

**The Indispensable Weekly**  
*The Voice of the Awakened Negro*

# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

**Reaching the Mass of Negroes**  
*The Best Advertising Medium*

VOL. XXII. No. 13

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## WHAT OF MARCUS GARVEY, NEGROES!

China has its Eugene Chen, not so long ago it had its Sun Yat Sen; India has its Mahatma Gandhi; Egypt has its Zaglouhl Pasha; Turkey its Kemal Pasha. These are great countries, some potentially great, some once great, but all in this day blessed with leaders of courage and vision, uncompromising, upstanding men, real patriots, determined that their fellow countrymen shall not be mere hewers of wood and drawers of water.

One vast continent of oppressed peoples is missing from the catalogue—Africa, the home of more than three hundred million black men, women and children, the richest country in the world, the birthplace of mankind. The name of one great leader and patriot is missing—Marcus Garvey, the swarthy, dynamic, prophetic stalwart who eight years ago hoisted upon his shoulders the cross his race has been condemned by unfeeling men to carry and essayed, alone and undismayed, to bear it up the heights.

*Were we a Roland Hayes we would forsake the German masters for a while and go out into the world and in soulful song, depicting his race's woes, translating their hopes, voicing their determination, make such appeal as would cause the oppressor to squirm in his chair and go forth from the concert room, constrained through fear, if not through conversion, to give to Africa and Africans the things that are theirs.*

For Marcus Garvey has been bearing the cross alone. His voice is for a while silenced, and an ungrateful, thoughtless, unseeing race sits supinely by while the opportunity of an age is allowed to pass by.

Chen, Sen, Zaglouhl Pasha, Kemal Pasha, Gandhi, all had their troubles in greater or lesser degree. Sun Yat Sen was called to his fathers, and today his spirit nerves 300,000,000 to the task of the redemption of China. All the others are still in the forefront of the fray, leading their hosts to freedom and power and light. Africa—black men alone stumble along, their leader, the only leader that has come to them in a generation, compelled to spend his days in a felon's cell.

The thing cries out to Heaven for redress.

Black men, what are you going to do? Patience is a virtue, but it can become a vice—the patience that connotes meek, unreasoning, suicidal acquiescence in a lot that is detrimental to one's very existence.

It is for the Negro citizens of the United States of America, at least those who owe allegiance to the Universal Negro Improvement Association, to vow this day that they will not rest night or day until their leader, the Hon. Marcus Garvey, is restored to them. He has deserved well of a race. History will concede that he deserved well of mankind. But one Marcus Garvey alive and at the helm is worth a thousand Marcus Garveys slumbering beneath an artistic tombstone.

Awake, Negroes, and implore President Coolidge to set your hero free. Justice should not be allowed to go on vacation for five years.—The Editors.





A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League

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The African National Congress is in full sympathy with the purposes of the Universal Improvement Association; so are most of the African newspapers published by Negroes in their interest, and so are all of the race organizations in Africa, who hope and are laboring for a better day for the Negro in Africa and in all lands. To arouse the African Negro in his home land to the necessity of compact organization and competent race leadership and the brave enunciation of the principle of self-government for the Negro, is of the utmost importance. It is a matter of education, education of all sorts looking to the desired end, in which civic and church organization and school and newspaper agitation, have their proper place, directed wisely and discreetly always, but fighting always for the main objective. Let us strive diligently to arouse the African in Africa to his own strength and vast interests, physical and spiritual, and the victory will come in due season.

### THE THREE FACTION WAR IN CHINA

**T**HREE FACTION WAR IN CHINA

The whole world is watching with interest the civil war in China, which has hitherto been divided between the leaders of North and South China. The South China faction has been split in twain on the question of Russian Communistic radicalism, which the thoughtful among the Chinese leaders consider a dangerous influence, and which has, nonetheless, had much restraining influence on the determination of the European Powers, which have been slow and cautious in dealing with the Chinese situation with the sternness they dealt with the Boxer Rebellion. They have been slow and cautious because they fear the power of the Russian Bear rather than the wrath of the Chinese Dragon. The main point is that the United States and the European Powers have been letting the Chinese fight out their domestic battles, as they have a right to do. The outcome should be helpful to the Chinese people, and the ultimate development of a United Chinese people under their own Republican Government; the object the late Sun Yat Sen gave his long life of agitation and service to making possible. The Chinese Republic, his dream, should eventually come out of the warning faction fight in China. That is the hope of those who most wish the Chinese well.

It is of the utmost importance that the sleeping Africans and Asiatics who are dominated and exploited by the European Powers, should wake up and learn how to fight, even if they have to do so by fighting among themselves—the radicals who want to do so and go against the conservatives who want to do nothing and stagnate and ultimately die the death. And Asia and Africa are waking up. Oppression is rousing them as nothing else could. China, East India, South Africa, North Africa—the fires are burning in them and bursting for outward expression, with efforts of it being shown in each of these divisions of mankind.

Agitate, organize, fight—those are the signs by which the organized and oppressed peoples must hope to be delivered from their agonies.

### RACE PREJUDICE IN ATHLETICS GIVEN A JOLT

**P**HYSICAL culture and physical development go hand in hand, and are now regarded as an essential part of education as they were in the days when Greece gave letters and Rome gave law to the world. Indeed, it is possible that athletics as a part of physical culture never enjoyed such vogue in the ancient as in the modern world. It is doing much to strengthen the mind as well as the physical development of the people, as any casual observer can readily see for himself by regarding the new type of men and women now growing up among us as a part of us. The growth of professional sports has kept pace with that of amateur sports. They each have a distinctive and useful place in the life and well being of the people.

Obviously enough, race and color prejudice should have no place in amateur or professional athletics; but, regrettably, it has. Indeed, it is now a fact in the Christian world to entertain race and color prejudice and to make a vulgar display of one or both in sorts of places and ways. Instead of growing more tolerant of the opinions and the race and color of "the brethren," the disposition appears to be more exclusiveness and uppishness in the relations of everyday life. Just why this should be so does not appear on the face of it, but it is so.

The Mayor and Chamber of Commerce of New Orleans have withdrawn an invitation extended to the National Amateur Athletic Union to hold its annual track and field championships in that city, because Negroes would be allowed, as usual, to take part in the sports. Secretary Frederick A. Rubin of the Union has been outspoken in condemnation of the action of the New Orleans bigots, and some of the best newspapers of the country have flayed them. Plenty other cities have come forward with invitations to hold the meetings in their cities. Indeed, the action of the New Orleans Negroes has brought out the expression of a very general sentiment of condemnation, with the display of a broadness against such prejudices as to work for the destruction of it. Public sentiment is all powerful in most matters of law and sentiment, and when it condemns very generally intolerance in matters of race and color and religion and place of birth those who would make these decisive factors sit up and take notice. Unfortunately, the white people of the Southern States do not appear to learn nor forget anything in dealing with their problem of race—not even when the Father of Waters rebukes them with a devastating flood, which they consider as a matter of course, but which is just the opposite of any such thing. But experience, even when manifested, teaches such sort nothing. More's the pity.

AS THE AFRICAN NEGRO SEES MR. GARVEY

**M**ANY have eyes to see and ears to hear but see not and hear not. They simply grope their way through the intricate mazes of life, not knowing from whence they started, nor whether they are going. The world is full of such people. We cannot say that they have not their uses, which we are given to understand, except that they may be as horrible as any given to us. There are so many hidden meanings in the life of a given group, or community, that he is a brave and wise man who thinks he can analyze and define them all correctly and make others to see and understand them.

The most numerous and unfortunate people are those who do not know their own social, civil and economic value, and how best to make use of them for their own advantage. Of such sort slaves, or servants, are made. The people who understand and labor earnestly and intelligently to know their own resources and to make the most of them for their own advantage are among the most happy and prosperous.

Intelligent Negroes in Africa—African Negroes, if you please, as there are now very many African white persons, who think and act white—we are free to say, do not undererate the magnitude of the service Honorable Marcus Garvey has rendered the Negro people everywhere by creating the Universal Negro Improvement Association and declaring the supreme purpose of the Negro people to be "Africa for the Africans." The intelligent Negroes of Africa understand and appreciate the service Mr. Garvey has rendered the race, and are not slow in adopting his doctrine of organization and conservation of race interests of whatever sort for the benefit of the race. The readers of The Negro World of April 30 must have been enthused by reading the article, headed "Bantu Reminder to White World about Garvey," reprinted from Alabamian, a native newspaper, published in Johannesburg, South Africa, where the English and Dutch Africans, under the leadership of Premier Herzenberg, are determined to reduce the Negro people of the Union to a condition of slavery, or what amounts to it. Our African contemporaries, among other things, say:

"But the persecution, prosecution and imprisonment of Marcus Garvey are an indelible stigma of the growing sense of injustice of the European race towards all people of different color. Truth may be blamed, but never shall be shamed." In less than ten years the preachers of Marcus Garvey have, politically and economically, morally and educationally, awakened the slumbering race consciousness of black, brown and yellow races to action, and no amount of diplomatic imperial intimidation will extinguish the burning fire of determination implanted in the bosoms of steaming millions of black, brown and yellow races of the globe. Impressionism and cult of Zoghl Pasha of Egypt, of McSwiney of Ireland, of Gandhi of India and many others have not killed the fire of determination of their races from achieving their right and legitimate aims of getting their equal share and taking their places along with

other races of mankind, and if it has been so in these cases, so it will be in the case of Marcus Garvey."

The African National Congress is in full sympathy with the purposes of the Universal Improvement Association; so are most of the African newspapers published by Negroes in their interest, and so are all of the race organizations in Africa, who hope and are laboring for a better day for the Negro in Africa and in all lands.

The Negro race needs an increase in its numbers of THINKERS. It needs young men and young women who are pure, simple, quiet, honest, robust, free, fearless, independent, strong, virile, energetic, or artful dodger, can be truly virtuous or Christian in character. No double-minded compromiser can possess real virtue.—National Baptist Voice.

The price of the mighty, the powerful, the influential, is self-delusion, tiresome, rebuff, and self-righteousness. The price of the other is egotism, pride, conceit, proneness to boast, and self-aggrandizement. The price of the other is egotism, pride, conceit, proneness to boast, and self-aggrandizement.—Tampa Bulletin.

The Negro race needs an increase in its numbers of THINKERS. It

### HEALTH TOPICS

By DR. M. ALICE ABBERSON  
of the New York Tuberculosis and Health Association

### Keep Your Children Well

Nourished

Sometimes in the spring children grow tired of the diet they had all winter. Like the rest of us, they want a change. They find the food they eat is not satisfying to them when warm days come. They think they are not hungry and so, sometimes, they refuse to eat. What to do? If we are not too tired to go to bed, we should let them have a "spring tonic." It is a good physical condition than an asset to health. The instinct to keep the body and mind healthy is one of the principles on which the greatness of American democracy is based. Marcus Garvey, in a sincere effort to perpetuate it, ran foul of the law—more dollars and cents were incidental, the founding of an African democracy to assist in the preservation of world peace and understanding with the inspiration that gave birth to the Black Star Line. President Coolidge gave a speech in favor of the release of Marcus Garvey, and the psychological pressure of the press to do the same thing was given to him. I am confident that there will be no hesitancy on his part. But it is for us who know him better than the President to hasten the freedom of the father of African Nationalism. Let us strive diligently to arouse the African in Africa to his own strength and vast interests, physical and spiritual, and the victory will come in due season.

It is far better to keep your child in good physical condition than to give him a "spring tonic." If he is not tired, he should toward the end of the day see that he gets plenty of sleep without bedsores, windows open and fresh air.

So, children, in the spring and fresh air as much of the day as possible. Let him play outdoors after school. Above all, if he is getting some scheme, worthy or unworthy, he should go to bed early. If he is not tired, he should toward the end of the day see that he gets plenty of sleep without bedsores, windows open and fresh air.

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# THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

MONTREAL, CANADA

CANNING-TOWN, ENGLAND

## NOTICE

A public mass meeting was held on March 27 at the above-named hall, under the auspices of the Universal Negro Improvement Association and African Communities League. The meeting was also well attended by a very large audience of white people, who are in sympathy and are taking a very kind interest in this organization and its leader. The meeting opened with a singing of "From Greenland's Icy Mountain," followed by a brief address and introduction of a visitor from England, Mr. J. Best, who gave a very creditable performance, her energy and earnest presentation. It is to be hoped more ladies will follow her example.

On Wednesday, April 13, we held our annual election. The most interesting event was the selection of a president, who was chosen to lead the League, who expressed a desire to retire. Mr. Leahy has served two terms, during which time the membership has increased and the organization has made progress. We have an honest, faithful and loyal leader, a Guyville to the core, he retires with the respect of the community at large.

The election was conducted, however, in his choice of Mr. Alfred Potter as president. A charter member, Mr. Potter has supported the League throughout its existence. He has now agreed to serve as chairman of trustee board, president and delegate to convention.

He is a prominent figure in the business circle and a man of much tact and ability. Under his leadership Montreal expects to carry out its program of owning the Hall in 1927.

Mr. Leahy, who was elected executive secretary. Other executive members elected are lady president, Mrs. Irene Julian; Vice-president, Rev. Dr. George Williams; Secretary, Mr. Langdon; assistant treasurer, Mrs. Greenlee; associate secretary, Miss Jessie Hansen; treasurer, Mr. Alvin Edwards; and auditors, Messrs. Tucker, Giltz, Hussey and Trotter. Rev. Chas. E. Taylor, chaplain. The executives are application all members to rally to the colors and take Mon-

real for God. W. H. TROTTER, Reporter.

CLEVELAND, OHIO

BALTIMORE, MD.

CHICAGO, ILL.

KINGSTON, JAMAICA

NEW HAVEN, CONN.

HAYWARD, CALIF.

ATLANTA, GA.

JACKSONVILLE, FLA.

MIAMI, FLA.

YOUNGSTOWN, OHIO

TORONTO, CANADA

PONTIAC, MICH.

AKRON, OHIO

GUANABACOA, HAVANA

MADRE DE DIOS, C. R.

BOWGAWL, B. W. I.

PITTSTON, PA.

NAAMAN A. WELLINGTON, Reporter.

NOTICE

ALL divisions are requested to send in all orders for uniforms to headquarters

Order blanks are now ready; also price list

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UNIFORM DEPARTMENT

Headquarters, 142 W. 130th St., N. Y. C.

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All the Sheiks and Shebas Will Be Present

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MUSIC BY HARLEM'S FAVORITE ENTERTAINERS

All the Sheiks and Shebas Will Be Present

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ONE AND ALL

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Monster

Military

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## THE PEOPLE'S FORUM

### Chinese Revolution Lesson for Negro

To the Editor of The Negro World:  
That the hand of God is writing on the wall there can be no mistake; whatever, for the writing on the wall of China is not only clear, but should be read and understood by every Negro whose mind is sound and whose vista is not handicapped by a pair of wooden spectacles.

It is said that blood is thicker than water. How true this is may be gauged after a moment's consideration of the fact that swords of France, Italy, Serbia, Bulgaria, Russia, England and the whole of Europe are sharpened to a desperate point in preparation for the removal of each other's heads at the sound of a trumpet.

Yet in the midst of all this continual hate and strife the white race in a single moment, as though by magic, finds itself linked together in a united though fruitless effort to further strange and ultimately exterminate the five hundred and twelve million Chinese who have just begun to pull themselves together after a long and disastrous slumber with the cry of "China for the Chinese."

Some of our "intellectual giants" may suggest that the present struggle of the Chinese against this ungodly avalanche of white supremacy led by British, French and Italian imperialism and militarism has nothing to do with the Negro, but the braying of a jackass would be of more importance to the Negro than such a statement. A defeat of the Cantonese by British imperialism would not only be a defeat of the Chinese, but would mean also the temporary defeat of national aspirations of both India and Africa, six hundred million of whose people have just begun to realize the difference between the attitude of the sheep and the wool on its skin and the danger with which they are confronted while a victory which is inevitable for the cause of the Cantonese is identical with our own cause, as is outlined by the Universal Negro Improvement Association and African Communities League would not only be a moral benefit to the Indians and Africans, but would also mark the beginning of the end of a long and suc-

cessful career of exploring, subjugating, oppressing and exploiting of the darker races by the Anglo-Saxon who has been using the Christian religion and the Holy Bible as a sort of clearing house exchange among the darker races of the world for as long a period as the great spiritual God would permit. But God is not mocked, and in its united effort to advance beyond the crossroad of time western civilization shall undoubtedly beat its swords into plowshares and its rods into pruning hooks.

Couper has well said "God moves in a mysterious way, His wonders to perform." Yes, the hand of God is writing on the wall, and even though a bold, but untimely effort was made to blindfold the eyes of the Africans shall undoubtedly beat its swords into plowshares and its rods into pruning hooks.

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God, of course, always gets what He wants, prison bars to command, The Negro World for an editorial in a recent issue headed, "Listen, Women," on our women page. I am forced to say that you gave the men of the race an awful slam in the aforementioned article. I say "men," for there are lots of Negroes who look like men, and that's all. I'll have to say that I cannot see, to save me, how the Negro man is ever going to wake completely up unless our women bring pressure to bear on him. She is absolutely too lenient with him. Our women are angels, but the men I can't even say "some" of them, I'm forced to say that the majority of them, don't seem to be able to see the value of their womanhood. Many take pride in lowering their women without even thinking the harm they are doing themselves as well as to the women.

No, people, race or nation, can be any better than the womanhood of that race or nation. I love my women, good ones, bad and indifferent ones. For, if they are bad, it is the fault of the men, for they absolutely do not try to do anything whatever for them but keep them always struggling to "keep hearth and home together." She is the burden-bearer, and a very patient one. May God help the Negro to open his eyes to the valiant struggles of our noble women, put his shoulder to the load and carry his part of it and he will aid considerably to render some service to himself by rendering some to his women whether he is married or single.

I am a single colored man of 25 and intend to stay so until such time as I can support a good girl (a black one at that) in a half way decent manner. I am saving every penny I can spare against that time, and if I marry the girl will work for me to the Cradle of Liberty. The following program was rendered: Recitation by Miss Lena Miles; trio by Chorister Johnson and others; address by Miss Bernice L. Mena, private secretary to Madam deMena, who took for her topic "Racial Uplift." Next came Rev. Whitaker whose subject was "Garvey, the Sower." Then followed a duet, after which the president introduced and presented to the audience the one on whom all anxiety of eyes and ears was centered, Madam deMena. She rose amidst thunderous applause. Taking as her topic, "Lord, Is It I? Garvey, the Man?" In her usual and forcible and soul-stirring manner, she kept the house spellbound for fifty-five minutes, expounding most eloquently the principles and ethics of Garveyism. The lecture was punctuated all through by applause. Mrs. Arabelle Thompson rendered very beautifully the song "Never Give Up," and Mr. C. G. Corinadi, the executive secretary, followed with a very snappy address. At this stage Madam deMena introduced a song, "All Round the World," which was sung by Miss Iris Daniels. Collection was taken during the singing of this song. The president then made the announcements, and the singing of the National Anthem and the Benediction brought a very inspiring and enthusiastic meeting to a close.

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