

The Indispensable Weekly  
The Voice of the Anointed Negro

# Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXI. No. 21

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## The New Year Must See The Utter Rout Of The Old, Selfish Leadership, If The Negro Race Is To Come Into Its Own

Fellowmen of the Negro Race, Greeting:

As we enter upon the activities of the year 1927, we should be mindful of the many embarrassments, handicaps and pitfalls that we encountered during the past. With a knowledge of these before us, we should be better able to pilot ourselves successfully through the storms and dark clouds of the present year. If I were to advise what action we should take as a people during the current year to insure our success and higher development, I would emphatically say, "Get rid of as many of our old leaders as possible and develop in their places leaders from the youth of the race who have thoroughly learned their lessons of race handicap and oppression through the hard school of experience."

Our old leaders are steeped in hypocrisy, fraud, deception and selfishness. In their outlook they represent nothing but themselves. They oppose men and measures, not because they believe it to be right, but because it seeks to protect them and their interests against whatsoever good such men and measures would advocate for the benefit of the masses.

The unfortunate thing about Negro leadership is that it is self-appointed, and our people have not yet risen to the point where they can discriminate between appointed leadership and elected leadership. It is natural that the man who is selfish will appoint himself to the best position, when the best position should only be filled from among the people by the ablest man in their choice. We should, therefore, learn to so discriminate as to let self-appointed leaders realize that their reign is at an end.

### ASSUMING LEADERSHIP

If we stop for a minute to study the leadership of the race, we will find that any Negro who writes a letter to a newspaper or makes a statement that is published in some weekly journal, or who happens to be given some position by the white race, heralds himself a leader and is generally accepted as such without question. It is that kind of leadership that has destroyed the race. If it continues, there will be a further infliction upon us of racial stagnation from which it will be hard for us to rise.

It was this class of leaders in the community that opposed Jesus, the Christ, in His religion. The so-called doctors or learned men rejected the philosophy of Christ when He endeavored to teach it to the community. They dubbed Him as an impostor, an idiot and an impossible person. They could see in Him no good and in the doctrine He preached; they saw no promise, yet after nearly two thousand years, we find that this very class has become the leaders and teachers of Christianity. Our universities, seminaries, dioceses and churches are filled with our doctors of divinity, our doctors of law, our doctors of theology, who endeavor to lead in the teachings of the doctrine of Christ. Yet this same class declared Jesus to be a fraud and a fool in the days when He taught the great masses the way to salvation. The above conceited class referred to, not only condemned Christ, but they said that His plea was to the ignorant people and that it was the illiterate rabble that applauded and followed Him.

It is this selfishness that may wreck the Negro race and that is why we call upon each and every Negro to take the reins into his own hands and see to it that our leaders are no longer appointed, but that they be elected by the popular voice. If the race is to advance toward the achievement of higher things, we will have to replace the old leadership with the new.

### ENCOURAGING THE YOUTH

The Universal Negro Improvement Association encourages the youth of the race everywhere to rise to a sense of their responsibility. We can no longer risk our existence or our future to the tender mercies of the selfish crowd. They sell out too often; they recapitulate too often. They are spineless, characterless and helpless. Let us in this new year realize the truth of our position and readjust ourselves to meet the emergency.

With very best wishes for your success, I have the honor to be,

Your obedient servant,

*Marcus Garvey*

Founder and President General  
Universal Negro Improvement Association

P.S.—Let me emphasize that it is now compulsory for each and every member to pay the annual organization tax which became due on the first of January. This tax must be paid to the secretaries of the local divisions immediately and they in turn must forward same to the Parent Body on their regular reports. The members should see to the carrying out of this constitutional obligation, and each division should call upon its secretary to produce a report of remittance to the Parent Body to cover the return of this annual tax. M. G.



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SHALL WE TURN OVER A NEW LEAF WITH THE NEW YEAR?

WHEN this issue of The Negro World reaches its army of faithful patrons, one week from the issue of it, we shall be at the end of the old year and at the beginning of the new year. This is always a very tremendous thing in the life of races and of nations, whether they so regard it or not. The significance of it is not always understood and appreciated by the average person. It is regarded as a matter of course, with the festivities of the Christmas week as the main objective. They do not consider that the season is one of great rejoicing as well as one in which some very serious thinking should be done. We should be in the humor to look back over the past year, take stock of what we have gained and what we have lost, so that we may know where we stand in the present, with ourselves and with the rest of the world, and what we may reasonably expect of the future, measured by kind, and what we may reasonably expect of the future, measured by what we know of the past and the present. But the average person does not do much thinking. He takes things as he finds them, generally, however bad they may be, often comforting himself with the thought that "the Lord knows best. His will be done." He overlooks the fact that he should be his own lord and responsible to himself and to the social order of which he is a part, and that when he is not he is the servant of some other—a lord or master whom he does not know.

And it is not a comforting thought, that one may have a lord or master whom he does not know and may never have seen. And that is the way of the Christian world which may have come to regard as an error, in so far as the Christian people, during the past year it was greatly emphasized, and that the Christian people, during their opinions and their actions upon the New Year of the Christian world, which was divided in its belief and has lost much of the grip on the Luth which Paul admonished each one should always be ready to give a reason for. Can you, dear reader, give a reason for the faith in you? The beginning of the year is a good time for each one to search himself, that he may know himself as thoroughly as may be, because any person who does not know and understand himself is in the nature of a stranger to himself and will, therefore, not only act strangely towards himself but towards those with whom he is associated, or to whom he must necessarily come in contact in the various relations of life. "Know thyself," says one. "The proper study of mankind is man," says another.

The first thought of the members of the Universal Negro Improvement Association, standing at the gateway of the New Year, of President-General Garvey with the hope that he may be at the beginning of another year, if not sooner, be free and among them, to inspire them by his abundant thought and his active personality in the great work of the association, and to him each member sends greetings, New Year's greetings.

LABOR FOR THE LIBERATION OF PRESIDENT-GENERAL GARVEY

THERE was some expectation that President Coolidge would exercise the pardoning power during the Christmas holidays, and that President-General Marcus Garvey would be one of the recipients of executive clemency, but the president was very sparing in the use of the pardoning power, more so than presidents usually have been. He has his own reasons, and it is not for us to question them, but that does not prevent us from being disappointed, as far as our president is concerned. All the more reason, in the failure to secure a pardon in the holidays, why we should labor without letup for a pardon as we go along in the life of the year before us. It is the determined purpose and the united and persistent striving for an object which moves mountains and other things. We all know that, but we do not always put in practice what we know and fall short of our desires because of our lack of persistence.

We are sure the readers of The Negro World were greatly edified by the series of articles published by us, under the heading, "Five Reasons Why Marcus Garvey Should Be Released," by Mrs. Frel Reeves, a brilliant associate editor of The Negro World, and

- one of the bright world journalists of the race. The five points discussed by Mrs. Reeves were as follows: 1. He Has Done No Wrong. 2. His Continued Imprisonment Can Accomplish Nothing. 3. He Has Been Punished Enough. 4. His Influence is Wholesome and Helpful. 5. Public Opinion Favors His Release.

These five reasons were discussed thoroughly and with a wonderful show of sympathy by Mrs. Reeves which must have appealed to the average person and to those in authority and argued powerfully for the generous review of the facts as brought into the trial of the case, in which only one of the numerous counts in the indictment was found tenable, and that one was incriminating only by the largest stretch of the imagination, and should not have been admitted as of record. Justice works in many queer ways, and not always to be understood, and just how a jury will determine a case depends upon so many viewpoints as often to confuse the most intelligent. It was that way in the case of Mr. Garvey. There was no real evidence to convict, because there was no real evidence of fraud.

Let us labor as we have been doing with increased zeal for the liberation of President-General Garvey from prison and restoration to the great work of the Universal Negro Improvement Association.

DEDICATION ANEW TO THE WORK OF THE ASSOCIATION

STANDING at the threshold of the New Year, with all its hopes outspread before us, but which we can only visualize and not see, it should be the pleasure of each member of the Universal Negro Improvement Association to dedicate himself anew to the work of the association. With most of them this would be only a form, as they are as closely wedded to the association and its work as it is possible to be. There is a large personal satisfaction in this fact, which rededication to the work will make more precious. That is the way we regard the matter, and we hope we reflected the common feeling in doing so. A great objective is accomplished by dedicating to a new year a new year. Modern society is dominated by associations of one sort and another, the United States government being the largest and greatest association of them all. The social, civil and economic life of the world today, what we call civilization, is controlled by associations of small or large numbers of persons, for the accomplishment of the things for which they stand.

We all know what the Universal Negro Improvement Association stands for. Its principles were worked out by a master mind, and they have had an immediate appeal to the Negro everywhere, because they aim at the establishment of a Negro nation in Africa, where the social, civil and economic value of the Negro will be saved to him and not alienated to others, and for the making the most and not the least of such opportunities as he may have in or be able to make for himself wherever he may be. He is the master who does not wait for others to make opportunities for him, but who makes opportunities for himself and for those related to him. He blazes the way wherever he finds himself. We need more men and women of this type. Other race groups have them in large and increasing numbers, while we have them only in small and slowly increasing numbers. Where there is increase, however, and not stagnation, there is hope, and the Negro has plenty of reasons for hoping for the best simply because he is beginning to think and speak and act for himself.

The Negro everywhere should begin more and more to think and speak and act for himself. Each member of the Universal Negro Improvement Association is expected to do this as a matter of principle and he should do it as well as a matter of self-interest.

SEPARATE TREATMENT IN TRAVEL AND ACCOMMODATION

EVERY reader of The Negro World is interested in the question of the treatment he receives, or shall receive, in travel and accommodation, because every reader at some time may be called upon to go upon a journey or need accommodation in a public place. And all places of accommodation and all vehicles of transportation derive their franchises to do business not from a part but from all of the people, who make up the citizenship of the country. When discrimination is made, and in some sort it is made in all of the States, of some of them just by the constitution of the country, it is made in violation of the constitution of the country, and in violation of the Interstate Commerce Commission. The constitution and the law based upon it is sound enough, but the legislators and public opinion of certain of the States, have defied the constitution and the ruling of the Interstate Commerce Commission. It devolves, therefore, upon every citizen agreed to appeal for justice to the courts.

Meat 15,000 Years Old Can Still Be Eaten

In the frozen grounds of northern Siberia, specimens of elephant hide, mammoth and of the woolly rhinoceros, both of which lived during the ice age, sometimes are found with flesh, hair and wool preserved. The flesh of these animals can be eaten, says a writer in the Scientific Monthly, though it has been in existence for something like 15,000 years, a record for cold storage meat. Only under exceptional conditions, however, can meat of animals found in virtually perfect condition in fossils. When worms and bacteria are absent, the meat is not spoiled by decay, but it prevents bacterial decay, they leave impressions that may be seen in the fossil, but the internal structure. Such fossils are found in ice in various places, but they are rare.

6,000 Japanese Families To Settle in Brazil

The Cuyahoga River, relates J. H. Galbraith, Ohio historian. In 1840, he had a young man from Worthington, whom he was to accompany on their return trip. They had come from the farm and had been away from their homes. The young man was introduced to the "ride and ride" method of travel. One of them would mount the horse and ride forward several miles, of course stopping the one who walked. Then the other would mount the horse and ride forward several miles, of course stopping the one who walked. Then the other would mount the horse and ride forward several miles, of course stopping the one who walked. Then the other would mount the horse and ride forward several miles, of course stopping the one who walked.

Salmon P. Chase Had Financial Ability as Boy

Salmon P. Chase, Lincoln's Secretary of the Treasury, showed financial ability early in his life. When he went from his New Hampshire home to Worthington, Ohio, to live with his brother, he was accompanied by an older brother named William, who had been given instructions as to how to reach Worthington. Finding that he could not find his way, he went to the house of a neighbor and asked for directions. He was given instructions as to how to reach Worthington. Finding that he could not find his way, he went to the house of a neighbor and asked for directions. He was given instructions as to how to reach Worthington.

Harlem Branch of Health Ass'n Doing Useful Work

The telephone line in the offices of the Harlem Tuberculosis and Health Association, 222 West 125th Street, rang long and loudly. A worker answered it.

"Hello!" said a woman's voice at the other end of the wire. "This is Mrs. X. My boy has been attending your dental clinic regularly for several months. We have not moved from Harlem to Brooklyn. My boy is going to the clinic just the same? He loves it. He says he has done him a great deal of good."

But to expect that the Harlem office had the work of all residents of Harlem, is a very serious matter. However, she did tell Mrs. X. where to get in touch with the Brooklyn office. The woman, who was very grateful, would tell her other dental clinic, where she could take her son. This is a part of the work carried on by the Harlem Committee—keeping in touch with all the agencies for social welfare in New York city and giving information about these various agencies to those who request it. In this audience the necessity of the health clinic, stragglers may meet with serious consequences. Only a quick and efficient operation can take the place of the dentist. The stragglers are always present where care is not given. The dentist should be carefully followed.

CHINESE SAID TO BE MENTALLY LAZY

Fatalism, Which Stifles the Aspirations of Most Asiatics, Holds the Chinese Back. PEKING, China.—Dr. Hu Shih, one of the most prominent Chinese scholars and a member of the faculty of one of the government's fine universities, has written a book on "The Mental Laziness of the Chinese." He says that the Chinese are mentally lazy and that this is the reason why they are not as advanced as the Western nations. He says that the Chinese are fatalistic and that they believe in fate. He says that they are not interested in the future and that they are not willing to work for it. He says that they are not interested in the progress of the world and that they are not willing to accept change. He says that they are not interested in the rights of the individual and that they are not willing to stand up for them. He says that they are not interested in the welfare of the community and that they are not willing to contribute to it. He says that they are not interested in the betterment of the race and that they are not willing to improve themselves. He says that they are not interested in the advancement of the nation and that they are not willing to sacrifice for it. He says that they are not interested in the glory of the world and that they are not willing to strive for it. He says that they are not interested in the honor of the people and that they are not willing to defend it. He says that they are not interested in the respect of the world and that they are not willing to earn it. He says that they are not interested in the love of the people and that they are not willing to give it. He says that they are not interested in the friendship of the world and that they are not willing to make it. He says that they are not interested in the peace of the world and that they are not willing to maintain it. He says that they are not interested in the justice of the world and that they are not willing to uphold it. 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OUR WOMEN and WHAT THEY THINK - Edited by Mrs. Amy Jacques Garvey

WHY THE DESIRE TO DESTROY GARVEY?

WE feel at this time that we ought to bring to the attention of the members of the Universal Negro Improvement Association the fact that there is a concerted action on the part of some Negroes and whites to "get rid of Garvey."

FIFTY-FIFTY MARRIAGES A FIGURE OF SPEECH

Man Still Considers Himself the God of the Family

By ANNE LEE In The New York World What's wrong with modern marriage? Is anything wrong with it?

THE BROKEN HEART

You laugh, when I tell you I'm dying Of love and longing for you...

Your eyes, when I look at you enchaining I have sung to the ages that roll...

NOTES OF INTEREST

Mexico and Russia—A Comparison

"Not a high school student could confound the social evolution of Mexico with the Soviet ideology."

China's Spiritual Needs

"What is needed is a completely revolutionized outlook on life, a new recognition of spiritual values and the possibilities of modern civilization."

Democracy in Dissisland

4,300,000 Negroes disfranchised in Southern States of America

(From The Daily Worker) Four million three hundred thousand Negroes are disfranchised in Southern States.

Three Classes of Income Spenders

To Which Do You Belong—Stingy, Thrifty or Spendthrift?

By Doris Blake (In The New York News) There are three classes of income spenders—the too saving, the thrifty, and the spendthrift.

The Embarassment of Television

There are domains which science should not enter—or at least where the spectacles in which it enters should be of the most beautiful kind.

Milk—The Perfect Food

A quart of milk contains the same "energy" value as eight eggs, or two turkeys, or six chickens, or one pig.

Charwomen Complain

British Overworks Them LONDON—Labor leaders are eager to know how many vacuum cleaners are owned by the Government.

Job for a Good Samaritan

A live-wire salesman rushed up to the home of a doctor in a small village about 8 a. m. and asked him to come at once to a distant town.

Passing Smiles Around

A doorman took a list of names and names of the morning's "blameless" and healthy action.

Ten Laws For Lovers

By Dr. W. Houghton "Do not trifle with hearts, or some one may suffer on your account."

Marital Life Among Mississippi Factory Workers

WASHINGTON, Dec. 25.—Marital life among Mississippi factory workers is being widely analyzed by the Bureau of the U. S. Department of Labor.

Love Secrets

By Dr. W. Houghton "Do not be too critical. The tongue is a dagger that reaches the heart."

BEAUTIFIER Is your SKIN full of blotches? Does your FACE look old? Is your COMPLEXION FAADING? Are you ANXIOUS to clear and brighten up?

TAN FRECKLES LIVER SPOTS BUMPS LARGE PORES ROUGH SKIN DARK SPOTS PIMPLES WRINKLES BLACKHEADS

THREE CLASSES OF INCOME SPENDERS To Which Do You Belong—Stingy, Thrifty or Spendthrift?

How to Make Others Love You Day meant in the sense your two week yearly vacationist know one.

How to Make Others Love You So sought after and admired. Every man desires to be loved.

\$500 Reward if I Fail to Grow Hair Hair Root Hair Grower is a scientific vegetable compound of hair root and skin oils.

Keep Your Hair Smooth and Pretty MAKE it long and keep it smooth. Arrange it any way you like.

NELSON'S HAIR DRESSING Nelson Manufacturing Co., Richmond, Va.

PANAMA DIVISION, NO. 17, STAGES GREAT MEETING ON GARVEY DAY

Madame M. L. T. De Mena, Assistant International Organizer, Delivers Inspirational Address to Crowded Assembly

(From The Panama Star and Herald) A Red Letter Day which shall ever be remembered in the history of the activities of Division 17 took place last Sunday, when Madame M. L. T. De Mena, Assistant International Organizer, delivered an inspirational address to a crowded assembly.

In drawing his illustrations of the relative positions of the U. N. I. A. and the Hon. Marcus Garvey as the leader of the Race facing these racial entanglements, he reminded his audience of the words of the Lord as He spoke through Moses to Pharaoh.

Little Miss Iona Johnson of the Division 17, who was the first to speak, addressed the audience in a most impressive manner.

The routine part of the religious devotion was handled by Mr. L. A. Edwards, Chaplain of the Division, and delivered by Mr. L. J. Meyers, Secretary of the Division.

Among her accomplishments in Jamaica, she has been instrumental in the organization of the "Philosophy of Marcus Garvey."

At this juncture, Madame M. L. T. De Mena was introduced, and she addressed the audience with a most impressive and touching address.

Madame M. L. T. De Mena, Assistant International Organizer, delivered an inspirational address to a crowded assembly.

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Spanish Section SECCION EN ESPAÑOL

Los linchamientos en el país La república de Liberia se convierte en una dependencia

El comité de las relaciones raciales en los Estados Unidos presentó su informe al Consejo Federal de Iglesias por cuya nota se ve que hasta el día 15 de noviembre habían ocurrido veintiseis linchamientos.

Conciudadanos de la raza, salud y prosperidad: Entramos en el sendero de un nuevo año. Nuestro mayor movimiento de libertad afrontó en el año que acaba de expirar grandes dificultades.

Es por consiguiente para nosotros este nuevo año, un año de ruda labor y de grandes esperanzas. Como amantes del progreso, hemos de purificar nuestras conciencias de todo odio perdonando toda ofensa.

Expresando nuestra opinión sobre el particular, manifestamos que si nuestra raza de esas naciones hubiera tenido un contingente en su territorio de quince millones de nuestro elemento, indudablemente hubieran ocurrido al menos tantos o más asesinatos en este país.

Existen una gran diferencia entre negros y blancos, ya sean estos nativos o de otra raza. Los negros son de un tipo físico inferior al europeo ó de una quera otro punto de vista.

El aumento en el número de linchamientos, predicto anteriormente, está motivado por muchas agitaciones en ciertas regiones del país y está causado por mucha consideración y da que pensar de nuevo en la acción que puede tomar el congreso para hacer una ofensa federal del acto de cometer un linchamiento.

Está sobre entendido que cualquier acción que se tome para controlar el paso de los y repudiación de la práctica de los linchamientos, las iglesias deben llevar la grandísima responsabilidad de hacer que sus constituyentes se apresten a apoyar las medidas y a actuar de obra cuando sea necesario.

Los vastos intereses en tintes, café, poma y otros productos agrícolas de Liberia, han debido ser agitados por los europeos por sus tintes. De ese modo hubieran permanecido bajo el control de su gobierno.

Lamentamos grandemente el que Liberia no signifique la práctica de los tintes por los europeos. El establecimiento de un pacto con la fuerza armada de este país, no signifique la práctica de los tintes por los europeos.

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El número de los linchamientos llegó a veintiseis cuando tres individuos de la raza de color, de ellos una mujer, fueron matados por un muchachuelo enforcado en Aiken, estado de la Carolina del Sur, el día 6 de octubre.

SEND YOUR CONTRIBUTIONS TO LIBERTY UNIVERSITY! HAVE YOUR CHILDREN TRAINED ALONG RACE LINES

