

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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## Masterly And Trenchant Expose Of White Hypocrisy By Marcus Garvey, Mastermind

To the millions of members of the Universal Negro Improvement Association in America, and my friends, I say good-bye. I leave you thus early because others who are in power today say I must go. What do I care? They ran the Christ out of Jerusalem, but that did not kill the urge of Christianity. They crucified Him in preference to Barabbas, but neither Caiaphas, Herod nor Pontius Pilate could stop the mighty resurrection. These modern fools who play politics against the cause of righteousness shall in the end see their own defeat, of which the floods, storms and earthquakes are but the sign of the doom.

I am not sore with the innocent people of white America because they know no better than what the tricky politicians care to have them know and do; but honest white America will one day wake up and then the cheap politician will have sung his requiem.

### ONLY ONE REGRET

There is only one regret I have, and that is, that the Negro is to a certain extent sleeping under the deception of the tricky white politicians and statesmen who have planned his complete elimination and gradual extermination from the body politic with the aid and connivance of the corrupt and heartless Negro politician and leader. Lying white newspapers and magazines are all in the scheme to fool the Negro and suppress his growth.

### THE "LIBERAL" NEW YORK WORLD

The New York World still continues to profess friendship for you, but loses sight of no opportunity to stab you in the back by holding up your honest and honorable leadership to ridicule. It is by propaganda and ridicule that they hope to defeat the steady rise of the Negro to nationalism, as they did in defeating the Germans. But for us "they shall not pass." The New York World has just published that I "took in" (whatsoever this means) \$5,000,000 and that I have half a million put away for some imaginary rainy day. My rainy day is every day. Then why put it away when I could purchase at least four more ships with that much money, to show the white man he shall never completely succeed in driving us off the seas. If I had half a million cents I should not be personally so broke, but what do I care about money, when I possess my character that no evil white man nor newspaper can take away from me?

The white man (unreasonable) in the face of history is simple to think he can dispose of determined characters in world movements for human liberty by mere ridicule.

### SHALL NOT BE INTIMIDATED

I promise you as God liveth that I shall, with the leadership of Christ and Simon, the Cyrenian, blast a way to African freedom. No fear, no intimidation, no punish-

### 1st Provisional President of Africa and Leader of Negro Millions Again Dips His Pen in the Ink of Enlightenment

TELLS NEW YORK WORLD WHAT HE WOULD DO WITH FIVE MILLIONS, IF HE HAD IT

Buy Four More Ships, He Says, and Cause the Cunning and Corrupt to Cease Chortling with Glee Over Driving the Negro from the High Seas

NEVER FELT BETTER IN HIS LIFE—NO INTIMIDATION CAN TURN HIM FROM HIS SET PURPOSE—AFRICA MUST BE REDEEMED

ment, no death shall ever deter me in the fight for African redemption. Good God! What do these unreasonable white people think? That they are going to buy and fool every Negro who comes upon the scene? It is laughable. They may railroad me out of America, but they also ran Christ out of Jerusalem, but that did not stop the sweeping potency of Christianity.

During the two years and ten months I remained in Atlanta penitentiary they, as planned, robbed you of all your assets in New York and prevented me from properly defending the Morter Estate—a gross loss of over half a million dollars. They imprisoned me for an empty envelope that was not worth a cent, then caused you to lose half a million dollars. But that is only a drop in the bucket in the urge to African freedom. We shall win and recover every cent we have been robbed of with compound interest. Why worry over such small matters when the bigger urge of liberty calls!

### NEVER FELT IN BETTER SHAPE

I am feeling fine and never better in my life. They sent me to Atlanta to die, but the God who took care of Daniel in the lions' den and the faithful in the fiery furnace took care of me in Atlanta. They tried their damndest to hold me down, but truth shall rise even from the dust.

They now, in their press reports, are calling me a "black Ponzi." The thing is laughable. If I am a Ponzi, what are the white men who have been robbing even the dead since God Almighty said, "Let there be light"? Has the white man forgotten his history of plunder and universal robbery? Does he want me to tell him about it? If so, I shall surely accommodate him: from the time of Ancient Greece to the time of the politically corrupt 20th century.

### THE BUSINESS OF FOOLING NEGROES

Negroes, keep your heads high. The day of the unscrupulous of the white race fooling all the Negroes is

over. They will have to remake the universe to fool me. In no department of learning can they close my eyes. I am ready for all their tricks, sociologically, anthropologically, economically, industrially, commercially, politically, biologically, ethnically, philosophically and religiously. They use propaganda to throw dust into the eyes of the world, but they shall never blind me in the storm.

They tried to call me crooked because I am honest and did not fall for the methods of corruption. But if I am crooked, then I shall present them their history that even the devil would be ashamed of.

### WORK IS JUST BEGUN

Believe that our work is just started. And all those who calculate on my defeat have another thought to experience. Here is one black man who shall not be downed by injustice and unrighteousness. I shall fight on with God on my side, with all the legions of hell let loose. For me there is no fear but the fear of God. Cast fear to the winds, Negroes, and go forward to your own creative destiny.

I feel happy that I have started the good work. Carry on, carry on, and let the standard of the Red, Black and Green fly!

### CHEER UP; KEEP COOL

Those of you who have financial interests in the organization as members, don't be discouraged or fooled out of your rights. We shall take care of everything at the next International Convention, and although the enemies have robbed you, and I was imprisoned principally to take all you had so as to discourage and scatter you, believe me that you shall lose nothing. Just wait awhile and help us to rearrange the work of the movement. Hold fast to the principles of the Association, never say die. Cheer up, keep cool, and remember that I am in splendid fighting shape. God bless and be with you.

I have the honor to be,

Your obedient servant,



First Provisional President of Africa and President General Universal Negro Improvement Association of the World.

Kingston, Jamaica, B. W. I.

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

**"AFRICA FOR THE AFRICANS" THE PHILOSOPHY of MARCUS GARVEY**

as A CHRISTMAS PRESENT

All Leaders in the U. N. I. A. should have a copy to study the principles of the greatest Negro movement

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"STEADY YOURSELVES AND GO FORWARD," MR. GARVEY ADVISES

THE faith of the leader of any cause must always be the hope and mainstay of his followers. The leader who believes in himself and in the justness of his cause will always be an inspiration to his followers.

The first message Mr. Garvey sent to the members of the Universal Negro Improvement Association, after leaving prison, dated at New Orleans and published in the last issue of 'The Negro World,' breathed not only the spirit of the philosopher who has faith in himself, but of the crusader who is ready and anxious to do battle for his faith, no matter where he finds himself.

MR. BELLEGARDE ON THE AMERICAN OCCUPATION IN HAITI

DANTES BELLEGARDE, one of the outstanding and most widely known of Haitians, who is better known among European than American statesmen and diplomats, has contributed to the December number of Opportunity an article on "Haiti Under the Rule of the United States," which constitutes an indictment of the usurpation of Haitian sovereignty by the government of the United States and an arraignment of the dummy government of President Borno as set up and controlled by General John H. Russell, the American high commissioner.

The American occupation was first inaugurated under cover of a treaty in the administration of President Wilson, in 1915, but it was on July 28, 1925, that "Admiral Caperton landed marines from his flagship, and took possession in the name of the government of the United States of the Republic of Haiti."

He has built up a great association. For three years he sat and pondered what would have happened to his work, good or bad, during his absence. And he has said, "No matter where they send me, I shall function as the President-General of the Universal Negro Improvement Association."

But, over and above the moneyed interests, which are supposed to have been the influence in the usurpation of Haitian sovereignty in the Wilsonian administration, is the fact that the necessity of maintaining the Panama Canal is the predominant influence in the policy of holding on to the country by the American

THE BLACK ATLAS



administration, whether it has been Democratic or Republican in politics. And it is that fact which makes the recovery of their sovereignty by the Haitians a very doubtful one.

THE VIEWPOINTS OF TWO GARVEYITES

WHIO can fathom the feelings of joy which permeated the souls of the vast gathering of people in Liberty Hall Sunday night, November 27, as they listened to the distinguished speakers discourse on the release of President-General Marcus Garvey from prison? The people, who had labored and prayed without ceasing for the liberation of their leader through the long years, came out in massed formation to show their appreciation of the realization of their labors and their prayers.

SLAVERY IN AFRICA SHOULD BE WIPED OUT

IT HAS been shown of late that slavery exists in Abyssinia, Liberia and the British Protectorate of Sierra Leone. The decree has gone forth from the British authorities that slavery shall no longer exist in the Protectorate, but it will require some time to carry into effect the emancipation policy, which we are told, will be complicated because of the existence of slavery in the adjoining territories of Liberia. It is difficult to believe that slavery exists in Liberia, which was settled and is governed by descendants of American slaves as an asylum for enslaved Negroes everywhere who could reach the country, although the principle has undergone much modification during the Presidency of Mr. C. D. King. It must at once be borne in mind that the authority of Liberia over the tribesmen in the back country has never been thoroughly established, and the slave trading customs of the natives are not easily to be controlled, even if Liberia were a stronger government than it admittedly is.

Abyssinia and Liberia are both members of the League of Nations, which has from the beginning set its face against slavery in all of its forms, and we dare say it will more and more seek to impress upon both countries the necessity of making more strenuous efforts to wipe out slavery in their territories. It should go further and give them all of the assistance they may need and request in so doing. There is no possible place in Christian or non-Christian countries for a slave system. The enlightened opinion of mankind is against the system and it cannot possibly survive; therefore, the sooner it is stamped out everywhere the better for all concerned.

Noted Jamaican at London Meeting Of Missionary Society Hits Pernicious British System in the Colonies

Dr. Harold A. Moody (a brother of Dr. L. M. Moody of Kingston), who lives and practices his profession in London, is also president of the Metropolitan Auxiliary Council of the London Missionary Society.

On October 22 this brilliant son of Jamaica presided at an important meeting at the City Temple, London, and delivered an interesting address which was extremely well received by the very large audience.

DR. MOODY'S ADDRESS "Major Church describes their claim for self government as 'fantastic.' We must not receive this or any similar situation in our empire with undue resignation, for 'resignation' is to quote Dean Keay, is the disease of which civilizations die. We must not repeat in Kenya the mistake made in Jamaica and other parts of the empire for 'God works for all. We cannot have the hopes of being free 'With parallel of latitude, with mountain ranges and rivers. 'Put golden paladins on truth's lips, let calous as you will 'From soul to soul, o'er all the world leaps one electric thrill.' 'I have, by the exigencies of the occasion, referred very briefly to only one side of the picture. I know that there are benefits which have accrued from our colonization and I am by no means closing my eyes to these. Nor am I trying to chastise you with acronyms if others have chastised you with whips. My purpose is to show you some of the things for which you as British citizens stand responsible in other lands. I know there are sincere men, some calling themselves Christians, who are fully able to explain all these things—whether by the methods of the white Australia policy, or our frank opinion, our expatriation or our arms of our African policy. 'But what I am concerned about, as a citizen of the empire, is not so much these outward manifestations as the inward temper which is responsible for same and the progress as to the future we do not expect this inward disorder. 'Our vast empire is necessarily composed of many and varied people in different stages of development. As a nation we have in the main preserved high ideals as to the way in which we should govern our subject people. But in the case of African and African people, even British subjects, we have regarded them as provinces, but as commercial enterprises, to quote Bismarck's confession in the Reichstag, and we have thus been content to hand over large tracts of country to commercial companies. 'We must cease to look upon African lands and people as so much material to be exploited for the stock exchange, and we must begin to regard them as people, the state should be the instrument of good government to all within its borders, not for the exploitation of one race in the interests of the other. It is just as selfish for the state to exploit an individual as it is for an individual to exploit another. The largest interests of mankind are more important than those of any state just as those of the state transcend those of the individual. 'There is no further room for our empire to extend this empire of ours. We are beginning to look around and see how we can consolidate that which we have already acquired. Our statesmen are now speaking in terms of empire consolidation. 'The "Times" in a recent (Aug. 25) leading article pointed out that "just as the purchaser of a motor car buys not so many hundredweight of metal, wood and textile fabric, but speed, comfort, vision and an extended life." 'The World War taught men how to camouflage, and it comes in good for white men when they want to conceal some heinous crime, and it seems that the Negro is the only one that cannot camouflage himself conveniently into their camouflage to an Indian or Chinese—Rudolf B. Eche.

EDITORIAL OPINION OF THE NEGRO PRESS

It requires constant vigilance to keep from contemplating a man simply because he is different from us—Shreveport Sun.

In a race many a man has fallen down on the last lap, and he, who seemed not to have had a ghost of a chance, comes in the winner—Star of Zion.

It is just about the time now that the political parasites are looking ahead and visualizing the pickings before them. They can see the skeletal rolling in and fancy themselves all aboard for the big show. They visualize themselves as leaders of a mythical boat and will knock on the door of political aspirants with their boosted leadership and actually shake them down if possible to do so. Such as these are the wrecks which would weigh any people down and should by all means be scorned and repudiated at every turn—California Eagle.

But whether it is a street being paved, a building erected, a hand clapped, a song being sung or a soul being reconstructed, there is a mighty hope for the future if the process is one that makes for lasting and good effects in the days and years that are to come. Sincerity of purpose is one cornerstone to permanence—Tampa Bulletin.

The World War taught men how to camouflage, and it comes in good for white men when they want to conceal some heinous crime, and it seems that the Negro is the only one that cannot camouflage himself conveniently into their camouflage to an Indian or Chinese—Rudolf B. Eche.

The only time to act is at the right time. Too late is an indictment of one's brains and intentions. We will have difficulty in getting work and earning advancement as long as we do not appreciate the value of time—Kansas City Call.

It is time now that we organize and be able to speak to the government in terms of millions. When we go after our recognition in concert and through the front door and not allow ourselves to be dragged into the big house through the cat hole in the kitchen door by race traders and traitors, we will get our cause heard and our prayers answered—California Voice.

There is much misery and woe in the world, and we guess there always has been and always will be. The British and the British Protectorate of Sierra Leone and the British authorities that slavery shall no longer exist in the Protectorate, but it will require some time to carry into effect the emancipation policy, which we are told, will be complicated because of the existence of slavery in the adjoining territories of Liberia. It is difficult to believe that slavery exists in Liberia, which was settled and is governed by descendants of American slaves as an asylum for enslaved Negroes everywhere who could reach the country, although the principle has undergone much modification during the Presidency of Mr. C. D. King. It must at once be borne in mind that the authority of Liberia over the tribesmen in the back country has never been thoroughly established, and the slave trading customs of the natives are not easily to be controlled, even if Liberia were a stronger government than it admittedly is.

Many of our best organizations have come to shame and disgrace because too many of us are satisfied to put those we like into office regardless of their fitness and ability for office. Until we learn to do things for much better purpose and choose our officials for much better reasons, we will never get anywhere with our organizations—Portland Advocate.

Courtesy is one of the most valuable assets of one's personality. It pays, not in technical efficiency, but in human interest; sometimes it pays more than efficiency; for the truest efficiency cannot exist without courtesy—Christian Recorder.

SHOWS HOW THE SOUTH, DISFRANCHISING NEGROES, INCREASED ITS POWER

Republican, Peeved at Democratic Gains in Congress at Expense of Negro, Asks for Congressional Reapportionment

WASHINGTON, Dec. 4.—A reapportionment resolution, inspired by the charge made by Representative George Holden Tinkham, Republican of Massachusetts, that the House of Representatives is not organized honestly and constitutionally and does not fairly represent the American people and American sentiment, will be introduced tomorrow.

No reapportionment of the House of Representatives has occurred since the 1910 census, whereas section 2, article 3, of the Constitution provides that the lower house shall be reapportioned every ten years, declared Representative Tinkham in a statement tonight.

"Honest and constitutional government in the United States does not exist today," said the congressman. Republican leaders of the House, jointly with the representatives from the insurrectionary slave states of the South, are responsible.

"The insurrectionary slave states of the South, contentedly relying as they have always done upon Northern timidity, have contemptuously ignored this provision, with the result that these states now have more political power than they had before the War of the Rebellion, when for purposes of representation in the House of Representatives and in the Electoral College they were allowed to count the white population, plus three-fifths, or 60 per cent., of the slave population. Today they count the white population and all the Negroes, most of whom they disfranchise. In other words, they have annexed the entire political power of the Negro, whereas before the Civil War they had only three-fifths of it."

"If it is God's plan to do this great work through men and women such as you and I see, 'Men are God's method.' 'Nothing is too hard for God to do if he will.' It is only in so far as you and I who have charge of this sacred trust—the Gospel—moves that the world will move toward Christ. You and I are the key to the solution of the world's greatest problem—the need of Christ. The work is tremendous, exacting, vast, but it appeals to us all the more because it possesses those qualities, because it summons all the strongest, the noblest and the best in us to dare and to do for the Christ who Himself energizes their souls to destroy."

"As the Negro population is more than one-third of the population of these states, each white person in these states has at least one-third more political power than each white person in the other states. If the Fourteenth Amendment were not nullified, these states would have one-third fewer representatives than their now have and would find it impossible to control the House of Representatives, which they have often done."

At the Southern Institute in Washington during the past few months hundreds of gallons of alcohol have been stolen from bottles and jars used in preparing food for the inmates of the institution. The large bottles and jars, which were used for the purpose of storing the alcohol, were found to be empty. The bottles and jars were found to be empty. The bottles and jars were found to be empty.

ADVICE TO MEN AND WOMEN SUFFERING FROM WEAK NERVE AND RUN-DOWN CONDITIONS

Mr. Nelson and Vitality were almost gone. I felt like a man who had been almost completely broken down. I had been suffering from nervous prostration for some time, and I had been unable to do any work. I had been unable to do any work. I had been unable to do any work.

Health Experts Give Advice to Smokers

BERLIN, Nov. 25.—Tobacco is a dirty weed," a poet said, and added, "I like it." Knowing this, the Berlin Health Department has issued advice on when and how to like it.

Large Families Factor in Successful Careers

NEW HAVEN, Nov. 28 (AP)—Large families are great factors in a man's success. It appears from research of a professor at Yale. From study of the records of 700 alumni Professor Ellsworth Huntington found that the most successful have three times as many children as the least successful.

How to Obtain Beautifully Shaped Lips!

It is a well known fact that the lips are the most important part of the face. They are the key to a woman's beauty. They are the key to a woman's beauty. They are the key to a woman's beauty.

LUCK

It is a well known fact that the lips are the most important part of the face. They are the key to a woman's beauty. They are the key to a woman's beauty. They are the key to a woman's beauty.

NEGRO TROUPE FOR LONDON

C. B. Cochran to Bring Singers For Film "Uncle Tom's Cabin"

LONDON, Dec. 2.—London has become so interested in American Negroes since the appearance of Florence Mills and company here that C. B. Cochran has decided to bring another colored troupe to his London pavilion. Picaresque Circus, and show the film "Uncle Tom's Cabin" there. Negroes will sing songs before the war yet previous to showing of the film.

In the '50s the stage version of "Uncle Tom's Cabin" was played simultaneously in five London theatres.

The nation's laundry bundles each week have been found to contain 15,000,000 shirts, 75,000,000 pairs of hose, 18,000,000 sheets, and 168,000,000 handkerchiefs.

A BREATH OF THE ORIENT

Kaya Incense Co., 9 West 20th St., New York. A graceful and artistic incense burner beautifully and exquisitely finished in dark brown or antique gold. A charming and utilitarian addition to any home. Price, \$1.50, with package of incense free. Just what you want. Mail the coupon today. If you do not have money, just put the coupon on delivery. Stand resolute with order if address is outside of U. S.—Money back if not satisfied.

AGENTS WANTED Kaya Incense Co., 9 West 20th St., New York. An overpowering perfume of fresh-lavender violet in a bowl in the room, was stashed by her jilted lover. Languages of all the races of the world are being preserved on phonograph records at the new Museum of Languages at the Sorbonne in Paris.



You too, can have pretty hair!

THERE'S only one way to have and to keep pretty hair and that is by constant care, and the use of an effective pomade. Nelson's Hair Dressing is the original and for a great many years it has been the favorite with those who take the greatest pride in their appearance. Mother and daughter, father and son testify to its ability to keep hair gleaming, soft, silky and easy to arrange.

That's the way to have pretty hair. Use Nelson's! Ask your druggist for a copy of our FREE BOOK, "How to Have Beautiful Hair" showing many ways of arranging your hair whether bobbed or long. If he cannot supply you, write us direct. With Nelson's to "tame" your hair and with this book to show you how to arrange it, you too can have hair that will be the envy of all your friends. Nelson's Hair Dressing is sold by druggists everywhere.

NELSON MANUFACTURING COMPANY Richmond, Virginia





