is why we need reformers now, those who are not afraid to suffer and die for a cause; men, despite the opposition of an organized social system, of a malicious and malignant school of oppression, who will stand up for the good of the larger humanity and tell the world of its mistakes and blunders.

And it is here that we must call the attention of the white race to the wrong and injury that they are inflicting upon the rest of the world. It is all well for those who revel in their immediate power to turn a deaf ear to the cries of the suffering races, to oppress, exploit, and even murder them, but what of the consequence?

We live not by ourselves. It is either Providence, God, the First Cause or Nature—any one you wish to call it—that will call us to our judgment, not so much in the world to come as in the retribution of our own lives; and when that time comes what will the white, once powerful and oppressive race say, if another should be lifted to power and supported there by the Graces of Divine Authority?

### Revenge Leads Only to Destruction

History, religious and profane, have so many beautiful lessons to teach that none of us should doubt the wonders of God or Nature. In the one age or period, the one race or people rule and triumph, while the other stalks under the heel of oppression—the Jews in Egypt, the Britons in Rome, the Negroes in America—to say nothing of the rest of Europe and Asia who have had similar experiences. But what do we gather therefrom but the spirit of revenge, a spirit that has traveled up to the twentieth century, and which seems to be the guiding force of human destruction?

Why we have not gone farther in our civilization is because we are still fearful and suspicious of each other. We have done each other so much wrongs and inflicted so many injuries and injustices that we are just afraid to loosen up, believing that the other fellow's time will come. It is natural, because of sin, for the robber to protect his loot; so do we find reason for even the powerful of races still to crush and grind the less fortunate. The murderer has to continue murdering so as to protect his own life, but generally there is a hangman; so in the eternal fitness of things all human power hath an end, today for me, tomorrow for thee.

MARCUS GARVEY.

(To be concluded in next issue)

# HON. MARCUS GARVEY TAUGHT ALL MEN ARE EQUAL

MARCUS GARVEY'S CROWNING CRIME AS SEEN BY "THE CAMERAMAN" OF THE "COLORFUL NEWS MOVIES"

**Anonymous' Scribbler Is Enraged Because Marcus Garvey Compels Him to Think of Africa, the Land of His Fathers—Hoping to Gain Immortality, He Declares Great Leader Taught That Negroes Were an Inferior People!**

**BY NORTON THOMAS**  
One of the greatest enemies that Marcus Garvey has had in his Universal Negro Improvement Association or the struggling Negro cause has to face the irresponsible, hypocritical, malignant scribbler who for a few pittance dollars received as subscription from him upon all existing public, I refer to some of the countless Negro news service "operators" who, having failed to get the most part, they function as expected. Virtues which a month ago they had been frantically denied Garvey possessed were now merely admitted to him, reported the *New York Times*. "Marcus Garvey is 'honest,'" they blare, "we know it all the time." "Just a little too much ego." "Garvey rushed to his bar with Christ; with Luther with Gandhi; with John Brown." "Come to think of it, he's really guilty of crime?" "And he's really a patriot and an orator." But here what our "Cameraman" has to say:

"The Negro Press of this country is, of course, to be congratulated upon its manifold contributions in spite of the manifest backwardness under which it labors. But the more carefully one peruses the columns of very many Negro newspapers, one finds that they are more dangerous and a greater menace to the aspiring Negroes of America than was the of-fense itself. Their condition that portion of society to which they appeal is destined to mingle with a cabaret crowd which is charged with his maintenance and support and with furnishing the wherewithal to put him in making rapid strides, but even more marked would be its progress were it not blighted and hampered and truefaced by the attention of those who don't believe me, analyze the moment when served up weekly by the "Cameraman" in his "Colorful News Movies."

**LOST VIGOR RESTORED IN 24 HOURS!**

"Glands Renewed in One Day" is the Amazing Statement of a 75-Year-Old Veteran

Lost vigor, deadened glands and nerves and that went won't respond and longer since the discovery of Mando Formula in a day's time, with Mando Formula is now a fact. says Dr. Frank of Kansas City, Mo., and the treatment will last a lifetime. Before I started taking the medicine, I had to undergo a series of tests, but now I am feeling a new lease of life. This is the result of taking my Mando Formula, please see it in print.

Send money to your name and address, responsible physician, and we will send you the treatment. This is the best treatment for the cure of all diseases.

BILLS GIVING WOMEN EQUALITY BEFORE LAW IN N. Y. STATE LEGISLATURE

ALBANY, N. Y.—Woman's fight for recognition as the equal of man again occupied the attention of the New York State Legislature yesterday.

The long struggle for equality before the law has been advanced another step through bill introduced by Senator Anthony C. J. Sestak and Assemblyman George W. McNamee.

No matter how bad your condition, no matter what you have tried, if you are faced with a real problem, you can depend on the Negroes of America.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

Garvey is in jail, but the Negroes of America are still here to help you.

# Negro World

55 West 125th Street, New York

Telephone Harlem 2877

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

Mr. THOMAS FORTUNE	Editor
MARCUS GARVEY	Managing Editor
DR. RUFER COLEMAN	Associate Editor
NORTON G. C. THOMAS	Associate Editor
PROF. A. J. PICHORA	Business Manager
BOSTON M. MATTHEWS	Business Manager

## SUBSCRIPTION RATES TO THE NEGRO WORLD

One Year.....\$2.50	Two Years.....\$4.50
Three Months.....\$1.00	Three Months.....\$2.00
Entered as second class matter at Post Office at New York, N. Y., under the Act of March 3, 1879.	

PRICES: Five cents in Greater New York; seven cents elsewhere in the U. S. A.; ten cents in foreign countries.

Advertising Rates at Office

VOL. XVIII. NEW YORK, FEBRUARY 28, 1925 No. 3

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

## LET'S PUT IT OVER

## THE VACANT CHAIR IN LIBERTY HALL

THERE is a vacant chair in Liberty Hall, in New York. It is draped with the robes of his office, so long occupied as President-General of the Universal Negro Improvement Association and African Communities' League and Provisional President of Africa. The vacant chair will remain so draped and vacant until Hon. Marcus Garvey comes to his own again, and when he does return he will receive such a welcome as no other leader of the Negro race has received through the dead ages.

In his eloquent and pathetic address at Liberty Hall the Sunday evening after they had taken our President-General from us, Bishop Alexander McGuire made the suggestion that the President-General's chair should remain vacant and draped with the robes of his office until he should return to us. The silence was so dense as the Bishop made the suggestion, the 5,000 people present were so filled with the solemnity of the occasion and the suggestion, that the fall of a pin might have been heard. It was a moment of deepest concern to all those present and the significance of it was felt by everyone.

Silently the suggestion was carried into effect, silently and swiftly, while the audience looked on with tear-stained faces, but with hearts as stout and courageous as ever looked misfortune and sorrow in the face and defied them to do their worse, as devoted hands draped the vacant chair with the robes of the President-General's high office. When the work of loyalty and love had been finished every one felt that it was the good and proper thing to be done, but the dense silence remained unbroken for a space, and until President Weston of the New York local began again to carry out the remaining parts of the program.

The editor of the Negro World has no doubt that the significance and appropriateness of Bishop McGuire's suggestion will be appreciated by the membership of the locals in all parts of the world. It will be a constant reminder to them that the head of the association is present, although absent from his accustomed place. It will serve as an inspiration and a hope to have it so. We shall know that he is present, although absent, and that will comfort us.

Let us be of good courage. The seed has been sown; it is our business to see that it is properly cultivated; in good season it will come to the harvest and we shall reap as we have sown. The vacant chair in Liberty Hall is not vacant. We all know that. The spirit of the master, the great leader, is always in it, and, as Bishop McGuire said, always will be in it.

## BALTO, THE SUPER-DOG

RECENTLY the Nation was thrilled to the heart at a dog race. But such a dog race! It was a race of dogs with death.

Far away in Alaska an epidemic of diphtheria had broken out in the city of Nome. A certain anti-toxin serum was needed to check the disease. The railroads were blocked by snow, the ships too slow, airplanes tried to carry the serum and were beaten back by the blizzards. The precious substance had to be entrusted to dog teams running in relays.

The dogs struck out into the hundreds of miles of driving snow.

On and on they went, freezing, blinded, almost engulfed by the whirling storm. One by one the weary gained their goal and transferred their life-saving cargo to another team. Finally the last long lap was reached, and the last team set out. Before them stretched hundreds of miles of the worst snow storms in the world. Undaunted, they fought their way mile after mile, steered by their courageous drivers. Then an awful thing happened; the trail was suddenly lost in the storm.

Isolated, blinded, they could not tell where they were. All of man's ingenuity, all the experience of twenty years in the frozen North, availed nothing. Then when man's wit and will had surrendered, the lead dog, named Balto, conquered. By sure instinct, he picked up the trail again and led the team into Nome.

Well may the world ring with the praise of Balto, the dog who won when man had lost. Balto, the super-dog! What man would give one Balto or any of his teammates for all the pedigree pups at the New York dog show in Madison Square Garden?

## THE MEMBERSHIP STANDS LOYALLY BY THE ASSOCIATION

THOSE of us who attend the meetings of the Universal Negro Improvement Association, at Liberty Hall, in New York, and especially the Sunday night meetings, have been gladdened and enthused by the outpouring of the people, and their disposition to back up all of the suggestions for the good of the association made by those in authority. Five and six thousand people have been attending these meetings. They demonstrate that the members of the Parent Body are loyal to the code. We gather from reports coming to us from all parts of the world that a like spirit of faith and loyalty is displayed by the members everywhere. I know that those who figured that the imprisonment of the President General would serve to discourage and scatter the members, did not know what they were doing. Why? They were ignorant of the

spirit that has got into the lives of the members of the association—the spirit of Africa for the Africans, self-determination of Negroes in their own affairs everywhere, and the proper conservation of the social, civil and economic values of the race for the advantage of the race and not for the advantage of others.

The English speaking white people of America, the West Indies, Africa, Australia and the Islands of the Pacific have decided that the Garvey principles are dangerous to them and their business of robbing the weak peoples of their lands and labors, and they are doing what they can to prevent the spread of those principles. Everywhere they are pursuing a policy of repression and oppression, but everywhere they are finding that Negroes are alive to their own interests and disposed to question the right of the English-speaking white race to rule and rob them. This is it that makes the Universal Negro Improvement Association an object of distrust in the English speaking cabinets of the world, and Marcus Garvey to be regarded as a dangerous person. Thus the lines are sharply drawn. Negroes everywhere are beginning to see the light, to catch the vision, to interpret the handwriting on the wall as the white man writes it, and their protests are being heard if not heeded.

The Negro people of the world are waking up, and that is just what the white landgrabbers and exploiters of the produce and labors of Negroes do not want. It is a good principle in such a conflict to find out what the enemy does not want and give him more of it, than he can stomach. The Spaniards have found it that way in dealing with the native Africans of South Africa, whom they are oppressing to the verge of actual enslavement. Already the natives are protesting as individuals and as organizations. Agitation and protest are the forerunners of reforms or the revolution that shakes the pillars of the State.

The Universal Negro Improvement Association has scattered the sound doctrine throughout the world where there are any Negroes with wrongs to be righted, and the echoes of the sound are heard in all lands. Make no mistake about that. Neither the sound nor the echoes thereof can be suppressed. The Negroes of the world have determined to be heard and felt in their own affairs, and they will be heard and felt.

The Universal Negro Improvement Association has scattered the sound doctrine throughout the world where there are any Negroes with wrongs to be righted, and the echoes of the sound are heard in all lands. Make no mistake about that. Neither the sound nor the echoes thereof can be suppressed. The Negroes of the world have determined to be heard and felt in their own affairs, and they will be heard and felt.

Yes, the membership is standing by the Universal Negro Improvement Association, and they are going to continue to do so as long as there is a Negro anywhere who is wronged in his manhood or citizenship, or property, or labor. So much is written in the Book of Life where it cannot be erased by the hand of man.

## DR. ELIOT'S GREAT MEN

WHEN President Emeritus Eliot of Harvard makes a list of the world's ten greatest men, the nation listens respectfully. Dr. Eliot, ninety years of age, leading educator and vigorous thinker, is not to be scoffed at, however surprising his list may be in its inclusions and omissions. He makes two lists, one of the world's greatest educators in the last two hundred years, and one of the world's greatest men in the last twenty-five hundred years.

Dr. Eliot, in his list of educators, ignores actual teaching service. Only one man, Horace Mann, had much actual contact with school work, and at that his service lay in the building of the American public school system. The others are Asam Smith and John Stuart Mill, who were economists; Faraday and Darwin, who were general scientists; William Ellery Channing, a preacher; Louis Pasteur, a bacteriologist; Ernest Renan, the biographer of Christ; Herbert Spencer and Ralph Waldo Emerson, philosophers. Thus it seems that Dr. Eliot's conception of an educator is very broad, perhaps too broad, for popular understanding. These men were educators of mankind. Darwin, for instance, made men think as never before. But, except for Herbert Spencer, they had no direct influence upon teaching methods or subject matter. To the science of education they contributed nothing.

The other list names the ten men who, in twenty-five hundred years, did most for educational work and humanity. They are Aristotle, Galen, Da Vinci, Milton, Shakespeare, Locke, Kant, Bacon, Newton and Emerson again. This list, supposed to be more inclusive than the other, is really more exclusive, for it consists almost entirely of technical educators. All of them except Kant, Da Vinci and Shakespeare were writers on the subject of education and no theory of education can omit their names.

The editor of the Negro World has no doubt that the significance and appropriateness of Bishop McGuire's suggestion will be appreciated by the membership of the locals in all parts of the world. It will be a constant reminder to them that the head of the association is present, although absent from his accustomed place. It will serve as an inspiration and a hope to have it so. We shall know that he is present, although absent, and that will comfort us.

Let us be of good courage. The seed has been sown; it is our business to see that it is properly cultivated; in good season it will come to the harvest and we shall reap as we have sown. The vacant chair in Liberty Hall is not vacant. We all know that. The spirit of the master, the great leader, is always in it, and, as Bishop McGuire said, always will be in it.

Both lists, it seems to us, are rather confused. Pasteur should be in the list of humanitarians and the humanitarian list should be under the heading of education. It is gratifying to see one American, Emerson, placed on both lists, and as the lists were published on the eve of Lincoln's birthday we are surprised at the omission of Lincoln. The fault lies in trying to make up one list from two viewpoints. And in omitting Jesus and Paul from both lists Dr. Eliot made a fateful mistake. No greater teachers, no greater educators, than Paul and Jesus ever lived.

## EDITORIAL OPINION OF THE NEGRO PRESS

There seems to be a plenty of money for future generations—Norfolk Journal and Guide.

It is the duty of the wise and intelligent to help those who are otherwise wise and intelligent—U.S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

We do not believe that Garvey is a thief; neither do his followers believe that he is a thief. Those who are wise and intelligent are not necessarily wise and intelligent—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on the principles of justice and equality—U. S. News.

Garrett is the original source of law and order. Government will only be permanent when it is based on





## THE PEOPLE'S FORUM

## Mr. Walton Wants to Serve Mr. Garvey's Sentence

Editor of The Negro World:

As God liveth if there can be a transferable mandate I will go to Atlanta and work out the sentence of Mr. Garvey and let him go free. He has too many children suffering for requiring his services as head of the association. No one but me and my wife, and is not a greater responsibility lies upon me as rests upon Mr. Garvey's shoulder. So as the Lord liveth, I will sacrifice for my brother. Is there any way I can do it?

JOHN G. B. WALTON.

383 Kemperworth avenue, Lima, Ohio.

## Small Minds Gloat Over Troubles of Large Minds

Editor of The Negro World:

"Right-thinking Negroes will agree with you for caking the Tiger."

Can any serious-minded Negro who is employed as a porter, elevator man, dishwasher, cupidor cleaner, or any of the other menial industrial slave-making positions and yet has the qualifications and education to be of any business or commercial institution, congratulate Mr. Domingo for sending such a telegram to the Assistant United States District Attorney?

Is there a white man in this age who would congratulate a Negro official at the downfall of his white brother? No.

Shipping, that business which is high finance in its true sense, will help to solve the Negro problem, providing the lessons of misappropriations, dishonesty, inefficiency, etc., learn in the Black Star venture are kept before us. Somebody had to pay this glorious country for these lessons. But if the laws and regulations were made by serious-minded Negroes, message senders, brokers, paid agents, writers, preachers, all of us would be with Marcus Garvey today, singing "Tramp, tramp, tramp, the boys are marching."

"We have had in prisons enough gentlemen to supply the faculty of any university with professors, governments with presidents, kings and officials, and these men were caught only on technical points of law often made by themselves."

Mr. Garvey might have made some blunders during his Black Star venture, but this is not the time for a man of Negro blood to be happy about Mr. Garvey's misfortune.

I only hope Mr. Domingo could know what the intelligent whites and right-thinking Negroes think about him sending such a telegram.

L. E. L.

New York City.

## Campostella Division Stands By the President-General

Whereas, It has been the will and pleasure of the Federal Circuit Court to take from our ranks our beloved president, we miss an educator, an excellent leader and a business man of high standing; therefore be it

Resolved, That we extend to his wife our heartfelt sympathy, and promise

## Every Man Who Has Lost the Vital Force of Youth May Be Restored

## Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people, who, scientists say, live longer than any other people! It is said this discovery should add many years to lives of people in all parts of the world. It is called "The Last Chance Medicine." It is a combination of vitamins, minerals, vitamins, trace elements, and biotin lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands and, if these glands are stimulated and kept in normal activity, man might live forever and ailments such as tired, worn-out feeling, weakness, nervous trouble, memory, premature senility, aching neck, restlessness at night, pains, headache, nervousness, dependency, etc., should disappear.

The difficulty encountered by the medical profession is that the glands are not accessible for glands. This new discovery is simple, perfectly harmless, inexpensive, and can be guaranteed.—Adv.

## Hair Seed Magic Wonder Hair Grower

Nature's Way of Forcing the Hair to grow long, soft and healthy. A combination of dried and powdered seed. Just clean your scalp and plant the seed often by rubbing the HAIR SEED GROWER gently in the scalp. Do that tonight; watch your hair grow, it's a mystery. Price 25 cents.

An old-fashioned, true and honest hair grower. Try it. Ladies, let us send you a full six months treatment for \$1.00.

Hair Seed is a powerful stimulant, it excites the scalp to a new and healthy action. Kills dandruff and relieves the very first treatment stops the itching of the scalp and at once the short temple hair begins to grow fine. This compound has the endorsement of the Medical Profession as being the best grower ever offered to the public. IT GREW HAIR on a head that had been bald ten years. We can prove it.

Special Agents to Distributors and Agents by the Order of Dennis  
AT YOUR DRUGGIST OR DIRECT FROM  
P. O. B. O.

NOTARY PUBLIC  
WHEN ECONOMY AND EFFICIENCY IS REQUIRED  
**C. LEON ESTWICK & BRO.**  
UNDERTAKERS and EMBALMERS  
116 WEST 18TH STREET, NEW YORK CITY  
Telephone: CHASE 2-2222  
All Funeral Services Offered

FOR QUICK RESULTS AND RELIABLE LODGERS, ADVERTISE YOUR FURNISHED ROOMS IN THIS PAPER

fighting on. We will work and fight to bring him back; we will work and fight that the cause for which he is now suffering, the cause for which he may die shall live on forever.

The enemies have imprisoned Garvey, through which he may give his supreme will. That we support the U. N. I. A., as our task has just begun;

therefore let us tell the more and labor harder, realizing that he, the Hon. Mr. Garvey, is our leader, and knowing that while he is incarcerated his spirit is still with us and speaking to us, saying GO ON! GO ON! be it further

Resolved, That we shall continue to pray for him and ever listen to his cause. Our cause is righteous. Garvey is absent in person, but his heart and spirit are with us. Let us fight on. We shall lay our cause before the throne of God, who we are sure is a true and just Judge and no respecter of persons. In our onward march let us take Christ as our standard bearer, our common motto "One God, One Aim, One Destiny," and God will crown our efforts with success.

CHAS. R. KELLY.  
Brooklyn, N. Y.

## Negroes Who Rejoice At The Troubles of Others

Marcus Garvey is imprisoned and some Negrodom rejoices. But what of Negrodom rejoices? Let us see: Some white "friends" who would save the Negro from himself, some Negro leaders who are the "foresaid" and some "colored" newspapers. And why do they rejoice?

Marcus Garvey like many men, not excepting Jesus, lived before his time. Today, although numbered far and above the other race, the black man does not know his power and will not, in spite of pleadings, make his power felt by organization. Harlem abounds with examples of lack of organization and its power to make men respected, not to say feared. How long would the high rents and immoral conditions created by them last if black Harlem knew its power and prepared to make itself felt? The jealousy that a leader, even though he be of the race, would receive over so little of honor or respect thereby, keeps men from trusting one among themselves and benefiting thereby. White friends, ostensibly with the Negro's interest at heart, play him with reasons why he should not trust his brother in the matter of leadership, sap his confidence, and, dividing his co-operation, rule and dominate and grind him. Smug in the satisfaction of having "some white friends" who will help him in trouble, which, strange to say, black men feel that they are sure to find some time, they neglect to meet and confer with their fellows, from which surer and more practical ground they would, if in trouble, come out, if come out they would, with a higher sense of satisfaction and respect.

Marcus Garvey has been lost temporarily to the race because Negroes will "make believe white," not excepting the vices, which from the incomplete culture and education which is theirs at present, jackdaw-like holds them up to the scorn of their blood brothers and the silent, secret snicker of white men and women. This funny to observe the professor-like aloofness of some Negroes, and later their mouthings about race feelings. Race feelings such as these are but screens behind which hide the desire to win hands on both sides, one for the support of the Negro and the other to those who play the fiddler.

We have just started; in the name of posterity, let us continue until we shall have placed on the seven seas ships and more ships, flying the colors of the Red, Black and Green. If we as a race of suffering people would just put our hands in hands, it wouldn't be long before we too would find ourselves at the top of this great human ladder.

Despite the fact that our great and noble leader, Hon. Marcus Garvey, is now imprisoned in Atlanta, we are

still here to help him in trouble.

THOMAS S. JONES.  
577 Warren St., Brooklyn, N. Y.

Talking About the Ship In Far Away South Africa

To the Editor of The Negro World:

I do believe that every member of the Universal Negro Improvement Association has made his resolution at the entering of the new year 1925, but how many of us are trying to make possible our resolutions? It was shown to the world that 3,500 black men and women have made resolutions, and a copy is engrossed on our minutes.

Done by order of Campostella Division No. 624.

R. P. MOSS,  
SAMUEL ASHBY,  
Treasurer.

REV. A. A. BOYD,  
Chairman.

M. TATE,  
President.

Norfolk, Va., February 14, 1925.

## What Black Men Have Done, Black Men Can Do

To the Editor of The Negro World:

I do believe that every member of the Universal Negro Improvement Association has made his resolution at the entering of the new year 1925, but how many of us are trying to make possible our resolutions? It was shown to the world that 3,500 black men and women have made resolutions, and a copy is engrossed on our minutes.

Done by order of Campostella Division No. 624.

R. P. MOSS,  
SAMUEL ASHBY,  
Treasurer.

REV. A. A. BOYD,  
Chairman.

M. TATE,  
President.

Norfolk, Va., February 14, 1925.

Let us stand firm and undivided. Let us hold fast. Let us forget our petty differences and cling to the principles of this sacred and noble cause.

Let us demonstrate to the Hon. Marcus Garvey our appreciation for his untiring services to us. Let us honor him more now than ever by giving our moral and financial support. Let us show to the world our appreciation of him and our dissatisfaction of the injustices inflicted upon us as a whole.

Let us agitate more and more until Hon. Marcus Garvey is set free. God bless and strengthen him as he bears and pays the price of leadership.

R. N. ROBINSON,  
1441 Clinton Street, Detroit, Mich.

## Let's Put It Over

that is our conversation in the night time when the black men meet. God bless Africa and its wonderful leader, Marcus Garvey.

NATHANIEL D. NTENGO,  
Cape Town, South Africa.

## Mr. Garvey's Last Address

In Detroit Hit Home

To the Editor of The Negro World:

Permit me a little space in your paper to express briefly the following:

As long as I live, I shall never forget: Wednesday night, Feb. 4, when the Hon. Marcus Garvey made that memorable speech before his departure to be incarcerated. I cannot express the impression created, not only on myself, but three-fourths of the members present. But now more than ever I am determined to preserve and cherish this man's teachings and instructions.

I am determined to go onward, along with the principles of the U. N. I. A., through all obstacles. Though at times despondency seems to overpower me, yet as soon as I remember his last speech in this city; I am relieved in mind and still more determined to stand by him.

Harlem abounds with the good and the bad.

We have been rigidly ridiculed and despised by the white race by his repeated writings of our lethargy and of our mortal inferiority to adopt and adapt for ourselves the means by which we should be free and independent.

Let us stand firm and undivided. Let us hold fast. Let us forget our petty differences and cling to the principles of this sacred and noble cause.

Let us demonstrate to the Hon. Marcus Garvey our appreciation for his untiring services to us. Let us honor him more now than ever by giving our moral and financial support. Let us show to the world our appreciation of him and our dissatisfaction of the injustices inflicted upon us as a whole.

Let us agitate more and more until Hon. Marcus Garvey is set free. God bless and strengthen him as he bears and pays the price of leadership.

R. N. ROBINSON,  
1441 Clinton Street, Detroit, Mich.

A LUCKY MYSTIC RING  
Made \$2,000

In Six Months

"My ring is worth \$2,000 six months after I got it on the EGYPTIAN LUCKY MYSTIC RING," writes Mr. E. Johnson of Jackson, Miss. Others say it brings happiness, success and wealth. It is made of Egyptian Silver with a Green Gold finish, of unique design, with a Sphinx head and intertwined serpents. Made with gold and silver wire. Its beauty will bring admiring comments of your friends.

FREE lately free a LADY LUCK WATCH CHARM KNIFE having two genuine steel blades. Also a LADY LUCK SILVER FINGER RING. Made of solid gold and intertwined serpents. Its beauty will bring admiring comments of your friends.

EGYPTIAN TRADING CO.  
114 Park Row Bldg., New York, N. Y.

No. C. O. D. Outside the U. S.

Childless Marriages Explained

Every married woman should write for a free book written by Dr. Burroughs for her guidance. Dr. Burroughs has spent forty years treating women for diseases peculiar to their sex and in his book he shows that many women have been denied the blessing of children—they are broken down physically in early life.

This book is written in plain language and tells the woman plain and simple what she must do to have a child. It is a complete guide to the physical and spiritual well-being of the woman.

The author gives a complete guide to the physical and spiritual well-being of the woman.

Write today for your copy—free and frank.

LAST CHANCE MEDICINE CO.  
Dept. B 51 E. 31st St., Chicago

Only \$6.00

6-ounce Barred  
Model \$2.00  
\$1.50  
\$1.00  
\$0.75  
\$0.50  
\$0.35  
\$0.25  
\$0.15  
\$0.10  
\$0.05

NEW SPARK MODEL  
Made in U. S. A.

Also made in England.

Especially designed for ladies.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.

For men, women, boys, girls, children, infants, babies, etc.