

LET TRAITORS RAVE--OUR WORK MUST SUCCEED

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXI. No. 10

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THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION IS THE SOLE EXPRESSION OF AN AWAKENED RACE

A DETERMINATION TO PRESS FORWARD TO THE PINNACLE OF HUMAN PROGRESS

Greetings:—

Fellow Men of the Negro Race:

There comes a time in the life of every race, or history of every nation, when a decisive stand must be taken for the preservation and good and well being of that race and nation. Such a time has come in the life of the Negro, because of which we are now sounding the clarion call of race unity, love, and pride, hoping that the four hundred million members of our race will respond, so as to make it possible for us to look the future in the face with a united front.

The world is in a state of re-organization wherein each and every group of the great human family seeks an expression of its own will. The keenest of the age brings out a rivalry among races and nations that make it possible for only those who are strongly organized and well prepared, to survive out of the eternal conflict. It is in such a competition that the Negro is called upon this time to play his part. We must as a people decide for ourselves now, whether we shall go forward or backward in the competitive program of races and nations. Once upon a time our race indulged in the security of human charity and sympathy, but today the world is void of these kind attributes, and we are forced either to do for ourselves or die in being relegated to the scrap heap of humanity. The space accommodation for races and nations is becoming so narrow and circumscribed as to suggest that in a short while only the fittest of the great human groups will survive, and weaker ones having perforce to die or move off, to make room for those who are strong enough to hold their own.

Shall the Negro Be Exterminated

This is the calamity of extermination that faces the Negro, and it is for that that the Universal Negro Improvement Association is organizing the world over, so that through the united course we can so settle ourselves as to ensure our permanent existence. We cry out for a united Africa, for a liberated country. The sentiment has made the circuit of the world, but still there are millions who have not yet made up their minds to join in the holy crusade. It is for them, that those of us who make up the Universal Negro Improvement Association labor, because we, who have caught the vision, cannot have it realized without the assistance of those who suffer with us, because they are of our kind. Hence, our effort is to convert them to the way of seeing things as they are, and realizing that it is only through united effort on the part of all Negroes, that we can truly free ourselves and liberate our country.

The cry of Africa for an autonomous place in the world is becoming louder and louder. The echo has reached the remotest parts of the world, and now men, races and nations are thinking more than ever before of the possibilities of a new African nationality. The Universal Negro Improvement Association is responsible for this change. It is the sole expression of a new and ambitious race out of which rises a manhood that refuses to take a second place in the affairs of men, but is determined to press on and forward until the race is elevated to the highest pinnacle of human progress.

Many have thought us crazy and unreasonable in declaring

for Africa for the Africans at home and abroad, but the principle of an independent African nationality for Negroes is not one that has been originated by the Negro himself, but only copied from the other races in their cry of Asia for the Asiatics, Europe for the Europeans, America for the Americans.

Nature Made Us Masters of Our Own Destiny

The Negro seeks liberty in the truest sense and fullest meaning. The world must know that the son of Africa is no longer disposed to be crushed, ignored and relegated to the back heap of human society. He wants a place in the forefront, and is determined to be heard. The world may wonder at this change in the race's attitude, but what else can the world expect. Even though our father slept for centuries, we of this day do not make up our minds to indulge in the slumber of the ages that would but keep us as serfs, peons and slaves. We have heard the rattling cry of liberty, the timbrel sound of democracy for which all present day races and nations are working with the fullest hope and satisfaction that they shall enjoy without molestation or circumscription. The sons and daughters of Africa are too many to allow themselves to be deprived of these valuable essentials to human happiness, human progress and human salvation. We feel as a people that the privileges and opportunities enjoyed by others should also be enjoyed by us in that nature made us as heirs in common to this glorious Creation in which we find ourselves and in which we know no other master but the Creator. In all things physical we are determined to master our own destiny, and direct our own affairs. In the things that are spiritual we leave ourselves entirely to the will of God, but in the new philosophy we feel that if we must rise to heights of material glory we must accomplish that only upon our own physical endeavors and in that direction four hundred million Negroes are now bent under the leadership of the Universal Negro Improvement Association.

May I not inspire the millions who have not yet come in touch with this grand and glorious movement to now link up and join hands with us in carrying out the program of race emancipation and national redemption? May I not beseech the scattered sons and daughters of Ethiopia to rally to the glorious colors of the future African State—the Red, Black and the Green? May I not point you to the hope of a new born day, wherein the Negro shall see the light of his own future happiness and the glory of his own risen race. We need courage, we need greater manhood, a stronger manhood in our race and we feel sure that the propaganda of the Universal Negro Improvement Association will so change the mind and heart of man, as to make us all see things anew, see them with the vision of the prophet that in our own time, and that of our posterity, we shall once more elevate ourselves to the height of national independence that will make men of other races accord us the regard and respect merited by our racial contribution to a progressive world.

Envolving a New Civilization

The Negro at this time is called upon to evolve a new civilization and establish firmly a culture of his own. We must be original, we must be productive, we must be creative. There is room for the Negro to make his independent contribution to the affairs

of men, and the Universal Negro Improvement Association believes that in Nature's good time we shall resurrect ourselves from the buried ages and restore to the world an ancient civilization, a glory once boasted by our fathers.

The white world may try to rob and discredit us of the things in history we claim as our own. They may tell us that the ancient civilization of Egypt and the Pharaohs was not of our race, but that does not make the truth unreal. Every student of history, of impartial mind, knows that the Negro once ruled the world, knows that the Negro once gave civilization to mankind, knows that when the white man knew not himself other than that he was a savage, a barbarian, and a caveman, that the Negro stood at the very height of civilization. That power and sway we once held, passed away, but now, in the 20th century we are about to see a return of it in the rebuilding of Africa, yes, a new civilization, a new culture shall spring up from among our people and the Nile shall once more flow through the land of Science, of Art and of Literature, wherein lived men of the highest learning and the highest accomplishments.

Shall we lose hope because we were once slaves? Surely not. We shall, like the rest who have been slaves, like the Britons, lift ourselves from the state of degradation to the height of progress. As the British slave was able to redeem himself out of the fall of Rome, so will Africa and Africans redeem themselves out of the fall of many of the waning powers of today.

What the Future Holds in Store

Let us therefore as four hundred million people look forward to a better time, the time when the Negro will no longer be a serf, but when he will be regarded as a full grown man, demonstrative of the best in the human race, capable of holding his own against all and sundry.

The Universal Negro Improvement Association is working toward the accomplishment of all these things, and, therefore, we are asking every Negro to lend his moral and financial aid to the great cause. Opposition is but a stepping stone to the achievement of greater things. The world's successful men will tell you that their successes were based upon oppositions they encountered, and so we of the Universal Negro Improvement Association can account for our success in organizing the world over through the oppositions we have received from the different enemies who have tried to destroy us. We have established a record of service, we are fighting a battle, the like of which the race has never experienced. Therefore, it is for each and every one of us who is a patriot, who is a lover of race and self, to help put this gigantic program of the Universal Negro Improvement Association over for the betterment of all.

With very best wishes for your success, I have the honor to be
Your Obedient Servant,

Marcus Garvey

President General,
Universal Negro Improvement Association

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EDUCATING THE NEGRO REGARDING AS DANGEROUS POLICY

It has been shown to be a difficult task to educate and keep in subjection the educated people. Educated people know their rights and usually have the courage to stand for them. The policy of keeping the Negroes of the Southern States of the United States ignorant, denying them equal if separate advantages of education out of the common taxation, has been pursued strenuously for half a century in most of the States affected; and in spite of all discrimination the Negro in those States and in the United States has steadily decreased his illiteracy and criminal tendencies, and he should be encouraged to keep on doing it. That way lies escape from wrong and outrage. The throwing open of the doors of Liberty University, on the James River, under the control and direction of the Universal Negro Improvement Association, is the latest and most significant answer to the studied policy to keep the Negro ignorant and subservient to the interests of the white races.

The British dominions have to confront the question of educating the native Negro, and in most of them they are pursuing a policy of giving the Negro as little education as possible. It is the business of the Negro, therefore, who this policy is enforced, as in the Union of South Africa, to give himself as much education as possible. He should adopt this as a policy and stick to it, not only in Africa but everywhere he finds an effort being made to keep him ignorant and subservient. And those who are strong should help those who are weak in providing as liberal an education for the children as possible. This is being done more and more by the Negroes in the United States, in the West Indies and in Africa. The Universal Negro Improvement Association stands unqualifiedly for this line of co-operation, and the Negro should adopt and cleave close to it everywhere he may be scattered among the nations.

LET'S PUT IT OVER

PRESIDENT-GENERAL GARVEY SAYS THERE IS NO FORCE LIKE SUCCESS

HOWEVER people plan and labor they find in the end that there is no other help but like self help and no other force but just like success. This applies to nations as well as to individuals. The successful individual and the successful nation are pointed out as examples for all others to follow, and most others, in one way or another, strive to attain success in whatever they have made a life work. The means are not always considered by the individual or the nation, and in consequence much corruption and great wrongs creep in and often make such success as is obtained amount to a failure. We are able to get at the truth of this view of the matter by studying the ways of the honest and the dishonest people who may be our neighbors; and, too, the nations of the past that have obtained success by dishonest practices have all vanished from the map of the world or become negligible in world affairs. The leveling process, the evening of old sins, of nations, began in the French Revolution and the Napoleonic wars and was continued in the World War, and the most costly and bloody in history, and the end is not yet. In his front page article in The Negro World last week President General Marcus Garvey, among other things said:

It seems that the whole world of sentiment is against the Negro, and the difficulty of our generation is to extricate ourselves from the prejudice that hides itself beneath as well as above the action of the individual environment.

There is no force like success, and that is why the individual makes all efforts to surround himself throughout life with the evidence of it. As of the individual, so should it be of the race and nation. The glittering success of Rockefeller makes him a power in the American nation; the success of Henry Ford makes him an object of universal respect, but no one knows or cares about the bum or hobo who is Rockefeller's or Ford's neighbor. So also is the world attracted by the glittering success of races and nations and pays absolutely no attention to the bum or hobo race that lingers by the wayside.

The Negro must be up and doing if we are to break down the prejudice of the rest of the world. Every one is not going to do, nor the chance of watching waiting. We must strike out ourselves in the course of material achievement and by our own effort and energy present to the world those forces which the progress of man is judged.

It is measurably true that "the whole world of sentiment is against the Negro," but that should not discourage him; it should rather bring out of him the best that is in him—those qualities of head and heart which make for success. The Jews have been oppressed in Europe ever since the Christian era began but it did not discourage them. They pinned down to the physical and mental labor of conquering nations, insofar that to-day they are to be found as dominant influences in all of the thought and effort of mankind. They don't crumble under a great and bring forth little; they bend to the task of conquering the forces that make for power and they have had and are having wonderful success. Wherever there is money to be made you will find a few somewhere in the neighborhood. Wherever there is thinking to be done you will find the Jew present with his offering, and his thought has been a splendid contribution to modern progress in all directions.

What the Jew has done to make a place for himself, with the reputation and rebuilding of the waste places of Palestine in full swing, the Negro must do to make himself respected and feared. But, as President General Garvey says, "the Negro must be up and doing if we are to break down the prejudice of the rest of the world." And we shall all find it to be true that if we do not labor to dominate our social, civil and economic values, and assist in the building of an African State in Africa, others will not do it for us, and it will not be done.

Organize. Support your organization. Stand by the Universal Negro Improvement Association and labor to make its principles living facts in the life of the Negro people, and all will be well.

LIBERTY UNIVERSITY NEEDS STUDENTS

LIBERTY University, owned and operated by the Universal Negro Improvement Association, not only needs the financial support which has been indicated by the executive council, and the books The Negro World has asked for to help build up a great library, and which no great University can without, but it needs students.

Appeals is hereby made to the officers of the several local Divisions of the Universal Negro Improvement Association to present the matter to their several local divisions and to interest the members in the importance of sending their children to the University. The executive council expects that the local Divisions will move promptly in this important matter, which is vital to the well-being of the University. The Association can furnish all of the students the University can accommodate, and the local Divisions are asked to get busy and help supply them.

JACK-KNIFE TOOL OF NEGRO SCULPTOR WHO IS MAKING GOOD

From the New York World
Believe, always trying to account for the success of the Negro sculptor, Roscoe Williams, Negro sculptor in wood, in Winnipeg, Can. As far back as can be traced on either the maternal or paternal side of Mr. Williams' family, he is the first to show an artistic streak.

Travelers on the Continental Limited, running from Winnipeg to Vancouver, have come to know the name of the artist, when his work is done, it is to be found in a corner somewhere waiting away on a piece of wood. His last piece was a bust of wood. His last piece was a bust of wood. His last piece was a bust of wood.

Between high school and the strike of March, 1917, when he was induced to take the job of a laborer, he had been working in the shop of a carpenter, Mr. Williams' father, who had been a carpenter for many years. He was a carpenter for many years. He was a carpenter for many years.

When the colored sculptor can be seen at a bust under his arm making his way down the street, he is the talk of the neighborhood. He is the talk of the neighborhood. He is the talk of the neighborhood.

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"NO QUESTION SETTLED UNLESS SETTLED RIGHT"

(Continued from Page 2)
This land, which today is a blot on good government. No question, so far as we are concerned—no government question—has been settled. The Negro shall be eliminated from the Universal Negro Improvement Association. It was possible to do so, but that will not hinder us from prosecuting the program of action for the African race, nor from following after Marcus Garvey, for we stand united in the heavy burden of the leadership of this African race. We stand united in the heavy burden of the leadership of this African race.

They tell me to eliminate the name of Garvey from the organization and everything will be all right. Well, my dear friends, you are entirely mistaken. You are entirely mistaken. You are entirely mistaken.

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ISLAM IS A LIVING FORCE IN NO. AFRICA AND IS THINKING FAST

By ELIZABETH KNOWLTON
In the Nation
Monthlies like this are not a quiet different direction. Against the present French desire for peace and the status quo, three forces are present: Islam, nationalism, Islam, and foreign communism. Nationalism—a new belief of the cultured Europeanized people, to which they are trying to convert the many Islam—the embodiment of the unifying racial culture of the masses; French communism and Russian bolshevism—outside influences encouraging native revolt. In the presence and interaction of these three forces, the situation in Algeria and Tunisia roughly parallels that in Egypt, India, or even our own Philippines, of every land, in fact, where a somewhat backward people of different color and race are under a Western government.

Although Islam appears politically chiefly as a reaction against the West, it is a religion which has already a common temper and a point of view, yet its distinctly racial nature is not entirely overlooked. In North Africa, and especially in Tunisia, Mohammedanism is the dominant religion. Islam is the only Negro that the world knows. You go to Africa, to South Africa, to the West Indies, to the East Indies, to the South Sea, wherever you may go, the name of Marcus Garvey is a name that is known and respected. They cannot settle the question without Marcus Garvey, whether he is in Atlanta or in London. The question is not whether he is in Atlanta or in London. The question is not whether he is in Atlanta or in London.

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THE NEWS ALL VIEWS OF U. I. A. DIVISIONS

SPECIAL NOTICE

To All Divisions of the U. I. A. Throughout the World
Whenever a CHANGE OF OFFICERS takes place, the secretary must immediately forward the correct names and addresses of the new officers to the office of the Secretary General, 56 West 135th Street, New York City, N. Y.

F. L. BURROWS,
Assistant Secretary General.

FLORIDA, CUBA

The Florida Division has its regular meeting the 24th inst., the first vice-president, Mr. E. B. Whym, chaplain of the division, conducted the program. The first vice-president, Mr. E. B. Whym, chaplain of the division, conducted the program. The first vice-president, Mr. E. B. Whym, chaplain of the division, conducted the program.

INDIANAPOLIS, IND.

Mr. 771 Division, has had for the past few weeks, James Webb as its president. Mr. Webb is showing off a series of startling revelations on the spiritual kinship of man. Mr. Webb is showing off a series of startling revelations on the spiritual kinship of man.

BERKELEY, VA.

Sunday, October 3, was a glorious day at Berkeley Division. The meeting was opened by the president, Mr. Skinner. The religious services were conducted by the chaplain, Rev. A. Payne. A very beautiful selection was rendered by the choir, and the chaplain delivered a very enthusiastic address. The choir sang "The Black Man's Part in the Revolution."

OAKLAND, CALIF.

Two very wonderful meetings were held Sunday afternoon, October 3, by the Oakland Division. The program was opened by the president, Mr. D. B. Brooks, with a prayer. The religious services were conducted by the chaplain, Rev. A. Payne. A very beautiful selection was rendered by the choir, and the chaplain delivered a very enthusiastic address.

CIEGO DE AVITA, CUBA

On September 23 the Ciego de Avita Division held its regular mass meeting in the hall of the Ciego de Avita. The meeting was well attended by the members of the division. The program was opened by the president, Mr. D. B. Brooks, with a prayer. The religious services were conducted by the chaplain, Rev. A. Payne. A very beautiful selection was rendered by the choir, and the chaplain delivered a very enthusiastic address.

LONDON, ENGLAND

A big mass meeting was held at Public Hall, Cannon Row, E. 16, under the auspices of the London Division. The meeting was well attended by the members of the division. The program was opened by the president, Mr. D. B. Brooks, with a prayer. The religious services were conducted by the chaplain, Rev. A. Payne. A very beautiful selection was rendered by the choir, and the chaplain delivered a very enthusiastic address.

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ELIA CAM, CUBA

The Elia Division held an enthusiastic mass meeting Sunday September 26. The opening services were conducted in the usual manner, with Miss Welch, Lady President, in charge of the program. The first vice-president, Mr. E. B. Whym, chaplain of the division, conducted the program. The first vice-president, Mr. E. B. Whym, chaplain of the division, conducted the program.

PITTSBURGH, PA.

The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

LEARN TO DRIVE

Learn to Drive. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

SUCCESS & HAPPINESS

Success & Happiness. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

RHEUMATISM

Rheumatism. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

WORLD'S PRETTIEST NEGRO DOLLS

World's Prettiest Negro Dolls. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

SPANISH AND ENGLISH TRANSLATED

Spanish and English Translated. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

COMPLETE HAIR CULTURE COURSE AND DIPLOMA

Complete Hair Culture Course and Diploma. The Black Cross Nurses, under Mrs. Elizabeth White, sang a successful and interesting program, appearing upon which were the following persons: Miss I. A. McLean, Miss E. B. Whym, Miss I. A. McLean, Miss E. B. Whym.

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GUACHAPLI DIV., PANAMA

Sunday, September 26, the usual mass meeting was conducted at the regular hour. Religious ceremony was performed by Chaplain Greenidge, Mr. N. W. Collins, first vice-president, presided over the evening's program and outlined the various contributions. The choir under the direction of Mr. B. N. Ford rendered two splendid anthems. The address of Messrs. S. Duncan and Geo. Montebello were well received. The piano selections by Miss M. and Master P. Thompson was greatly appreciated. Mr. B. N. Ford was greatly complimented by the presiding officer. Meeting became adjourned by singing Ethiopia's universal anthem.

ATLANTA, GA., DIVISION

Division No. 823 held its regular meeting at the "Y" on Friday night, October 1. Messrs. Knox and Jenkins of Chicago Division were our guests of the evening. Each of these visitors delivered stirring addresses. On Sunday, October 3, another big mass meeting was held at the "Y" and was well attended. The program was an elaborate one and among the beautiful features were the addresses of Messrs. J. H. Brown, Brant and Mrs. Mary King.

BOCAS DEL TORO, R. P.

The Shepherd Island Chapter held a mass meeting on July 23, having with it a very distinguished visitor in the person of Rev. R. N. Whitaker. Mr. Whitaker was the guest of honor and delivered a stirring address. The meeting was opened after the usual form of opening with the prayer of the presiding officer, after the opening, turned the meeting into the hands of the presiding officer, Mr. R. N. Whitaker. Mr. Whitaker dwelt mainly upon the imprisonment of the Hon. Marcus Garvey.

WEST SIDE, CHICAGO, ILL.

After a large and very colorful parade Sunday, October 3, Division No. 313 gathered with many visitors at the regular meeting place and engaged in a very big mass meeting. The band from Gary division was engaged for the parade. The meeting was opened by the president, Mr. McDonald and the lady president of Gary division were among the many visitors of the day. The religious services were conducted by the president, Mr. McDonald and the lady president of Gary division were among the many visitors of the day.

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