

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes

The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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SIGNS OF VICTORY MULTIPLYING; AFRICA UNITING

Fellow-Members of the Negro Race, Greeting:

I am glad to report to you that, with the grace of God, the Universal Negro Improvement Association of the world is going forward under the new urge of racial uplift, with a splendid speed towards its triumphant destiny—Africa redeemed.

Signs of Success

Every day the signs are multiplying, showing the way to success. I feel happy that we have struggled thus far to see the signs of victory approaching. There is no doubt that scattered Africa is uniting for its redemption. It is true that we have a large number of intellectual cowards at home and abroad who are afraid of the white man and every shadow that passes; but we shall not faint by the way-side, nor turn back, because these spineless persons, by accident, happen to be members of our race. We have a large number of such persons in America, Africa and the West Indies—Negroes who are always apologizing for the manly attitude the rest of us take to blast a way to racial freedom. The proof of our growing success is to be seen in the fear that our oppressors in Africa and other parts manifest over our effort to improve ourselves, in seeking to block us by restrictive and oppressive laws, and by discriminating against our great organ, the Negro World, the most feared periodical of the world today. They have cowardly passed seditious laws in certain parts of Africa to suppress the circulation of this great paper that carries light to the people, but what fools they are for their pains! Truth cannot be eternally crushed—it shall always rise to plague the evildoers.

Small-Minded Statesmen

Some of the small-minded statesmen of certain nations who have oppressed the Negro are so cowardly as to have made attempts to bar me from entering their country, fearing that my presence would encourage Negroes to the effort of self-help and general improvement and economic independence.

This cowardly act of theirs reveals clearly the weakness of their assumption to race superiority and the falsity of their profession of Christian brotherhood. They have been such cowards that they have sought to prevent the black man from improving himself under any condition whenever the opportunity presents itself. This attitude of theirs reveals the lie of their profession of Christian brotherhood and makes their religion only a farce to be resented in its practice by the rising intelligent Negroes of the world. This is not to be interpreted as an attack against Christianity, for primarily we are all Christians and followers of the sacred principles of Jesus Christ, but we surely do not accept the false profession of wicked men who misrepresent the teachings and precepts of Christianity.

Determined to Take Africa

The villains are determined to take Africa by using the most deceptive methods in religion and morals, thereby

HON. MARCUS GARVEY IN HIS WEEKLY MESSAGE FROM JAMAICA URGES THE RACE ON TO GREATER EFFORTS

DAY OF AFRICA'S REDEMPTION IS DRAWING NEAR

Imperialist Villains Who Would Reduce the Black Race to the Position of the North American Indian and the Australian Aborigine Counting Without Their Host

NEGROES WILL, GOD WILLING, DICTATE THEIR OWN POLICY

Spurious Methods in Religion and Morals in Africa Will Fail—Negroes of America Warned to Place No Trust in Powerful Subsidized Newspapers Like The New York World Whose Aim Is to Deceive

forcing the black race into a position similar to that of the North American Indian and the aborigines of Australia; but it is up to us as a people, as God liveth, to prove to the world that Africa shall be saved to the black man.

Stick Together

Let us stick together some more; let us rally some more; let us move shoulder to shoulder some more in the great urge of emancipating our race and saving our motherland—Africa. We can do this no better than by coming together as one people in the United States of America, in Africa, the West Indies, Canada, and South and Central America.

Don't be Fooled

Don't allow any other race to fool you. No one loves you but yourself. Every profession and pretense of love and affection from other channels is false, hypocritical and, in truth, a living lie. I have tested out every pretense of our false teachers, and I have found their every statement of affection and of love to be false—only a pretense to deceive you, to disarm you, so as to make it easy to rob and exploit you. This is no wild statement; it is not a statement of prejudice; it is the cold truth, arrived at after years of real experience. The treatment to me, as you have observed, is but an attack on your attempt as a race to free yourselves as black men in the world. When they imprisoned me, it was not Marcus Garvey that they sought to destroy; it was the urge of black men to free themselves and make Africa a proper place for black men to live in. Think this over and then you will find readily the cause to be careful of how you accept the professions of love and fellowship from others. I repeat that there is no love for you but your own. Therefore go forward with the leadership of God, under your own spiritual guidance, to your own salvation. The future is promising for the Negro race if we will

stick to our Universal program of loving ourselves, honoring ourselves and co-operating among ourselves.

Vicious White Newspapers

In America, I do pray, you will pay no attention to vicious white newspapers like the New York World. Never must you believe in the friendship of such papers, for they are controlled by the great commercial and industrial imperialists who delight in crushing the hopes and aspirations of weaker peoples because of the desire to exploit them and their countries in order to further enrich themselves. These imperialists scatter their investments in foreign countries with the hope and intent to exploit the countries and the peoples. They have no soul for humanity; their only desire is more wealth and still more wealth. They control these newspapers for the purpose of whipping public sentiment into line so as to make it easy for them to exploit and rob the weaker peoples of the world without resentment on the part of civilization. Vicious papers of this kind have power enough, because of the great capital subscribed by these commercial imperialists, even to influence government and to use government as a machine to force their will upon the people. These newspapers have a cunning way to pretend interest in the unfortunate and weaker peoples; but this is only done to deceive them that their schemes will be properly worked out in the interest of their own directors and silent capitalists who control them.

Negroes Have Power

You, the Negro peoples of the world, have the power, if you will, to come together and use and improve yourselves in a way that will place you in a position to dictate your own policy and to demand your share of the world, irrespective of the attitude of our vicious enemies.

Co-operation

If you co-operate and remain loyal to the principles of the organization, I sincerely prophesy and promise you that in another ten years we shall have a new Negro race—greater in numbers, stronger and more powerful than ever before. But the urge today is: Co-operate! Co-operate! Co-operate! Be firm! Be loyal! Be always trusting in yourselves and God!

A grand future is before us—acting as we should on these lines. So, let us unite!

With God's choicest blessing, I have the honor to be,

Your obedient servant,

Marcus Garvey

President-General,

Universal Negro Improvement Association.

Kingston, Jamaica, Jan. 11, 1928.

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

“AFRICA FOR THE AFRICANS” THE PHILOSOPHY of MARCUS GARVEY

as A PRESENT FOR THE NEW YEAR. All Leaders in the U. N. I. A. should have a copy to study the principles of the greatest Negro movement

Vol. I, \$1.75; Vol. II, with 25 Illustrations, \$3.00; combined offer, \$4.50 post paid

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THE DISTRICT HIGH COMMISSIONERS AND THEIR WORK

The Universal Negro Improvement Association is getting hold of its bootstraps again. It was to be expected that when President-General Marcus Garvey was taken away from his work and kept away quite three years that there would be a weakening of the organization at its head which would be felt through all of its body. What said the Master? He said some two thousand years ago, "When the shepherd is taken the sheep will be scattered." It has always been that way. It will be always that way. It stands to reason. It does not matter how strong and faithful others may be, few ever take the place of the Master and do his work in a systematic, effective way that he would do it. They may work out his plans in the long run, but they always have troubles aplenty, and often fail utterly, in the work. It has been that way with the Universal Negro Improvement Association's work during the past three years. It has stood firm, but it has missed the clarion voice and the guiding hand of the Master.

Now, again, the voice of the Master is heard and the guiding hand of the Master is felt, and the whole body of the association feels the thrill of new life and new hope.

In the last issue of the Negro World we published a program for the Universal Negro Improvement Association, with responsible and able men to carry it out, as outlined by President-General Marcus Garvey, which must have appealed at once to every member of the association. The announcement that the next international convention will be held in Toronto, Canada, August 1-13, inclusive, that the American headquarters will be in New York City, the West Indian and foreign headquarters will be in Kingston, Jamaica, British West Indies, and that the organization in the United States will be directed by Hon. E. B. Knox, by and with the assistance of District High Commissioners, are all who have been named with others to be announced in the future, gives us all something definite to consider and work towards. The conservation and development of the Negro's social, civil and economic values for his benefit, and the creation of a native state in Africa where he can be free to govern himself as others govern themselves, "with none to molest them or to make them afraid"—here is a constructive program which carries in itself the inspiration of a great hope which should entice every Negro everywhere to join in the united effort to save the race and its values for the benefit of the race. It should do so. The white races are united everywhere to rob and rule without his consent the Negro and other darker races. They have been conquering and exterminating the Red Man of North, Central and South America, and the Malay and Polynesian races of the Pacific ocean, and the blackfellow aborigines of the Australias, and they have done it with cold determination and unfeeling disregard of the humanities. What they have done in those countries they began some time ago to do to the Negro people of the continent of Africa. They have made wonderful progress in conquering and exploiting the Negro people of Africa, and they are growing in their work of conquest and exploitation every day.

The Negro in the United States is asked to rally to the standard of the Universal Negro Improvement Association, under the immediate leadership of Hon. E. B. Knox and the District High Commissioners, to make the work in this country, in the United States, a success and by doing so ultimately to begin now to prepare for the meeting of the international convention at Toronto, in 1929. There is plenty of work for all to do, and every one should want to help make a success of the work between now and August of next year in order that the United States should be in a position to make the best possible showing of interest and strength and helpfulness.

The great big world, and it was never bigger nor greater, is thinking and working, each race and national group, to conquer the earth to its uses, and they are doing it along the lines of race and nationality. If we are to succeed—and who thinks of failure?—we must do as others—fight for our own race and national interests and rights.

President-General Garvey expects every member of the Universal Negro Improvement Association to do his and her whole duty in working up to the international convention of 1929.

BIG GAME HUNTERS IN AFRICA

Big game hunters in Africa are getting and coming all of the time. They are mostly engaged in the sport of the thing, to enjoy the sensation of killing, which is one of the sub-conscious inheritance of mankind, and one of the most universal. There is little big game left in the United States and Canada. The killers have slain most of it. And it is much the same way with Asia. In a short while there will be no game left in Africa, if the American and European killers have their way about it.

We have never reconciled ourselves to the lawfulness of killing, anything with life in it, with the flesh and blood thereof, nor of eating such. We find no authority for doing so in the Bible, which Christians have adopted as their guide in matters spiritual, all the authority to do so which we have been able to come across and understand has been a positive prohibition against killing and eating such, or an ordinal statement that it is wrong to kill. There is "rise, slay and eat," when the sheet was let down to him in dream, but which, when he undertook to obey the command, was drawn up out of his reach.

It is bad enough to kill and eat dumb creatures because we have developed a taste for flesh with the blood thereof, but to go out

the way to slay dumb creatures, in Africa or elsewhere, for the fun, for the sport, it is unthinkably cruel and brutal. We are related to all animals in one way and another. None of us can say that canine, of Cain or the ram of Aram or the sheep of the Good Shepherd, were not once human as we claim to be. "Am I my brother's keeper?" may be the more direct personal question than we usually consider it to be.

THE PAN-AMERICAN CONFERENCE IN HAVANA

The gathering of representatives of the Pan-American States and the United States in a conference which may prove to be the most important gathering of its kind in the Western Hemisphere, on Monday, January 15, at Havana, Cuba, was signaled by the presence of President Calvin Coolidge of the United States and one of the strongest delegations the United States has ever sent to any conference. The address of President Coolidge on Monday was designed to create a feeling of mutual interest and trustfulness, avoiding all questions in his discussion which would create a bad taste in the mouth of the delegates, and his address was received with great enthusiasm. The avoidance of discussion of political questions by President Coolidge, which would have given the delegates of the conference, it is said, indicated that there is a deep understanding of feeling among many of the delegates which is liable to explode at any stage of the proceedings.

The Monroe Doctrine is regarded by many of the Latin-American States as a usurpation by the United States of the right to speak for the States of the Western world in all matters affecting their interests and relations with European States, and how far the Doctrine may be so considered is liable to break out in the conference in spite of the concerted efforts to prevent it. The recent straightening-out of the strained relations of Mexico and the United States proves to be a very fortunate thing, but the occupation of Haiti by the United States and the arbitrary administration of its affairs by an American high commissioner, together with the armed intervention of the United States in the domestic affairs of Nicaragua, now an actual fact, are questions which may come up for discussion and a determination of the vital question as to how far any State can interfere in the political affairs of another. The little spark which fired Chicago is always present in a combustible situation. And Haiti and Nicaragua are not the only Latin-American States that have a grievance against the United States which may easily be fanned into life by some hothead who feels that the United States has no right to interfere in the political affairs of another. There is urgent need of an English and Latin League for the States of the Western Hemisphere, and the conference at Havana will fail in the thing itself if it does not create such a league.

INTERNATIONAL CONVENTION IN TORONTO IN 1929

In his front page article in The Negro World of January 21, dated at Kingston, British West Indies, January 2, 1923, President-General Marcus Garvey calls upon the faithful Negro everywhere to begin preparation for the meeting of the international convention in Toronto, Canada, in 1929, and we are sure there will be a splendid answer to that. The plan of work mapped out for Hon. E. B. Knox and the District High Commissioners, among other things, is President-General Garvey says:

"The entire United States must be reorganized for the Universal Negro Improvement Association, and for that reason I ask the heartiest of support in America for the Honorable E. B. Knox, who is charged with the duty and responsibility to bring to the 1929 convention in Canada a thoroughly-organized Negro Race within the United States ready to take their part alongside the organized Negroes of the other parts of the world." Here is set forth a very great job for Mr. Knox and his associates. A thorough reorganization of the United States for the Universal Negro Improvement Association in the United States is a great thing to be done, and the assistance of every member of the association is necessary to make the effort the success it should be. "The time is ripe for united action on the part of the scattered Negroes of the world." President-General Garvey says further, "and it is proper that we line up all of our available forces for one big concerted drive for Negro freedom and rights." Let this statement of the drive be our sufficient guide in the work we have to do in helping to make the Toronto convention one of the most far-reaching and helpful in the history of the Negro people of the world. Let every one feel that it is a great privilege to belong to the Universal Negro Improvement Association and be able to contribute a little, if not more, to the securing of the freedom and the rights of the Negro people. For practical purposes, there is no help like self-help, which must be shown before others help us; obligation, therefore, is upon each Negro to put his shoulder to the wheel and help make the program a complete success.

EDITORIAL OPINION OF THE NEGRO PRESS

Weaklings have never done anything worth while, and they will never do much toward pushing the race forward. Let the strong men and women take the lead, then let us have some energy to follow them.—Oklahoma Eagle.

Your boss may determine your salary, but you yourself determine your work. To get more, make yourself more.—St. Louis Argus.

We are all creatures of destiny. If you would do big things, start doing little things. In holy will we rest: "As a man thinketh in his heart so he is." Nothing truer was ever written.—Western American.

Many acts committed under the guise of Christianity would put to shame pagan rites and pagan philosophies. These latter, if carefully considered, contain much that can be commended. Even now the youth of this and other lands are asking whether or not Christianity really is worth carrying to people of pagan lands.—Chicago Chronicle.

Most business are failures, according to the United States commerce experts. That is to say, they do not earn a dividend. With these conditions in general, Negro business has much to learn from the success of the white man's reason to doubt itself. Business among us has no royal road to success. It is a matter of the quality of the goods produced and one of the most universal of all. It is a matter of the quality of the goods produced and one of the most universal of all. It is a matter of the quality of the goods produced and one of the most universal of all.

The successes, failures, mistakes and good fortunes of 1922 should be of great use to all in making our lives and the lives of those with whom we associate a greater blessing to humanity in 1923. The making of good resolutions is a splendid thing, but of little use unless the resolutions are kept. Looking back over 1922, we

HOMELY PHILOSOPHY

"I" People
Have you met that group of "I" people? With them every sentence begins with "I," and every action is done for "I." They believe that the world is turning round them, every special attention they receive is for "I." Mark how, with them, every situation and occasion is regarded and adjusted as it bears upon the active interest of "I." They are not interested in the welfare of others, but only in their own personal advancement. Have you not known the tire that depends upon you after a lengthy conference with these super-egotists? And do you not welcome their withdrawal, that you may know the people unswerving and refreshing that their absence lends?

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Southern States Lag Far Behind Rest in Treatment of Workers

WASHINGTON, Jan. 21.—Addressing the American Association for Labor Legislation at a recent meeting at the Hotel Waldorf Astor in New York City, Prof. Bronson Mitchell, of John Hopkins University, stated that the Southern States are lagging far behind the rest of the country in the treatment of their workers.

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Dr. Butler Seeks to Enlist U. S. Aid To End Exploitation of Africans

The United States cannot refuse to join the convention to abolish slavery, which was adopted at Geneva in September, 1922, President Nicholas Murray Butler says in the address to the "International Conciliation" the organ of the Carnegie Endowment for International Peace, of which Dr. Butler is the head.

The statement, which is by A. L. Warnham, secretary of the International Missionary Council, and Joseph P. Chamberlain, professor of public law at Columbia, in collaboration with Quincy Wright of the University of Chicago, has been prepared in the belief that it will be well to review our own national attitudes and discourses and find if we, too, have some of these unhappy traits and by all means to eliminate the same. "It is not a matter of life or death," he said, "but it is a matter of life or death."

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INDIAN PATRIOTS ORGANIZE TO END RULE OF RAJAS

country the native states claim 70,000,000. For an alliance of the kind to be successful, the All-India Native States Congress must be able to attract to it all that with a few honorable exceptions like Mysore, Travancore and Cochin, are under personal rule of the chiefs in almost all the Indian states. The evils of such a system are writ large in the annals of these states. We have too long tolerated this state of affairs, and we are no longer prepared to tolerate them.

Tactics of the Princes
Virtually all of these states are hemmed in by British India, whose foreign rule is particularly pronounced, national forces gathered themselves much earlier and more powerfully. The subjects of the native princes, being of the same blood and nationality, naturally derive a great deal of support from their brethren under British rule.

To counteract this outside propaganda the princes banned certain nationalist newspapers from their borders, excluded prominent leaders, and having no governmental responsibility, they were free to do as they pleased in this question, concerning, as it does, the welfare of a large portion of mankind, including some of its own people.

The history of our country, the responsibility resting upon us as trustees of the people, and the removal of the rule of the Indian Rajas, the so-called "allies" of the British Raj.

At the outset it is important to note that these seven hundred native states, some of which are as large as Italy, while some others are only a few dozen square miles, are under the direct rule of the British Raj, and they form one-third of the total area of India. The remaining two-thirds is under a system of "princely" or "double" government largely by the British and only partly by the Indians. Again, out of over 300,000,000 population of the

country the native states claim 70,000,000. For an alliance of the kind to be successful, the All-India Native States Congress must be able to attract to it all that with a few honorable exceptions like Mysore, Travancore and Cochin, are under personal rule of the chiefs in almost all the Indian states. The evils of such a system are writ large in the annals of these states. We have too long tolerated this state of affairs, and we are no longer prepared to tolerate them.

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At the outset it is important to note that these seven hundred native states, some of which are as large as Italy, while some others are only a few dozen square miles, are under the direct rule of the British Raj, and they form one-third of the total area of India. The remaining two-thirds is under a system of "princely" or "double" government largely by the British and only partly by the Indians. Again, out of over 300,000,000 population of the

country the native states claim 70,000,000. For an alliance of the kind to be successful, the All-India Native States Congress must be able to attract to it all that with a few honorable exceptions like Mysore, Travancore and Cochin, are under personal rule of the chiefs in almost all the Indian states. The evils of such a system are writ large in the annals of these states. We have too long tolerated this state of affairs, and we are no longer prepared to tolerate them.

Tactics of the Princes
Virtually all of these states are hemmed in by British India, whose foreign rule is particularly pronounced, national forces gathered themselves much earlier and more powerfully. The subjects of the native princes, being of the same blood and nationality, naturally derive a great deal of support from their brethren under British rule.

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Garveyism the Only Cure

(Continued from page 1)
anything that tends to show its progress. Now is the time when the Negro right here in this country, when the Negro in the West Indies, when the Negro in Africa should all link themselves together to fight the common enemy, the white race, and to bring about the modernization of this world's civilization. Now is the time when the Negro's attention should be directed from the material tenets of this modern society, whose very foundation, whose very aim is set against the Negro people all over the world.

A Changing Attitude
The speaker then went on to show that current events were emphasizing the changing attitude of the world toward the Negro. He pointed out that the Negro was no longer the "other race" but was becoming a part of the world's population. He urged that the Negro should not be content with the status quo but should strive for a better future.

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