

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 11

NEW YORK, SATURDAY, APRIL 23, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Marcus Garvey Now Recovering From Illness Which Confined Him To Prison Hospital

Leader a Victim to La Grippe and Asthma, the Latter, An Old Affliction, Which Is Aggravated By the Rigors Of Imprisonment

Members of the Universal Negro Improvement Association the world over will grieve to learn of the recent severe illness of the Honorable Marcus Garvey, who has been confined to the hospital in the Atlanta prison with an attack of the la grippe, combined with the asthma from which he is a chronic sufferer and which his confinement aggravates. The President-General is considerably improved at this time, but is still confined to the hospital. He will be cheered by the fact that thousands of followers throughout the world will offer fervent prayers for his speedy recovery.

The Honorable Marcus Garvey has proven himself to be a cheerful, uncomplaining prisoner. He has set before us a splendid example of patience and endurance, but members must not permit themselves to be lulled into a sense of security and well-being because their leader is a brave sufferer. Members of the Association cannot give their leader health and freedom. But they can help him to preserve his health by assisting with might and main in the accomplishment of the gigantic task of keeping the affairs of the Association running smoothly and so freeing his mind as much as possible from worry.

The Association is now confronted with one of the greatest tasks in its history, that of preserving the shrine of Garveyism, Liberty Hall, New York, so that it will forever remain the property of the Universal Negro Improvement Association and a monument to the distinguished founder of the organization and the principles for which it stands. What could hasten the recovery of the great leader more than to know that Liberty Hall is safe beyond the shadow of a doubt because the members have once more rallied to the call and done their financial best?

The third application for his release has been in the hands of the Department of Justice for some time. We cannot free him, but we can continue to petition those who have the power to do so, lest they construe our silence as indifference. And so, with our prayers, our generous hands and willing hearts, we can make happier the lot of our beloved invalid and hasten his recovery.

The Negro race cries out for leadership, the kind of leadership which the Hon. Marcus Garvey so courageously and unselfishly gives. Those who profess to love the race must consider it their duty to preserve the health and peace of mind of the most invaluable member of the race. Sympathy reinforced by co-operation and able assistance in carrying on the work will do wonders.—The Editors.



Negro World

142 West 130th Street, New York
Telephone Harlem 2377

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

T. THOMAS FORTUNE - Editor
MARCUS GARVEY - Managing Editor
NORTON G. G. THOMAS - Act'g Managing Editor
AMY JACQUES-GARVEY - Associate Editor
FERDOL V. REEVES - Associate Editor
FRANCIS A. FIGHTER - Spanish Editor
ERNEST E. MAIR - Business Manager

SUBSCRIPTION RATES TO THE NEGRO WORLD
One Year.....\$2.50
Six Months.....\$1.25
Three Months......75
Foreign.....\$3.00
Foreign.....\$1.50
Foreign.....\$1.00

Entered as second class matter April 15, 1919, at the Post-office at New York, N. Y., under Act of March 3, 1879.
PRICES: Five cents in Greater New York; ten cents elsewhere in the U. S.; ten cents in foreign countries.

Advertising Rates at Office
VOL. XXII. NEW YORK, APRIL 23, 1927 No. 11

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

BUCKLE ON THE ARMOR OF A CRUSADER
ACTING PRESIDENT-GENERAL FRED A. TOOTE has made an appeal to "Negro Lovers of Liberty and Freedom," which has appeared in several issues of the Negro World, to become "Liberty Crusaders" and join in the supreme effort to save Liberty Hall, in New York City, to the Association. The mortgages on the property must be paid. They were not placed by the present management of the Association, but by those who usurped authority and whose acts the courts have yet to pass upon, but the property must be protected just the same.
Read Acting President Toote's statement and appeal, as published in The Negro World, and become a Liberty Crusader at once. The necessity is upon us to raise so much money within a given time in order to save Liberty Hall, and each member will feel disposed to give what assistance he can to that end. He gives twice who gives promptly. Therefore, buckle on the armor of a Liberty Crusader and get busy at once.

PROHIBITION AS A POLITICAL ISSUE
THE bread and butter question, the economic question, of how best and most assuredly and along the lines of least resistance, to make ends meet, is always the leading question in modern highly organized and specialized conditions of living. The question may be subordinated by other issues of times, but it is always present and will make itself felt upon the least provocation, and it is sensitive to the last degree. Touch the bread and butter question and the bristles of each person become alive and taut at once.

Politics is much that way, much as sensitive as the bread and butter question. Politicians are always very careful to keep on that which consider the winning side to evade issues that promise to upset the old order and put their chances of success in jeopardy. On that account politicians are among the most timid of creatures before an election, as they are the most courageous and arrogant after an election and they have secured the prize they sought. It is human nature, to be sure, and to be found in all gradations and conditions of human life, in the jungle as well as in the big city, and it is very difficult to deal with, because it is permeated by the element of suspicion and uncertainty.

Just now the living question in American politics is: "Shall prohibition become a political issue in the next Presidential campaign. The members of the Universal Negro Improvement Association, who are citizens or denizens of the United States and its Continental affiliates, are as much interested in the question as are other groups of the citizenship. The politicians of the two outstanding parties are striving with might and main to keep the question out of politics; but we have found that politicians do not make issues upon which political campaigns are fought and won; the people make them, and the politicians have in the last analysis to take the side they think will give them the victory. Public opinion in a democracy is the first as well as the last court of resort. The way in which the Volstead act has been enforced has done much to poison the users of alcoholic liquors and to demoralize the due process of law, insofar that large masses of the citizenship insist that the act shall be amended along liberal lines, while others insist that the prohibition amendment should be repealed entirely, something which has not been done since the foundation of the government and something dangerous to begin doing again.

There is no question about it that the enforcement of the Volstead law has done much to corrupt the morals of the people and to contribute largely to the prevalence of crime generally, such as the country never before experienced. This does not argue that the prohibition amendment is not a good thing and should be repealed, because we are sure a majority of the people believe it is a good thing and should not be repealed; but it does argue that the Volstead act is too drastic and sweeping and should be modified to meet the demands of common sense, such as the people are clamoring for and which the advocates of radical prohibition enforcement refuse to concede. They forget that the best way to destroy a bad law is to enforce it as to make it odious to a majority of the people. The Volstead act has become that sort of law.

The recent debate of the prohibition question at Boston, which was broadcast, of course, between Senator William A. Borah of Idaho and President Nicholas Murray Butler of Columbia University, in which Senator Borah won a decision for enforcement of the Volstead act, made it almost inevitable that the prohibition question is in politics and will be a very live issue in the Presidential campaign next year. Both the speakers are Republicans, but of the rebellious and objecting sort, and their joint debate was frowned upon in vain by the leaders of the Republican party. It is the right of every organized body, whether of a family or of the state, to protect itself from vices which threaten to undermine the morals of the people, and this right is not affected because of an influential minority, which holds the contrary view. All thoughtful people are of the opinion that the liquor traffic is a dangerous one and should be prohibited entirely or so regulated and controlled as to minimize the admitted evils of it. But these people, for the most part, favor the enactment of such a law as will regulate and properly regulate the use of light wines and beers

which have not the destructive force of high-powered liquors, which are not at all needed, except for medicinal purposes. Home-brews, such as the farmers used to make, did not spread intemperance and make prohibition necessary; it was the licensed saloons of the cities and the greed and unscrupulous methods of the distillers and brewers. That is well understood. Prohibition is a political issue, and the people insist that it be settled along common-sense lines.

FOREIGN BORN CHILDREN IN NEW YORK SCHOOLS

THE schools of New York are among the best in the world. We have special reference to the public schools. The colleges and universities and special schools are also among the best. New York's institutions of learning have become the chief strength and glory of the Great City, taking from Boston the primacy it once enjoyed in this respect. He is a dullard indeed who insists upon being ignorant, or allowing his children to grow up in ignorance, in New York City. On the surface, he who runs up in the city is a reading if not a literary city. So it is, may we say that New York is a reading if not a literary city. So it is, the most important financial and commercial city of the Republic. To be a citizen of such a city and to enjoy fully its many social, civil and economic advantages is a very great privilege, which, we are sure, the members of the Universal Negro Improvement Association appreciate at its full value.

People often ask, "What is in a name?" We are inclined to think there is a great deal more than the average person can understand or evaluate. There is always in a name signs by which the nationality of its owner may be easily traced; we can even trace the family connections in it. It may also contain as an inheritance whatever those who have used it in the past put into it, as in the case of Cain, which has become a synonym for murder, or of Noah, which has become a synonym for drunkenness. We inherit what is in the name and add to it what we put into it.

We have been watching the literary prize contests of high school pupils as conducted by the New York City daily newspapers, and we have been struck by the fact that most of the names of the winners are those of foreign-born children. It is largely so with the signs and the advertisements of the business concerns of New York City, and we find the same thing true in other cities and towns of the country. It is most significant of the changing character of the people from the old to the new people, comprising some of all of the citizenship.

In a recent daily newspaper published in New York City we counted the prize winners, and found each one of the five to be a foreigner, while the same held good in the case of those who earned honorable mention, among them in a row being Ida Ametizky, Ivan Y. Fleisher, Morris Rabowitz—all the way through the several lists, with only an old American name in the whole collection. It is a sure sign of the changing race and character of the American people, in which some of all the people of the world are to be found, and which will come to such a type as no one can possibly forecast, in the same way that the original American people came to type in the Indian, Spanish, British, French and African. The old type is fast passing out, and it will be interesting to watch what the new type will develop out of the new forces, with native and foreign born and Catholic and Protestant groups about evenly balanced in numbers, mostly thinking in the same way as to the nation and their citizenship values, the Negro among the others, of course.

AMERICANS ADVISED TO GET OUT OF HAITI

IT is a remarkable and regrettable fact that the Administrations at Washington have, ever since the taking over of Hawaii in the Cleveland Administration and the annexation or the Spanish-American war, deemed it good for the people concerned to place the administration of affairs of those off-color people in the control of civilian, army and navy persons least fitted for the work because of their Southern education and inborn prejudice of race. These people have ruined the name and the interests of a people they should have endeavored to them by a display of real prejudice and arrogance, for which there was no call and for which no excuse has been developed out of the confusion they have created through the years. Most of the people of Continental America despise the American government because of the character and conduct of those sent to make and enforce the laws for them. That is a sufficient reason.

It is not often that a reputable American is found who will admit that the American occupation of our Island possessions has been a failure and to put his finger on the sore spot and to advise the Americans to give up the job because they are unequal to it. Prof. Herrick does this, and more, in an article in the Sunday edition of the New York World of April 10. The editor of The Negro World found, when he visited Hawaii and the Philippines long ago, the same condition of contempt for the natives which Prof. Herrick found in Haiti, and the causes were traceable to the same source. The English have produced a like condition in Africa and Asia. In all of the instances the authors have sown danger and seeds, which are beginning to disturb the cocksureness of the sowers. Unrest and the spirit of rebellion are to be found among all of the native people. In China, in India, in South Africa, in Morocco, the discontent and rebellion of the natives are facts or near facts which threaten the peace of the world.

Prof. Herrick found that the American administrators in Haiti ruled the people with an iron hand and refused to be social with the natives or allow their workfolk to do so, while they made free with the native women and the opportunity for drinking hard liquors, and that the administration of affairs was not the best on this account. The morals of whites and blacks alike were impaired and undermined, and he advised that the American occupation should be withdrawn—to save the white victims of bad government, drunkenness and immoral purposes. But white folks have come to believe that they are born to rule and tyrannize over black and colored folks, and they will not be convinced of the falseness of their belief except by force. This force is slowly growing and manifesting itself in all parts of the world, and is a standing menace to the peace of the world.

EDITORIAL OPINION OF THE NEGRO PRESS

It is unreasonable to presume that any normal human being, possessing the merest elements of civilization, would endure being discriminated against on account of his race alone, without at least moral and intellectual revolt.—Washington Tribune.

We are to a great extent the custodians and protectors of those who come under our influence. We are guard their interest.—Star of Zion.

The breaking and utter disregard for one law tends to weaken the respect for all, is a custom that will not change.

As long as human nature remains the same, and neither time nor change will hardly be conducive toward "making" law stronger than public sentiment.—Charlotte Messenger.

Very seldom in the mind of an individual of color is it hard to decide between better and best, especially when the future of a person or race is at stake.—Negro Star.

Women have for all ages been the burden bearers. They have borne the heaviest and most onerous part of the burden of the world, and it is to be deplored that they are not more highly respected and honored.

Yes, the ordinary comfort of life, yet they stand ready to give, ready to sacrifice, and do not choose the easier, less strenuous, but take more than their share of carrying on.—California Voice.

Politics makes strange bedfellows. You are today and tomorrow you are not. You hold office today and tomorrow you are out. Therefore, it pays the would-be office holders and holders that when once you have an office treat the office like somebody had rights that ought to be respected as well as yourself.—Black and White Chronicle.

We lack the great dramatic stimulus of discontent. We whine about limitations when we ought to be so fighting. We are not so much interested in the future, through them, around them, and not feel the hurt of the opposition.—Kansas City Call.

THERE IS A GOD

By Max Boshwitz
Oh, tell me not there is no God!—Then pray!—The prayer of the earth. The seed that's stored in blossom's pod Perpetuates its own rebirth. The countess plants in their seed, The hope that prompts all things to breed; Do tell there is a God indeed!

There is a God—the first great cause That awakes the spheres in endless space; Who never sleeps—who has no pause, Whose occult work no mind can trace. The sun that warms the earth and sea, The spring that wakes the sapless tree, Do teach of God's eternity.

There is a God, I've learned to know, That rules the ages as they pass; Who shapes all life on globe below, To pass away with unobtrusive grace. The clouds that quench the thirsty sod, Creation decked in colors odd, Convince man there is a God!

There is a God in lightning's flash, In billows moan upon the deep, In storms that through the forest crash, In night that brings the hush of sleep. The hand that tints the butterfly, The dawn that peeps through curtains' rays; Do marvels that you heed not, Do the ocean life with gliding scale, The various faves in our fruit, The blossom's breath that we inhale— All these the same amount of God's fate? His way so little understood— That tells the bees to store their food, Must come from one divinely good!

There is a God in the twilight's glow When they are quietest and best, Who mantled earth in virgin snow And teaches birds to build their nest. The streams that gurgle their refrain As they accept their flow in rain, Who never let the world be less again! There is a God in belching tides, In quakes that rend the earth in twain, In tangles corn the field provides, In kine that batten on the plain. The silver beams from moon above, The gift that guides the homing dove, All tell there is a God who loves!

HEALTH TOPICS
By DR. ALICE ABSERSON
Of the New York Tuberculosis and Health Association
The Best "Spring Tonic!"
At this time of the year, when most of us feel rather tired and listless after the winter work, it is well to make by many of the nostrums and "cure-alls" on the market are apt to make a wrong appeal to us. We should like to buy a bottle of some magic preparation and have all our ailments cured and our tired feelings disappear, as if by magic. But the wonderful preparation that can do so has not been discovered yet, no matter what anyone may say to the contrary. There is no known drug that can cure all kinds of illnesses. Science has shown that the most helpful of all remedies are not powerful drugs, but very simple, natural things—fresh air, sunlight, good food and rest.

In the spring it is especially important to get sufficient amounts of these things. Get outdoors for as much of each day as you can. Walk outdoors, and get your feet on the ground. Get out in the sunshine as often as possible. Be sure to get at least eight hours of sleep every night. This will help you overcome the "tired feeling" many people experience in the spring of the year. Keep your bedroom windows open wide at night. Eat plenty of good, nourishing food. Eat more fresh vegetables, green and fresh fruit in the spring. Attention to your diet, and your exercise and get as much fresh air and sunlight as you can, you won't need the widely advertised "cure-alls" that do not cure.

Recreation and Play For a Million a Day

A daily average of more than a million men, women and children found recreation on public playgrounds last summer, according to the 1926 year-book of the Playground and Recreation Association.

The year's expenditures for public recreation in 735 cities was \$12,022,122. A total of 5,890 outdoor playgrounds were reported in the 735 cities.

of life, yet they stand ready to give, ready to sacrifice, and do not choose the easier, less strenuous, but take more than their share of carrying on.—California Voice.

Politics makes strange bedfellows. You are today and tomorrow you are not. You hold office today and tomorrow you are out. Therefore, it pays the would-be office holders and holders that when once you have an office treat the office like somebody had rights that ought to be respected as well as yourself.—Black and White Chronicle.

We lack the great dramatic stimulus of discontent. We whine about limitations when we ought to be so fighting. We are not so much interested in the future, through them, around them, and not feel the hurt of the opposition.—Kansas City Call.

To survive we must serve. This golden rule is the only formula by which we can get along with our fellow men. We are all in the world together, and whether we will or not, we must serve.—Western American.

It is will power that makes or breaks men. The courage to do the thing that we are unwilling to do, the determination to get along with our fellow men, the courage that sets the example for a noble life, that is the key to success. We are all in the world together, and whether we will or not, we must serve.—Western American.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE, Acting President-General.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of

OUR WOMEN and WHAT THEY THINK - Edited by Mrs. Amy Jacques Garvey

Iroquois Indians—On the War Path
HUNDREDS OF PEOPLE SLAIN
These were the stories circulated years ago. When the IROQUOIS...

U. S. Citizenship Laws
(Continued from page 2)
present law shall remain in effect for another year...

FOUNTAIN OF YOUTH Never Discovered
but thousands of people testify that POTENTIALE exist in the Amazon...

OUR WOMEN and WHAT THEY THINK

A STRONG STUDENT UNIT FOR THE U. N. I. A.
WE desire to address ourselves to the members of the Negro Improvement Association...

NOTES OF INTEREST
Reciprocity's Ghost
Stalks Again
When a leading American statesman's loose talk about the United States annexing Canada brought about...

Christian Chinese Flays White Hypocrisy
Says Orient Will Evolve a Christianity Far Superior to the West
The first of these is the mission-ary...

BEAUTIFUL
Is your skin dry? Itchy? Does your face look off? Is your complexion unattractive?...

IROQUOIS FEMALE INDIAN REMEDY CO.
180 E. 113th St., N. Y. City, N. Y.

Mr. J. A. Rogers, Well-Known Author and Journalist, Describes Incidents of Travel On Tour of European Lands

Written for The Negro World
ROME, Italy, April 9.—For the past few days I have been wandering around the Eternal City...

REHABILITATION AND EXPANSION FUND
The Parent Body of the Universal Negro Improvement Association desires to acknowledge with thank receipt of the following donations...

- NEW ORLEANS, LA.
Joseph Harrison \$1.00
Elijah Sharpe \$1.00
W. J. Johnson \$1.00
William Griffin \$1.00
Tony Ingram \$1.00
Alphonse Villson \$1.00
Paul Barber \$1.00
A. Gordon \$1.00
Mrs. Susie Smith \$1.00
Alexander Tucker \$1.00
Mrs. Anna May \$1.00
Peter Stevens \$1.00
George Leonard \$1.00
James Morrison \$1.00
Eugene Robertson \$1.00
Tony Ingram \$1.00
Ernest Young \$1.00
G. T. Thompson \$1.00
Joseph Wright \$1.00
W. Brannwell \$1.00
H. B. Coleman \$1.00
Water Vane \$1.00
George Leonard \$1.00
A. Gordon \$1.00
Innocent \$1.00
Edward Carrington \$1.00
W. Watson \$1.00
John Curry \$1.00
Eugene Robertson \$1.00
John Williams \$1.00
James Harrison \$1.00
Paul Dickson \$1.00
Henry Beckham \$1.00
S. H. Okeke \$1.00
S. H. Okeke \$1.00
George Harrison \$1.00
Henry Dickerson \$1.00
Fredrick Campbell \$1.00
Henry J. Jackson \$1.00
Joseph Dickerson \$1.00
Hester Bailey \$1.00

French Girls Get More "Equal Rights"
PARIS, April 12.—Women have won their seven-year fight for equality in the Superior Normal School...

Herschel's Telescope Made 139 Years Ago Found
The first of two great telescope makers, constructed 139 years ago...

Life's Four Stages
Life, it seems to me, divides itself into four parts:
The Age of Dependence.
The Age of Preparation.
The Age of Achievement.
The Age of Possession.

Easy Marriage—
Easy Divorce
"Divorce should be made as easy as marriage. When two people find they are not suited for each other, they should be given their freedom."

White Atrocities
The Chinese people are not so much to be pitied as they are to be pitied. They are not so much to be pitied as they are to be pitied.

That Baby You've Longed For
Mrs. Burton Advises Women on Motherhood and Companionship
"Every woman who is desirous of the best of her baby should read this book..."

ROGUES ONLY RESPECT FORCE
At the primary session of the Washington Conference, Mr. Bailew, acting on behalf of the Chinese Government, publicly announced Britain's decision to return the British base at Weihaiwei to the Chinese...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

THE PRIVILEGE OF BEING USEFUL
If I were asked what is the best thing one can expect out of life, I would say—the privilege of being useful.

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

FREE TO ASTHMA SUFFERERS
Free Trial of a Method That Anyone Can Use Without Discomfort
We have a method for the control of asthma, and we want you to try it at our expense. We have a method for the control of asthma, and we want you to try it at our expense.

UNIVERSAL LIBERTY UNIVERSITY
(Formerly Smallwood-Corey Industrial Institute)
CLAREMONT, SURREY COUNTY, VA., U. S. A.
Situated upon the banks of the historic James River 12 miles from Jamestown, the old English settlement

A Negro slave pen in 1662, now a cultural training ground for Negroes
Divisions should see to it that there is at least one student at Liberty University for their Division for the Fall Term 1927.

FOR DETAILS AS TO TERMS, OPENING DATES, ETC., WRITE TO:
Universal Liberty University
(Formerly Smallwood-Corey Industrial Institute)
Claremont, Surrey County, Va., U. S. A.

A PUNCTURE PROOF TIRE
THE SIGHT OF INEQUALITY
I saw the world around me, one part laboring for bread and the other part squandering in vice...

TO THE NEGRO PEOPLE OF THE WORLD
We wish to call your attention to the Combination Puncture Proof Tire which we believe to be the greatest invention of the age...

COMBINATION PUNCTURE PROOF TIRE CO., INC.
630-32 Kaigh Avenue, Camden, N. J.
I hereby subscribe to shares of the Capital Stock of the above company at \$25 per share, making a total of Dollars.

UNIVERSAL LIBERTY UNIVERSITY
(Formerly Smallwood-Corey Industrial Institute)
Claremont, Surrey County, Va., U. S. A.

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

NEVELSON'S HAIR DRESSING
This is one of the styles featured in our Free Book which shows how to arrange your hair to suit your style. Ask your druggist for a copy or write us direct.

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

SMILES
Mrs. Grubb: "I'm a cook in a luncheon room. I'm a bar-tender in a luncheon room. I'm a bar-tender in a luncheon room."

BEAUTIFUL
Is your skin dry? Itchy? Does your face look off? Is your complexion unattractive?...

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

WHY ENCOURAGE MENTAL SLOTH?
Get Your Thought Factory Working
"How I love people who say what they think" cried the great Voltaire. And if they really did think, they would be worth loving. But the vast majority of men don't think at all. They only think they think.

