

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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U. N. I. A., Nearing the Greatest World Conference of Race, Calls Upon Negroes Everywhere to Rise Up and Be Men

"The work to be done." That is the subject of my address tonight. "God give us men." A time like this demands strong minds, great hearts, true faith and ready hands. Men whom the lust of office does not kill; Men whom the spoils of office cannot buy; Men who possess opinions and a will; Men who have honor; Men who will not lie; Men who can stand before a demagogue and damn his treacherous flatteries without winking; Tall men, sun-crowned, who live above the fog in public duty and in private thinking. For while the rabble with their time-worn creeds, their large professions and their little deeds mingle in selfish strifes to Freedom weeps! Wrong rules the land and waiting justice sleeps.—Holland.

The Survival of the Fittest

If at any time in the history of the Negro race men were needed for service, that time is "Now." The world in which we live is reorganizing and reconstructing itself for the waging of the great battle of the survival of the fittest. The world is engaged in carrying out and fulfilling the Darwinian theory.

Thoughtful Races on the Qui Vive

And so wherever you cast your eye in civilization you will find the thoughtful of the races on the qui vive. You find the political soldiery of the races at their respective posts of duty. If you turn to Europe you will find the French, the Teuton, the Anglo-Saxon, the Italian—every group organized under their own leadership to advance the cause most dear to their hearts—the cause of human survival. In Italy a Mussolini sounds the clarion note; in France Briand stands out as the statesman of nationalism and French imperialism admitting of no compromise with friend or foe. In England we have three great leaders representing three great parties—Stanley Baldwin, the Conservative; David Lloyd George, the Liberals, and Ramsey MacDonald, the Socialists (or the Laborites). If we leave Europe and turn to Asia we find in China and Japan new leaders rising to make for their country a position safe among the races and among the existing nations. Turn again to Continental America and we find that the 110,000,000 in that country, viewing the nation from the competitive point of view, selected a man to be their president whose one object in life, whose one purpose, is to make America the greatest country in the world.

The Negro Should Prepare for Titanic Struggle

The whole world is organizing for the great struggle of the survival of the fittest. In the animal kingdom, as you know, as time goes on, the stronger animals devour the weaker ones. It is so in the forest. It is so in general human contact as well as in animal contact. The stronger races pushed to the background of our civilization the weaker ones. And so we have come to the point where apparently there is going to be a titanic struggle; a struggle for existence; a struggle for bread; a struggle for power; a struggle for life. And in this struggle all races are endeavoring to present to the world the best, comparatively. It falls, therefore, upon us as Negroes, one of the large groups of humanity, to prepare our group for the struggle of the survival of the fittest. And so as they have men we also need men. We need men who can be men, who can be strong and true; we need honest men.

U. N. I. A. Laboring for Africans at Home and Abroad

The Universal Negro Improvement Association takes its position in the world competitively, not with France and Italy to fight, not for the survival of Europe, Asia or Continental America, but for the survival of Africans at home and abroad. And so it is my great pleasure tonight to be one of the leaders in the cause Africa, to be one of the leaders to honestly lead 400,000,000 of my race toward the human goal of "the survival of the fittest". We have started in the race late, but it is better late than never. The future of our survival depends upon the manhood of today, and the womanhood of today. We, of the Universal Negro Improvement Association, are asking you men of courage and vision to step forward for leadership at this time. The Universal Negro Improvement Association is able to place all over the world 2,000 men as leaders, but we can't find them. We hope that as time goes on they will show them-

Strong Minds, Great Hearts, True Faith, and Ready Hands Wherever Negroes Dwell Are Urged to Come Forward and Throw in Their Lot for the Greatest Uplift Movement Since the World Began, Outside of Christianity

The Sixth International Convention, Shortly to Be Held at Jamaica, Confers a Signal Honor on the Garden Spot of the Caribbean—To Be Common Meeting Ground for Negroes from Everywhere

President-General Sounds a Clarion Call to All Stern Souls and True to Rally to the Cause of a Free and Emancipated Race and an Africa Redeemed

selves, that you black men will show yourselves as able as Briand, as able as David Lloyd George, as able as a Hoover shows himself, in the cause of Continental America.

The hour for service is "Now," and we appeal to the intelligence, to the loyalty, to the patriotism of Negroes everywhere to answer to the call for men. God give us men, for the time demands it. If we are to be saved; if we are to be rescued; if this program of Africa is not to go down we must have the men capable of steering the ship on the mighty ocean. The captain must be at the helm. He must know his compass; know his chart to be able to pilot his ship to a good haven. The hour is here for such a service, and Jamaica, small though the country be, can give up some of the manhood in such service, because there is none more laudable. It doesn't matter where the man comes from. He may be a Negro from Barbados. He may be a Negro from Africa. He may be a Negro from Jamaica. He may be a Negro from Trinidad. He may be a Negro from America. We want men.

The Little Corporal's Service to France

Napoleon served the French; but he did not come out of France. He came out of Corsica. Some of the greatest savants served the world, and served humanity, not from the particular place in which they were born, but from the vision of their native ability they gave the best in them, and the world appreciated it. I feel sure that if from among you there springs up a great statesman, the world of your race would be willing and anxious to stretch to you the glad hand of fellowship and to follow.

The Type of Men Wanted

What we want really are men prime in courage, determined in heart and soul to carry the great cause to victory. What cause? The cause of Africa redeemed; the cause of the emancipated black man the world over; because today, the world over, he is a slave. If he is not a chattel here, he is a mental slave. Therefore there is service to emancipate him; and greater still there is service to emancipate his country and make him a man among men. Some may say the task is great; but oh! "faint hearts never won fair ladies," neither a place in the world, nor the respect of fellows. It is the stout heart. It is the manly character that wins always, and that can come from any man who makes up his mind to be a man. "Out of the night that covers me, black as the pit from pole to pole, I thank the God who

gave it me, for my unconquerable soul." "In the fell clutch of circumstances I have not winced nor cried aloud. Under the bludgeoning of chance my head is bloody, but unbowed." "Beyond this vale of doubt and fears looms but the terror of the shade. And yet the passing of the years finds, and shall find me unafraid." "It matters not how straight the gate, how charged with punishment's scroll, I am the master of my fate, I am the captain of my soul."

Oh, what a splendid inspiration Henley gives us in his *Invictus*. How many of us can say that? That is a sentiment that rings through the real man. "I am the captain of my soul." Say that and meet the world courageously, and you will win your battles.

Great Men Who Found Themselves

It was because Napoleon found out that he was the captain of his soul why he never bowed to defeat. It was because Lincoln saw and knew that he was the captain of his soul that he never bowed to the rebels. It was because Washington found and knew that he was the captain of his soul why he did not fall before the onslaughts of the enemies when he failed in his many campaigns. He knew that behind his failures there would be a glorious victory, and so he persevered, master of his soul, as he was, until he was able to report "victory" for the rebellious forces that said "We shall no longer be subjects of a foreign king." All honor to a man with such a soul, who gave to the world a United States of America, that is the guardian of civilization. That great good that man has done has come from the consciousness of man's soul.

Shall Be Masters of Our Fate

"I am the master of my fate." Who else can be the master of your fate but yourself? Now, God has made you a free agent. Whatsoever my future is to be is my own creation. As of the individual so of the race.

Whatsoever fate awaits the Negro race depends upon the elevation of the Negro race itself. Surely we shall be masters of our fate. Not ignominiously going down to defeat in the struggle of the survival of the fittest, but to be there when the hour comes for man in his final charge to give an account of himself. If the black man hews to the line, the line laid down by the organization, there is obviously no doubt that he will be there when the final charge is made: the charge of one's stewardship, the charge of what good men have done, the charge of the preservation of life that God gave us to lead.

The Vision of the U. N. I. A. Saved the Negro

It is encouraging that we can appreciate movements of this kind, movements that lead to an object, because in the midst of life we are surrounded by so many distractions, and unfortunately no one but the Negro suffers. The intelligence that has ruled the world for the last 300 years picked him out as a weakling, to dissipate him, to demoralize him to the point where he was practically lost until the vision of the U. N. I. A. came. His vision was not his. The captaincy of his soul was not his. He was not captain of his soul, following in the direction of others that meant him no good. But thank God the hour has come for men, and we are finding them, but slowly. We are finding our Napoleons, our Washingtons, in statesmanship, our Bismarcks in commerce and industry, pointing the way to an industrial empire.

Wisdom of Service

We are finding our women of service too. Did not the Anglo-Saxon give to the world a beautiful character in the service of care as Florence Nightingale, that gentle angel who went among the soldiers of the Crimea, who went among them and washed their wounds? Some lived because of that gentle touch, and some died happily. The Anglo-Saxon gave to the world later, in the person of Edith Cavell, another who did yeoman service which is today perpetuated in marble, and shall live forever in the minds of men. But as they have given a Florence Nightingale and an Edith Cavell so are we sure that when Africa calls we shall have our black Florence Nightingale, who shall move among the men of our race with a touch as gentle as white Florence Nightingale's, to inspire, to help and to succor. Yes, if the hour has come, the black race, shall not fail to yield its Edith Cavell, because we are as courageous as others.

The Negro Race Decides at Last

We have found ourselves, and at last have decided to be masters of our fate, and our fate shall lead nowhere but to Africa's redemption, and an emancipated race. Let us be inspired to go forward courageously as men and women, to take our stand among the other races of the world. My address is short tonight, because I have much to do. Good night. God be with you.

(Signed)

Marcus Garvey

Edelweis Park, 67 Slip Road, Cross Roads, Kingston, Jamaica, B. W. I.

SUNDAY NIGHT AT LIBERTY HALL

Membership Received a Rousing Address From the Rev. J. D. Barber of Abyssinia, Africa—He Pointed out the Necessity of the Black Race Sticking to Their Originality, Thus Preserving Their Race Physically, Morally, Financially and otherwise for Their Existence—Hon. M. L. T. DeMena Brought Greetings From the Montclair (N. J.) Division, Where the Hon. Simon Fisher, President of Said Division, Has Labored Unceasingly for Many Years in the Interests of the U. N. I. A.—The International Organizer Encouraged the Membership to Prepare for the Great Convention of the Negro Peoples of the World, Which is Near at Hand

NEW YORK, LIBERTY HALL, Sun.—The members of the U. N. I. A. met at Liberty Hall again Sunday night, April 27, for the purpose of receiving a rousing address from the Rev. J. D. Barber of Abyssinia, Africa, who pointed out the necessity of the black race sticking to their originality, thus preserving their race physically, morally, financially and otherwise for their existence.

Dr. Hunt as a member of the U. N. I. A. met at Liberty Hall Sunday night, April 27, for the purpose of receiving a rousing address from the Rev. J. D. Barber of Abyssinia, Africa, who pointed out the necessity of the black race sticking to their originality, thus preserving their race physically, morally, financially and otherwise for their existence.

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SCIENTIST ON "COLOR" HANDICAPS SPUR AMBITION, PROVES THEODORE UPSHURE

His Bust to Be Placed in Metropolitan Museum of Fine Arts—Taught by Frank Damrosch

Why a man should be endowed with a certain amount of intelligence is a question which has long puzzled scientists. It is a question which has long puzzled scientists. It is a question which has long puzzled scientists.

Dr. Theodore Upshure, a scientist, has proved that color handicaps ambition. His bust is to be placed in the Metropolitan Museum of Fine Arts.

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BLACK ORIENTATION OR BLOODSHED? ESSAY CONTEST OPEN TO PUPILS AND TEACHERS

An Appeal for Legislation to Insure White Supremacy

Prizes for the Best Articles

Prizes for the Best Articles

Prizes for the Best Articles

PHILADELPHIA, PA. OMAHA, NEBR. EAST BROOKLYN

On Sunday, April 27, at 8 p. m., the doors of the forum of Negro Liberty Hall were opened to the members and friends, through the persistent and sincere efforts of its loyal and patriotic officers.

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NEWS AND VIEWS OF U. N. I. A. DIVISIONS

SAVANNAH, GA. On Sunday, April 14, Savannah Division held its regular meeting at Broad Street Hall, Minus and West Broad streets.

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NEWVITAS, CUBA

On Sunday afternoon, at 8 p. m., the members of the U. N. I. A. met at the Newvitas Club, Havana, Cuba.

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SECRETARIAL LINCOLN SCHOOL. 201-269 West 125th St., N.Y.C. SECRETARIAL ALL COMMERCIAL COURSES. REGENTS AIDS—Algebra, English, Grammar, Arithmetic, etc.

Fort Valley News Letter. The annual address for the benefit of the relief of the victims of the Fort Valley fire, delivered by Miss C. H. Hunt, principal, was delivered by Miss C. H. Hunt, principal, was delivered by Miss C. H. Hunt, principal.

Special Request to Our Readers. Those of our readers who are not subscribers to The Negro World but who secure their copies from agents are hereby advised that it would be much better for them to subscribe for one year or six months and receive The Negro World directly by mail.

BUFFALO, N. Y. To those of our agents who are delinquent and backward in their payments to us for papers supplied to them, we are warning you now that, unless you make an immediate attempt to pay up your accounts, we will be forced to discontinue your service.

WARPAGE. To those of our agents who are delinquent and backward in their payments to us for papers supplied to them, we are warning you now that, unless you make an immediate attempt to pay up your accounts, we will be forced to discontinue your service.

ON TO JAMAICA. These are the reasons why the U. N. I. A. is so successful in its work. It is because of the leadership of the U. N. I. A. and the cooperation of its members.

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AFRICA FOR THE AFRICANS

W e may as well face the issue squarely now, for no matter how much we try to dodge it, it will come back to haunt our dreams in the night to come.

After looking at the plight of the Negro the wide world over, sober, sane, calm, clear, dispassionate and judicious thinking brings us to one definite solution, and only one.

All other solutions as offered to the race by the various societies and organizations which are now in existence, and which claim to be working for the amelioration of the condition of the Negro people in this, as well as in any other land where Negroes dwell, are only makeshifts, and poor makeshifts at that.

Look over the columns of the white newspapers coming from the various parts of Africa, where the bulk of the world's population of Negroes dwell, and we find that more and more white governments are scheming and plotting, and planning to get a better stranglehold on the land of our fathers; yet the Negroes who live in lands that have always been under white domination are getting less and less of a chance to develop themselves, or to exercise their right of free people.

We see again Hannibal, marching, countermarching, wheeling, circling on the plains of Italy. The blood rises in our veins and we know in our heart of hearts that we shall be marching on the plains of our fatherland; countermarching, wheeling and circling, till every vestige of oppression and injustice to Negroes is purged from this earth and Africa is free.

Compulsory birth control to modify what he termed the menace to the white race of increasing Negro population was advocated last night by Professor Samuel J. Holmes, nationally known authority on eugenics and author of biological texts, speaking at the University of California.

Consequently, after trying all the various remedies that have been offered for the cure of the ills which afflict the Negroes of the world, Negroes have come to the conclusion that the only thing, the only solution which has any hope of success, and which offers a real cure for the burdens and restrictions which have been heaped upon us is the solution embodied in the cry of the Universal Negro Improvement Association, "AFRICA FOR THE AFRICANS AT HOME AND ABROAD."

With this stern realization ringing in our ears; with the truth of it burned into the inmost recesses of our souls, we stand today at the foot of the Alps viewing them, some with awe-stricken eyes; some with heavy hearts, while others more stalwart and more courageous, are filled with enthusiasm, and we hear the voice of our leader saying, "Follow Negroes, do not be discouraged, or downcast, or dependent. Let not this great range of mountains (obstacles, doubts and discouragements), with its towering peaks, awe you, cow you or drive the determination from your souls, that the Negroes must be free, and Africa must be redeemed." "For," says he, "soon there'll be no Alps. We shall have mastered them."

Henceforth, let the race of Negroes rise up, wherever on earth they may dwell and come to the aid of the Universal Negro Improvement Association, for it is the only organization which is offering to the Negroes a real solution for the problems which confront him. "Africa must be redeemed." "The Negro must be free." "Gird your loins like men and grasping your brother by the hand prepare to avenge yourselves. Lift up your faith to be tested and you will have given proof to the world of men that we are worth our salt. We will have to demonstrate to the dominant races that we Negroes are in earnest and are determined to write our determination upon the consciousness of the men of all creation, and that we shall keep on fighting till the Negro is fully emancipated and Africa is free. It may be that we shall have to drain ourselves of blood and treasure and give up all that life holds dear. It may be that we shall be called upon to make the supreme sacrifice that men can make, before we have reached the goal of a free, enlightened and uplifted race and an Africa redeemed. But how can man die better than facing fearful odds for the sake of his fathers and the temples of his gods?

In the days of yore Englishmen fought and died that they might keep their little title land from foreign invasion; if the Scots could have fought so nobly at Bannockburn to protect their ancestral lands and their ancestral rights; if Frenchmen could have been willing to strew their bodies around the defenses at Verdun, that the enemy might not pass; if American farmers could have exposed themselves to terrible handicaps and fearful suffering, at Bunker Hill and at Valley Forge, that America might be free, then certainly across the world has ever known, will certainly be willing to lay down their lives, if need be, that the race of Negroes may be free and Africa redeemed.

Here, a few short years ago, the foundations of the present day civilization seemed to be shaken to its lowest depths, and the call of brave men, who were willing to go forth and volunteer

to fight and die, if necessary, that the world might be made safe for democracy, the Negroes are called to go to another man's war, and to the "forever there" until the last vestige of a threat against the existing order of things was totally removed, and then we came back home amid a blaze of glory. But men forget so soon and soon the fires of hate flared up again in the minds of those who would our masters be. But there is a great day coming, and it behooves every Negro man, woman and child to be ready, for we shall need them to fight again, but this time it will be a fight for the "rights of the Negro," to uphold the traditions of our fathers and the freedom of our homeland.

Men of whatever race everywhere can read the signs of the times. There is great unrest among the darker races of the world, and the Negro peoples of the world are not unaffected by the atmosphere of dissatisfaction with the burdens and handicaps and inequalities which have been heaped upon them. We have borne our burdens long and patiently, but we are nearing the point where another strain laid upon the dromedary's back will snap that spine, and then, what then?

Because of this grim realization and because we are wise enough in this day and generation to know that it is not human to give up that which we have enjoyed for long, even when it has been unjustly enjoyed, we are calling upon the members of this great race to rise up and to lead us to develop manhood qualities, for there are ahead of us, at no distant future, severe and trying times, and we shall have to prove our fitness to survive, or be cast to the wall of oblivion. Now in the name of all that is good, and honest, and true, and manly, and noble, are we Negroes willing to be cast upon the scrap heap of time, and our memories to be forgotten by the others of the sons of God?

We can hear the voice of Ethiopia's millions as they thunder forth the cry, "By heaven, no! We shall prove ourselves like heroes. We shall never, never die! And we will fight till judgment dawns, if need be, that our homeland might be free, and the race of humans known as the Negro called by God; for our race is marching on. And as we look with prophetic vision down the broad vista of time we can see the marching millions of the sons of Africa, prepared to live as free men or to die as slaves; for our race is marching on. Negroes, awake! Gird your loins, steel your hearts, strengthen your arms and face the glowing skies. The God of Nature smiles down upon you today, rejoicing at your efforts to be free, for only thus can we fulfill his divine decree, "Princes shall come out of Egypt and Ethiopia shall soon stretch out her hands unto God."

Rise, brave Negroes, ye who fought the battle of other races, now prepare yourselves to fight your own. Yonder again, in the shades of Tyre and of Carthage rise before our mental vision. We see the Alps and beyond them see the plains of Italy. We hear again old Hamilar standing with his son and son-in-law beside the altar. We hear them swear eternal enmity to Rome. And we, their descendants, rise up in this twentieth century and swear eternal enmity to oppression and everything that stands in the path of Negro progress, Negro upliftment, Negro freedom and the redemption of Africa.

We see again Hannibal, marching, countermarching, wheeling, circling on the plains of Italy. The blood rises in our veins and we know in our heart of hearts that we shall be marching on the plains of our fatherland; countermarching, wheeling and circling, till every vestige of oppression and injustice to Negroes is purged from this earth and Africa is free.

Prof. Weaver Buried From University Chapel

Classes at Howard University were held in a hushed and reverent atmosphere as the body of Professor Howard Weaver was buried in the University Chapel on Friday, April 26.

Dr. Johnson spoke of the present age as presenting a great challenge to intelligence, urging students to investigate facts and think for themselves, rather than accept dogma and authority.

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Toussaint L'Ouverture League of Illinois Presents Petition to President Hoover

We print below a copy of a resolution sent to President Herbert Hoover by the Toussaint L'Ouverture League of Illinois, 1611 Michigan Avenue, Chicago, Ill.—Editor, The Negro World.

Whereas, in the inaugural address of President Hoover he devoted about one fourth of same to the education of the lawless generation of the Fifteenth Amendment to the constitution of the United States, and advising the citizens to respect all law and to lend their aid toward their enforcement. In this connection he said: "It is not a matter of choice as to which parts of the constitution a citizen shall obey and which he may disregard. It is his duty to obey all parts of the laws of the land; and whereas, the Honorable George Holden Tinkham in his support of the snuffing of the Constitution and his appeal for protection of the inalienable rights of the citizens of certain States. We assume the right to respectfully demand the President of the United States, to hold office technically illegal; therefore be it:

Resolved, That we, the officers and members of the Toussaint L'Ouverture League of Illinois, do hereby commend the action of Honorable George Holden Tinkham in his support of the snuffing of the Constitution and his appeal for protection of the inalienable rights of the citizens of certain States. We assume the right to respectfully demand the President of the United States, to hold office technically illegal; therefore be it:

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WEEKLY RELIGIOUS TALKS BY REV. DR. R. F. FORTER

Bishop of Trenton, N. J., and Supreme Zain of the Benevolent Ancient Order of Deacons, Inc.

What Is Religion?

It is almost impossible for you to a denomination that has not a Negro member. If Negroes were so religious, they would fight themselves to pieces, but do all in their power to help other races. Negroes fight together to build large churches, and because of this they are labeled "religious fanatics." It is true, however, the colored man is very spiritual; and while this is to his credit, he is using it as a barrier (consciously) rather than an asset.

Religion Is

Religion is an invisible bond or obligation between God and Man, and man and his brother. And this bond or obligation is an binding with the man who does not believe in a God as he with you who believe in your Creator. This bond, Religion, is eternal as time itself, and it exact with GOD, as it is with man. You have no right to demand the SUPREME BEING to keep His end of the bargain and God has power to make you obey His law. Moses, one of the greatest Negroes who ever trod God's earth, knew this bond between God and Man. Moses did not go around begging God and begging man to help him; instead, he demanded that you to find Negroes affiliated with every denomination or sect under the sun. Show me

WHOOPEE WITH NU-KEE PEP-TONIC

THE ANSWER TO THE PUBLIC'S PRAYER FOR "PEP" AND MORE "PEP" The public has long wanted "LONG" for a general tonic in convenient tablet form. A tonic that would be easily assimilated, and that would stimulate and invigorate the system, and that would be pleasant to take, and that would be of proven benefit to all who need a general tonic.

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SIXTH ANNUAL International Convention of the Negro Peoples of the World

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION OF THE WORLD

UNDER THE AUSPICES OF—

MARCUS GARVEY, President-General

—TO BE HELD AT— KINGSTON, JAMAICA, B. W. I.

—FROM— AUGUST 1st to 31st, 1929

THE GREATEST CONCLAVE OF THE NEGRO IN THE HISTORY OF THE WORLD

A Great Negro Sea Captain

THE PEDRO CORNIO By Captain Pedro Cornio, U. S. Navy. Published by Moffitt-Hill Co., New York. 162 pp. \$3.50.

Of the union of Susan Cuffe, descendant of Paul Cuffe, noted Negro seaman and John Dean, Captain of the schooner "The Pedro," the author was born November 20, 1864. This is the conclusion of the first chapter of one of the most magnificent and interesting autobiographies received by this department.

Here is a book that clutches the reader's interest from beginning to end. It tells of the adventures of a courageous descendant of a long line of African kings. Some of his adventures among barbarous peoples are as gripping and startling that the reader finds himself almost in the midst of the real situation. The author's personal incidents are related of the author's participation in a Black Empire in certain portions of his wanderings in the utmost corners of the earth. The schooner, the Pedro, during his travels, has been in the midst of the most exciting and other precious commodities.

The Pedro Cornio is one of the few books of excellence published in modern times. It compares favorably with the best of the literature of the day. It is a kind of a book that is not only interesting, but it is also a book that is well worth reading.

Fraternity Conducts Better Business Campaign

The Beta Sigma Fraternity conducted a special business campaign in connection with the celebration of the 100th Anniversary of the birth of Frederick Douglass, on February 14, 1812. The campaign was conducted in a most successful manner, and the results were most gratifying.

WEDDING

A pretty little wedding was solemnized in New Haven on Wednesday, April 10, when Miss E. Anderson, of 81 Catherine, Jamaica, B. W. I., and Mr. J. W. Anderson, of 100 North Street, New Haven, Conn., were united in holy matrimony.

AMOUR FRIEND

AMOUR FRIEND is a new and original method of making love. It is a simple and easy method, and it is guaranteed to succeed. It is a book that is well worth reading.

OPPORTUNITY!

"Opportunity" for May is devoted to a discussion of the duties of the Negro worker. It is the conference issue and contains what is probably the most workable present industrial status of the Negro.

BUILDING HEALTH

You can avoid tuberculosis! Do you know how? If you have it, you may be cured. Do you know how? Ask your doctor. The sooner you see him the more he can help you. Marion Tuberculosis and Health Committee, 202 West 186th St., Brodhurst 2986.

HOMELY PHILOSOPHY

MAKING THE BEST OF THINGS The best of things is the best of things. It is a book that is well worth reading.

LOOK OUT! LOOK OUT!

For the Appearance of "THE BLACK MAN"

A Daily Newspaper Published in the Interest of the Negro Race

SATURDAY, MARCH 30th, 1929

Under the Editorial Direction of HON. MARCUS GARVEY, D. C. I.

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Price of paper, mailed daily 3.00 six months

Price of paper, mailed daily 3.00 three months

Overseas Edition—Saturdays only—with message and speech of Hon. MARCUS GARVEY: \$4.50 per annum; \$2.00 six months; \$1.50 three months.

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