

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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With Marcus Garvey At Eastertide

At this Eastertide when mankind throughout the Christian world will be singing hallelujahs, rejoicing that nearly 1900 years ago Jesus, Redeemer of the World, rose from the dead on the third day, the festive spirit will be dimmed for millions of Negroes. They will pause in the midst of their celebration of this great festival of Easter to let their thoughts travel to the cheerless prison of Atlanta, Georgia, within whose walls a man, a twentieth-century savior, languishes, wasting his precious days. But even as their eyes fill with tears they will be heartened by the reflection that even as Jesus, the courageous Carpenter, suffered that righteousness shall triumph, so their hero endures the rack that a race, destined to be great, shall some day bask in the sunlight of justice and square dealing.

Jesus was tortured and crucified. He rose from the dead triumphant, and nineteen centuries have served but to enhance His fame, to exalt His name.

Marcus Garvey is being persecuted. He is now being nailed to the cross, but, sustained by the Christ, Who brought succor to all mankind and Who declared that He would never forsake the victims of oppression, he will assuredly rise superior to persecution and cause generations of Negroes through eternity to call his name blessed.

The thoughts of the Hon. Marcus Garvey at this time, when his faithful followers are doing all in their power to bring about his release, are best conveyed in these words which some time ago he penned to them:

"Your insistence for justice on my behalf is very much appreciated by me:

"Whether your effort is successful or not will not disturb me in the conclusion I have reached.

"Our struggle for right and justice is eternal. So long as man through conceit and selfishness arrogates to himself the authority, because he is strong, to abuse and trample upon the rights of his fellows, we will ever find cause for protest.

"The strong, through their unfair methods and practice of injustice, will not always last. Their day and time will be numbered, so let us work and pray for the restoration of Ethiopia's glory, for in that time, and then only, will black men enjoy the full rights of liberty and justice.

"Keep up the spirit of service to Africa and to the race. Fight the good battle of organization to the end, and surely victory will crown our efforts.

"With deepest affection and best wishes,

MARCUS GARVEY."

Negro World

142 West 130th Street, New York
Telephone Waverly 3317

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

BECOME A LIBERTY CRUSADER NOW

Now is the accepted time to do your share in saving Liberty Hall to the Association. What we do within the next ninety days will determine whether we are to hold on to the historic meeting place of the Parent Body and the New York Local, where the first international conventions of the Universal Negro Improvement Association were held, and where the famous men and women of the Association have for years spoken to the membership of the Association in all parts of the earth. Liberty Hall is an historic place millions of Negroes look toward as the most important forum in the world. It is for them all that and more to the Negro race. They can't afford to lose it, because if they should something would go out of the Association which makes Liberty Hall the gathering and broadcasting center of the highest and best in Negro hope and aspiration for Nationhood and Self-determination. Every organized body must have a place to stand upon from which to be seen and heard.

Many times in the past Liberty Hall was regarded as lost to the Association by those who have striven in unlawful ways to secure control of it, but all their efforts up to this time have failed, because of the faithfulness of the Executive Council and the loyalty of the members, and we believe the latest effort will be frustrated by the same agencies which have saved it in the past.

Read the stirring statement of the present difficulties and what is necessary to overcome them, as made by Acting President-General Fred A. Toote, and published in the Negro World, and become a Liberty Crusader now, at once. Liberty Hall must be saved to the Association by the members of it. It is strictly their obligation, their business. Become a Liberty Crusader now, at once.

TRAGEDY OF MISSIONARY WORK IN CHINA

Two Chinese factions are warring for control of the government, but they are both united in the demand that the "foreign devils" shall be driven out, and that their property rights in concessions and their missionary rights in ethnographic benevolence, shall be forfeited. For four hundred years the Europeans and later the Americans have been building up trade and missionary works in China. During the last fifty years China has become the greatest country for missionary work. In a well-considered editorial article on "The Missions' Tragedy in China," the Philadelphia Public Ledger, one of the daily newspapers of light and leading in the United States, after declaring that "there are those on the ground in China who say that the end of the great mission work there can come" says further:

China for fifty years has been the great mission field. Enormous sums have gone into mission work. The map of China is dotted with mission schools, hospitals and chapels. The Peking Union Medical School is a famous institution. The Canton Medical School, Nanking University, Princeton-in-Peking, Yale-in-China, Lingnan University, Ginting College and a score of others are all typical of what the West has tried to do for the East.

When the present situation developed, there were about 8,000 mission workers in China. Of these, 6,600 were Protestants and 1,660 were Catholics. Most of this personnel were engaged in school and medical work. Of the Protestants, 2,495 men and 1,939 women were teachers. There were 464 physicians and 206 nurses.

The property owned by the missions has a value of \$70,000,000 to \$80,000,000. Some estimates place this as high as \$100,000,000. A great part of this has been abandoned or surrendered to Chinese management.

respect you and will get even with you when and in ways you least expect. It is not to be marvelled at that the Christian nations have failed in their missionary labors to convert those of the aborigines of America, the Australias, Asia and Africa to the Christian faith, because they do not live up to the Christian philosophy one with the other, as individuals or as nations. If the Christians are false in dealing with one another, and who will say they are not, how can they be truthful in dealing with those of other faiths and philosophies? They have failed in China and that is the reason why missionary labors have failed in China and with all of the other non-Christian peoples.

The tragedy of Christian missions is to be laid at the doors of the Christian statesmen, who have made a horrible mess of the "Fatherhood of God and the Brotherhood of Man."

THE COST OF KEEPING UP THE HOME

How much does it cost you every year to keep up your home, your family, in the necessary things? Do you keep a budget, a family budget, so that you can accurately estimate how much you can spend by how much you earn, with some thing, however small, to put aside against the time you are unable for whatever reason to work? Very few persons make any record of what they earn and what they spend. They are satisfied if they have enough from day to day to keep the family pot boiling. But such people do not get very far, because they do not look very far ahead.

The spending should balance the earnings, with something over for savings account, if the person wishes to work out his economic independence for himself and his children, and every person with a pride desire to have and to maintain as good a home as his earnings will allow him to have. Pride of home should be one of the basic principles in the household economy of every member of the Universal Negro Improvement Association. The child is always the father of the man, and its proper care and education is a matter of self-interest of the first importance. That is commonly understood among us.

There are 110,000,000 citizens of the United States, the Negro constituting one-tenth. An expert has figured "the true story of the family budget as follows for the total citizenship: Food, \$1,750,000,000; clothing, \$950,000,000; rent, \$600,000,000; fuel and light, \$200,000,000; furniture and furnishings, \$300,000,000; miscellaneous, \$1,200,000,000. Total, \$5,000,000,000. Five billion dollars is a vast total of money to be spent on family account, but it tells the story eloquently enough of the well-ordered and provided for home of the average American person. But it is only one item. It is estimated that crime and the suppression of it cost the people of the United States from eight to ten billion dollars per annum. This comes out of the total local, county, State, and national taxation, which each person is supposed to share equally with his neighbor.

How much, as an individual, do you earn? How much of the \$5,000,000,000 spent on the upkeep of the home do you spend? And how much do you spend on direct and indirect taxes to maintain the cost of running the government and the churches? It is a very interesting question, and each one can consider it from the personal viewpoint with great advantage to himself. But, remember, it is not what you make, but what you are able to save that counts. Save the pennies and the dollars will save you in any time of trouble or pressing need for special purposes.

HOW THE WHITE OVERLORDS MANAGE IT

Physical bigness and strength and numbers no longer count as the dominating power in peace or in war. It is the superior sense soldier demonstrated in their war with the Russians that he was the master who possessed the heaviest artillery and knew best how to shoot straightest. In land and naval battles the Japanese small men worsted the great big Russians from Port Arthur to Mukden. They kept the Russians falling back on their bases of retreat from start to finish. The small man who understands his machine is just as much of a master as the big man. Modern warfare has been reduced to that complexion.

And, yet, it is distressing to find a handful of white men ruling with a long arm and high hand a host of Africans or Asiatics. The 400,000,000 East Indians are ruled and overruled by 30,000 white troops reinforced by native Indian troops. The Union of South Africa has a Negro population of 5,210,000, together with an addition of 170,000 Indians and 560,000 "colored people," or a total Negro population of 5,940,000, as against a white population of 1,700,000. These white persons, a majority of them, were born and reared in South Africa. They own everything and rule everybody in the interest of the white minority, and without allowing any participation of the Negro majority in the making and the enforcing of the laws. The civil and economic restrictions imposed upon the Negroes amount to a form of slavery, and conditions grow worse instead of better. The present government of the Union of South Africa seems determined to crush all of the manhood out of the Negro people. They manage to do it by standing together as one man and following one leadership. The Negro can shake off the tyranny in no other way than by standing together as one man and following one leadership. They are learning this fact and working to this end slowly but surely.

EDITORIAL OPINION OF THE NEGRO PRESS

Some resort to flattery and high sounding praise when they want the support of other men in questionable matters. They forget that the other men have as much sense as they have, and know their game. These men may look silly, but they are no fools.—Star of Zion.

We can not be indifferent to what is taking place in Haiti. The principles of democracy are at stake; the right of self-determination, for which Mr. Wilson said we went to war, is involved; and the question of the equality of nations under international law will not dawn.—Washington Tribune.

CHINA AND AMERICA

Some Engaging Contrasts Compiled by a Chinese Student in the United States

Whereas in China the husband divorces his wife and gets her dowry in America the wife divorces her husband and gets his income.

Whereas in China people are interested in marriages when they are being made, in America they become of public interest only when they are being unmade.

Whereas in China white is worn by mourners, in America it is the color of the bridal dress.

Whereas in China one shakes one's own hand to congratulate oneself on the good fortune of meeting a friend, in America one shakes the other friend's hand to congratulate the latter's good fortune in meeting oneself.

Whereas in China people say the priests to say their prayers for them, in America people say the priests and have to say the prayers with them.

Whereas in China teachers get at least ten times as much as a bricklayer, in America the latter gets more than the former.

Whereas in China they drink their tea with ice, in America they drink it with ice.

Whereas in China "toe" means the head, in America it means the other extremity of the body.

Whereas in China people take off their glasses in salutation, in America they take off their hats.

Whereas in China explanatory notes are put on top of the page and are therefore "head-notes," in America such explanatory notes are put at the bottom of the page and are therefore "foot-notes."

Whereas the Chinese in sewing push the needle away from them, the Americans push it toward them.

Whereas in China the compass points to the south, the American compass points to the north.

Whereas in China the west-south, in America it is south-west.

Whereas in China summer comes first and gives name to "hot" and "hot" in America it is just the reverse.

—The Literary Digest.

HEALTH TOPICS

By DR. M. ALICE ABSERSON of the New York Tuberculosis and Health Association

Foods for Spring: When spring arrives we often want a change in our diet. We grow tired of the kind of food we have been eating all winter. Just as we become weary of the clothes we have been wearing, it is good going to have new things in our diet just as we have new clothes.

DEATH NOTICES: H. ADOLPH HOWELL. The Hon. H. Adolph Howell, New York's leading undertaker, died at his home, 210 West 42nd Street, Monday morning, April 2, at 11:30 a. m., after a short illness of several days.

HENRY MORRIS. This is to inform the vast membership of the Universal Negro Improvement Association that Henry Morris, a member of the Board of Directors of the organization, died at the Harlem Hospital on April 1, 1927.

WHAT DO YOU RECEIVE A MINUTE IN INCOME? CHICAGO, April 12.—The average income of the American working person is 14 cents a minute. Warner B. Hays of Philadelphia, secretary of the Chamber of Commerce Association of America, said in an address at the industrial conference here yesterday.

Personal Differences: It is a sign of weakness when men permit their personal differences to interfere with big programs of the progress of useful institutions. Yet so many of our people more than are among others. That is because we are not as yet so much accustomed to the ways of civilization as are some other people. In the nature of things there will be some personal differences. A man's interests are not the same as another's. But they must not be allowed to interfere with the progress of the program.

Some Things Garveyites Should Know

BY S. A. HAYNES

Saving Our Shrine: We are passing through much tribulation. Our leader is still in prison, a victim of prejudice and far-flung imperialism. Unprincipled men and women are in their efforts to undermine the influence of Garveyism. Liberty Hall, New York, cradle of Negro liberty, is the prize now sought by a group that has lost all kinship with God and Justice. Garveyites throughout the length and breadth of the land must rally and rally quickly lest this immortal fount of inspiration pass into the hands of thieves.

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—The Literary Digest.

ADVANCE! ADVANCE! TO VICTORY!

To Negro Lovers of Liberty and Freedom

Greeting: It is for me officially to notify you of the serious condition affecting our very valuable Liberty Hall property at New York. Inspired by selfish motives, a few Negroes aided by certain real estate interests in the City of New York are making desperate efforts to acquire this property and so deprive the Association of its use.

LIBERTY HALL was purchased by the Hon. Marcus Garvey in 1919 for the Universal Negro Improvement Association and improved at a total cost of \$110,000. Up to February, 1925, when the Hon. Marcus Garvey was taken to prison, the Universal Negro Improvement Association had paid in a total of \$71,700.00, leaving a balance of \$38,300.00 divided up into a purchase-money mortgage of \$22,000.00 held by the Metropolitan Baptist Church and a balance of two first mortgages of \$2,000.00 and \$14,300.00 respectively, held by the Emigrants Industrial Savings Bank.

In November, 1926, a mortgage of \$32,000.00 was placed on LIBERTY HALL by George A. Weston, ostensibly for the purpose of retiring certain judgments and mortgages accrued on the said property. This matter is now in the hands of the Supreme Court of the State of New York under an order to compel a proper accounting of the disbursement of the said \$32,000.00. In January, 1926, the property was encumbered by a fourth mortgage of \$6,300.00 placed there by, George A. Weston.

In March, 1926, when the present administration took over the affairs of the Association following the Detroit Extraordinary Convention, we found all of these encumbrances upon the LIBERTY HALL PROPERTY. Since coming into office it has reduced these encumbrances by \$19,000.00 paid out from time to time. The administration has been confronted with great difficulties in its attempt to save LIBERTY HALL, due to the operation of certain sinister agents and their backers in an effort to acquire the LIBERTY HALL PROPERTY and de-

prive the members of the Universal Negro Improvement Association of its use, thereby stultifying their endeavor to prosecute the program of "Africa for the Africans."

To this end, one Casper Holstein, a Negro, upon his own application either in person or by attorney, purchased from the Emigrants Industrial Savings Bank two past-due first mortgages totaling \$12,000.00 which the bank was quite willing to carry as long as the Universal Negro Improvement Association paid the interest on these mortgages. Just two days before an installment payment of \$3,435.00 was due on our third mortgage, this Casper Holstein through his attorney notified us of the assignment of these two mortgages to him by the Emigrants Industrial Savings Bank and demanded payment from

LIBERTY CRUSADERS' APPLICATION AND DONATION BLANK

I desire to become a member of the LIBERTY CRUSADERS. Please find my donation of \$..... Kindly place my name on LIBERTY CRUSADERS roll and forward me certificate of membership.

Name Date.....
Address State.....
City Country.....

LIBERTY HALL must be saved at all costs, for we cannot permit the self-seeking destroyers of Negro Liberty to put over such a sinister move at the expense of the race. Call out to the encroachers:

"Woodman! Woodman! Spare that tree, Touch not a single bough; In youth its branches sheltered me And I'll protect it now"

The Universal Negro Improvement Association calls upon each and every member scattered throughout the entire world to donate \$5.00 or more within the next 90 days and help to save LIBERTY HALL, New York City.

Forward your donation to the "Secretary, Liberty Crusaders Campaign, 142 West 130th Street, New York City." Also fill in the donation blank and become a member of the Crusaders.

FRED A. TOOTE, Acting President-General, Universal Negro Improvement Association.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

Oakland, Cal., to Have Joint Meeting with April 17 Nationalists on Chinese

OAKLAND, Cal., April 17.—Interest is keen among the members and friends of the Oakland Division because of the joint mass meeting to be held with representatives of the Chinese Nationalist Party, Sunday afternoon, April 17.

NEW ORLEANS, LA.

The New Orleans Division of the U. N. I. A. held its regular Friday celebration on Sunday, April 16, at Liberty Hall, 299 South Rampart street. The afternoon was spent in a very pleasant manner. We were entertained by two well-known bands of the city, namely, "The Lions Original Jazz Band" and "The Holy Jazz Band" and our band, "The Holy Jazz Band."

NOTICE

Divisions are urged to send in regular weekly reports. To insure prompt publication, matter must be typed or plainly written on one side of the paper. Make your reports snappy and interesting by omitting all unimportant details.—EDITOR.

NEW HAVEN, CONN.

The New Haven Division of the Universal Negro Improvement Association held a very delightful and impressive meeting at the Masonic Hall, 78 Webster street, Sunday, April 16, at 3:45 p. m.

PHILADELPHIA, PA.

Sunday, April 16, was a day long to be remembered in the Philadelphia Division, so lengthy and interesting was the program that our meeting was opened at 9 o'clock instead of 8:30 and lasted until 6 p. m. with not the least sign of weariness being exhibited.

KANSAS CITY, KANSAS

Garvey Day, April 3, will long be remembered by the members and well-wishers in Kansas City, Kan. The spirit of Garveyism prevailed. Meeting was called to order at 3:30 p. m. The religious exercises were conducted by the Chaplain, after which the meeting was turned over to the president.

LOS ANGELES, CAL.

Sunday, March 27, 1927, was Men's Day. The meeting was held at the chapter, Rev. Morgan, our president and the acting president-general, took charge of the meeting.

WARREN, OHIO

The Warren Division held a Garvey Day celebration on Sunday, March 6, at Leavittsburg, Ohio. The meeting was held at the chapter, Rev. H. J. Johnson, president of the Division, Mr. P. H. Johnson, vice-president, and Mr. W. H. Johnson, secretary.

Spanish Section Magazine Section

SECCION EN ESPANOL

La maldad y la injusticia ejercen su influencia en el sentimiento humano—Lucha tenaz en persecucion del reconocimiento del derecho—Via crucial de los pueblos débiles y oprimidos—El espíritu de determinación, factor importante para llegar a la meta de nuestras aspiraciones—Mantengámonos firmes en la consecución del gran objetivo

Mr. J. A. Rogers, Well-Known Author and Journalist, Describes Incidents of Travel on Tour of European Lands

And this is where those who are out to win the tourist crown. What more shining name than one with the word "stranger" written over him in letters of gold? I go to a cafe and to coffee and a roll; it is past the time when the waiter comes with the coffee and the roll. I see the waiter with a look of surprise when I see him in the doorway.

Victimas de esclavitud

Dos individuos han sido acusados en Nueva Orleans de haber secuestrado a una familia de la raza compuesta de cinco personas, a quienes obligaron, bajo la amenaza de su pistola a trabajar su salario, acabando los autores de tal infamia por venderlos a veinte dólares por cabeza.

BOSTON, MASS.

Sunday, March 26, was Women's Day in the Boston Division of the U. N. I. A. The meeting opened by singing the hymn, "The People's Choice." The religious exercises were conducted by our lady chaplain, Mrs. George W. Howard, first lady vice-president.

CHARLESTON, S. C.

The Charleston, S. C., Division held its regular mass meeting on Sunday, March 27. The meeting was opened by singing of the ode, "From Greenland's Icy Mountains" by the Rev. J. H. Howard, then made a prayer for the universal prayer by the Rev. J. H. Howard, our commissioner, arrived and was welcomed and introduced by the chaplain.

BERKELEY, VA.

Sunday, March 27, the Berkeley Division held its mass meeting as usual with the president in the chair, Rev. W. H. Higgins.

INDIANAPOLIS, IND.

The regular mass meeting of the Indianapolis Division was held on Sunday, March 27, at Leavittsburg, Ohio. The meeting was held at the chapter, Rev. H. J. Johnson, president of the Division, Mr. P. H. Johnson, vice-president, and Mr. W. H. Johnson, secretary.

CUETO, ORIENTE, CUBA

The radiant hour had dawned and light was shown on the Cueto division which we were the proud hosts of. The religious exercises were conducted by our lady chaplain, Mrs. J. H. Howard, first lady vice-president.

CLEVELAND, OHIO

Sunday, April 3, was a wonderful day for the Cleveland Division. The meeting was opened with performance of the uniform ranks. Our newly appointed chaplain, Rev. J. H. Howard, delivered the religious service.

PITTSBURGH, PA.

Sunday, April 3, an enthusiastic crowd gathered at Liberty Hall for the Garvey day meeting. The 2:30 p. m. program was as follows: Opening prayer by Rev. J. H. Howard, our president; reading of the front page of the Negro World by the first vice-president, Mr. J. H. Howard; reading of the front page of the Negro World by the second vice-president, Mr. J. H. Howard; reading of the front page of the Negro World by the third vice-president, Mr. J. H. Howard.

BATON ROUGE, LA.

We regret to report the death of our former president, the Rev. Ed Robinson, who died at New Orleans, La. on Monday, March 27. The meeting was opened with the ode and prayer by the Rev. J. H. Howard, our commissioner, arrived and was welcomed and introduced by the chaplain.

Spanish Section Magazine Section

SECCION EN ESPANOL

La maldad y la injusticia ejercen su influencia en el sentimiento humano—Lucha tenaz en persecucion del reconocimiento del derecho—Via crucial de los pueblos débiles y oprimidos—El espíritu de determinación, factor importante para llegar a la meta de nuestras aspiraciones—Mantengámonos firmes en la consecución del gran objetivo

Publicamos a continuación el último extracto del gran discurso pronunciado por el Hon. Marcus Garvey en la ciudad de Washington, sobre el cual hemos hecho referencias en nuestras ediciones pasadas: El mundo está repleto de maldad e injusticia, y la continuación de este estado erróneo de cosas, transformará nuestra civilización y nuestra vida, mas allá de nuestro propio reconocimiento. En escala obligada iremos cambiando el régimen zarista, kaiserismo, monarquía, republicanism y sovietismo y Dios solamente sabe donde iremos a parar, y cual sistema de gobierno nos cobijará de más justicia; mas no obstante todas estas variantes tendientes a nivelar el mundo y establecerse así un equilibrio permanente, para que el hombre encuentre su anhelo justicia, así con todo este avance en lo político y en lo social, vemos que nos encontramos cada vez más lejos de ese ideal tan buscado y tan deseado para nuestra satisfacción propia.

Examinando el sistema político social de Inglaterra, encontramos su pueblo dividido en muchas clases, luchando entre sí bajo la creencia de que el crimen de injusticia se practica contra ellos y esto mismo sucede en Francia, en Italia y en América. Así como vemos la lucha de injusticia entre clases, tambien vemos el mismo proceso bochornoso entre las razas. Nadie ignora el hecho de que lo injusto de una raza para con los japoneses le ha hecho sentirse, y por lo tanto guardan rencor, estan inquietos y guardan venganza por el trato aspero a que han sido sometidos. Lo mismo le pasa al indio y el negro últimamente con sus dolores y sus martirios, pasa por iguales duras pruebas. Tanto el japonés como el indio y el negro, llegarán a una unión de espíritu y desarrollaran por lo tanto una nueva civilización y un nuevo ideal.

Ninguna raza sufre tanto la inflicción de la injusticia como la nuestra. Ese peso inhumano gravita sobre nosotros en todas las esferas de la vida; político, social, industrial, educacional, comercial, judicial y hasta religiosamente, como vejados apesar de adorar un mismo Dios, quien en sus altos designios nos creo a todos iguales, sin fijarse en matices ni preeminencia alguna en su obra magnificante y equilibrante, todo amor, todo bondad y todo justicia. Por espacio de treientos años, el negro ha voceado su protesta contra el crimen de injusticia a que se le ha sometido, y esta es la hora en que nada ha alcanzado; no se le ha otorgado en su derecho, y está su situación en el mismo estado que cuando diera su primer grito.

En el orden general de las cosas, los débiles somos los mas oprimidos por el crimen de injusticia establecido. Por ley de conveniencias, el hombre fuerte tiende a la opresión del desafortunado. La situación toda descansa y parece desarrollarse así, por la cantidad de fuerza que aporte el individuo, la raza ó la nación en orden progresivo. Contando como verdad este practico impuesto por el orden de cosas existentes, la Asociación Universal para el Adelanto de la Raza Negra predica y propaga la unión entre los negros, para la defensa tanto del individuo, como de la comunidad, como de la raza en general. Si deseamos tener justicia, es necesario que seamos fuertes; si debemos ser fuertes, se impone el que nos agrupemos, y para que nos agrupemos solamente podemos hacerlo por medio del sistema de organización.

Cuando los bretones estuvieron débiles y divididos, ellos sufrieron de la misma manera; pero con la unión se llevó a vias de hecho su fortaleza, y con la fuerza vino la justicia nacional y con ello la justicia que les asistia como raza, como pueblo, como humanidad. Lo mejor que nosotros podemos hacer es laborar por apresurar el tiempo, en que vendremos a componer un pueblo unido y fuerte, capaz por nuestra fortaleza, nuestro amor y nuestro carácter, demandar no simpatía pero justicia de todos los hombres, razas y naciones del globo. No perdamos tiempo en apelaciones vanas a los poderosos, mientras débiles; mas aprovechemos cada minuto, cada hora de nuestro tiempo, en usar las energías y todo esfuerzo en acumular mejor acaramiento en nutrir nuestro bando, hacer compactas nuestras filas y uniéndonos entre sí, voluntariamente atravesemos la atención de propios y extraños.

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We wish to call your attention to the Combination Puncture Proof Tire which we believe to be the greatest invention of the age on automobile tires. The Ingran, inventor, they have demonstrated before thousands of people in a large five inches square and they proved one hundred percent. The first tire was made at the market in September, 1926.

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