

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

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Racial Self-Interest Necessary To Progress

The world is not in the disposition to divide the spoils of materialism, but on the contrary every group is seeking the aggrandizement of self at the expense of those who have lost or who ignore the trend of human effort in the direction of self-preservation.

The Negro, surrounded as he is, has no other alternative than going forward in the atmosphere of racial self-interest, working for the generation of the present and providing for those of our posterity. In the service of race the Universal Negro Improvement Association finds its program, and for its advocacy or promotion we offer no apology.

It is foolish for us to believe that the world can settle itself on chance. It is for God and man to settle the world. God acts indifferently and His plan and purpose is generally worked out through the agency of human action. In His directed, inspired prophecy He promised that Ethiopia's day would come, not by the world changing towards us, but by our stretching out our hands unto Him. It doesn't mean the mere physical test, but the universal and independent effort to surround ourselves with the full glory of man.

No human apologies are needed for the moving or going forward of any people, so none will expect that we will apologize for the efforts we are making to unite our race the world over, and the creating for ourselves of a political superstate wherein we will find the representation and protection that will make us secure in the selfish adjustment of a material world.

Go ahead, Negroes, and organize yourselves! You are serving your race and guaranteeing to posterity of our own an existence which otherwise will be denied them.

Ignore the traps of persuasion, advice and alien leadership. No one can be as true to you as you can be to yourself. To suggest that there is no need for Negro racial organization in a well-planned and arranged civilization like that of the twentieth century is but to, by the game of deception, lay the trap for the destruction of a people whose knowledge of life is incomplete, owing to the misunderstanding of man's purpose in creation.

With the vision of a new life the Universal Negro Improvement Association shall direct the course of the four hundred million members of our race, enemies from within and from without notwithstanding.

The campaign of abuse against your leaders and their imprisonment is but a part of the plan to harass and discourage you on the way toward destiny. But no sober-minded Negro will allow himself to be fooled by the design of the wicked. The wicked we have always had, and will ever have. The wicked and unjust have opposed reforms in every age and under all circumstances.

Personally, I am glad to suffer for the cause. My contribution to the race and to Africa is small, but it is gladly given without any regrets. Some of us will contribute through our ability and our lives, others through service of other kind; but whatever it be, let us give it freely.

Do not falter or faint by the wayside, but let us, with confidence in ourselves and our God go forth in the call for service to our race and to Ethiopia.—From "Philosophy and Opinions of Marcus Garvey," or "Africa for the Africans," vol. II.

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

"AFRICA FOR THE AFRICANS," THE PHILOSOPHY of MARCUS GARVEY

as A CHRISTMAS PRESENT

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

LOS ANGELES, CAL.

ATLANTA, GA.

MONTHLY SUBJECT FOR DISCUSSION: Has Aviation Benefited Humanity?

Thursday, October 16, the Los Angeles Division held its regular mass meeting at Liberty Hall on Sunday, October 20. The meeting opened at 3 p.m. with the opening [sic] prayer was led by the chaplain, Rev. Lockett. The secretary was master of ceremonies. The program was as follows:

Mr. L. T. Berry made the opening remarks and also read a telegram from Mr. Hoxie, president, that he will be unable to attend. Mrs. C. Gray was Mistress of Ceremonies. The program was as follows:

Recitation by Miss E. Nash, solo by Mr. J. Martin; From the "Ethiopian National Anthem" solo by Mr. P. Nichols.

M. E. Berry, lady secretary, read the Philosophy, and Opinions of the Hon. Marcus Garvey's hymn, "Gospel of Our People," "Truth and Objectives," and "The Negro Woman." His subject was "The Negro Woman Faithfulness." His address was interesting. The meeting was brought to a close with the singing of the national anthem and prayers by the chaplain.

The Friday night, October 21, was the weekly meeting for Mr. Hoxie, president of the Los Angeles Division, who has just returned from a visit to the President-General. The usual hymn was sung. The service program was conducted by the chaplain, Mr. F. Jones, second vice-president, made the opening address. Mr. G. Mc- Ginn, chaplain from Chapter No. 5, was master of ceremonies.

The program was as follows:

Mrs. R. H. Barron, Reporter.

TORONTO, CANADA

NEW ORLEANS, LA.

The Toronto Division held its annual Mass Meeting on Sunday, October 20. The meeting opened with the singing of the odes, "From Greenland's Icy Mountains" followed by the presentation of hymns, "Stand Up Men," etc.

On Sunday night, October 20, at 8 p.m., the meeting was called to order by the president. The meeting was a full one, the singing to be among the highlights of the evening.

The president conducted the religious part of the meeting. Prayers were offered and the singing of hymns followed.

The president then opened the meeting over to Mr. Bryant, who held the audience spellbound by his discussion of a chart of the world.

Mr. Bryant, a local attorney, spoke on the several beautiful hymns of our motherland, "Africa," Announcements were read and the singing of hymns followed.

The meeting ended with the singing of the "Ethiopian National Anthem" and the benediction by the chaplain.

The program was as follows:

Song "O, Africa, Awaken;" "Africa and Objects" read by Mr. W. C. Baird; front page of the Negro World read by Mr. T. L. Berry, first vice-president; address by Mr. L. T. Berry, first vice-president; reading by Mrs. M. E. Berry, lady secretary; general offering; address by the chaplain, Mr. F. Jones, second vice-president, made the opening address. Mr. G. Mc- Ginn, chaplain from Chapter No. 5, was master of ceremonies.

Mr. H. Hoxie, president, was the speaker of the evening. He brought greetings from the President-General.

Mr. H. Hoxie, president, to the officers and members of the Los Angeles, Watts Division, and Chapter No. 5. He also said our leader in his confinement will be in touch with him and let the world the numbers are preaching the doctrine of the U. N. I. A.

We trust that our leader will soon return to us. We do so to comfort and cheer him, and new life when we leave him. The meeting was an enjoyable one and closed with the singing of the "Ethiopian National Anthem" by the chaplain.

M. C. BEMBY, Reporter.

DENVER, COLORADO

Sunday, October 15, was Women's Day at the Denver Division. The lady president, Mrs. Sam Yarborough, presided. We had a short but interesting program. The lady president favored us with a wonderful paper on "Organization," a subject that never grows old in the ranks of real Garveyites.

Our dear friends, the Jenkinses, the two Chanceller twins and Miss Marilla Jennings presided. The organization paper was read by Miss Leontine Jennings, and the other items by Miss Marilla Jennings. The anthem was sung by the choir and Mrs. Elizabeth Allen read the front page of the "Negro World" in her sweet singing voice by the juveniles, "Africa"; speech by Geraldine Lomax, Jessie and Ophelia Jennings and Marie Yarborough sang. Mrs. James Allen read a paper on "How to Be a Juvenile Leader." The Chanceller and the juvenile mother sang a duet, and Marilla Jennings recited "The Devil's Work." Much pleasure was given by Miss Jenkins, for she is a very smart young woman and a great help to the smaller juveniles. After a few remarks by the president, Mrs. Elizabeth Allen told them of the many things Mr. Garvey had done and was still doing for them, the collection was lifted and the meeting adjourned.

ELIZABETH ALLEN, Reporter.

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NOTICE!

To Readers of The Negro World:

Because of the failure of our agents to collect our debts to the chapter, we have decided to discontinue sending to a place where this situation obtains, please write to the Negro World, 120th Street, New York City.

For further information, write to Mr. S. Michael, Negro World, 120th Street, New York City.

Notice delivered in five address. He spoke from a historical point of view.

"Drift of All Nations." Our president, Mr. T. L. Berry, has a real family record to indicate about our honorable leader. "However, if we want to reap a great harvest out of this world, we must work, so help us a glorious inheritance. Also hymn, "Wealth Gleaner." Whence Cometh Thou?" brief reading by Mr. F. Jones, second vice-president, the opening remarks; selection by the choir, "The Lord Is My Strength"; address by Mr. Allen; hymn, recitation by Mrs. Elizabeth Allen; reading by Mrs. Edith Hodges. The meeting came to a close and the audience went home inspired by what was said throughout the entire program and during the time that was for when our leader will be realized.

S. MICHAEL, Reporter.

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Divisions Must Not Entertain Speakers, Claiming to Represent Parent Body, Who Cannot Show Properly Signed Credentials

From date no division or chapter of the Universal Negro Improvement Association shall entertain and pay any money to anyone claiming to be a field worker, officer, commissioner, or other representative of the Parent Body who cannot show credentials signed by Mr. E. B. Knox and countersigned by me as president general.

This step is taken to counteract the present mood of speakers who are collecting funds from the divisions in public without making any report of same to the organization.

MARCUS GARVEY,
President General, Universal Negro Improvement Association.
Aug. 13, 1927.

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THE PEOPLE'S FORUM

The Common People Pay The Price of Liberty

To the Editor of The Negro World:
The common people of all nations have suffered great oppression; their real defenders have been very few. What is meant by the common people are those of the rank and file who labor with their hands and thereby produce the wealth of the land.

There was a time when America was considered an asylum for the oppressed, but that day has gone for ever. To what country could the common people now flee and find protection, peace, freedom of speech and freedom of action? There is none under the sun, more especially for the black man. The Hon. Marcus Garvey came upon the scene and, in deep vision, pointed out Africa. He has drawn the plan and laid the foundation. All that is needed now is co-operation and unity. We can truthfully thank Almighty God for His timely gift to this oppressed race in the person of the Hon. Marcus Garvey.

What would Christianity be without the Christ? What would American history be without Washington? What would Electricity be without Franklin? Regardless of the changes, evolutions, or expansions that the U. N. I. A. might make it will always be to Garvey its originator, who must receive his credit and praise. All that is necessary at this time is that stalwart and courageous Negroes hold up Garvey's hands and render to him whatever assistance within their power lies. But no longer commit the criminal action of traitorously trying to destroy his works (for they are indomitable), or to mar his character or reputation for personal gain or selfish aggrandizement.

Let the battle cry of all U. N. I. A. members be: One Garvey, now and forever! One Union, inseparable and indivisible; the Union of the Universal Negro Improvement Association.

ARTHUR S. GRAY.
Oakland, Cal.

the Universal Negro Improvement Association and will forever be known as its leader. Had these other so-called intellectuals been capable of solving the Negro problems, they should have come upon the scene prior to the advent of the U. N. I. A. But now that Garvey has given to the world the idea, do not attempt to pilfer his thunder. Such methods make us appear ridiculous to some thinking people.

One of the greatest tragedies of the Christian religion is the multiplicity of denominations, which are but continuous divisions of the ONE doctrine. We should profit by that one illustration. There is only one GARVEY MOVEMENT; its name is the Universal Negro Improvement Association. It stands for ONENESS and UNITY. The very first aim and object of the constitution reads: To establish a Universal Fraternity among the race. Let us come together in the fullest sense of the word, in order that our program can be speedily accomplished and realized.

What would Christianity be without the Christ? What would American history be without Washington? What would Electricity be without Franklin?

They are thinking as they never thought before. They are beginning to realize that they must think and act for themselves. The Negroes have been so often deceived by their supposed leaders that they have reached a conclusion not to be fooled any longer.

During the World War they were told by those who represented selfish interests that the World War would make the world safe for Democracy. Have such promises benefited the Negro? With the ending of the World War practically all of the liberties of Negro people have been taken away. Big business and professional politicians, supported by faithless clergy, have fastened the shackles upon the Negro people, and we continue to suffer under the terms of our deceivers. Now we are seeking relief and freedom through the principles of the Universal Negro Improvement Association, sponsored by Marcus Garvey.

It was the common people who faced shots and shell and bore the brunt of war and had their lives and property taken away in order to satisfy the wicked and selfish ambitions of men. From this great conflict we, an oppressed race, have been taught to think and act for ourselves through the leadership of the Hon. Marcus Garvey. Let us continue to carry on until Africa is redeemed and 400,000,000 Negroes of the world will have a flag to protect them wherever domiciled.

JOHN CARY, Jr.
New Orleans, La.

Only One U. N. I. A.; Garvey Is the Founder

To the Editor of The Negro World:
It is both pitiful and exasperating to see the folly of some of our environs Negroes, Jenkins or small-minded ambition has caused many to pose as pseudo-leaders of the race. It is all a sad and tragic mistake!

Marcus Garvey is the FOUNDER OF

the lower part of the stomach, beginning down the spine, dullness, headaches, backache, neuralgia, dizziness, indigestion, flatulencies, flushed of heat, fitting and indolent pains, whites, painful or bright red, yellowish, greenish, etc., etc. Ellen Lovell, 622 Mass., Kansas City, Mo.

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