

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

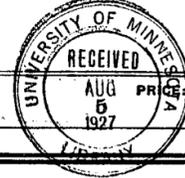
ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 26

NEW YORK, SATURDAY, AUGUST 6, 1927



FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Africa With Its Broad Lands And Untold Wealth Invites Redemption

We view with pride God's great gift to the black man. Africa! With its countless acres of virgin soil. Africa! With its untold wealth. Africa! The lure of the white man and the inspiration of the black man.

We hear much of Africa nowadays. There always has been much talk of Africa, but the black man far removed from his native soil has not always heard. Now he is listening with his ear to the ground. Now he hears the cries of his brethren, groaning and struggling beneath the lash of the oppressor. Now he hears with understanding the plots and plans of the covetous, scheming white man to press farther and farther into the jungles, harnessing the native as he goes, tightening his strangle hold upon the richest country on the face of the earth.

Yes, we hear much of Africa. But how many Negroes realize the size and value of this vast domain which is slipping so rapidly away from us? Negroes have been sleeping as the years passed. The time had not come for their awakening. But in His own time God sent us Marcus Garvey and we sleep no longer.

Look at this map! Study it closely. It says that the area of Africa is equal to the sum of the areas of the United States, Europe, China and India. Certainly this is a fact to make the Negro stop and ponder. God gave the Negro this land and

AFRICA

*The Time Is Near When We
Must Stand in the Path of
the Alien Who Is Seeking
to Overrun the
Land of Our Fathers
and Cry "Halt!
No Further!"*



*Africa's Millions at Home
Are Calling to Us Abroad
to Assist in the Preservation
of the Fairest
of Lands. Resolve
They Shall Not
Call in Vain*

God's Gift to the Black Man

peopled it with countless millions of his kind, and the white man is trying to make the Negro believe that God never meant for the black man to possess and enjoy it.

Stop and consider. The white man has taken a land approximately one-third the size of Africa, and with nothing like its natural wealth, and made of it the richest country, financially and industrially, in the world. Europe with its many nations directing the affairs of the world can only fill a third. China with its uncounted millions must joint hands with India to fill the other third. All these nations and races have taken their places in the world and are making their racial influence felt. God has given the Negro more. What is he doing with it?

Last week we had a very remarkable message from Mr. Haruji Tawara, a brilliant Japanese journalist. He said, "American Negroes, do you know how eagerly your Asian friends are awaiting the success of Garveyism?" And what is Garveyism but the doctrine of the redemption of Africa? Negroes need to realize that the eyes of these millions are upon them. The progressive colored races are waiting for the Negro to acquire some measure of success in his struggle for nationalism, so that they may join hands with him. What do you suppose the Japanese would do if Africa was his homeland? Negroes can take much inspiration from the spirit of the Japanese.

Rise, Negroes! Shake off your racial lethargy. Heed the voice of Marcus Garvey. Save Africa for the black man before the task becomes harder. Millions of your brothers there are telling you their story. Are you listening with an understanding ear? Africa can be redeemed. Africa must be redeemed. Garvey has inspired you. Go forth and conquer.—THE EDITORS.

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

CLEVELAND, OHIO

The Cleveland Division held its regular mass meeting Sunday, July 31, at 8 p. m. The meeting opened with the usual opening song, "From Greenland's Holy Mountains." The chaplain conducted the devotional services and made the opening address. The meeting was then turned over to the first vice-president, Mr. Don Harrison, acting president in the absence of the president, Hon. S. V. Robertson.

MONTHLY SUBJECT FOR DISCUSSION: WHAT PROFESSION OR TRADE IS OF THE GREATEST BENEFIT TO A NATION AND WHY?

OLD HARBOR, COSTA RICA

Sunday, June 5, was celebrated at the above-named division as Garvey Day. Owing to the inclemency of the weather, the attendance was ordinary. Before noon old Sol came out to gladden the hearts of the lovers of Garveyism.

SYDNEY, NOVA SCOTIA

Canada has been aglow with joy and activities on the observance of the twenty-sixth anniversary of Confederation. Her citizens were not slow in observing with her the glory of her achievement.

CIEGO DE AVILA, CUBA

Sunday, July 3, will never be forgotten by the Negroes of this town, who have an idealistic vision of Africa's redemption in celebration of Garvey's Day. As anticipated a great gathering turned out to hear the juveniles speak on race loyalty.

NOTICE

Divisions are urged to send in regular weekly reports. To insure prompt publication, matter must be typed or plainly written on one side of the paper. Make your reports snappy and interesting by omitting all unimportant details.—EDITOR.

NEW HAVEN, CONN.

The New Haven Division of the U. N. I. A. held a mass meeting Wednesday night, July 20, at Masonic Hall, 76 Webster street. The Division also had the pleasure of having present, Fr. C. G. Robinson, president of the Universal Liberty University at Claremont, Va.

MIAMI, FLORIDA

The Miami Division held its regular mass meeting on July 24. The service was held at 8:30 p. m. by T. U. Speld, chaplain, with singing of the opening ode, after the usual reading, and the baptizing of a baby was performed by the chaplain. Meeting was then turned over to the first vice-president, Mr. P. C. Scantibury, who in turn called on the choir to render a selection.

TAMPA, FLORIDA

Our regular mass meeting, Sunday, July 24, marked the formal coming out of our Black Cross organization. The meeting was turned over to them entirely. Mrs. Ann Sapp, genial and capable leader of the group, was mistress of ceremonies. She put over a program that was enjoyed by every one present.

LOS ANGELES, CAL.

On Sunday, July 16, a special meeting of Los Angeles Division was called to honor the Rev. C. R. Williams, Commissioner of the Division. The religious ceremony was conducted by the Rev. F. Wharton. At their completion the hymn "God of Our Right, Our Battle Fight" was sung, after which the president, Mr. J. Musgrave Brown, occupied the chair, and gave an address of welcome.

HAVANA, CUBA

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EX-BISHOP S. T. D. QUINN

Dr. of L.L.D. and A. B., D. D., 7112 Broadway, New York City. A Negro Book Dealer, he is the Author and Writer of five books of the best Negro literature of the 20th century, and these are some of the leading subjects: 1. "The Black Man's Burden in South Africa"; 2. "The Negro in the United States"; 3. "The Negro in the West Indies"; 4. "The Negro in the Caribbean"; 5. "The Negro in the Americas".

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Spanish Section

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 142 West 130th St. Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Mensaje de un peidista, japonés el negro americano. Manifiesta que el siglo veinte contemplará el político de los pueblos negros del universo. Ve la naltchito inglesa intervinendo en el encarcelamiento de Garvey

Tenemos gran placer en publicar el siguiente inspirado mensaje informativo, enviado al Negro World y dirigido al negro americano, por la pluma del Sr. Haruji Tawara, periodista japonés que forma parte del personal de corresponsales actualmente en tornee de observación en el Brasil. Cuando el Sr. Tawara abandonó estas playas hará cosa de un año, le era imposible al inteligente peidista el hablar inglés, y tuvimos que utilizar los servicios de un intérprete en el interview que sostuvimos con dicho señor. El mensaje que se nos ha enviado está escrito en inglés, y lo reproducimos al pie de la letra, salvo a pequenimas correcciones que le hemos hecho para que el contexto del mismo quede claro, sin desvios de lógica y gramática que lo adulteren:

Mensaje del Sr. Tawara Al negro americano: Pocos negros americanos saben algo acerca de los hombres de estado japoneses; pero la juventud japonesa conoce el nombre y la labor del Sr. Marcus Garvey. El siglo veinte no es siglo de la raza blanca; esta época pertenece a los mil millones de raza de color que habitan el planeta.

Como verán ustedes, nosotros tenemos cinco grandes hombres hoy: El Dr. Sun Yat Sen entre los chinos, el Sr. Marcus Garvey entre los negros, el Sr. Zingouh Pasha entre los egipcios, el Sr. Gandhi entre los indus y el General Kemal Pasha entre los Turcos. Aunque el Japon es una de estas razas pigmentadas, nosotros no tenemos entre el quinteto mencionado de grandes hombres, ninguno que represente nuestro localismo racial. No obstante todo japonés observa la labor de estos hombres.

Negro americanos, ¿sabéis vosotros con cuanta ansiedad vuestros amigos los asiáticos esperan el éxito del garveismo? Fue siempre mi mayor deseo, antes de abandonar el Japon para los Estados Unidos de America, el visitar al Sr. Garvey en su oficina en la ciudad de Nueva York. Mas cuando bajé de un carruaje frente a la Asociación Universal para el Adelanto de la Raza Negra en el distrito de Harlem, y fui conducido al piso alto donde está el mecanismo directriz y administrativo de la organización, me mostraron una silla vacía. . . El Sr. Garvey no estaba allí. Muy pronto me impuse de la verdad. El Sr. Garvey estaba en una prisión federal, simplemente por su labor en favor de la tierra de sus antepasados, labor esta que no agrada a la Cruz de San Jorge, y que la soberbia inglesa tiene que destruir a toda costa.

Mientras todos los periódicos japoneses están pagando buena suma de dinero a la Prensa Asociada, a la Prensa Unida, al Servicio Universal de Noticias y a otras agencias americanas de publicidad, para obtener una información correcta y detallada de la tierra de la libertad y democracia, no le ha sido posible a ningún órgano nipón obtener información acerca de la labor reciente llevada a cabo por el Sr. Garvey. Para todo japonés, el Sr. Garvey está trabajando en pro de su raza en la ciudad de Nueva York. Ya sé todo lo que se relaciona con él, y así lo haré saber a todos los periódicos japoneses.

Cuando realizo que el Sr. Garvey esta en la penitenciaría por imposición de la Cruz de San Jorge, me hace creer tal acción que los Estados Unidos de America no han terminado su guerra de independencia, pues tienen todavía aquel poder detras de la república. Negros, tenéis que laborar mucho. No debéis depender de ninguna nación blanca. Haced todo lo posible por que el Sr. Garvey salza de la prisión BRITANICA de Atlanta. No olvidéis que todas las razas de color en todo el mundo están observando vuestra labor, aunque abiertamente no expresen sus sentimientos. Llevad vuestro honorable presidente Sr. Garvey a su oficina y sentadlo otra vez en su propia silla. El movimiento del negro prozevirá entonces hasta la proxima circunvolución. ¡Trabaja fuerte, jovenes! ¡Mirad hacia adelante, amigos míos!

Soy uno de los pocos suscritores entre los japoneses que leen todas las líneas del Negro World. Ya puedo observar a ustedes por mediación de sus columnas. Si deseará decirme algo o lo japonés, escribid en el Negro World.

En una carta que acompaña su mensaje, el Sr. Tawara dice que ha estudiado muy inteligentemente la Filosofía y Opiniones de Marcus Garvey y añade cuando vuelve al Japon el año entrante, traducirá al japonés dicha obra y publicará un libro, de manera que todo el Japon sepa una acerca de nuestro movimiento de emancipación.

El dolor de la impasibilidad

Una mirada sobre el antipio panorámico de las relaciones humanas, no basta a determinar la verdadera causa del porqué el hombre no admite totalmente, la razón de estruendo de los prejuicios raciales. La compleja idiosincrasia de los grupos humanos, subordinada a la discutible preocupación de castas, linajes, regionalismos e historial, hace merced una sólida y adecuada preparación moral e intelectual. . . por ende, una total desprovocación de abstracción para hacer un juicio sereno y que de él se desprenda un análisis, desde todos los puntos de vista de lógica consideración en la vida cotidiana.

Razones circunstanciales y no avance de convicción modificable, atenúan la hasta la poco lamentable forma de manifestarse del racismo, bien entendido, modificada en su forma de manifestarse, pero esencialmente inmodificable; esta modificación, de razas materiales y linajes, susceptible a varias formas de interpretación, y que no da pauta ni faja términos donde apoyar una opinión que no sea tan debida, como la subsistente, que trata de determinar la ausencia de razón racial en la abstracción que se hace a la solución del problema de raza. . . el que la Asociación Universal para el Adelanto de la Raza Negra ha planteado.

Gratuito sobre la inconcienca morbosa de los núcleos humanos el dolor de su opresión; gime en la tenosidad de su marasmo el cólico de su desahucio, por la inercia de sus cobardías; lucha en vano el idealista, lanza el rayo iluminado de su idea, y relatan los rayos luminosos de su pensamiento, hasta la cuna implacable del odio. . . la influencia es la aliada fatal de la inconcienca. El apostolado viril de los ideales sucumbe ante la práctica falda de levitas y monjes, una ola de desconfianza lame con furioso contrazonzo, el feroz erguido en el puerto de la reflexión ante al mar tumultuoso y mugidor de las pasiones.

El ave rapaz del latrocinio voltea sobre la superficie del planeta. Cuda a su cerra, el mundo se desasienta sobre el suelo, oprime bajo planta poderosa montes y tierras; a la tierra le extrae sus frutos y a los hombres su sangre. Los montes bres succumben; la tierra se renueva. Esa ave voraz posa su planta asoladora en nombre del progreso; es la civilización que avanza, y llega para levantar un cementerio donde existió una vida primitiva.

Llega hasta nuestros corazones los gemidos del Africa, aislada por los raptos de los voraces que la civilización arroja sobre sus playas, y que llevan en su mente un asido irrefrenable de despojo y un ideal que no admite de ninguna forma el destino de la nuestra tierra originaria! Todas las desgracias de un signo fatalizado corren en densos nubarrones, para descargar su furia en ella.

¿Debemos contemplar impasiblemente, como la ganadería de la conquista siega el mundo, y los pueblos, sean nuestros lejanos descendientes? Esa siega es lenta pero efectiva; simula civilizar, pero la voraz, la destrucción de la tierra, que su misión es explotar a la tierra y a los hombres, a cualquier precio y por cualquier medio. ¿Podremos aceptar sin un grito, sin una protesta, la explotación en el Congo, en los bosques de la conquista de Africa? ¿Será el destino de los hijos de Etiopia el de los Incas, Aztecas, Aztecas, etc., etc., primitivos habitantes de America, degenerados cuando no exterminados? ¿Oh, dolor! ¡Culpable impasibilidad, esto es M. G. CASANOVA! Habana, julio 23 de 1927.

Los leyes del congreso federal, añadidas a la constitución de la República, están acrecentando a los Estados Unidos una serie de dificultades y a sus funcionarios una de mareas y de caídas, que no son para dichos. . . la inmigración y la de prohibición. . . de esta última no nos ocupamos, pues siendo de por sí antipática y por demás escabrosa no ha menester que por amor de ella no marquen con la cruz negra en los archivos del Estado.

De lo de inmigración diremos sí, algo, muy poca cosa, a propósito de hechos palpantes que mantienen en viva expectación la opinión pública, y desde luego—no feriremos los hechos sin comentarios y ella cada uno discutirá con su vecino lo que más acertado y prudente escabrosa no ha menester que por amor de ella no marquen con la cruz negra en los archivos del Estado.

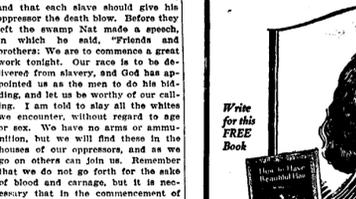
Varios han sido ya los casos que han tenido que afrontar los fundadores de inmigración que verdaderamente han estado de las y no tenia cerebral de un moderno Solon, para resolverlos a gusto del consumidor (y del consumidor que ya no es el consumidor) y que todo esto embrollo. . . Nuestra lección seguramente ya está bien le-

NAT TURNER

(Continued from Last Week) The plan of an insurrection was now fixed in his own mind, and the time had arrived for him to take other into the secret, and he at once communicated his ideas to four of his friends, whom he had implicit confidence in: Nat, and his accomplices at once started for the plantation of Joseph Travis, with whom the four lived, and there the first blow was struck. In his confession, just before his execution, Nat said: "On returning to the house, I went to the door with an axe, for the purpose of breaking it open, as we knew we were strong enough to murder the family should they be awakened by the noise; but reflecting that it might create an alarm in the neighborhood, we determined to enter the house secretly, and holding a light, entered and came downstairs, unbarred the doors, and removed the furniture from the parlor, and I entered my master's chamber. It being dark, I could not get a death blow. The wretched fellow, who had been sprung from the bed and called his wife. It was his last word: Will had him dead with the stroke of his axe, and Travis shared the same fate, as

he lay in bed. The murder of this family, this number, was the worst of the moment; not one of them avowed there was a little infant sleeping in the cradle, and was forgotten until we had laid the bodies and gone some distance, when Henry and Will returned and killed it. We got the child and buried it in a hole in the wall. There was a pound of wet powder, which we had brought with us, and we remained some time at the barn, where we staid; I feared them in line as soldiers, and after carrying them through all the maneuvers I was master of, marched them off to St. Salsatiel Francis, about six hundred yards distant. (To be continued)

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