

LET'S PUT IT OVER



The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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HON. MARCUS GARVEY REVEALS HOW CROOKS AND SHARKS PREY UPON THE PEOPLE IN REAL ESTATE UNDERTAKINGS

Fellow Men of the Negro Race, Greeting:

As I said last week in my article, which is concluded this week, it is necessary for the membership of the Universal Negro Improvement Association to take long views, to be more vigilant and discerning than ever.

On the average the Negro loses 50% more annually in real estate holdings, investments, stocks, bonds, part time payments on furniture, etc., than any other race group in the United States, as well as elsewhere. A general confidence game is carried on in this direction by real estate brokers, crooked lawyers and certain Negro leaders and agents. In this unscrupulous white men and their Negro associates indulge.

Building a New Church

For instance, a Negro preacher would start a new church, gathering together as many religionists as possible to worship in a sufficiently accommodating building, or he may be called to the pastorate of an already established church. After being there for a comparatively short time, and without his congregation increasing to any appreciable extent, he would be approached by some Negro real estate broker or agent of some white broker. He would be told how wonderful a man he is and talked into building or buying a new church more "becoming to him as leader of the community." Already the broker has found out that the present congregation holds the major part or all the equity in the present church property. By a subtle appeal to the preacher's vanity, he is induced to take up the proposition of the new building, although nothing in the world is wrong with the building now occupied.

"How Much for Me?"

The question of "How much is in it for me?" comes up; and this being the very question the broker subtly suggested, the broker readily offers the preacher a substantial bonus or commission on the deal. The preacher now is in line and immediately starts to preach a "powerful" sermon, showing by holy writ that there should be a new house of worship. In cases where the pastor is too honest or upright to bite the bait, a deacon or trustee who has "a pull" with the congregation is influenced to "put it over." In such event, things are made warm for the pastor and he is forced to resign or put out by a trick. To build the new church or purchase the other, big drives and "rallies" are instituted among the people to raise money needed for the first payment, out of which bonuses, commissions, etc., are paid. Women and young girls are generally used in these "rallies" to collect the money from Negro men and white families.

When the deal is put through you will find that all the equity the people had in the original building and the moneys raised in the "rallies" are gobbled up in the first payment on the new

LOSS OF ALL AWAITS THOSE WHO YIELD UNTHINKINGLY TO BLANDISHMENTS OF CONFIDENCE MEN

NEGROES LOSE FIFTY PER CENT. ANNUALLY MORE THAN ANY OTHER RACE GROUP

LEGAL OPINION ON ONE OF THE METHODS OF THE "SHARKS" PRESENTED FOR GENERAL ENLIGHTENMENT

property, and a first, and sometimes a second mortgage, are taken out on the new property that tax to the limit its full value, thereby wiping out all equity for the people, the plan being to charge as much for the new building as will dispose of the equity in the first payment. Then the said people are called upon year after year to "rally" to pay the interest and reduce the payments on the mortgages, and when sufficient of the mortgages has been reduced, or the property paid for, a new scheme is hatched in which the old performances are practically repeated.

In some cases, such as in the purchase of fraternal buildings and some churches, too, another scheme is used by the real estate broker and his confederates. Bonds are sold to the members or to the people.

A Legal Opinion

And here let me mention that it has been a terrible fight for me to keep sundry branches of the Universal Negro Improvement Association from falling into the traps of these sharks, a combination of whom, allied with politicians, are trying to crucify me, considering me in the way. The following legal opinion on one of their methods is recited for general enlightenment:

"You submitted to me a proposed contract between the U. N. I. A. and the John Doe Company. After reading carefully the said proposed contract, my opinion is not to sign it for the following reasons:

"The U. N. I. A. will bind itself under the proposed agreement with no assurances that the John Doe Company will carry out the intention, that is, to put up the building in the proposed contract. If this proposed contract would be signed by the U. N. I. A. they would be obliged to give a deed in trust for \$4,000, which money would go to the John Doe Company. You would further be obliged to pay all the bills that the John Doe Company may incur, that is, for printing, legal fees, architect fees, engraving, trustees' fees, etc., which may amount to a considerable amount of money, and under this proposed contract you are obliged to pay this first before anything else is done. The John Doe Company will also be entitled to 15% of all the bonds sold as well as 10% for the supervision of the building and also another 2% on the total bond issue. If you study carefully this proposed contract it is my opinion that the expenses

that will go to the John Doe Company will run above 40%.

"There is also another provision in the proposed contract that the U. N. I. A. is to assist them in disposing of the said bond certificates.

"My conclusion is that the John Doe Company is not to invest a five-cent piece in this enterprise, but at all times they will derive benefits by reason of the clause that they are to get their fees first. They intend to create a campaign to sell the bond certificates among the colored people and they will insist upon you to give them all the assistance you can, and if the colored people will not take up sufficient certificates to go through with the enterprise they will drop it under the pretense that if the colored people are not buying the bond certificates why should the white people do so?

"The net result will be that of whatever certificates sold they will get all the money to cover their expenses and you will lose the property.

"I will also add that this proposed contract does not state exactly the nature of the building, what income may be derived by way of rents, etc., and also actual cost of putting up such building. Those are necessary elements before a contract is signed."

Purchasing Private Houses

In the purchase of private houses the real estate brokers and agents are even more merciless in their exploitation of the race. By finding out the individuals in the community who might have a thousand dollars or two saved, the brokers directly or through their agents would influence such persons to invest in a home, either by purchasing waste lands in some adjoining State or out-of-the-way places, or a house in their immediate neighborhood. They influence the purchasers to pay up nearly all the money they have in hand and six months, or a year or two after they conspire to foreclose on the property or by well-devised tricks get the purchasers so disgusted that they themselves give up the properties which generally fall back into the hands of the brokers or their clique.

The race is similarly robbed in the part time payment on expensive furniture they are induced to buy through confidence men.

A careful study of the situation from 1914 to the present time would reveal an alarming state of affairs. I have only stated these facts to open the eyes of the people and to show you from what source my enemies within the race come. These tricks are common, and no organization, church or community is free from them. I make no exception of the great Universal Negro Improvement Association.

To work reform in such an atmosphere challenges the divinity of a Christ and not the frail and weak patience of a mortal. I have made my little sacrifice in creating the sentiment for reform. Let others now take up the work and carry on while I remain confined.

I have the honor to be,

Your obedient servant,

MARCUS GARVEY,

Founder and President-General,

Universal Negro Improvement Association.

CONSCIENCE NOT DEAD IN WASHINGTON, BUT SLUMBERING

OUTRAGEOUS ASSAULT OF 200,000 ON 18,000 HALTED, AS RAIN DESCENDS ON RIFF MOUNTAINS

Riff Snipers Making It Uncomfortable for Spanish in Ajdir—Encircling Movement Appears to Have Been Started

SCARRED AMERICAN FLYER RETURNS TO PARIS

Says Americans Received No Official Remonstrance; U. S. Ambassador to France, to the Contrary, Was Sorry He Could Not Join

PARIS, Oct. 16.—With a four-inch rain and a cold wind, the "garden" operations of the Rifian lines, "I wore a plaster cast for three weeks and then I could not get it any longer so I took it off. After a few days something happened, I'm not quite sure what it was, but I was very strongly medicated; I was, I would say, just as anxious as ever to get back again."

He declared that Colonel Sweney is a former officer of the Foreign Legion, and who won the Distinguished Cross for services in the American army during the war, was a leader of men and a soldier at all times.

Denise Using U. S. Insignia—Lieutenant Colonel Kerwood gave the Herald Tribune the first official reply to the many criticisms which have appeared in the American and foreign press on the participation of the American flyers in the African campaign.

Belief Prevails Americans Will Not Return to Morocco Due to United States Stand

WASHINGTON, Oct. 11.—State Department officials here today commented on reports from Paris that the French government had instructed American aviators forming the Sherifian Air Guard on the Rif front to wear United States insignia.

They were annoyed by criticisms that they were bombing native villages in which were the children of the Rifians in this regard and to show the extent of the operations of the American flyers, he said that the three weeks of the campaign showed that more than 420 flying hours, the planes leaving the camp as many as five times a day to bombard enemy positions.

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AFRICAN Jailed Three Months for Looking At White Woman

From The Natal Mercury, S. A., Aug. 19

A Native appeared before Mr. Shephard J. C. in the First Criminal Court yesterday morning charged with staring rudely at a European lady.

Complaining that what was complained against him was the staring at the side of the pavement. One had seen walking alongside with her for some distance, and had made no attempt to pass her.

He was accused on his behavior. He was stopped, and finding that he also stopped, she ordered him to go on and stare at her. The native made no remark but continued to glare intently into her face.

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ENGLAND AND FRANCE NOTIFIED LIBERIA ADMISSION OF U. N. A. EXPERTS WOULD BE CONSIDERED ACT OF AGGRESSION, IS REPORT

President King and Cabinet Taken to Task by Liberian People for Repudiation of Agreement With U. N. A. to Help in Industrial Upbuilding of Black Republic

PEOPLE ARE CONVINCED OF GARVEY'S SINCERITY

Harvey Firestone Not to Get Rubber Lands, Is Determination of People—Remedy for Depressing Situation May Only Be Found in General Election of 1927

LIBERTY HALL, New York City, Sunday night, October 12.—Liberty Hall was packed to the doors on the occasion of the weekly meeting of the New York Division of the Universal Negro Improvement Association.

Enthusiasm ran high as a plethora of speakers addressed the vast audience with words of encouragement and good cheer; counsel and warning. Mr. G. A. Weston, Vice-President of the Local, occupied the chair, while seated on the platform were Sir William Sherrill, Acting President-General of the U. N. A., and Mrs. Sherrill; Sir Levi Lord, Auditor-General; Dr. J. J. Peters, Mr. W. McD. Holder, a Vice-President of the Local, and a number of visitors and friends.

Sir William Sherrill, explaining the situation in regard to the Booker T. Washington, warned his hearers not to be misled by wicked rumors that the ship had been sold. A contract had been entered into with a charter party for two years for the sum of \$100,000, payments to be made monthly, the first payment to be made fifteen days after delivery of the ship. He hoped to make delivery in a week's time.

Inspiring addresses were delivered by Dr. J. J. Peters, Lady Henrietta Vinton Davis, Sir Levi Lord and Mr. W. McD. Holder.

Following a report of the speakers: Lady Henrietta Vinton Davis was the first speaker. She said: "I am pleased to greet you tonight, and I thought to speak to you on the subject, 'An Abiding Faith.'"

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U. N. A. MEMBERSHIP URGED TO ACCEPT CHALLENGE OF THE FUTURE IN INSPIRING ADDRESS BY DR. PETERS

BROTHERS IN AFRICA HAVE TAKEN UP THE CRY AND ISSUES MUST BE SQUARELY MET IN THE INTEREST OF POSTERITY

Sir William Sherrill Explains Situation About the Booker T. Washington

SIR LEVI LORD AND LADY HENRIETTA DAVIS GIVE WORDS OF ENCOURAGEMENT AND CHEER—ABIDING FAITH OF MEMBERSHIP RELIED ON

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OUTRAGEOUS ASSAULT IN MOROCCO

making the beach risky for bathing by the Spanish army.

During the recent fighting, general orders were issued to the troops to take as much booty as possible and to drive for many prisoners. Five hundred peasants were offered for every captured and 100 for every killed. The Rifian prisoners taken were two machine guns which had remained with the Rifians until every cartridge was fired. They were recognized as deserters from the Foreign Legion and summarily executed.

Dressing stations, well fitted out, have been found behind the Rifian lines, sheltering the wounded and ravaged. Sanitary material was found at the stations in great abundance, and from the evidence of modern medicine which was discovered Spanish medical officers are of the belief that European surgeons are in attendance.

It is almost my duty, in view of what has happened during the last year, to utter an apology for the attitude of my country toward the aspirations of China," he said. "I'm sure I am speaking for a majority of my countrymen when I say I am ashamed for what has happened in the past."

He predicted that in 100 years there will not be numerous nations, but only three great masses of people—the United States, the British Empire and the States of Europe and China.

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FOR ASTHMA AND HAY FEVER

How to Relieve Worst Attacks. A Method Starting Its Wonderful Effect

French Communists to Strike for Rifians

CONCEITED ENGLISH SOWING SEEDS OF STRIFE WHICH WILL OVERWHELM

Silly idea of Keeping an Awakened People in Perpetual Bondage Must Go—If, as Englishmen, Africans Are Being "Spolt" by Western Civilization, Then Wherefore the English in Africa?

WE SAY IT! IF IT IS PRINTING

YOU WANT TO HAVE DONE, WE ARE THE PEOPLE WHO CAN DO IT FOR YOU AND JUST AS YOU WANT IT. WHY DO WE SAY THIS? BECAUSE WE HAVE IN OPERATION ONE OF THE BEST MODERN EQUIPPED PLANTS IN ANY CITY.

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Now Under Efficient Management

INTERNATIONAL RALLY FOR THE FINANCIAL AID OF THE PARENT BODY

Universal Negro Improvement Association \$50,000

Every loyal Negro should donate to the Fund to help the Greatest Negro Organization in the World.

Send us a Five-Dollar Contribution for this Fund.

All donations will be acknowledged in this paper, and donations of Five Dollars and more by letter.

The Parent Body, Universal Negro Improvement Association, now makes an appeal to its members, divisions, chapters and friends to rally to its support in helping to raise Fifty Thousand Dollars for liquidating urgent demands on the Association for the promotion of its work.

The expense of running the Organization for the good of the race is tremendous. Expansion work must be done and current demands must be taken care of. The fight for Africa's redemption is a costly one, and must be borne by members of our race. We need money now more than ever to carry on the great organization Marcus Garvey founded for the redemption and salvation of the race.

Persons sending us \$25.00 or more should send us their photographs for insertion in this paper. All donations should be sent to Chancellor, Universal Negro Improvement Association, 56 West 135th Street, New York City.

Loyal members of the Universal Negro Improvement Association should give entertainments among their friends at home to raise money for this fund. Those who desire to do so should write to Acting President-General, Universal Negro Improvement Association, for sealed authority and collecting list to avoid misunderstanding.

This is a way every member can help. Act now! Remember to send all donations to Chancellor, Universal Negro Improvement Association, 56 West 135th Street, New York City.

CRISIS IMPENDS AS RENT LAWS VOIDS FEB. 15

(Continued from page 3) something over 1,000,000 families paying monthly rent to landlords here and hereabouts.

Hearings in City Hall The heavy suns of both sides will first be heard on Oct. 3 at the City Hall, New York.

Conference Board reports a drop of 5 percent or less. It is decidedly "lean." Statistics of the Federal Department of Commerce show a slight upward trend in the cost of living in general.

Paster Sold Slave for \$1 Is Jersey 1831 Record In 1831 a slave was sold in Jersey City for \$1 and "other valuable consideration," according to a document found yesterday in a chest of letters.

Living and Dying on Installments The building and loan associations have grown to immense proportions in this country on the business of financing the purchase of homes.

Low-Priced Supply Shirts They were, in the main, old law garments. The figures show very clearly that New York is dropping back in the fight for moderate rents.

"STEPPING STONES TO WEALTH" There are many wonderful secrets revealed in this book of knowledge and creating an immense sensation.

ROLLER SKATES FREE Any night but Monday, from 8 to 11 P.M. at the Roller Skating Rink, 2338 Seventh Ave., New York City.

CHRISTMAS CARDS FREE Write to Geo. Elades, 40-30, 40th St., New York City.

BLOOD PURIFIER

BLOOD RED MEDICINE TONIC The most powerful treatment ever used! Don't delay! Everybody should take this medicine!

Negro Automobile Workers Thrive in New York NEW YORK—That Negro automobile mechanics and general hands are coming into their own in New York is being attested by the fact that nearly 17 percent of the skilled mechanics employed in automobile service houses and repair shops are Negro mechanics.

Murder a Day Chicago Record for 9 Months CHICAGO, Oct. 7.—Murders continue in Cook County at the rate of more than one a day. In the 279 days of 1925 there have been 283 murders.

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CONTRIBUTORS TO PARENT BODY FUND (Continued from last week) Central Macareno Drive, 738 Cuba, 29-9 Solomon Phillips, Oakland, Calif. 1.00

IF YOU WANT TO BE LUCKY, HAPPY AND WELL TELL C. L. or If Out of Town, WRITE Your Secret to the Right Man, Happy in Friends, Business and Domestic Affairs.

DR. KAPLAN The Eyesight Specialist 531 LENOX AVENUE NEW YORK

Spanish Section Magazine Section

SECCION EN ESPAÑOL por La Asociación Universal para el Adelanto de la Raza Negra. 54-56 Oeste, Calle 185, Ciudad de Nueva York, N. Y.

Alerta con la traición, advierte nuestro presidente general—Mayor vigilancia y discernimiento necesarios para combatir la maldad, practicada por los "privilegiados" en detrimento de la raza—Una organización empujada exclusivamente en la labor de reformas—Un leader sometido a ruda prueba por no haber respondido a la pregunta, "¿cuánto me toca?"

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La regresión humana. Una expedición científica alemana pendiente, intenta resolver esta cuestión: "¿El ser humano puede retrogradar al tipo animal primitivo?"

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Plan del moro. Una persona competente en las cuestiones de Marruecos y que acaba de llegar de Alhucemas, afirma que no obstante la captura de Adzir, Abd-el-Krim seguirá insumiendo y se centrará a las montañas del Rif central, donde una persecución eficaz requeriría el empleo de cien mil hombres y una campaña de un año.

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Nuestro activo secretario general asistente como candidato. La muy acreditada corporación fabricadora de artículos de tocador Madam C. J. Walker Co., Inc., ha iniciado un certamen para elegir un representante para el grupo de los miembros de la Asociación Universal para el Adelanto de la Raza Negra, el redoblar la vigilancia para combatir la actitud malévola. El robo, la explotación, la trama, no son peculiaridades especiales del negro; son faltas en todos los pueblos. Pero nuestra raza, progresiva actualmente, es la única que practica la maldad de modo tal que se injuria a sí misma. El judío roba al judío, el blanco roba al blanco, pero no al extremo de injuriar o destruir sí raza como un grupo ó comunidad. El negro, por el contrario, roba a su hermano sin preocuparse la consecuencia ó el grado que pueda afectar a su raza. Por medio de tal disposición y práctica destructiva, la mayor parte de mi programa universal en beneficio de la raza ha sido grandemente injuriado por aquellos que, para beneficiarse personalmente de un modo ó de otro, se han afiliado a la organización. La falta de honestidad entre nuestro elemento se reduce al círculo en que gira; escasamente la ejercita en su contacto con las demás razas. La poca honestidad para con nosotros mismos no debe ser interpretada exclusivamente en nuestra organización, sino que incluye también en gran parte nuestras iglesias, nuestros círculos sociales, nuestras logias y todas las demás asociaciones políticas. La razón por la cual nuestra institución ha sido tan combatida, estriba en que siempre hemos expuesto a la sanción pública, los hechos de nuestros enemigos a medida que los descubrimos entre nuestras huestes, y principalmente porque estamos empeñados en una labor de reforma. Por ello se me ha culpado de que mis asociados no pueden congeniar conmigo por mi actitud imperialista. La política de la organización bajo mi dirección ha sido siempre la de la equidad y la de la honestidad. Mis amigos de ayer se convierten en mis enemigos de hoy al descubrirse sus actos de poca honestidad; siempre he de reusar el ocupar un puesto oficial, en compañía de esta clase de elementos. Por este hecho nuestra lucha con la revancha ó con la intención de destruir nuestro movimiento de enaltecimiento. Si yo tuviera que conspirar con individuos que engañan a la organización ó al pueblo, entonces mi prestigio no hubiera sido ultrajado y no se hubiera escuchado una sola palabra en mi contra, mientras nuestra raza pagaba el precio de tal engaño. Afortunadamente fui educado en un sistema de vida pública y privada, en el cual la trama era desconocida. Nuncie escuche la pregunta de "¿Cuánto me toca de eso?" hasta que no empecé mis actividades en beneficio de mi pueblo en América. Si hubiera convenido con otros individuos de la raza, el explotar las masas, esos confederados me hubieran proterido con el poder de la influencia política. Apesar de haber tenido docenas de asociados en la administración de la organización, he tenido muy pocos amigos. Si he de tenerlos, estos deben ser honestos y no esperar favores por medios de tramas. En varias ocasiones fui tildado de malo, por no patrocinat tal actitud hasta el extremo de hacerme la víctima de falsas acusaciones y de injurias.

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En favor de los rifenos. El congreso de las Invetudes libres iberoamericanas compuesto de estudiantes, obreros y campesinos ha sido convocado para febrero en Lisboa, por medio de un manifiesto dirigido a los ciudadanos de América. El manifiesto declara que la liberación mediante el esfuerzo comunitario de las agrupaciones juveniles y estudiantiles de los estudiantes de América, es un deber sagrado que debe ser cumplido. El manifiesto describe en términos serenos la situación de España y el comité central trata de movilizar a los estudiantes españoles para ejercer una acción intensa frente al Directorio.

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A dónde va Inglaterra? Ha sido publicada en esta ciudad una edición americana del nuevo libro de T. S. Arthur, "A dónde va Inglaterra", en que predice la caída del coloso británico, que otros muchos profetas dicen que Trotsky, el gran revolucionario ruso, según el autor, va Inglaterra se halla en proceso de descomposición política, y no por efecto de las guerras mundiales de Moscú, sino por obra y gracia de los capitalistas de los Estados Unidos, ó concretamente un poco más, de Wall Street.

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OPPORTUNITY Public Speaking by Mail. 10c will bring you the proposition. The Universal Beak's Bureau Kingsburg, Calif.

HOW TO ACQUIRE RACIAL KNOWLEDGE READ THE PHILOSOPHY AND OPINIONS OF MARCUS GARVEY Edited by AMY JACQUES GARVEY. Know what is really going on in world politics and understand the Negro. This wonderful book gives you a world of information and a life of inspiration.

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THE PEOPLE'S FORUM

Confident the Sun Will Shine in God's Own Time

To the Editor of The Negro World:

Whenever a race is downtrodden and oppressed, sooner or later a leader is sent to inspire and guide them. They recognize this leader instinctively and will follow him in spite of everything that may be done to discourage them. Those who oppose the will of God by trying to keep down a struggling group are bound to see signs of His displeasure. I am not discouraged by the trials and tribulations which are being experienced by the members of the U. N. I. A. because I know that all will be righted in God's own time. God will take care of the enemies of the U. N. I. A. and the Honorable Marcus Garvey. Nothing serious is going to happen to him or the organization that cannot be overcome. I smile through trouble because I know that God is with us.

MRS. KATIE B. JONES,
Atlanta, Ga.

No Time to Waste; Keep on Striving

To the Editor of The Negro World:

For more than 300 years the Negro has been the victim of prejudices, hatred and segregation. Because the white man the world over has held the weapons with which to keep us down, we have been compelled to go on from day to day suffering and oft-times despairing.

Under the leadership of the Honorable Marcus Garvey, we are preparing to come out of the valley of racial grief and despair. We are slowly but surely emerging into the sunshine of racial pride and independence. The first step was taken when this great leader dared to urge the Negro to do his own thinking along racial lines and quit letting the white man think for him.

Now that the first steps have been taken, the members of this great organization must realize that we have no time to waste stopping on the roadside. We must continue to go on regardless of the cost. In no other way will victory be won. We must never let the enemy discourage us. Nothing is impossible for a race working together for freedom. The success of the program is entirely in our hands. Let us get together and put it over.

EUGENE GAVIN,
Columbus, Ohio.

A Word of Praise For the Negro World

To the Editor of The Negro World:

I believe that The Negro World is the greatest paper in the Negro race today. I have learned more of the things of vital importance which concern the race today than I ever knew before. It is my opinion that The Negro World prints more world news which is of interest to the Negro than any other newspaper in the country.

Much of the news contained in white papers concerns us, but we are unable to grasp its racial significance because of the manner in which it is presented to us. The Negro World is the only Negro newspaper in this country which solves this problem for us.

Much honor is due to the Honorable Marcus Garvey for the founding of this great paper and to the workers who are so successfully carrying it on.

JAMES PHILLIPS,
Dickard, La.

Financial Support Means Everything

To the Editor of The Negro World:

After having heard read an open communication to all members of the Universal Negro Improvement Association, making known to them the financial hardships of the Parent Body, I feel that some definite step should be taken to render more direct financial support.

Since the Parent Body receives only 5 cents per month from each member for its financial upkeep, a volunteer contribution of \$1.00 per month should materially aid the present revenue and current income. This volunteer taxation could be paid to the Secretary of the Division and forwarded each month with his regular reports. As each member's payments are recorded in the financial report, an individual recording of this volunteer donation could be entered as in the annual tax statement; so a permanent record is presentable at all times of this particular sacrifice.

Now is the time for true loyalty and sacrifice, and all members should be ready at this time to render immediate aid to appeals from the Parent Body, realizing to the fullest that when the Parent Body is in distress we are all in distress. There is something particularly laudable about the volunteer in times of need—let us measure up to the issue.

Our leader and champion exhorts us to "Carry On." Yes, carry on spiritually, morally and financially! Sacrifice means love for the cause. Let us prove our love by unflinching sacrifice. One dollar each month is only 25 cents per week. We can do that if we will so determine and pledge.

With very best wishes for the success of the Volunteer Taxation, I am, fraternally and hopefully yours,

ARTHUR S. GRAY,
Oakland, Calif.

Our Feelings as We Sing National Anthem of Others

To the Editor of The Negro World:

The black citizens of Guatemala entered into the celebration of the anniversary of the gaining of independence of Guatemala with mixed feelings. While the soldiers saluted the flag and the natives stood at attention with hats off, the band playing the National Anthem, the thought of many were far away from that very impressive scene.

As I viewed this scene, it occurred to me that no Negro who has within him the race pride and ideals set forth by the Honorable Marcus Garvey in the program of the Universal Negro Improvement Association can sing the National anthems of the various countries in which they reside without a feeling of sadness and longing. Sadness for our condition as a racial group and longing for the coming of the day when we can sing with pride and joy the National anthem of our own country.

Day by day, I feel to a greater degree the need for the Universal Negro Improvement Association. Day by day, I am more and more inspired by its African redemption program. The founder of this great organization is behind prison bars, but it fills us with joy to know that the work is being carried on by his helpers.

I am only hoping that the members

of our great organization will be endowed with health and strength to earn the money which the organization so greatly needs to carry on its work. I also hope that along with the means, they will continue to have the determination which is so necessary for the successful completion of our great program.

STANLEY L. TAYLOR,
Morales, Guatemala.

We Should Be Encouraged Rather Than Discouraged

To the Editor of The Negro World:

When members of the Universal Negro Improvement Association get dependent over the fact that our leader has been persecuted and imprisoned, we must get consolation and encouragement in the contemplation of the history of other great movements for racial freedom. Almost without exception, the leader of every movement has been imprisoned at some time or other in the history of the movement.

The leader is not only imprisoned, but this usually happens when the movement is the strongest and is making the greatest strides toward its goal. This is one thought especially that we have to keep constantly before us.

We must not be discouraged because all do not believe in our program, or because all are not in sympathy with our imprisoned leader. It is up to those who do believe to put the program over.

REGINALD GARVEY,
Philadelphia, Penna.

An Appeal to America To Stop Riff Atrocities

To the Editor of The Negro World:

In your issue of the 12th inst. I read the letter sent by Ab-diel Krim to the Chamber of Deputies in Paris. On the same page I read the news from Paris viz: Riff lines shelled by hand, sea and air. Let us look away in our mind's eye over the Riffian lines. What do we find? There are the mangled corpses of children, feeble and harmless old men and women scattered over the scene. The slaughter of the innocents, the killing of non-combatants and the destruction of homes so much condemned during the World War is now legitimized and practiced by the same nation who condemned such warfare a few years ago.

The nations are quiet while such barbarous acts are committed by so-called civilized nations. There we find batteries of French 75's, airplanes and warships shelling the Riffian lines. All with one determination, to exterminate and massacre these people in the land of their fathers.

These people are fighting for liberty for the land which is theirs by heritage, yet they are called rebels. Why are they called rebels? The entire world knows that that is a misnomer. A people whose object, ideal and principle is peace and independence, cannot rightly be called rebels? Then who are the intruders and the aggressors? In the name of justice, what is wrong with the civilized and Christian nations of the world? Are their ears deaf to the entreaties of the so-called rebel chieftain to do something to stop the massacre of a little nation? Where is the League of Nations? Does it still exist? Where is His Holiness the Pope of Rome, who did so much during the World War to bring about peace? Are they all silent on this great war of extermination? Has civilization and Christianity gone on vacation, and have men lost their reason?

Behold, the nations have gone mad with conquest, greed and domination bent on the elevation of the white race, and the complete destruction of the black races. In the face of existing facts, whose voices are silent on these vital questions are preaching to the Negro all over the world saying "Render to Caesar, and to God the things that are God's." Now in the name of Christendom what have the black

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DERELICTION OF DUTY IN NIGERIA, AFRICA

(Continued from page 9)

west, and thus our course had so far safely skirted its advance.

We remained only about five minutes, while the boys filled five minutes, when we had given back our empty glasses, and resumed our seats. Generally issued his customary grave order to the elder boy, Tom.

"Wind up the ponderous machinery, sirrah!"

With the skill of regular use, Tom re-started the engine. While it was still making its earliest throbs, he sprang nimbly to his seat at the back of the car. For several miles we remained silent, until Gomersall lifted his hand from the wheel to point—"Beyond the next mile-stone," he told us, "will be found the new route. We shall turn into the real forest, and risk whether we find ourselves ultimately on the highroad to Port Harcourt, or travelling back to Onitsha."

(To Be Continued Next Week.)

WILLIAM F. CLARKE,
Cristobal, C. Zone.

Filipino Children of Americans Need Aid

From the N. Y. Herald-Tribune

In a further appeal given yesterday to American citizens to contribute to the \$2,000,000 fund to be used to aid in caring for and educating children of American blood in the Philippines, Governor General Leonard Wood explains that 2,500 of the 4,000 cases on the books of the American Guardian Association of Manila, are desperate. Former Governor General W. Cameron Forbes of Boston has accepted chairmanship of the national organization to raise the fund.

The cable message from General Wood, made public by Mrs. Mary Frances Kern, 8 West Fortieth Street, explains that the abandoned children of American fathers and Filipino mothers are growing up in perilous surroundings.

Both boys and girls become the prey to destructive influences, but when properly guarded and educated they show signs of becoming "useful and desirable citizens, striving for American ideals," further says General Wood. In explaining what American citizens in the Philippines have been able to do toward rescuing these boys and girls, General Wood says:

"The whole financial burden, amounting to some \$15,000 to \$20,000 a year, so far has been borne by the small and heavily taxed American community in the Philippines. It is impossible for the association to assume further responsibilities, with its present inadequate and hand-to-mouth resources. The care of these children costs \$16 per month for each girl and \$12.50 for each boy. This provides the supporting at the earliest possible day, simplest course to their becoming self-sufficient. Emphasis is put on the need of the island for agriculturalists, nurses and teachers, and children with any kind of aptitude are directed to those vocations."

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Ror. Webb

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