

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 8

NEW YORK, SATURDAY, APRIL 2, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Africa, Peculiarly Qualified By Experience and Suffering, Will Some Day Lift A Sinful World from The Mire of Materialism

Hon. Marcus Garvey in Speech That Caused Sensation in Washington Expounds the Philosophy of the New Negro in His Climb to Nationhood—Wants Jesus but Also His Share of the World's Goods—Even as It Was a Black Man Who Came to the Help of Jesus on the Road to the Cross, So Negroes Will Fill the Role of the Good Samaritan to Stricken Humanity

We print below the fourth instalment of a remarkable address delivered by the Hon. Marcus Garvey, founder and President-General of the Universal Negro Improvement Association, at Washington, D. C., on November 20, 1921:

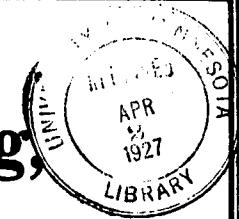
"I am determined Africa shall play a similar part in the world as Europe and Asia. If I live for one hour longer, if I live for fifty years longer, if I live for one hundred years more, my one fight in the world shall be for a free and redeemed Africa. Now, do not call me a militarist, a warrior—I am just what the other fellow is. Understand that. If he is a Christian, I am a Christian; if he is anything else, I am just what he is, because I am satisfied to go anywhere he goes. I am not one of those Negroes who believe that the white man should take the world and give me Jesus. I am not one of those crazy Negroes who believe that. Jesus does not belong to the black man, to the white man—He is for all of us, whether white, yellow or black. So any man who thinks he is going to get all of Jesus, to the exclusion of every other man, is making a big mistake. Jesus is for everybody; therefore, I do not want all of Him. I only want my portion, my part of Jesus, and let the other fellow get his. But even as I am determined that he should get his portion and I mine, I want my portion of the world or I shall die for it. That old-time subserviency of the Negro, going down on his hands, of supplicating and begging, you have to cut that out. The first thing to decide is whether you are men. Are you men? If you are men, live like men, and it is preferable to die rather than live less than men. I believe with Patrick Henry: 'I care not what others may say, as for me give me liberty or give me death.'

"Africa is the rising star among the nations of the world. To me Africa in another fifty years, in another one hundred years, will be the leader of civilization. And why do I say so? Because the Negro, who is the African, has had an experience, an education never possessed by any other race of the world. We have had an education of five hundred years that ought to teach us how to live, how to govern, how to rule. No race has suffered such as this race of ours. By our suffering we are able to appreciate the sufferings of others, and thereby when we get into power we will be able to mete out justice and mercy because of what we ourselves felt when we were suffering. I cannot see how Negroes can be satisfied to have other people lead them. The only man who can lead me is the man who feels like me. The only man who can represent me is the man who suffers like me because that man knows what I want. No man who does not feel like me can tell me what I want. He cannot appreciate the extent of my suffering and, therefore, cannot represent me. And that is why the Universal Negro Improvement Association refuses to allow anyone to speak for the Negro but the Negro himself.

Africa's Quality of Mercy

"I believe Africa will be the greatest nation in the world, because Africa with all the experience of centuries will be able to fathom the suffering of humanity, and Africa is always sympathetic, always merciful. Aye, we have practiced down the ages. When the world sought the life of the Son of God, when the whole world turned down the Son of God, who came to preach salvation to mankind, to preach redemption to the world, when Asia and Europe rejected Him, when Asia and Europe sought the life of God in the person of Jesus Christ, it was the love of Africa that saved Him for Calvary. From the cradle to the grave Africa stood beside the Son of God. When Herod sought the Child's life, the angel said, 'Flee, take the Babe into Egypt, the land of Africa.' And when that Child went back to Palestine, look what they did. They cried out, 'Crucify Him, crucify Him, crucify Him.' And they would not stop until the sentence of crucifixion was delivered. Crucify Him! And even up to the time when they placed upon the shoulder of the Son of God the heavy cross and they saw it was too much for His physical strength to bear, what did they do? They flogged Him, they pierced His Side, they lashed Him as he tried to climb the heights of Calvary. And there again Africa came to His rescue in the person of Simon, the Cyrenian, who took up the cross and bore it up the heights. There again the charity, the love, the mercy of Africa are exemplified, and I believe in another twenty-five years the wise ones will be telling us Simon the Cyrenian was a white man; but we are going to tell them later on the truth of history, because we are going to write our own history. We are going to give to the world our own revised version of the Bible, so that all that these counterfeiters have put in the Bible about colored men, black men, Negroes being created to be hewers of wood and drawers of water, will be cut out.

"We are living in a new day, in a new civilization, and it is for the Negro to carve out his own fame, his own destiny and send down the ages to succeeding generations."





A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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SUBSCRIPTION RATES TO THE NEGRO WORLD

Domestic	Foreign
One Year.....\$2.50	\$3.00
Six Months.....\$1.50	\$2.00
Three Months.....\$.75	1.25

Entered as second class matter April 18, 1919, at the Post Office at New York, N. Y., under the Act of March 3, 1879.

PRICES: Five cents in Greater New York; ten cents elsewhere in the U. S. A.; ten cents in foreign countries.

Advertising Rates at Office

VOL. XXII. NEW YORK, APRIL 2, 1927 No. 8

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

WHITE NATIONS STAND UNITED AGAINST CHINA

THE members of the Universal Negro Improvement Association have been taught by Hon. Marcus Garvey how to organize under their own leadership and to fight with a united front for their social, civil and economic values. They are striving by precept and example to show other members of the race how to do it, and with much success, as the rising tide of color based in self-appreciation has grown in favor among Negroes everywhere, and is growing. They appreciate the fact that when the test came in the conflict between the two warring factions of the Chinese people, in the fall of Shanghai to the Cantonese faction, last week, the white nations stood as one man against the Chinese, the British, the Coldstream Guards and the American marines fighting shoulder to shoulder to protect the lives and property of what the Chinese style "the foreign devils." We are not condemning this united action on the part of the white nations. We preach and teach that a united front is good and necessary for all Negro people, because experience has shown that it is good and necessary for the white race. It would be good and necessary for the red race also if it had not been wiped off the map, to all intents and purposes, and that beyond resurrection, in the Western Hemisphere.

The triumph of the Cantonese faction, should it be accomplished, and the signs all point that way, would mean the triumph of Chinese Nationalism. "China for the Chinese, without foreign interference or dictation," is the prize being striven for. We note with interest that, in spite of the plea of Indian Nationalists that East Indian troops of the British army be not called upon for active service against the Chinese of either faction, the first to shed blood in the Shanghai defensive were two East Indian soldiers of the British army. This thing of African and Asiatic soldiers being used against each other by their white overlords, is one of the most scandalous and dangerous phases of the struggle of the darker races for liberation from white domination and exploitation. As matters stand now, however, there is no way of preventing it. The West Indian and African black and the East Indian and other Asiatic brown peoples, when enlisted as units of white armies, are compelled to fight whom and where they are ordered.

Jean Christian Smuts, former premier of the Union of South Africa, who has more common sense and fairness in dealing with the vast Negro people of the union than Premier Hertzog, said some time ago that the Negro had ceased to regard the white men as gods, and that, we say, is the first step towards the Negro's liberation in Africa from the thralldom of white domination and exploitation. It has now been stated by one who knows that the white man "has lost caste with the Chinese with whom caste is everything." That is to say, the Chinese commonality, the masses, have ceased to fear and respect the white man.

The white races are united against China. In similar conditions they would be against any other Asiatic or African people in revolt against white overlords. And they are all looking to a time when the Asiatics and Africans will be united among themselves as against the predatory and parasitic white races which are now preying upon their vitalities.

Unite! Organize! Follow your own leadership! And fight for your social, civil and economic values!

miles to the colored races as against 22,000,000 square miles to the white races.

Numerically, the white races are outnumbered by the colored races by more than two to one.

Five hundred and fifty millions of white folk face 1,150,000,000 colored folk.

Four-fifths of the entire white race is concentrated on less than one-fifth of the white world's territory—that is, in Europe—while the other one-fifth of the white race is scattered to the ends of the earth.

This means that the one-fifth of the white race that is scattered about the world outside of Europe is up against the job of protecting four-fifths of the white race's territory against the pressure of colored races that outnumber this one-fifth by eleven to one.

Added to all this is the fact that there is a high birth rate among the colored races and a falling birth rate among the white races.

It is pointed out by these writers that the World War tapped the veins and arteries of the white world, which is now weak from blood letting at the very time when it should have all its strength to meet the challenge of the rising tide of color.

These writers, in the main, say that at the end of the World

War we blundered into a "peace" that left the white world at loggerheads, less capable than ever of common action against a common peril.

They suggest that the colored races have long been bitter against the white races for having grabbed and held so much territory that the crowded colored races need and that the white races are not utilizing to full possibility.

Mark this: Five hundred and fifty millions of white folk face one billion, one hundred and fifty million colored folk. That looks and sound gigantic, overwhelming, and it is, as far as numbers go. And the white races control the wealth and the organized unification of numbers, with adequate organization and leadership, and these are tremendous advantages. The black and colored races, on the other hand, are poor in wealth and are without unity and organization and leadership. It is a great handicap, but if they are to win, they can overcome it. They may do this by development in the struggle that is impending, if it should come to a war of races and colors, in the finality, and the white minority appears to invite the war.

The white man has just reasons for fear of loss of the world supremacy which he has got by force and fraud, and has and is using to degrade and defraud those whom he has conquered or duped; but no human person can look forward to such a war without great sorrow at the fierceness and dreadful havoc of it. We are not condemning this united action on the part of the white nations. We preach and teach that a united front is good and necessary for all Negro people, because experience has shown that it is good and necessary for the white race. It would be good and necessary for the red race also if it had not been wiped off the map, to all intents and purposes, and that beyond resurrection, in the Western Hemisphere.

The HERTZOG PROGRAM OF SLAVERY A CHALLENGE TO NEGRO MANHOOD

PREMIER HERTZOG of the Union of South Africa is a reactionary. He plans to enslave the millions of Negroes in the government of their own country, and he will do it if they and their white sympathizers will allow him to do it, but they show no disposition to do so. Premier Hertzog's program is stated by the South African Worker to be as follows:

Couched in intricate, sneaking and hypocritical language, they are nevertheless, evidently framed with the deliberate intention of curbing native progress, keeping the native races as such in perpetual and intensified poverty and subjection to their exploiters, and in particular suppressing the growing nationalist and labor movements among them—with a shrewd eye to increasing and cheapening the farmers' native labor supply.

The South African Worker says further that this program "reflects the outlook of the majority of South Africa whites, including most white workers, who are, perhaps, more brutally frank about it than the bourgeois elements are." The point aimed at being that "the white man must always be a master and the black man a slave." Again, says the South African Worker, "In short, we must view these bills in view of the class struggle, and because we do them let them lock, stock and barrel, as embodying an intensified slave labor policy."

In considering the program of Premier Hertzog it should not be forgotten that the population of the Union of South Africa consists of only 1,500,000 whites, as against 170,000 Indians, 560,000 colored people, 5,210,000 African Negroes, or blacks. In short, the 1,500,000 whites dominate and purpose to enslave 6,940,000 Negroes and Indians. They dare to do it. Can they do it? It should not be possible. If the African Negroes stand together and contend for equal rights and fair play, the whites cannot do it.

Unite! Organize! Follow your own leadership! And fight for your social, civil and economic values!

EDITORIAL OPINION OF THE NEGRO PRESS

Negro leaders have a habit of being two-faced, craven cowards before whites, and brazen boasters before us. Nowadays our rising race consciousness is quick to demand that "whatever speaks for me shall be loyal of tongue and act in every situation."—Kanien'keha' City Call.

Who should anybody assume any inferior attitude, position or influence which lowers their self-respect, to satisfy any individual, group or even nation? The Negro should demand that you don't make you less than your equal. To demand more makes you an autocrat. Fleecy locks and dark complexion don't alter nature's claim. Silence, however, but only self-respect dwells in white and black the same.—Denver Star.

In many instances the Negro contends that he is discriminated against and denied his right to equality. This appears to be discrimination and denial of rights grow out of the indifference and loathing of the race members themselves.—East Tennessee News.

Just now, in various districts, there are groups among us who are organizationists, the candidates who are capable of making the best impression as to his fair-mindedness and ability to continue in the line of thought, as well as the attitude towards this race, if he is elected, as he had prior to his election.

Dr. Glenn Frank, the young president of the University of Wisconsin and a syndicate feature writer of much popularity, has tabulated the fears of those who regard the loss of world supremacy of the white races because of the reawakening of those of the darker and despised races, as follows:

If we look at a political map of the world, say these scared scholars of racial relations, we see a world that is nine-tenths under white political control.

But this, they say, is a delusion, because a look at a racial map of the world will show a world only four-tenths white and six-tenths colored.

Really speaking, the world's area gives 31,000,000 square

THE VERY LATEST

Lovesick Diplomat's Lapse Produced the Boer War and Possibly the World War

By RAYMOND SWING
In the Public Ledger

LONDON, March 21.—If a British diplomat had not been in love on a certain day in 1881 the British would have lost the Transvaal, the Boer War would never have been fought, the Boers would not have been spared, and even the World War might have been avoided.

These startling deductions are made by Admiral of the Fleet Mark Kerr, retired, in a book, "Land, Sea and Air," which will be published tomorrow.

The diplomat, whose name is not mentioned in the book, has been identified as the Hon. Edmund John Morrison, the late British Minister to Uruguay. That day, according to Kerr, Morrison had his hand in his pocket, the fate of the British force which met disaster at Majuba Hill, in the Transvaal, Feb. 27, 1881.

The force, under General Colley,

had been ordered northward from Cape Town to put down the Boer revolt.

At the same time, the British

squadron had been ordered to Cope

to reinforce General Colley.

The sailors, comprising the crew of the

"Maid of the Mist" (Morrison)

at a hall to which the officers of the

squadron, including Kerr, then a midshipman, had been invited, was just summing up his courage to propose to a pretty Englishwoman at the dance, put the message in his pocket and started dancing again later. In his excitement over the girl's answer, the cable was forgotten and lay smugly in his dress coat until it was time to leave.

When the order was sent to the port, the squadron had sailed from Montevideo and a small boat sent to chase it down to the coast.

When the squadron, with its 1,068

field guns, finally reached the Capo it was too late to join the expedition.

To realize that in the midst of life we are subjects of death,

Children of an understanding source, hidden beyond nature's mirror,

Whether of men we be divided in yellow, brown, black or white,

We shall pass from life to the mysterious eternity.

THE CITY STORM

(By MARCUS GARVEY)

I stood at attention to see—there was an angry thunder clap!

A natural manifestation of the ugly clouds above.

Proud man was all in excitement, questioning the meaning of darkness

That surrounded him on every side, from Mother Earth to heaven.

Men were looking through closed windows with stares of anxiety;

Mothers were seeking their children for closer union of love;

All motive power in the city had come to a sudden stop;

There was nothing cheerful, only gloom and prehistoric weirdness,

It was not the end of all time, nor the hour for Gabriel's horn.

It was atmospheric change, caused through elemental moodiness,

That sometimes make us feel that our sciences are but speculations,

And the majesty of man, feeble, as his finite intellect.

Yet there was fear and trembling as I observed it all around;

Hearts were searched and prayers were offered in devout holiness,

Everyone thought it was the end of the world, the great Judgment

—morn—

The final visitation of God upon man's vain damnations.

I wondered to myself when I saw the weakness of my brother

In the moment of apparent danger and infinite distress.

How is it he finds heart to enslave the rest of his fellowmen,

When conscience tells him within, we are in reality one.

Those heavy clouds of roaring Heaven did not gather all in vain,

On that day millions saw the evil of their fellows to oppress,

The commonness of love and punishment from the Everlasting

Father

Who saves cities, nations, and peoples for even the righteous ten,

After several blasts of thunder had shaken the trembling earth,

The rain from the very clouds burst through in torrential showers.

Again there was a sudden breaking of the angry elements;

A stillness, as of death, seemed to reign on every hand and shadow;

A sun, in munificent glory, shone radiantly once more;

Everything was refreshed, from the green grass to the rosy flowers;

It was as if nature had served her elemental sacraments,

To give new life to the ancient hill, dale, mountain and meadow.

But I was satisfied that in the approach of death, men unite

To shield themselves by thought and deed from the dread and ominous terror.

This was only a storm with its currents of electricity,

Yet the whole populace was aroused to see man's infinite weakness,

To realize that in the midst of life we are subjects of death,

Children of an understanding source, hidden beyond nature's mirror,

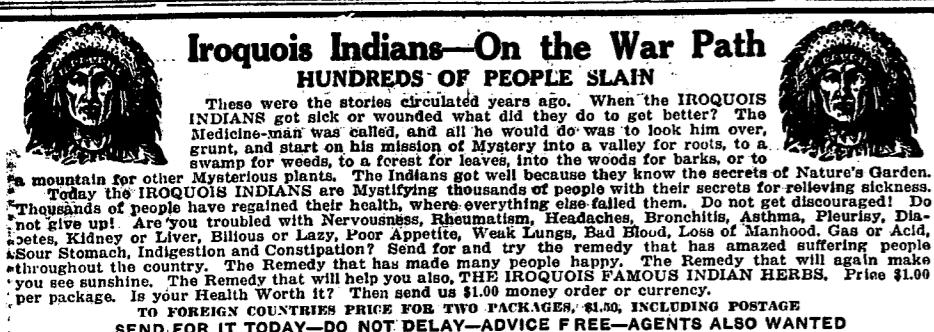
Whether of men we be divided in yellow, brown, black or white,

We shall pass from life to the mysterious eternity.

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YOU MUST TRUST SOMEBODY

By DR. FRANK CRANE</

**Iroquois Indians—On the War Path****HUNDREDS OF PEOPLE SLAIN**

These were the stories circulated years ago. When the IROQUOIS INDIANS got sick or wounded, all they would do was to look him over, grunt, and start on his mission of Mystery into a for roots, to a mountain for other mysterious plants. The Indians got well because they know the secrets of Nature's Garden. "They have no mistake! Buy the guarantee POTENTINE, a necessity—not from the Indians, or any other tribe. TENTINE; today it is a tested Compound—acts quick, lasts long, never disappointing. "Why worry? Send \$2 cash. Money order or postage stamp per package. Is your Health Worth it? Then send us \$1.00 money order or current.

SEND FOR IT TODAY—DO NOT DELAY—ADVICE FREE—AGENTS ALSO WANTED

Write to
IROQUOIS FAMOUS INDIAN REMEDY CO.
180 E. 113th St., N. Y. City, N. Y.**BRITISH GRINDING NASSAU NEGROES BETWEEN MILLSTONES OF PREJUDICE AND SELFISHNESS, SAYS CRAIGEN**

U. N. I. A. Representative Gives His Impressions of Visit to Capital of the Bahamas, B. W. I.—People Hear Gospel of Garveyism Gladly and Flock to the Fold of the U. N. I. A.

The Old Game of Playing Off Light-Complexioned Negroes Against Blacks Very Much in Evidence—While All Are Despised by Whites—Cost of Living Higher Than Here and Unemployment Is Rife.

The following is the third of a series of articles by the Hon. J. A. Craigen, executive secretary of the Detroit, Michigan, office of the U. N. I. A., who has just completed a tour of the South Seas, U. S. A., and a visit to the Bahamas, B. W. I.

By J. A. CRAIGEN

In this article I desire to dwell upon my visit to the Bahamas, B. W. I., which Nassau is at its peak.

Nassau is about 185 miles from Miami, Fla., through the gulf stream. An enjoyable over-night sail will take you right into the garden spot of the West Indies. It is a picturesque British colony where restful quietude from the daily hurly-burly of life in the states is to be enjoyed, where every day reveals beauty and romantic points of interest are to be viewed, and where beautiful climate abounds. Nassau is the beautiful colony where the sun rises and sets pink bathings beaches. The hills and the green fields add to its scenic wonders.

Arrival at Nassau

Arriving in Nassau on the S. S. Roosevelt, I found the town clean and orderly, and the first encouraging spectacle I saw was black men in the costume of customs officers and policemen. After my luggage was sent to the steamer, I took a walk about the hour of the half past, president of the division, Mrs. Justinia Guinto, a native of Jamaica, B. W. I., a Garveyite to the core, and made me feel extremely pleasant and welcome. From there we went over to the Bureau of fine and not the owners of that news paper, the Dignap brothers, one of whom, a member of the House of Assembly, was one of the 12 islands of the Bahamas. After an interview I was carried around the town to meet some of the leading men of Nassau, and among them was Mr. Walton Young, a native member of the House of Assembly, representing the Eastern District of Nassau; Hon. S.

BIG PAY JOBS GIVEN TO ALL

Great Company Offers Easy Way to Make Money

This is certainly the land of opportunity. An old established company which has advertised its products for years and a great many years is looking for workers who want money, a home of their own, a nice automobile, etc.

Everybody wants things and no doubt thousands will get them by writing to the company.

A feature of the plan is that each person will be their own boss working at home. The company is being sent to the members of the House. Invitations were sent to the homes of the white members only, and not a Negro was ever invited to inspect the premises, nor has any Negro who is interested for information from the Negro Mfg. Co., 787, New York, been invited.

One of the most intelligent,

Choosing the Utterance of Hon. Marcus Garvey Which Most Inspires

Members of the Universal Negro Improvement Association Delve Into One of the Most Remarkable Books of the Age and Write Essays on Inspirational Gems of Wisdom, All Pointing the Negro to a Newer and Higher Plane of Existence

In this issue of The Negro World we publish one of the essays received to date in our Literary Contest. The response has been gratifying, indeed, but still the Contest Editor must complain that contestants in many instances fail to adhere to the instructions governing the contest.

Only quotations which appear in the SECOND VOLUME of Hon. Marcus Garvey's book, "Philosophy and Opinions" or "Africa for the Africans," must form the subject of the essay, which must not exceed 500 words.

Let it be again stated that all the contestant has to do is to choose from the book, "Philosophy and Opinions of Marcus Garvey," Vol. II, a brief passage, which, in the contestant's judgment, is the most forceful and inspirational and which supplies the greatest racial urge, and tell in his essay the reasons for his choice. The passage chosen must be the spoken or written word of the Hon. Marcus Garvey.

The Contest Editor hopes to see the stalwart women of the organization vying with the men for the front line in this contest.

Send in your essays now.

The essay printed below is from the pen of an ardent worker of the organization in Costa Rica and sets a fairly brisk pace. Put on your thinking caps, members, and let the world know how you react to the gems of utterances of your revered leader.

CONTEST EDITOR, The Negro World

"Go to work! Go to work in the morn of a new creation, but"

From speech delivered at Carnegie Hall, New York City, U. S. A., at the Fourth International Convention, August 1, 1924.

Reproduced in "Philosophy and Opinions of Marcus Garvey," Vol. II, Page 103.

By C. ISAAC HIGGINS

President-Chaplain, Division No. 100, Costa Rica

"That is the State Department's instruction to General Russell to use

(Continued on page 10)

That is purely a personal matter

(Continued on page 10)

YOU
France N. Finston, Box 47, Hamilton Grange P. O., N. Y.

'BORNO BAN' KEEPS ALIVE FICTION, SAYS SENATOR

Haiti's President Puppet of State Department, Says Senator

King—Will Continue Fight for Withdrawal of Marines Laughs at Exclusion

Returning to the Caribbean tour on which he was barred from Haiti by the United States Senator William H. King of Utah said last night that the State Department and the United States Ambassador to Haiti had really participated in the exclusion of High Commissioner Maxim Gorky fears that all Europe may have to pay a heavy price for this modernization of the mentality of Asia. "The world is not fit to meet modern conditions than cavally was fit to fight the last war—than infantry will be the next. It is true," he said to M. Vandeborgh, a Belgian writer for Le Peuple, the Brussels daily, "that old Europe has shined a great deal, but its exploitation may be too much."

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THE PEOPLE'S FORUM

A Cheering Message From a Real Garveyite

To the Editor of The Negro World:

I am a member of the Miami Division, of which I am proud. Ever since I came to the Miami Division I have never seen them fail to answer a call from the Parent Body when called to duty. I am proud of my membership in the Miami Division because I know there are so many loyal Garveyites in the ranks of the Miami Division of the Universal Negro Improvement Association and a member of the Miami Division, our leader and the Parent Body can depend on me to do my best to assist the right all I can and to fight the wrong down to hell's mouth.

SAMUEL CULMER.
Miami, Fla.

Garvey a Bright Light To The Negro World

To the Editor of The Negro World:

I really cannot tell why some people are so blind to the truth and loyalty of our leader, the Honorable Marcus Garvey. It requires very little thinking to understand the aims and objects of the U. N. I. A. If one is even deaf, he can feel the vibration of the great work consciously or unconsciously by shaking out the dull life of the old Negro and instilling new life, which is the life of the new Negro.

Now it is left to us to consider our leader's action in comparison to other leaders of the race. First, he has been snatched from us and placed within the prison walls. Second, he has no bank account nor real estate of value; if his intentions were to fill his pockets rather than removing us from darkness, he never would have suffered for his actions. I think that it is high time for us to unite so as to alleviate the suffering of our dear leader.

Before Garvey was presented by God as a gift to Negroes we were privileged to travel to all parts of the world. But today we are practically debarred from entering foreign lands. This is being done to dishearten us. Our oppressors think that by traveling to foreign lands we receive many ideas which will help to open our eyes. Who is to be blamed? Nobody. We must give praise to God to send us the light. Garvey is sacrificing his life so that his race may have liberty and happiness. Oh, sons and daughters,

ask God every minute of my life to keep me steadfast in the work to make me more courageous. I want the loyal officers and members of the various divisions to know that I am a real Garveyite and shall ever be. I can see through dishonest, insincere Negroes, who took an oath they should fall the work of the association in an

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ters of Africa, the world of our great leader lies before us.

Let us agitate for our rights that will lead to our liberation. Let us unite so that God will be pleased for sending us a Moses. If we come together as one body we can form the cornerstones for Garvey and his teachings. We dare not follow any other leader. Even if he does, his spirit will be with us for the onward march to the Motherland, where we shall have happiness and liberty and will be able to praise our God almighty.

MOSES HENRY.

Havana, Cuba.

Yes, the Race Will Not Miss Messrs. King and Borno

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SAMUEL CULMER.

Miami, Fla.

Haiti and Liberia, under the short-sighted leadership of Presidents Borno and King, respectively, furnish Negro-haters with food for destructive criticism.

Here is another South African morsel, culled from the report of a European-Bantu conference in Cape-town, South Africa.

In support of his contention that the native races were unable to rise in intelligence above the white races, Mr. Russell mentioned the two native republics of Haiti and Liberia. Haiti had steadily retrograded for 125 years, and had deteriorated into a military despotism.

Liberia, in spite of the fact that it was founded by liberated slaves, today practiced slavery. It is necessary for the European race to rule in South Africa," added Mr. Russell, "but we must rule the Bantu race with justice. Direct representation of the Bantu people in Parliament is essential."

He suggested that the Bantu themselves should be eligible for the position as representatives of their people.

Progress of Negroes Unequalled in History, Says Senator Walsh

(Continued from page 2)

NEW YORK, March 28.—United States Senator David J. Walsh of Massachusetts praised the progress of the Negro race and expressed the opinion that its racial problems would find solution in education, in his address yesterday at a mass meeting for the support of the Cardinal Gibbons Institution, at Public School 99, 225 West 147th street. The meeting was in connection with a campaign to raise funds for the maintenance of the institute and its work. Senator Walsh said:

"I am very much interested in the Cardinal Gibbons School, first of all as an American, because the purpose of this school is to help to leadership men and women of this group that constitute millions of our population. The progress which our colored brethren have made in the last sixty years in America is astounding. In sixty years you have come up from slavery to a position of power, influence and standing in the community.

"It is a progress that has never been equalled in the history of the world by any race."

Other speakers were Mgr. Thomas J. O'Keefe, Professor E. A. Clark of Washington, D. C.; Frederick R. Moore, editor of the "New York Age," who presided, and Victor H. Danley, formerly of Tuskegee Institute, now the principal of the Cardinal Gibbons Institute.

The institute has been open for classes since October, 1924. It began with thirteen pupils and now has sixty-five. A gift of 200 acres by the late Cardinal Gibbons provided it with a building site and a farm near Ridge, Maryland.

LOUIS S. RAWLINS

Public Accountant & Auditor

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TIDE OF BATTLE IN NICARAGUA

Conservatives Give Ground Before Liberal Forces—American Marines Fired On

MASAYA, Nicaragua, March 22.—Police Chief Jose Corea today notified President Adolfo Diaz that a truckload of United States marines was fired on this morning from a nearby house. The bullets broke the windshield of the truck, but caused no casualties.

The message said that marine officers, assisted by local officials, were investigating the shooting and were searching suspected places for arms. Masaya is about twenty miles from Managua.

The press is apparently echoing the stand-off attitude of the government, which reiterates that its policy is one of non-interference and sympathy toward China.

It is generally believed that more than sporadic outrages would be necessary to provoke Japanese interference, as any warlike move against China would be deemed disastrous to future relations.

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