

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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MARCUS GARVEY AND THE NEGRO'S FIGHT FOR LIBERTY

Negroes Must Themselves Carve The Way To True Liberty And Democracy, Depending On The Good Graces Of None

The following is an excerpt from a speech delivered by the Hon. Marcus Garvey at Newport News, Va., on October 25, 1919. Inset is a short treatise on "The Character of Races," which appears in Volume II of "Philosophy and Opinions of Marcus Garvey":

"It falls to the province of every black man and every black woman to be a member of the Universal Negro Improvement Association, because there is but one purpose before us, which is the purpose of liberty—that liberty Patrick Henry spoke about in the Legislature of Virginia over one hundred and forty years ago. We New Negroes of America declare that we desire liberty or we will take death. (Cheers.) They called us out but a few months ago to fight three thousand miles away in Europe to save civilization, to give liberty and democracy to the other peoples of the world. And we fought so splendidly, and after we died, after we gave up our blood, and some of us survived and returned to our respective countries, in America, in the West Indies, in Central America and in Africa, they told us, as they told us in the past, that this country is the white man's country.

Position of Menials

"What is it but menial opportunities for you where you live in contact with white men? Because they have told us that in America, because they have told us that in France, because they have told us under the government of Great Britain that our opportunities are limited when we come in contact with white men, we say the war is not over yet. The war must go on; only that the war is not going on in France and Flanders, but the war will go on in the African plains, there to decide once and for all in the very near future whether black men are to be serfs and slaves, or black men are to be free men.

"We have decreed that black men are going to be free as white men are free or as

THE CHARACTER OF RACES

Black and white are proportionately bad as well as proportionately good, living under the same conditions and environments of our imperfect civilization.

All beauty, virtue and goodness are the exclusive attributes of no one race. All humanity have their shortcomings; hence no statement of mine, at any time, must be interpreted as a wholesale praise of or attack upon any race, people or creed.

There are good and bad Catholics, Protestants, Jews and Klansmen. I would not wholesalely condemn any one group of the human race for the selfish good of another. The Negro needs as much moral reformation as anyone else. He lies, he steals and he breaks the commandments of God like any other sinner, and his crimes merit the same punishment as meted out to others. No one can influence me to be against Jews because they are Jews, Catholics because they are Catholics, or Klansmen because they are Klansmen. I condemn evil wheresoever I find it, in friend or foe, but I do not carry prejudice to the innocent because of their friendship for, or association with, the evildoer, for whom they are not responsible.—"Philosophy and Opinions of Marcus Garvey," Vol. II.

yellow men are free. We have declared that if there is to be a British Empire, if there is to be a German Empire, if there is to be a Japanese Empire, if there is to be a French Republic and if there is to be an American Republic, then there must be a black republic of Africa. (Cheers.)

Hid the Book from the Negro

"The New Negro has given up the idea of white leadership. The white man cannot lead the Negro race any longer. He was able through our ignorance to lead us for over three hundred years since he took us from Africa, but the New Negro has learned enough now. When the white man took the black man from Africa he took him under a camouflage. He said to the Queen of England that he was taking the black man from Africa for the purpose of civilizing and Christianizing him. But that was not his purpose. The white man's purpose for taking the Negro from his native land was to make a slave of him, to have free labor. Some

of us were brought to the Southern States of this country, some of our brothers and sisters were taken to Central America and others were taken to the West Indian Islands, and we labored under the bonds of slavery for 250 years. The white man did not school us for 250 years. He hid the book from us, even the very Bible, and did not teach the Negro anything.

The Negro Made a Rush for the Book

"But God moves in a mysterious way, and He gave to us a Lincoln and a Victoria, and He said, 'You must set those people free,' and they did set us free. As soon as we were freed we made a rush to get the book, and we did get the book. We got the Bible first, and we began to sing songs and give praise to God, and that is why the Negro shouts so much in church. But after he was through with the first he got hold of the school book and went from his A B C to Z, and what has happened in fifty years? There is not a white man so educated that you cannot find a Negro to equal him. None in France, none in England, none in America to beat the Negro educationally, and because we stand equal with him we say no longer shall the white man lead us, but we shall lead ourselves.

Completing the Education of the Negro

"If we had not a complete training in knowledge before 1914 in that we only knew the book and were only able to read and write, they of themselves gave us training and placed two million of us in the army and gave us gun and powder and taught us how to use them. That completed the education of the Negro. Therefore, tonight the Negro stands complete in education. He knows how to read his book, he can reason, plan and build, and he knows how to use the sword and the gun. And because he can do these things so splendidly, he is determined that he shall carve the way for himself to true liberty and democracy which the white man denied him after he was called out to shed his blood on the battlefields of France and Flanders."

Every Negro Who Wants to Know What the Universal Negro Improvement Association Stands For Should Read the Famous Book
"AFRICA FOR THE AFRICANS" 2nd VOL.
WRITTEN BY MARCUS GARVEY

With Documents of His Celebrated Trial, Compiled by Mrs. Amy Jacques-Garvey
No Officer or Member of the Universal Negro Improvement Association Can Be Well Informed on the Policies and Principles of the Association and the Cause of African Redemption Without Reading This Book. It is a Real Text Book of the Principles of Africanism

SEND IN FOR YOUR COPY TODAY. PRICE POSTPAID, \$3.00

Officers Should See to It That Each Member Possess a Copy to Be in a Position to Explain the Objects Of and Defend the Association
Agents Should See That a Copy Reaches the Leaders of the White Race Everywhere. A Copy Should Be in the Hands of Everybody

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LET'S PUT IT OVER

THE GREATEST GIFT TO THE NEGRO RACE

THE NEGRO WORLD has many readers in Cuba, enthusiastic and helpful members of the Universal Negro Improvement Association, and devoted admirers of President-General Marcus Garvey. Those Cubans are a very wide-awake people, and they speak out very courageously whenever the interests of the race require it. They are not afraid of the oppressor. They have the spirit of the Universal Negro Improvement Association, which believes that Negro manhood and womanhood should have just as much consideration and respect as that of other races, under whatever flag the Negro may for the time being live and hope and strive.

In the last issue of The Negro World, in The People's Forum department, we published two articles from readers in Cuba which have the proper spirit, the spirit that will carve out for the Negro his rightful place in the life of the nations of which he has become a part and help to save Africa for the Africans and develop a Negro State in Africa by Africans for Africans. Mr. C. A. Reid of Ciego de Avila, in his brief article, says a very great deal which is vital and necessary for us to accomplish in his watchword being, "Never look back." That is to say, do not get weary in well doing, which is a race weakness we have got to overcome. In order to succeed we must face front and be unflinching in the presence of opposition to the attainment of the purposes to which we have dedicated our lives and fortunes. Among other things, Mr. Reid says:

"Let us get away from the downtrodden notion, the servant idea, and be as a people with intelligence and brains, aspiring to higher things. Let us keep in the race. This, I say, brethren, no one can be kept out of a thing unless he wants to stay out. Let us follow the example of our great leader, Hon. Marcus Garvey, the man who dares. His opportunity has blossomed out of conditions unparalleled in the history of nations. Don't give up the ship as long as there is a bit of timber to float on."

True enough. We can't get anywhere with the servile spirit, and faint heart never won anything but defeat and contempt. The Universal Negro Improvement Association is rooted in the proposition that the Negro people are entitled to order their own social, civil and economic affairs as other race groups do theirs, and to have a government of their own in Africa in which they shall be responsible to themselves and not to white aliens for the administration of their own affairs. But these great and glorious things cannot be had without striving for them in organized effort and intelligent leadership, and we have both of these in the Universal Negro Improvement Association. Marcus Garvey gave them to us and they cannot be taken from us, because the spirit of them is indestructible and omnipresent. It is the Negro's business to face front and fight as other race groups do for that which is his by the natural order of things. Mr. Reid sees that plainly enough, and there are millions of the Negro race who have come to see it in that way since Marcus Garvey organized the Universal Negro Improvement Association and promulgated its principles.

In his article, Mr. L. Burke of Canaguary, Cuba, declares that "The Negro World is the greatest gift to the Negro race of the twentieth century. The Negro World is the king of newspapers, and our wonderful Negro editors are worth their weight in gold." That is a very high tribute both to The Negro World and to its editors, and we appreciate it; but there would have no Negro World if Marcus Garvey had not created it and no "wonderful Negro editors" to edit it if he had not selected them and stood by them through thick and thin and endured their high hopes for the Negro race. The Negro World and its editors are only parts of the Universal Negro Improvement Association, the voice of the association, if you will, and we are grateful to know that the vast membership of the association holds the paper and its editors in such high esteem.

CHINESE HURL DEFIANCE AT GREAT BRITAIN

OPPIUM is one of the chief curses of the Asiatic people, and especially those of China. All the efforts of the Chinese to destroy the crime have been of no avail because Great Britain, protecting the poppy industry of India, has stood in the way. In the halls of the League of Nations, at Geneva, under the League's Opium Advisory Commission was in session, Sir Malcolm Delevingne, the British representative, taunted and jeered the Chinese, with accusations that their officials were corrupt, to such a point as to expatriate Chu Chao Hin, former envoy to London and now minister to Rome, who startled the gathering by denouncing Great Britain and defying her to "attack China in a military or diplomatic way." The minister was "wretched and defiant, and the members of the commission and others in the hall were greatly shocked and alarmed, and they had sufficient reason to be. The first Asiatic note of defiance of Great Britain had been hurled. Minister Hin, among other things, said:

"You can reply to me by an appeal to diplomacy or you can reply by an appeal to arms. China will welcome your attack. You have attacked my country, and I am not afraid to attack

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"To me there is no difference between those two looking alike and smelling alike, even if some one calls them by different names. Fundamentally, what racial difference there is between a Negro and a white man, is not in their skin, but in their minds. The Communist is as ready as either to show his racial ascendancy and superiority over the Negro. He will be as quick and eager as any to show the Negro that he is white, and by Divine right, the Negro should be his inferior. The Communist is as ready as either to show his racial ascendancy and superiority over the Negro. He will be as quick and eager as any to show the Negro that he is white, and by Divine right, the Negro should be his inferior."

"I am of the opinion that the group of whites from whom Communists are made, in America, as well as trade unionists and members of the Workers' Party, is more dangerous to the Negro, because they are generally made up of 95% percent of such white people. The Negro should keep shy of Communism or the Workers' Party in America. . . .

"This is Marcus Garvey's considered opinion of Communism as a medicine for the Negro. That is the pill which the white Communist of Chicago sends back to swallow. That accounts for the question 'After Garvey—what?' and the clumsy imitation, in reply, that some other, when Garvey is gone, may deliver and betray the Negroes whom Garvey shielded from quick and certain ruin."

"After Garvey—what?" Why, more Garvey, Garveyism. To begin with, Garvey is not dead. And even if he were, Garveyism is certainly indestructible. As long as black men live and move and have their being, as long as black men are held down under the iron heel of oppression, as long as black men hunger for liberty, so long will they, in true Garvey fashion, strive for a place in the sun, a shining Communism, or any other "ism" which will bring to them any change in the political apoplexy of the tyrants."

After Garvey, when the doors of Atlanta swing open, there will be more Garvey—a wish, more determined, more inspired Garvey: a man who has come safely through fire, purged by suffering, and practically invincible through more intimate communion with God; a man whose uplifted hand will command a million; who in a day will drive his jealous enemies to cover and compel and receive the unflinching obedience of the masses to the principles of his programme for racial uplift."

After Christ—Christianity. After Garvey—Garveyism.

THE SPOTLIGHT

By NORTON G. THOMAS
"After Garvey—What?"
"Red" Farley Unleashed
When Garvey Reappears

Garvey is still behind bars; the time nears when he may be released and the campaign he has planned for the coming year may be launched. At the moment they are rounding Tottenham corner, coming down the famous Barry hillside with all the verve and gusto that gravity can bestow. They are glorying in the racking run. And as they surge the feeling grows of a great effort and drive forth to the grueling finish, between clenched teeth they mutter curses, for the winning post seems to recede. Will the race be never ended?

Very annoying this. Will their race be never run? Will Garveyism never vanish from the minds of men? Will this black man, this Goliath, come out of prison to find his great instrument still intact and windy? Must the horse stumble and fall and perish from sheer exhaustion? Have the lower animals no color on wind and endurance everlasting? Is the week of Garveyism really impossible?

Yes, the enemy—mainly those who could not get Garvey to "see reason" and let them exploit the masses—are making their last great effort to discredit Garvey and discourage his followers, who are still standing in spite of the most vicious and lying attacks directed against him. A single man of the Communist is now busy writing articles headed, "After Garvey—What?" Very entertaining articles, indeed. All laboriously and cleverly reasoned. All pointing to the indisputable fact that Garvey is not a Communist. He has no wages, no salary, no support, or any other financial aid. He is a Communist and does not think Communism. He is a Communist and will not be in the ranks of the Communists to be the very men who lynch and burn the Negro and whose love for the Negro is no greater than that of Republican or Democrat.

But so that the fury of our Red comrades may be further fanned, let me quote from a chapter in Garvey's recently published book, "Philosophy and Opinions of Marcus Garvey," Vol. II, wherein he descants on "The Negro, Communism, Trade Unionism and his Friend (?)":

"The chapter opens: 'If I must advise the Negro workingman and laborer, I should warn him against the present brand of Communism or Workers' partisanship as taught in America, and to be careful of the traps and pitfalls of white Trade Unionism, in affiliation with the American Federation of white workers of the United States.'"

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THE PEOPLE'S FORUM

Slavery in Africa Disgrace of Century

To the Editor of The Negro World: The Foreign Missions Conference of North America, I observe, is seeking the co-operative aid of the United States through President Coolidge, Secretary Kellogg and Mr. Burch with the League of Nations in the matter of adopting a new international convention against slavery in Africa and other parts of the world. It is admitted that slavery is as rampant in Africa today as it was in the good old days of Queen Victoria and Abraham Lincoln, two of the many "great men"...

believe that the League of Nations dominated over by Great Britain, one of the most soulless and oppressive and the largest slave-trading nation of Africa at the present time, will do anything in the way of abolishing slavery in Africa, with which she feeds her starving population at home. Slavery, as it exists at the present time on the French Ivory Coast, Portuguese Guinea and in British Nigeria, especially in Port Harcourt, does not only make the emancipation proclamations scraps of paper, but is an obvious testimony to the ulterior motives and evil designs of our white Christian overlords and oppressors who use the supplier and white collar turned the other way and the Bible, hymn and prayer books as a cloak to disguise themselves and their vile, nefarious and ungodly plans of subjugation, exploitation and oppression of a peaceful and most Christlike group of people on the continent of Africa. Slavery was "abolished" in Africa once in the Victorian age. If it is to be abolished again the New Negro does not feel that he should leave the task in the sympathetic hands of the "World Court" nor the League of Nations. He believes that the North American Missions has on its hand quite a job at home. The Negro has therefore gone about the business of abolishing slavery in Africa on his own initiative, a fact that cannot be taken lightly in view of the ever increasing membership of the Universal Negro Improvement Association and African Communities League, and the universal acclamation and approval of Marcus Garvey, its president-general, as the leader of the 400,000,000 Africans at home and abroad. If the Foreign Missions Conference of North America fails in its attempt to solicit the aid of the League of Nations, it should insist upon the co-operative aid of the "World Court" and continue its good work.

Journalism Head Quits; Calls University "Reactionary" ST. PAUL, June 2.—Declaring that the University of Minnesota has been "notoriously deaf to the demands for sound journalistic training," Ruel T. Barlow, head of the department of Journalism since 1920, announced his resignation late today, effective at the close of the school year. Mr. Barlow criticized what he termed the "reactionary" attitude in the arts college. He charged that "every man who has been an instructor in Journalism at Minnesota has been squealed in his attempts to provide adequate journalistic training."

Music Recital by Pupils of Madame Fraser Robinson

Mrs. Alice Fraser Robinson was the recipient of many congratulations last Friday evening at the Imperial Auditorium, New York City, on the occasion of the second annual recital by the pupils of her pianoforte and vocal music academy. This well-known artist, who has met with remarkable success as a teacher, received a great ovation after she had vouchsafed a vocal number at the close of the programme. The pupils, ranging from children in the kindergarten stage to adults, all acquitted themselves creditably. A feature of the presentation was the striking character costumes worn by the performers.

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Announcement by Harlem Community Council

The North Harlem Community Council wishes to announce that on Friday, June 11, there will be a free moving picture at P. S. 136, 135th Street and Edgecombe Avenue. The title of the picture is "Hell and the Way Out." On Saturday, June 12, there will be a free picnic at Pelham Bay Park. There will be games of all sorts, prizes given. Baseball game, Buffalo vs. the Jolly Fellows.

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