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The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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U. N. I. A. Not Advising Anyone to Change Their Religion

No Ideal More Lofty Than the Ideal of the Christian Religion—The World Has Always Needed a Benefactor—Christ Stands Out As Man's Greatest Benefactor

There Has Been Gross Misrepresentation About Religion—Man's Duty and Privilege to Think as He Wills—Christ Brought A Great Ideal Into The World—U. N. I. A. August 1929 of the World Not An Infidel Organization

"Let Us Develop Our Minds"—Says President-General

Fellowmen of the Negro race, Greeting: At the opening of this New Year we want to make a statement which is very needful. Give it your earnest consideration.

Religion is man's concept of truth. Among all the religions in the world that have affected humanity, there is none



that has affected us as the Christian religion. We in the Western world know no other religion than that of Christianity, the religion of Christ. I think for the present the religion of Christ is as good as anything that we could have, and we are not in a mood to advise anybody changing their religion. It is true that the religion of Christianity has been torn to pieces like all good things; it has been misrepresented like all good things, but surely we will not blame Christ for that. Surely we will not blame the Founder of this greatest of all moral ethical truths.

Nothing Wrong with the Christian Religion

There is nothing wrong with the Christian religion; there is nothing wrong with Christ. So in whatsoever we say and whatsoever we do, let us not forget that the ideal stands by itself, and up to now in all the world there is no ideal that we can find more lofty and above that of the ideal of the Christian religion as founded by the man Jesus the Christ, the Redeemer of the world. He came to us 1,900 odd years ago because the world needed relief; humanity or man needed salvation. The High God, the Creator of the Universe and of man, was not disposed to tolerate the sin of the world any longer. The world had groaned in sin and iniquity and was displeasing to God its Creator, and as He did once He was again about to destroy and wreck the world in disgust, and then out of His bosom came His Son, called Christ, who vouchsafed Himself to save man; to bring the world back to its original state, the state that God intended it to be in. A loftier purpose could never have been undertaken by an angel, by man, or by any one else. Christ, therefore, stands out as man's greatest benefactor. If life is worth anything to you today; if you enjoy any happiness out of creation; if you feel satisfied that you were born into the world and made as you are, then you have to give the credit for the existence that you have to Christ, because outside of Him it would not have been possible for you to see the light

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Y. M. C. A. Has Extensive Program for 1930

Many Improvements Planned — To Pay More Attention to Education

That the needs of the Negro young men and boys will receive ample consideration in the enlarged program of the New York City Y. M. C. A. is clearly indicated in the report of the Special Committee on Expansion Needs for the W. 135th St. Branch Y. M. C. A. which has just been turned over to the directors and which recommends extensive improvements in the work of this branch. The report was prepared by a committee working under the direction of Channing Tobias and four separate surveys were studied before the report was finally drafted. The report takes into account the fact that the Negro population in Harlem has trebled in the last fifteen years because of Negroes moving to the city from the South and because of the moving of others from the central sections of the city to Harlem. Because of the large number of Negroes in this area the committee feels that in addition to work at or near the present site at 181 W. 135th St. there should also be work carried on for the large groups of Porto Rican and other Spanish language speaking groups of colored men in the neighborhood of W. 115th St. and special work in the regular Red Road Y. M. C. A.'s for porters and Rail Caps. The recommendations of the committee are divided in the following headings: 1—That regular dormitory capacity of the Branch be appreciably increased with additional sleeping rooms provided. 2 That provisions be made for temporary shelter of destitute men.

(Continued on Page Seven)

"Look at This"

Negroes Hear Plea For Colored Races

Dr. DuBois Tells Meeting of Need to Join Movement for Freedom—Bishop McConnell Speaks

About 1000 Negroes attended the twentieth annual mass meeting of the National Association for the Advancement of Colored People Sunday, January 5th, at St. Mark's Methodist Episcopal Church, 135th street and St. Nicholas avenue. Bishop Francis J. McConnell of

(Continued on Page Six)

Dr. H. Long, of South Africa Visits N. C. College

DURHAM, N. C.—Dr. H. B. F. Long of South Africa was a visitor a few days ago at North Carolina College for Negroes where he attempted to confer with President J. E. Shepard, relative to a research he is making in this country. His purpose is to compare economic conditions of this country with those of South Africa. Dr. Long is connected with the government and one of the large educational institutions in South Africa, through which he is making his survey of the United States. He selected North Carolina College as one of the representative institutions to visit.

National Headquarters of Veterans Now Maintained With Raphum as Adjutant

Headquarters of the National Council World War Veterans, now are in St. Petersburg. Charles M. Raphum, 1109 Eighth avenue south, national adjutant since the organization was perfected, has again assumed active civic work with the organization, since he resigned as the local welfare agent for the city. In recent years the work had been handled by assistants, with the headquarters in Chicago. Mr. Raphum stated to The Negro World that the World War Veterans is similar to the American Legion or the Veterans of Foreign Wars, only in their united support of the constitution of the United States. The national encampment will be held in some southern city in June of this year but no effort is being made to establish any additional units in Florida where five posts are in operation. No membership campaign is contemplated. The National Council World War Veterans, was organized in France just nine days after the signing of the armistice and chartered in the United States on March 20, 1919. It is therefore the first national association of veterans of the World War. The organization is said to be very strong, numerically, in the north and west, but has few units in the south. It has been in active operation through state, division and national offices for the past 11 years.

YOUR CITY'S HEALTH

By SHIRLEY W. WYNNE, M.D., Dr. P.H. COMMISSIONER OF HEALTH

Pneumonia deaths commission high in the city for the week ending last Saturday, January 4, there being a total of 246 deaths and 417 new cases. The winding up of the holiday season also showed a rise in fatal automobile accidents, thirty-three being reported, with Manhattan leading with 12, Brooklyn second with nine, and the Bronx and Queens with six each. The general death rate rose to 14.00 per 1000 population, there being 1640 deaths reported. To offset this loss, the stork was busy during the week, 2476 new babies having been left in the various homes. The health of the city for the week is shown in the following table: Number of deaths last week, 1,640; number of deaths corresponding week, average preceding 6 years, 1,582; General death rate per 1,000 population, last week, 14.00; General death rate corresponding week, average preceding 6 years, 13.87; Number of births last week, 2,476. Cases and deaths from important communicable diseases reported last week: Diphtheria, cases, 98, deaths, 5; Scarlet Fever, cases, 161, deaths, 4; Measles, cases, 37, deaths, 1; Epidemic Cerebrospinal Meningitis, cases, 14, deaths, 7; Typhoid Fever, cases, 0, deaths, 0; Pneumonia, cases, 417, deaths, 246; Influenza, cases, 20, deaths, 14; Deaths from automobiles, 33; Diphtheria immunization treatments, 6,461.

Smuts' Talk On Negro Challenged

Dr. Moton Says Likening of Patient African to the Ass Would Be Misunderstood

GENERAL CHRISTIAN DENIES SLIGHT

He Declares Efforts to Impose White Civilization on Africa Would 'Bolshevize' Natives

Jan. 10.—When General Jan Christian Smuts, speaking before the Civic Forum at the Town Hall yesterday on racial problems in Africa, referred to "the natives, the most patient of all, next to the ass," Dr. Robert I. Moton, president of Tuskegee Institute, who was on the stage with the speaker, arose to protest. He asked the South African statesman to explain himself in order that the negroes in the audience would not leave "with a bad taste in our mouths."

"I felt," said Dr. Moton, "that South Africa was safer under your Premiership than under that of your successor. However, I am not here to bring up politics. But I do wish that General Smuts would explain why he has compared the negro with the jackass—I mean the ass. I am quite sure, of course, that my 'ass' was meant, but, on the other hand, we negroes would leave this hall with a bad taste in our mouths if no explanation were forthcoming."

Meant Admiration, Says Smuts General Smuts hastened to correct the impression that might have been given. "Far from wanting to insult the natives of Africa or any negroes," he declared, "I was expressing my admiration for the natives."

It was the fine singing of spirituals by a negro quartet before the lecture (Continued on Page Seven)

Goes Abroad For Post-Grad Work at Oxford

Dr. Willis King of Gammon Theological Seminary Awarded Rosenwald Fellowship

Atlanta, Ga., Jan. 10.—Dr. Willis J. King, professor of Old Testament and Sociology in Gammon Theological Seminary, sailed for England on January 3 for a six months post-graduate work in Oxford University. Some months ago the Rosenwald Foundation awarded Dr. King a fellowship making the study possible, and the Gammon board of trustees voted him a substantial year, that he might take advantage of the opportunity.

Left an orphan at an early age and without resources, Dr. King has been remarkably successful in achieving a career of distinction and usefulness. An A. B. graduate of Wiley College, Texas, he took several years of post-graduate work in Boston University, leading to the degrees of master of arts and doctor of philosophy. Meantime, he was earning his support by pastoral work. For the past eleven years Dr. King has occupied a chair in Gammon Theological Seminary and has been given wide recognition in educational and religious circles. He has been twice a member of the General Conference of the Methodist Episcopal Church, has served on many church boards and commissions, and in 1922 was one of the American delegates to the World Student Federation meeting in Peking, China.

Cleveland Negro Elected National Youth Executive

Young People's Socialist League Seeking To Enroll Negro Youth

Talbert White, a young Cleveland Negro, was unanimously elected on the National Executive Committee of six by the National Convention of the Young Peoples' Socialist League held in New York last week. The election of Mr. White to this important post is an indication of the desire of this organization to reach the young Negro workers and students. White was requested by the convention to outline a plan of organization which in his opinion would be most effective in reaching American Negro youth. The convention also unanimously adopted a resolution condemning discrimination in trade unions because of race or color. This resolution came as a result of the speech made to this convention by Norman Thomas, noted Socialist leader, in which he denounced certain trade unions for racial prejudice. Frank J. Manning of Chicago was unanimously elected as National Secretary. Mr. Manning is well known to the Negro workers of Cleveland. He was active in that city as Vice-President of the Negro Labor Conference Committee and in getting Negro workers into the trade unions. Manning recently appeared in a police court in Cleveland as complaining witness against Mills Restaurant for the insolent treatment accorded to a mixed party of which he was a member. The party included Talbert White and Frank Crosswaith, both colored, and Frank J. Manning and Joseph Miller, white. Manning proved that the party had been in suit and charged exorbitant prices because two members of the party were colored. The case resulted in a victory for the civil rights of Cleveland Negroes. The proprietor of the restaurant was fined \$50 and costs Civil suits by each of the complainants are now pending.

Other members elected to the National Executive Committee of the Young Peoples' Socialist League are Eugene McStraul, Milwaukee; Samuel Bakley, Philadelphia; Abe Kalish, Boston; John Philip Hall, Lynn Mass., and Richard M. Briggs, Rochester, N. Y. The National Office of the Y. P. S. L. is located at 2653 Washington Boulevard, Chicago, Ill., and the organization would like to hear from young Negroes who want to join with it in its work for the political and industrial freedom of all regardless of race, color or creed.

What Noise Does to Human Beings Discussed by Head of Neurological Department

Dr. Foster Kennedy Describes Over The Radio the Work Sponsored by Noise Abatement Commission to Discover Facts on Harmful Effects of Noise

"What noise does to human beings is not completely known today, but enough is being discovered to show us that the first hunch of the accurate man is correct," Dr. Foster Kennedy said in his talk this afternoon (Tuesday, January 7) over WEAJ. "Noise does something definite to everyone in our city. Not only should hospital streets be made quiet but every street. In all these great modern apartment houses the drama of life is going on—birth, living, sickness, and death. And noise can play a harmful part in every phase of this drama."

"There are three kinds of people to be considered: 1, normal, sensitive persons; 2, normal, insensitive persons; and 3, invalids. Possibly noise is less consciously an annoyance to the first class than it is to the sensitive persons; but certain things happen to everyone whether he is aware of them or not. Tests we have been making at Bellevue in the Department of Neurology show this. In those wards there are always persons who in the past have required operations on the skull with the removal of bone and replacement of scalp; such operations having been done because of old skull injuries or for the removal of tumors or for other causes. We used several patients of this type, otherwise in (Continued on Page Seven)

Santo Domingo Republic

Opportunities For Business Men

By THOMAS P. BRYAN To give somewhat a comprehensive idea of the opportunities for business men in the Republic of Santo Domingo, it is best to first of all state the facts of the existing factories erected here, and then to offer suggestions for the manufacture of many more articles of commerce, which the law of supply and demand locally and in the surrounding islands makes it clear to be a going concern from its very inception. Corn Flour or Corn Meal Corn can be produced three crops a year from the virgin soil in the Republic; giving space for one month rest for preparation for the ensuing crop. Corn, the large, and hand-some of the grasses, is a native of the American continent which of course, includes the islands. In this warm, rich soil, corn attains a height of five to six feet, while its broad leaves spring from its straight, thick stem. Its elegant spike of flowers at the top, its silken tufts rising from the end of the cob, present a beauty of form rarely surpassed in this Republic, but not even enough for local consumption. Numerous preparations of the grain are in use. It is remarkable that there is no domestic bird or animal that does not prefer corn to any other grain. Poultry of all kinds fatten on it; oxen, horses, sheep, and cows eat it with great relish. In Santo Domingo farmer, sometimes sow it broadcast, and cut it for fodder, like ordinary grass. Corn is an excellent food and is easily digested. In the West Indies, Indian meal or corn meal has long been a favorite article of diet with the poorer classes.

Live Agents TO SELL THE NEGRO WORLD IT MATTERS NOT Where You are if you want to handle this foremost RACE WEEKLY You should write in for our terms at once. Big Profits can be made from these sales. Every Race Person will buy a copy if approached. We want more and more men and women to circulate our paper. Let us hear from you now. Write—Circulation Dept., THE NEGRO WORLD, 355 LENOX AVENUE, New York City

SUNDAY NIGHT AT LIBERTY HALL

Liberty Hall was again the centre of great attraction as hundreds of members and friends assembled at Mass Meeting of the U. N. I. A. August 1929, under the auspices of the Garvey Club, New York City, and listened to the impressive and touching address of Mme. M. L. T. DeMena International Organizer, who brought greetings from the Cleveland and Cincinnati Divisions whose members, regardless of the weather pack their Liberty Halls to honor of Garvey and his work in Jamaica. Hon. H. B. Williams, President of Warren, Ohio, Division, says, "We are living in a scientific age, and must wake up to the realization of it." He reminded the audience that pictures of the 6th International Convention of the Negro Peoples of the World will be shown by him at Liberty Hall, on Tuesday evening, January 14th at 8:30 P. M. — The public is cordially invited to attend.

An impressive master mass meeting was held at Liberty Hall, 267 West 143rd Street, New York City, last Sunday night, under the auspices of the Garvey Club, Inc., under the leadership of Mr. D. Forrest president. Seated on the platform were: Hon. M. L. T. DeMena, International Organizer; Hon. Emily Capers, president; Miss E. M. Collins, second vice president and recording secretary; Col. J. N. Robinson of the U. N. I. A. Legation; Rev. C. P. Green, Hon. H. B. Williams, president of the Warren, Ohio, Division; Mr. G. A. Grant, general secretary, and other officers of the Garvey Club Division.

Love Only Me

Is a mystic, fascinating drama, designed to captivate the hearts of young and old. Ladies and gentlemen of refinement we have only to be perfectly delighted with our own beauty and youth. Only Love Only Me will help you win and hold the love of your sweetheart. Our triple strength love oil reduced to one bottle. Money back guarantee. See how our psychology sent with each bottle this marvelous magic perfume. We are the originators of "LOVE ONLY ME" perfume and we have the best and most reliable. Send for our new catalog. Write to THE WHITE COMPANY LABORATORIES, 2886 So. Broadway, Los Angeles, Cal.

THE EASY WAY TO KNOW YOUR HAIR

25 years of world wide popularity have proved that nothing's better to enliven the roots of the hair, enrich the scalp and make the hair grow long and thick than MADMAM C. J. WALKER'S WONDERFUL HAIR GROWER. This scientific compound combines in a single package all the essential elements to make your hair grow as fast as you want it and as soft and silky as you'd like to have it. Easy to use by applying with the finger tips at night, rubbing it well into the scalp, and washing it out in the morning with its soap results.

Mme. C. J. WALKER'S WONDERFUL HAIR GROWER. ADVERTS WANTED. WRITE FOR TERMS.

INDIA IN 1930

A Policy of Blunders (Continued) The Dominion Statute contemplated by the viceroy's declaration may be as indefinite and illusory as the "responsible government" of 1919. There can however be no doubt about Lord Irwin's sincerity. Even though the high expectations raised by the viceroyal pronouncement are not realized, the reciprocity of the sincerely signed manifesto will have done no harm to the country. It will provide further justification for any strong action that the Congress may feel called upon to take at its forthcoming session. Had the signatories expected what appears to be the viceregal advance, they might easily have put themselves in the wrong. But as the hope that the pronouncement is all that the signatories believe it to be and that a working out about to dawn upon unhappy India.

There are certain things that the British pretend not to understand or ignore in approaching the problems before them. They used to pretend that they were in India for the good of the Indians until Sir J. Simon-Hicks (now Lord Somers) exploited the myth. In the same vein the New Statesman has approached the present problem in India rather realistically. Says the New Statesman in its issue of November 16th: "The Washington Division is also preparing for the coming of the Honorable Judge Nicholas Klein, who is to speak there on Tuesday January 14th at the John Wesley A. M. E. Zion Church, Corcoran street, N. W."

"Appreciation"

Mr. Editor: St. Thomas, V. I., S. A., Dec. 30, 1929. Having seen an article in "The Negro World" of Nov. 30th, relative to the death and burial of the deceased Sir Stephen, I am glad to express the opinion of all good Britons who know why they are and ought to be in India for the good of the people. Lord Irwin's pointed use of the phrase "Dominion Status" was inoperative. The women have a higher degree and calculated to produce very serious misunderstanding and conflict in India in the near future. Let no Briton worry about the misunderstanding in India, for Indians have learned to make their own decisions emanating from the British.

"Peace on Earth"

The emphasis placed on "Peace on Earth, Goodwill to all" by the masterful and eloquent address of the late Sir Stephen, is not only appreciated by religious and racial groups, but peace and goodwill, it seems to receive recognition of the fact that Jesus was the true embodiment of peace and goodwill. Let us not be misled by the declaration of "Peace on earth and goodwill to all" in the panacea for all ills. They are wrong who believe that the idea that Goodwill and Peace can be legislated into reality, or be protected by modern diplomacy, guns and battle ships. It may be necessary to disburse the mind of this kind of principle upon the universal law of peace and goodwill. It was the breath of wisdom and knowledge of human beings and their society that gave rise to the utterance. Had been cowardly Jesus would have been the last one to recommend it.

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Hon. Martin Jackson - Alabama S. T. College Visits Baltimore Div.

Dr. Huckleley is Founders Day Speaker. Judge Klein To Speak In Washington, D. C. MONTCOMERY, Ala.—Dr. H. E. Huckleley of the class of 1884 and a practicing physician of Birmingham, Ala., will deliver the annual address of the Baltimore Division of the U. N. I. A. and also a delegate to the 1930 Yearly Session of the U. N. I. A. at the University of Alabama on Sunday afternoon, February 18, according to an announcement today by President H. Council Treatman. These exercises will feature brief tributes on the lives of the late Presidents Patterson, Beverly and Treholm, special musical renditions under the direction of Mr. Willis James and the address by this student of the day of the late William B. Moore, our pianist.

The Alabama State Teachers College is the oldest state-supported teacher-training institution for Negroes in the entire United States, having been established by legislative enactment in 1874. The first graduating class (1880) numbered twenty. The college has since that time commemorated its fiftieth anniversary here in June, at exercises which will feature the dedication of two new buildings now in process of erection at a cost of three hundred thousand dollars. Alumni and students will be making their first reports to the equipment campaign for this new dormitory of ninety-one bedrooms, and for the new college classroom building at the Founders' Day exercises on February 9.

ATTENTION! All Citizens, Inhabitants, and Friends of New York City Are Cordially Invited to LIBERTY HALL.

On Tuesday Evening, January 14, at 8:30 P. M. To Attend a Monster Moving Picture Show OF THE EVENTS OF THE 6th INTERNATIONAL CONVENTION OF THE NEGRO PEOPLES OF THE WORLD Held in Kingston, Jamaica, During August, 1929

Which Out for the Big Parade of August 1, 1929 with the Hon. M. L. T. DeMena, International Organizer. Don't miss seeing the Hon. Marcus Garvey, Pres-General of the U. N. I. A., August 1929 of the World, and Hon. E. B. Knox, 1st Asst. Pres-General in their roles of office, in the procession. Also other officials of the Association. Hon. H. B. Williams will entertain you, and give all information cleared. Don't miss this treat. Bring a friend. Come early. Avoid the rush. SUBSCRIPTION 5c. RESERVED SEATS 5c. CHILDREN 2c.

THE NEWS AND NEWS OF U. N. I. A. DIVISIONS

St. Louis, Mo.

Sunday, December 29, was a glorious day for Div. No. 182. Members and friends packed Liberty Hall to its capacity listening with hushed breath to the words of Garveyism on the last Sunday of the year. Every member seemed anxious to get into the New Year with a greater determination than ever, to carry on the work of the organizations. Vice President Bell conducted the Exercises, after which was the reading of the weekly message of the President-General by Mrs. F. G. Moore, our pianist.

Atlanta, Ga.

Sunday, January 5th the Atlanta Division No. 623, held its regular Sunday evening mass meeting at 130 P. M. in Liberty Hall, 323 Edgewood Avenue. A very elaborate program was rendered by the choir, the solo "From Greenland's Icy Mountains" was cheerfully sung, followed by the ritualistic service by the Chaplain, Rev. James Babineaux. The first vice-president, Mr. F. T. Corsey, who was chairman of the meeting, introduced Mrs. Katie Jones as the mistress of ceremonies. The program: Selection by the choir, "Dwelling in Beulah Land," followed by the singing of the message of the Hon. Marcus Garvey, by Mrs. Lela Brown. The choir sang "Ring the Bells Out!" The program and objects and aims were read by Mrs. Katie Jones, solo by Mrs. Jessie L. White, "Ode to Jesus Christ," rendered solo by Mrs. Ruby Barron. "Take the name of Jesus With You"; recitation by Little Miss Margaret Kate Jones, "The Great Man Garvey"; solo by Professor Rose, "His Eye Is On the Sparrow"; solo by Mrs. M. L. Lewis. The principal address was given by Rev. A. J. Cross, who urged his hearers to be true to the principles of the association, and to try to represent it, better than it that it would be expected, not to the credit of the association, but to the credit of the speaker.

Oakland, Cal.

The Oakland Division No. 185 celebrated Garvey Day on the 1st of December despite the gloomy aspects of the day, and the cold weather. The meeting was held at the home of Mrs. C. W. Budhai, with the singing of the opening Ode from Greenland's Icy Mountains, followed by a prayer. The Presidential hymn was next sung, Scripture lesson was read from the 5th chapter of the Acts of the Apostles. At the end of the reading Hymn No. 134 from the Ritual was sung. The collection was then taken up and after giving thanks to the evening officers were given out. The chair was turned over to the General Secretary, Mr. N. A. Harrison, who read the report of the meeting and made a few complimentary remarks. The Chaplain closed the meeting in the usual manner.

Central Francisco, Cuba

On Sunday, December 1st, 1929, the Central Francisco Division No. 640 celebrated Garvey Day. The meeting was held at the home of Mrs. C. W. Budhai, with the singing of the opening Ode from Greenland's Icy Mountains, followed by a prayer. The Presidential hymn was next sung, Scripture lesson was read from the 5th chapter of the Acts of the Apostles. At the end of the reading Hymn No. 134 from the Ritual was sung. The collection was then taken up and after giving thanks to the evening officers were given out. The chair was turned over to the General Secretary, Mr. N. A. Harrison, who read the report of the meeting and made a few complimentary remarks. The Chaplain closed the meeting in the usual manner.

Camden, N. J.

The Twenty-eighth Division of the Universal Negro Improvement Association, held its regular meeting on Sunday, November 24, at 3:30 o'clock. The program was opened by singing of "Shine On, Eternal Light," followed by "From Greenland's Icy Mountains" and the Lord's Prayer by Mrs. C. W. Budhai. The choir rendered "God of the Right Our Battles Fight." The Chaplain conducted the religious exercises, and made some very interesting remarks. He then listened to the report of the evening officers, and made a few complimentary remarks. The Chaplain closed the meeting in the usual manner.

Port Limon, C. R.

On Sunday, December first, the Port Limon Liberty Hall was newly decorated for the Christmas season. The meeting was held at the home of Mrs. C. W. Budhai, with the singing of the opening Ode from Greenland's Icy Mountains, followed by a prayer. The Presidential hymn was next sung, Scripture lesson was read from the 5th chapter of the Acts of the Apostles. At the end of the reading Hymn No. 134 from the Ritual was sung. The collection was then taken up and after giving thanks to the evening officers were given out. The chair was turned over to the General Secretary, Mr. N. A. Harrison, who read the report of the meeting and made a few complimentary remarks. The Chaplain closed the meeting in the usual manner.

Philadelphia, Pa.

An excellent Christmas program was rendered at Liberty Hall, 2109 Columbia Avenue, Sunday, December 22nd. The program was held at the home of Mrs. C. W. Budhai, with the singing of the opening Ode from Greenland's Icy Mountains, followed by a prayer. The Presidential hymn was next sung, Scripture lesson was read from the 5th chapter of the Acts of the Apostles. At the end of the reading Hymn No. 134 from the Ritual was sung. The collection was then taken up and after giving thanks to the evening officers were given out. The chair was turned over to the General Secretary, Mr. N. A. Harrison, who read the report of the meeting and made a few complimentary remarks. The Chaplain closed the meeting in the usual manner.

St. Benito, Texas

November 20, 1929. Dear Mr. Editor: You will please allow me space for your just issue for these few words, as we desire all the Garveyites and well wishers of this great organization to know that although it seems that the Negroes up on the hill have forgotten that we Negroes have availed us from our sleep, we have been trying with all our might to keep awake and stand up for Africa's redemption. There are a few of us that still don't know what it is all about, however, in your just issue for these few words, as we desire all the Garveyites and well wishers of this great organization to know that although it seems that the Negroes up on the hill have forgotten that we Negroes have availed us from our sleep, we have been trying with all our might to keep awake and stand up for Africa's redemption. 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Week Illustrated Feature Section

THE COMING CLASH OF COLOR

By BERTHAN M. HEALD
Lula, Northern Rhodesia, Central Africa.
Among all the peoples of earth we are witnessing a vast inter-racial renaissance. This awakening, or new race consciousness, is permeating every nation, kindred, tongue, and skin...

WEEKLY HEALTH TALKS

Appendicitis

Appendicitis is the name attached to the inflammation of the vermiform appendix which is situated in the right lower abdomen. It is a common ailment which is usually cured by a simple operation...

WEEKLY HEALTH TALKS

Should Christians Join the U.N.I.A.

By G. M. WILSON
Gilted Writer by Masterly Process of Deduction Shows that Christians Should Not Hesitate to Join the U.N.I.A.
Cites History, Biblical and Otherwise

WEEKLY HEALTH TALKS

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The first thing that ought to be considered before entering the ranks of the U.N.I.A. is the object of the organization. It is to bring about the brotherhood of man...

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SPANISH SECTION

La Salvación De Un Pueblo Depende De Sus Faenlades Mentales Y Físicas. La Tierra Mas Codiciada En El Universo. Los Interesados En La Usurpación De Ese Continente.

Para comprendernos de estriba la salvación de nuestra raza, basta solamente rebucar las páginas de las revistas y periódicos que circulan por el universo. Sus planas impresionan el portazandere, el foro donde se deslien las ideas que se an de blanco del negro o del amarillo; ideas estas que ya se an revestidos sofismas o claridades expositivas, pueden verse en sus líneas o leerse entre las mismas que el tema principal, las noticias mas potenciales ostentan la grandeza de Africa, hablan de las espléndidas cualidades mentales y físicas de su habitantes e incuban en la mente del lector una insuperable descripción del alma virgen de ese grandioso continente.

Agitación Cívica En Santo Domingo

Proablemente en reacción simpática a la situación existente en Haití, en el otro extremo de la isla antillana, en la República Dominicana, empieza a señalarse cierta agitación de carácter francamente nacionalista. Ha existido allí desde hace años un partido de tipo programario. Y sus propósitos, recuérdenlo, son de carácter revolucionario, han hallado siempre eco en el fondo de todos los espíritus...

Opuesto Tenazmente A La Ocupación Militar

Con motivo de los acontecimientos ocurridos en la reciente batalla del Senador Borah surge de nuevo en su oposición a la ocupación militar en dicha isla, declaración partidaria de que el presidente Hoover tomara una inmediata sobre dicha situación, al empezar el congreso de Asuntos Exteriores a estudiar la petición que se nos manifiesta una comisión investigadora.

Insiste Tenazmente A La Ocupación Militar

El senador reconstruye que se nos muestra como auto-comisionado de este país en la República Dominicana, un individuo que se declara a favor de la ocupación militar en dicha isla, declarando que el presidente Hoover tomara una inmediata sobre dicha situación, al empezar el congreso de Asuntos Exteriores a estudiar la petición que se nos manifiesta una comisión investigadora.

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What Noise Does

(Continued from Page One)
Health is a situation existing in the brain under different circumstances: quiet, noise, etc.
It is possible to get an accurate picture of the brain by means of a special vacuum to the soft tissue of the brain. This was mainly to be the subject. The drum registered all the vibrations in the brain lying around it and underneath it, by communicating the vibrations to a fine recording needle that impinged on a carbon-blackened paper on a revolving drum.

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LOVE AND LOVE

2 big hits
By JIMMIE NOONE'S APEX CLUB ORCHESTRA
VOCALION RECORD No. 1439
He's a real bargain in a red hot happy dance record. Two ace-high hits for the price of one. When you hear Jimmie's 'Love Me', you'll agree that you've got more than twice your money's worth. Be sure to hear this record today.

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Dental Talk

Francis Oulmet, some years ago the greatest sufferer, is getting ready for a comeback.
The pain is referred to the peripheral distribution of the affected nerve.
(To Be Continued)

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WE WANT 1,000 AGENTS

To Sell Hobbs' Famous HAIR-GROWER
Hobbs' Grower Will Grow Hair in One Month
SEND \$1.00
For Complete Treatment or 50c for Trial Box and Be Convincd. The Full Package Contains 3 Months' Supply.
DORA HOBBS, Mfg. Co., 224 W. 114th St., N.Y.C.

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# Kiddie Corner

By BERNIEZA De MENA

### THE BLACK MAN'S FREEDOM

The Negro is waiting his turn. When the white will soon learn that playing with fire is outrageous, but fighting the Negro is dangerous.

The U. N. I. A. is the only movement that can determine the Negro's improvement. Let us then co-operate each with the others and live in peace like true brothers.

By Lincoln the Negroes were freed, said the white man with greed. "Not so," cried a man so bold, "They must free themselves," I am told.

The white man will soon regret the day they were born. Don't forget—When the Black Man begins to fight for his right, the white man will surely run in fright.

When the night ends, the day will break; Be ready for your own sake. To free yourself from the white man's hand And Africa, your Motherland. —Leola Washington.

### ANOTHER MEMBER OF THE JUVENILE CADET CORPS DIES

It has pleased Almighty God to take from the ranks of the Juvenile Cadet Corps of New York another prominent member. We of the Juvenile Cadet Corps were greatly shocked to hear of the death of Miss Celestine Shell, on Sunday, January 5.

Miss Shell was preparing to come to our usual monthly "Garvey Day" program, when she suddenly passed away. She was a very prominent member, and could be depended upon for anything she was called upon to do.

Funeral services were performed at Liberty Hall, on Tuesday evening, January 7. We gave her a wonderful turn-out. The procession started at about 8 o'clock. We marched from the hall to the funeral parlor, and marched back to the hall, where the service was performed. Miss Shell is gone, but we are not discouraged; for there are many more who are being trained to take her place. May her soul rest in peace.

### GARVEY

G—Is for Garvey, the Negro's friend,  
A—is for Amy, his dearest friend,  
R—is for Right, for which we must fight.  
V—is for Vision—get some if you might.  
E—is for Ethiopia, far beyond the seas;  
Y—is for Yonder, which means our Motherland.

### PRAYER

With humble hearts  
And loving eyes  
We daily pray for thee, O Marcus!  
May the Almighty God spare thee  
To lead four hundred millions strong  
Into that beautiful ever green land.

For there is no other to take your place.  
Unless he isn't born as yet;  
Whenever you call, we hear thee,  
We understand thee, even until death,  
If need be—  
We are with thee.  
E. McCarthy, New Orleans.

Now, kiddies, I am going to sign off until next week, at which time I want to hear something from as many of you as possible. You haven't started the New Year right; but if you send me something for next week I will overlook you.  
So long, kiddies! This is Station NYNW.

## President-General's Weekly Message

(Continued from Page One)  
of day. It would not have been possible for you to see the creation of this present day. His love was beyond that of any other human being; His love was past that of all angels; His love stood out singularly by itself. Although God is love, yet the love of Christ was greater than the Father's at that hour, because the Father was determined then, because of disgust, to wipe the human race off the face of the globe—to destroy the entire world; but the love of Himself through His Son was so great that we came in contact with the religion that now vouchsafes to save all mankind.

### The Controversy About Religion

As I said before, it is true that religion, like all good things, is misrepresented. We have found the great leaders of the Church now fighting about this religion, some saying that the Mother of Jesus was not immaculate, not believing her virginity, and all other questions are brought about concerning this man Jesus. But we are not going to concern ourselves about that. It is man's duty and privilege to think his own way; but let us not get away from the ideal of Christ that brought Him to the world.

It was the purpose of saving mankind, and I do not believe that His visit and His sacrifice was in vain. There are millions of people today who honestly and truthfully practice the religion of Christ and follow the teachings of Christ, and I think that so long as that number of people live and continue in their practice that Christ will be satisfied that He gave His life on Calvary's cross.  
The tortures that Christ underwent; the troubles that confronted Him in His time, are the troubles that are

confronting us today in the prosecution of those lofty ideals that are beneficial to humanity. Those of us of the Universal Negro Improvement Association who make up our minds to serve humanity—serve our race, will experience a part if not the whole of the troubles that Christ underwent. It took patience; it took abundance of love to carry out the work and the mission of the Christ, and He went the whole way; He went the whole way from the cradle in Bethlehem to the cross on Calvary's mount, and in traveling that length He had no regret. At the last hour He was as happy as He was at the first hour when He came into the world. That is the spirit of service; that is the example He has set for those who desire to serve humanity, to serve the world. And let us not therefore in whatsoever that may happen to be wrong with Christianity at this hour blame it on Christ and deny Him because of that. Not because money-changers have entered the tabernacle of Christ should we condemn the Christian religion.

### The Greatest Consolation

We are not in a position yet to even question that part of the spiritual existence, because if we go back a couple of hundred years we will find that in all our trials and troubles there was nothing so consoling as this same thing that is under discussion. The only consolation that we had was this Christian religion; and until we are sounder in our minds let us not impute anything against the religion of Christ. It took a long while before men started to change their notions about things. It is not something that you can just prematurely dispose of. Before you can deal with great problems, scientific or otherwise, you have to develop your intelligence to the appreciation of those things; and I do not think our minds are sufficiently developed in that respect as to start immediately changing our belief in a God and a Christ. By research, by deep thought and concentration, the time may come when we will be in a position to take up those things; but the most important thing now is our material condition; those are the things that every man can tackle and arrange for himself.

### Have Faith in God

This idea of Christ is speculative; the idea of God is speculative, but we have not reached the point where we can determine that it is not good and it is not right. It has taken some people thousands of years before they could reach a certain conclusion. Some people, for instance, once upon a time believe that it was. So we cannot just overnight change the whole world and change ideas and theories; and among the things that we should not change too quickly is our belief in God and our belief in Christ. It is true that we have never seen Christ, but all the things that we believe are not the things that we have seen. We take certain things for granted. We believe our mothers and fathers when they tell us certain things at least. My mother used to tell me certain things, and I had just enough confidence in my mother to believe those things. My father told me things and I believed him. They told me I had a great grandfather and his name was so-and-so, and I believed them, although I never saw my great grandfather. And so about the Christian religion. We never saw Christ, but we believed that long ago, down the ages, that there was a Christ and He did certain things and performed certain things; and if He did those things then He was an exceptional being; and until we can satisfy ourselves by research or otherwise that it is all a myth I would not advise you to assume the responsibility of changing your religion, because it may be hurtful and harmful to you.

### Careful in Handling Religion

So when it comes to religion, let us handle this thing very carefully. It is a delicate question, because man with all his intelligence, with all that he says, with all his philosophy is bound to come back to the question that that somebody or something is spiritual; and until we can say positively that that something is the sun or that it is the light or some element, let us not deny the existence of a God; let us not deny the divinity of Christ. We have much more to do that to travel in that dangerous direction; because if there is a God and He is responsible for life and for

### creation and for the existence of all things, we would be taking a dangerous chance and running a great risk in denying Him, because He is likely to do a lot of things to us that we could not help ourselves with and, therefore, we are following in the belief of our fathers. They have come down the ages and the people from whom we have sprung, before they departed and brought us into this new life, told us that only their consolation was the belief in Christ and their belief in God. Let us not change it until we believe positively and truthfully otherwise, and we have not reached that point yet.

With best wishes, I have the honor to be,  
Your Obedient Servant,  
MARCUS GARVEY,  
President-General, Universal Negro Improvement Association, August 1929, of the World, Edgewood Park, 67 Slope Road, Cross Roads P. O., St. Andrew, Jamaica, B. W. I.

### RHEUMATISM

Remarkable results are being obtained from the use of THURGOOD'S made from the mineral waters of the famous SOAP LAKE, where nature has stored her greatest relief. Are you suffering with Rheumatism, Gout, Lame Back, Bone Aches or other Rheumatic conditions? THURGOOD'S has helped thousands to recover. If other remedies have failed, we urge you to try THURGOOD'S for relief. 15 days treatment cost \$1.25 by mail postpaid. THURGOOD'S CHEMICAL CO., 220 South State St., Chicago, Ill.

### Veterans of World War

Good pay to represent national organization solicit members. Spreading like wildfire. Intelligent negro veterans can secure permanent appointments. Organizing Post's everywhere. Write: ADJUTANT GENERAL, N. C. WORLD WAR VETERANS, Box 1118, St. Petersburg, Florida.

### A BABY FOR YOU!

Mrs. Tamayo, Tall, Texas, Tells Her Story  
"I suffered with troubles peculiar to women and believed would never get well. My husband advised me to use the 'Baby Boy' Tablets and I got a dose, after which I felt relieved and gave birth to a Baby Boy. I am now the greatest and happiest of mothers." —Mrs. Tamayo, Tall, Texas.

### EX-SHOP L. E. GUINN

775 Indiana Ave., Indianapolis, Ind. All mentioned, down to No. 26 is in Book 12.  
(1) The Pastor's Friend; (2) The Teacher's Friend; (3) The Missionary's Friend; (4) The Evangelist's Friend; (5) The Public Speaker and the Lecturer's Friend; (6) Pleasures of Communion; (7) Many things you have desired to know for many years; (8) In me you will find 500 select sayings of speakers; (9) You will find 500 select sayings of Kings, Solomon and others from some of the wisest men since the dawn of time; (10) The Ten Commandments; (11) The Baptism Ceremony; (12) The Marriage Ceremony; (13) The Birth Ceremony; (14) The One Evolution; (15) The name of the man Christ first; (16) The name of the man Christ second; (17) The name of the man Christ third; (18) The name of the man Christ fourth; (19) The name of the man Christ fifth; (20) The name of the man Christ sixth; (21) The name of the man Christ seventh; (22) The name of the man Christ eighth; (23) The name of the man Christ ninth; (24) The name of the man Christ tenth; (25) The name of the man Christ eleventh; (26) The name of the man Christ twelfth; 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