

The Indispensable Weekly
The Voice of the Awakened Negro

The Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXVI.—No. 37

NEW YORK, APRIL 12, 1930

PRICE: FIVE CENTS IN GREAT BRITAIN AND IRELAND
TEN CENTS IN FRANCE AND THE NETHERLANDS
FIVE CENTS IN FOREIGN COUNTRIES

Negro Race Must Be "Up And Doing!" Says Marcus Garvey

T. I. M. E. Church Moves Into Protestant Episcopal Worship Place at Gbodobo, Liberia

Gbodobo is the first Liberian town to house the new progressive T.I.M.E. Church; Sastown now adds another making this church with its mission school a reality in Liberia. What is unusual about this church, is that most movements, especially religious ones, in almost every case, win their converts from the masses; but the T.I.M.E. from something unique in its teachings has attracted the leaders in the colored institution, T.I.M.E. has to face many trying experiences before it becomes a real useful factor. However, it is not out of place to suggest to those who are responsible for its successful management to keep to the original "T.I.M.E. Aims and Objects" no matter what offers are made to induce them to shift the modern teachings which are so Christlike for old worn dogmas of the fundamentalists.

Every Sincere Negro Leader Must Rally to the Call—Every Indication Points to Need of Honest, Earnest, Manful Activity

Race Must Build Strong, Sound Economic Foundation — We Must Depend Upon Our Own Initiative — We Must Learn How To Become Self-Reliant

Living In Dangerous Time Between Two Extremes—"Must Prove Our Manhood and Integrity!" Says President - General

FELLOWMEN OF THE NEGRO RACE, Greeting:

We are living in a dangerous time—dangerous, because the intelligence around us is exerting itself to our undoing and complete destruction. To achieve this, different methods of approach are indulged in.

The Devil and The Deep Blue Sea

In one way we have the profession of friendship, which tends to put us off guard; and in the other, we have the open demonstration of hostility, which we cannot mistake. Between our friends and our enemies we are hemmed in, in fact, we are between the devil and the deep blue sea.

Prominent Banker Addresses Members of Phila. Division

Hon. S. A. Haynes to Write Philosophy of Garveyism for Philadelphia Tribune

By DOROTHY C. JONES

Another educational meeting outlining the fundamental weaknesses of the Negro and the dynamic power of Garveyism to make the race virile and progressive, was held at Liberty Hall, 2109 West Columbia avenue, Sunday evening, March 30, 1930.

The speaker of the day was Mr. Emanuel C. Wright, assistant secretary, Citizens and Southern Bank and Trust Co., and chairman of the executive committee of the Business Building Association. His subject was "Financial Freedom." Tracing the economic battles of the race from slavery up to the present, he presented staggering statistics showing that Negroes had millions of dollars invested in white insurance companies, millions on deposit in white banks, and were spending many millions more in food, clothing, and amusement. "These institutions," said the speaker, "provide lucrative jobs for thousands of white boys and girls, but they are places where Negro boys and girls can't work."

"The time has come for us to divert this great financial power into channels of our own, and through our own industries and businesses, enjoy the economic freedom now denied us."

Mr. Wright congratulated the Association on its program and said that its success depends largely upon our ability to raise the necessary finance which such an expansive program demands.

Mrs. Agnes Cogle, lady president, made the welcome address; and the weekly message of the President-General was read by Hon. Refuge Dixon, second vice-president. Music was furnished by the choir.

The Philadelphia Tribune has engaged the services of our president, Hon. S. A. Haynes, to write a series of articles on Garveyism and Garveyism, for the benefit of Tribune readers. The articles will begin with the Tribune issue for April 17 and are being written by Mr. Haynes, not for cash, but for public service.

C. P. Andrews Tells Students About Conditions In India

Washington, D. C.—C. P. Andrews, the British Missionary to India, and personal friend to Mahatma Gandhi and Tagore, addressed the students and faculty of Howard University on the present situation in India.

Mr. Andrews told of Gandhi's philosophy of passive resistance against suppression, and the chief difficulty with which the Indian leader is now confronted, namely, to overcome a tendency of violence on the part of the government, and a violent reaction on the part of young India. He read a letter from Gandhi which showed the intimate personal relationship between the two men.

Mr. Andrews is traveling through England and the United States on a good will tour, endeavoring to spread the truth concerning the situation in India, and to win friends for Gandhi's cause among both the English and American people.

The speaker called attention to the need of a world conference on inter-

Political Position

Our political position all over the world is becoming unstable. In Africa, the professed friends have already wrested from our grasp nearly every bit of our property; they have entrenched themselves with new colonial power that seems almost impregnable. In America and the West Indies, we find that we are but child of circumstances. We are buffeted about; we are kicked about; spat upon, when it's necessary, and all this happens under the guise of friendship.

Up and Doing

Now, are we going to sit quiescently and allow this kind of thing to continue. The sincere and thoughtful Negro leader must now be up and doing. He cannot allow this position of insecurity to continue. There must be a clear-cut programme of redemption—Political redemption, Economic redemption, and Social redemption. And so, the Universal Negro Improvement Association, the Organization with a programme, calls upon the four hundred million Negroes of the world to rally now, as they never rallied before.

A Warning

Take a warning, if you do not build now for yourselves, your lives shall be imperilled in another twenty years; your race shall be doomed in another fifty years, and in another hundred years you will have been relegated to the lowest rung of the human ladder to perish, to waste away, and to die and be forgotten.

Let Us Rally

Let us now rally, let us now get behind the economic programme of the last Convention of the Universal Negro Improvement Association. It is easier for certain leaders to get contributions from the other races to build schools and churches; things that are not concrete evidences of the black man's ability to do for himself; but those friends will not give us anything to build a strong economic foundation upon which we can control our political affairs. Will they give us fifty million dollars to rehabilitate Liberia or put Haiti upon her feet? No! But they will give us a million dollars to build a university, the faculty of which they themselves control. We are endeavoring to raise a Fund of Six Hundred Million Dollars in ten years. Will they give us a million dollars? No! Because we are seeking to do what? To stabilize ourselves politically; we are seeking to build up ourselves economically; to prove to the world that we can rise to every department of life's activities, equal to any other race. This is not pleasing to them, and so they hold up the leader of such a movement to ridicule and contempt.

Support Yourselves

It is for you to see that the responsibility falls upon your shoulders to support these things. So, I am appealing to the hearts of the millions of you, to do your duty at this time. Every Negro in this fund can contribute something to this fund. Some can contribute ten thousand dollars in ten years, some five thousand dollars in ten years, some three thousand dollars, some five hundred dollars, some three hundred dollars, some two hundred dollars, some one hundred dollars, and some fifty dollars in ten years. If all of us were to make up our minds to do this, we would have the money, we would have the capital, the resources to put over the gigantic program for the benefit of this Negro race. Those who desire to help in this direction should communicate



with the Secretary-General, Universal Negro Improvement Association, 67 Slippe road, Cross Roads, P. O. St. Andrew, Jamaica, B. W. I.

Do Your Duty

Let us do this: let us make up our minds to do something, concrete, solid and firm. Let us set on our own initiative, let us do it with a will, and see if our desires cannot be realized. If all Africans at home and abroad could realize what unity of purpose means, how easily that program of race development would be put over. The future beckons us to the accomplishment of great things, but we must be practical in their doing. To support the program of the convention of 1929, is to make practical the things that we set before us. Let us do it and then watch the results.

With very best wishes, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,
President-General,
Universal Negro Improvement Association and African Communities League (Aug. 1929) of the World.

Edelweis Park, 67 Slippe road, P. O. St. Andrew, Jamaica, B. W. I. March 29, 1930.

P. S.—As President-General of the Universal Negro Improvement Association, I again beg to remind all members, divisions, chapters, and branches of the organization and Garvey Clubs to send in immediately to the Secretary-General's office at Edelweis Park, 67 Slippe road, Cross Roads, P. O. St. Andrew, B. W. I., the annual assessment tax.

The Parent Body desires this amount to be able to carry on its work. Every member should see to it that his or her division remits this assessment tax to headquarters, as it is the constituted quota to be submitted by each member to be remitted to the Parent Body. See that this is done immediately.

M. G.

Prof Robinson Plans For Harlem Department Store

Will Outline Project at Dance in Alhambra Ballroom

On the occasion of the dance, Professor Robinson will take occasion to outline his project for opening up a large department store in Harlem. The professor has no personal interest in this, apart from his earnest desire to help uplift the race. He thinks that if such a store were erected, it would tend to entirely eliminate discrimination in labor, in the very near future, and this would mean increased prosperity for our people. It would not only mean that it would place them on a more dignified footing in addition, instead of their putting in the pockets of the white people who are expelling them, millions of dollars yearly, they would be bringing back to the pockets of the consumers (themselves) such profits.

The professor feels that if you are not interested in dancing, you will spend a most enjoyable evening as a first class program. The dance and vocal music has been provided; in addition you will help by your cooperation, as our people will make a considerable step forward in an upward direction.

The meeting, so far as the project in question is concerned, is merely to make a preliminary announcement after which, if a sufficient response is met with, a very large hall will be taken, and a mass meeting called when the project will be put into active operation. In another column in this page you will find advertisement giving date and place of said dance.

Five Thousand American Flags To Be Seen in Parade

Patriotic Demonstration to Augment Denominational Pride During Sunday School Congress in Chicago—June 11-16

CHICAGO, Ill.—(Special)—Five thousand American flags, augmenting the Sunday School Banners and pennants, will be unfurled to the breeze in the big Sunday School Congress Parade, to be held in this city at 2:30 Sunday, June 15th. The bearers of these emblems of American pride and denominational interest will number something over five thousand, but the little flags are to be given to the children by the various Sunday Schools so that as they parade the streets, led by three brass bands, they will get enough inspiration and national pride to make the

journey less tiresome, but that will increase their enthusiasm.

These are just some of the plans worked out by the local entertainment and arrangement committee at the Ministers' Conference in this city last Monday morning when the Sunday School Congress Secretary, Henry Allen Boyd, of Nashville, Tenn., spoke to the ministers, held a conference with the superintendents, said a word to the choir leaders and music conductors, and then jumped back to his office in Nashville, to further prosecute the work of this Summer Sunday School of Methods that will reach every section of the United States.

Gary, Indiana, Reports Great Progress And Enthusiasm—Stages "Get-Together"

Division No. 185 Stages "Get-Together" Meetings

By MRS. JELLA B. WHITMORE

It is wonderful to see the spirit of Garveyism on its forward march in Gary, Indiana, despite the fact that economic conditions are so terrible that many of our members are out of work.

The Gary Division, No. 185, is alive to the situation and traveling by leaps and bounds. A big get-together week was staged by the Gary Division, celebrating the 14th anniversary of the entry of the Hon. Marcus Garvey, founder and President-General of the Universal Negro Improvement Association and African Communities League (August, 1929) of the World into the United States, from Sunday, March 9, to Sunday, March 16. Every night crowds of loyal Garveyites graced our Liberty Hall.

On Sunday, March 9, at 8 p. m., an elaborate Love Feast was staged, in conjunction with a Monitor Musical programme. Popular stars and artists of the race appeared on this program, including Mr. Hermes Zim-

merman, director of colored artists for station WJKS (the voice of the Steel City), who rendered to us a solo.

Promptly at 3 p. m. the meeting was called to order by the president, Hon. Charles L. James. Inspired by the strains of "Shine On, Eternal Light," the choir marched to their places, followed by the executive officers who were escorted by the Universal African Legions led by Major Reese. The opening ode was sung by the audience, then a selection was rendered by the U. N. (Continued on Page Seven)

Officials Quit as Gandhi Marches

Bombay, India, March 30.—Seventy-five village officials along Mahatma Gandhi's route to the sea have resigned, the government reported today.

Meanwhile Gandhi and his volunteer marchers continued on their way to Jalalpur, where they expect to make salt April 6 in the defiance of the government's monopoly.

Only U. S. Meat Inspection Acceptable to Board of Health

Drastic Action Against Improperly Inspected Meats

Following the discovery that meat, being inspected and passed by competent inspectors.

As a matter of fact it was found that in many instances no inspection worthy of the name was being made, and many of the slaughter houses were lacking in sanitary facilities and extremely filthy.

As soon as the results of the first inspection were reported to Commissioner Wynne, he ordered from the meat from these plants, excluded from the city. This applied to three plants in various up-state villages. Several days later the meat of eight additional plants was excluded.

An investigation recently ordered by Commissioner Shirley W. Wynne showed that a number of local village or town boards and local boards of health had authorized the stamp of approval on slaughter meat, which purported to show that the meat had

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"Tranquility" Independent Methodist Episcopal Church

Article No. 1, of the Constitution of "Tranquility" Independent Methodist-Episcopal Church, Inc., of New York, N. Y., U. S. A.

Section No. 1

To meet the needs of the real truth seeker, and to teach man to know more about God, and more about his neighbor; to offer the world an independent church and doctrine; and to set forth the Gospel as its members believe that Christ preached; to accept the substance of the Gospel of Christ as its platform:

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and thy neighbor as thyself."

Section No. 2

Its ministers and members are required to practice that which they preach. It has inscribed upon its altar, these words:

"TRUE CHRISTIANITY"
"PRACTICAL BROTHERHOOD."

It holds that its teaching is identical with that of the Son of God as given unto his apostles. It stands for the seven parts of truth:

1. True brotherhood.
2. Practical Christianity.
3. Helping members to help themselves.

For A Good, Sound RACE PAPER
Subscribe

THE NEGRO WORLD

RATES

Domestic 1 Year \$2.50
6 Months 1.75
Foreign 1 Year \$3.00
6 Months 2.00

If interested, write in at once. Make yourself a present of a Year's subscription to this fearless paper.

THE NEGRO WORLD
355 LENOX AVENUE
New York City

SUNDAY NIGHT AT LIBERTY HALL

Speakers stress the importance of the Negro carving out his own destiny—Hon. W. F. Rivers, Vice-President, asks for unity and co-operation for ultimate success—Capt. I. Adleyne of the U. A. Legion asks, "Where will the Negro be when the smoke shall have vanished?"—Rev. C. P. Green says "The voice of the black man is being taken from him."

NEW YORK, Liberty Hall, 2567 remarks of encouragement to his hearers, and asked them to cooperate with one another and the Hon. W. F. Rivers, who just over the moon, but the faithful assembled as in their custom to drink in the inspiration which came from the lips of the speaker.

Mr. Chairman, Lady President, officers, members and friends: It would be my gratification to honor you if my presence as one of the speakers at the evening.

It pains me somewhat to realize that I am a soldier, and not a speaker; but it is my duty as an advocate of the Negro race to speak to you on this subject: "WHERE WILL THE NEGRO BE WHEN THE SMOKE SHALL HAVE VANISHED?"

THE SIGN OF THE TIMES. This is the sign of the times. It is the sign of the times. It is the sign of the times. It is the sign of the times.

Read "Conquest of Coomassie." The Epic of the Black Race! Hidden knowledge of our African ancestors is to be found in this stirring tale of a powerful black nation of West Africa, who loved freedom and bravely fought England for nearly a century.

25 years of world wide popularity have proved that nothing's better to enliven the roots of the hair, enrich the scalp and make the hair grow long and thick than MAMAM C. J. WALKER'S WONDERFUL HAIR GROWER.

Mme. C.J. Walker's WONDERFUL HAIR GROWER. It is the only hair grower that has been used by the world's most famous beauticians.

Negro Peonage Sends Planter To U. S. Prison

New Orleans, March 25.—A mid-aged planter owner on his way to the Atlanta penitentiary to-night after pleading guilty to a charge of holding his Negro farm hands as slaves.

But why do you send me jail for this? I have done nothing wrong. I have only been a planter. Many planters all through the south make it a practice to hold Negroes who work for them and own them.

New Division of the U.N.I.A. of August, 1929, of the World

"It is Most Delightful to See Negroes United—Let's Get Together" Our meeting started with the singing of the hymn, "Shine On Eternal Light," and the reading of prayers for the world.

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Easter Frolic Dance DON'T FAIL TO BE PRESENT AT OUR EASTER FROLIC DANCE On Monday Eve., April 21st, 1930, at 8.00 P.M. At LIBERTY HALL, 2667 - 8th AVE., N.Y.C.

EASTERTIDE BAG RALLY COME ONE COME ALL to a MONSTER MEETING OF THE U.N.I.A. (AUG. 1929) OF THE WORLD Under the Auspices of THE GARVEY CLUB, Inc.

Joseph C. Manning Defender of Race Rights, In Hospital

New York City, March 31.—Hon. Joseph C. Manning, former Republican legislator of Alabama, was removed from his late residence, 516 Manhattan avenue to the House of Calvary Hospital, in New York City, by order of his physician, who decries his recovery from that deadly malady, cancer of the throat.

The steel cow chain shown above was used to choke 65 year old Latham Wood, Negro, mother of four, when he was lynched Feb. 11 near Barber Junction, N. C., in one of the most brutal of all crimes perpetrated upon Negro workers of the South.

Indians Defiant

Bombay, India, March 28.—Hundreds of volunteers were enlisted today in a plan of Indian nationalists to make salt illegally at Juhu, sea bathing resort of Europeans near here. The salt production, in defiance of the British government's monopoly is scheduled for April 6.

Thousands Making Money! Why Not You? GREAT MEDITATING YOGA'S MYSTIC NUMBERS "WHAT DO YOU DREAM?"

THE GREAT BRITISH COLONIAL CLAIMS IN AFRICA, and the great French colonial claims in Africa, and the great Portuguese, Belgian and Spanish colonial claims in the land of our ancestors in the West Indies.

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Winston Salem, N. C. Idlewild, Mich. Baltimore, Md.

Winston Salem, N. C. The members of the Universal Negro Improvement Association, of Winston-Salem, N. C., met in a special session on Sunday, March 31, 1930.

Idlewild, Mich. On Sunday, February 10, 1930, Dr. D. D. Green, pastor of the First Baptist Church, Idlewild, Mich., presided at the meeting of the U. N. I. A. division.

Walnut Hills Div. 911

Tuesday night, February 11, at the beautiful Memorial Hall at Walnut Hills Division No. 911 held a most successful meeting.

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Kansas City, Kansas

The Sunnyside Chapter No. 128 held its regular mass meeting, December 10, 1929.

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Egg Harbor, N. J.

The Egg Harbor Division No. 644 held a mass meeting on Sunday, March 2, 1930.

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Los Angeles, Calif.

Garvey Day was fittingly celebrated by the Los Angeles Division at Liberty Hall on Sunday afternoon, February 10, 1930.

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Columbus, Ohio

Great rejoicing ensued in the Garvey Club when the news was flashed across the seas that Marcus Garvey, the indomitable leader of the Negroes of the world, had won his appeal.

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Charleston, S. C.

The Charleston Division, No. 582, of the U. N. I. A. met on Sunday evening, January 19, 1930.

THE SIGN OF THE TIMES. This is the sign of the times. It is the sign of the times. It is the sign of the times. It is the sign of the times.

Moron, Cam. Cuba

The mass meeting of the above-mentioned division was called to order on Sunday, March 10, at 8 p. m.

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READERS ARE REQUESTED TO MENTION THE NEGRO WORLD WHEN REPLYING TO ADVERTISEMENTS

Kiddie Corner

By BERNIZA De MENA

Wake Up!

Well kiddies, here we are again! This week I promised to let you know the kiddies of the world were doing; but really they've gone cold on me. What's the matter? Has the Spring season put a spell of sleepiness on you? The New Negro cannot afford to sleep; therefore, I am asking you now to wake up, because if you don't, I am afraid I will have to use some drastic methods to WAKE YOU UP! Here are a few things that happened in along my way.

Here is another example of a good piece of work that should be followed by all those who desire to write poems. This was submitted by Lola Stubbs, of Cuba.

The Smiling Eyes of the U. N. I. A.

If I were the smiling eyes, How glorious it would be To think that just a smile from me May set my people free.

If I were the Smiling eyes, How beautiful it would be To send each week a little smile That all the world may see.

If I were the Smiling eyes, How rapturous it would be To send some beautiful smiles And let my dimples keep.

If I were the Smiling eyes, How pleasant it would be To know my friends would be gladdened With just a smile from me.

Just a little smile from you Would let the Negroes see That smiles, and peaceful smiles,

NOTICE TO WHOM IT MAY CONCERN

Please be informed that all mail pertaining to advertising, agency, subscriptions and news items intended for this paper must be sent direct to our office:

355 LENOX AVENUE
New York City

We will not be responsible for any matter, business or otherwise that may be sent to any other address. Please govern yourselves accordingly.

THE NEGRO WORLD,
HAROLD G. SALTUS,
Business Manager.

"CALLING TO YOU GIRLS!" DANCE - DANCE - DANCE

Every toe that ever tripped to enchanting music will be on the splendid dance floor of the Excelsior Liberty Hall, at 687 Lenox Avenue, (cor. 144th Street), on SATURDAY EVENING, April 12th, 1930, to take part in the gala opening of the Excelsior Dance Hall.

The matchless Corinthian Orchestra will be on hand (eight strong) to charm you with delightful music for every kind of dance you will want to engage in. And REFRESHMENTS? . . . Well, I should say some class to those refreshment stalls which cater to the most fastidious palate. Just think—10,000 square feet of floor surface to trip to the most entrancing music ever heard.

Clean, attractive surroundings—Everything in line for a joyous evening. Doors open at 8 p. m. Dancing from 9 p. m. till . . . ?

Meet Me There—You Can't Afford to Miss It

SUNDAY, APRIL 20

Will Be a Red-Letter Day in New York City and U.N.I.A. (August 1929) history

Every road will lead to the Excelsior Liberty Hall, 687 Lenox Avenue (cor. 144th St.)

On this day the big caravan of U.N.I.A. folks from Philadelphia and nearby New Jersey Divisions will crowd into New York City to stage a big demonstration, in connection with the INSTALLATION OF OFFICERS, at 3.00 p.m. and THE UNVEILING OF THE CHARTER OF THE EXCELSIOR DIVISION, No. 114, U.N.I.A. (August 1929) OF THE WORLD, at 8.00 p.m.

THERE WILL BE an array of brilliant speakers on the platform, and a galaxy of radio and concert stars will feature the program, on both occasions.

Everybody who is anybody will be on hand during these two meetings, which promise to mark a new era in U. N. I. A. activities in New York. Don't Fail to Be in Time! There will be a rush for seats! The famous Corinthian Band under Prof. James Saltus will also give added grace and charm to an exceptionally elaborate program. The names of the talented artists will be announced in the next issue of this paper.

Remember the Date - Easter Sunday, April 20

Remember the Date

SUBSCRIPTION 33c

Giving Negro A Chance

(Editorial in New York Times)

The Commission on Interracial Cooperation is not heard of often by the mass of Americans. But ever since the commission was formed in the South in 1919 it has been doing remarkable work in adjusting racial contacts. It has prevented some race riots; it has aided greatly in providing the Negro population of the South with parks and schools; and it has ameliorated the social condition of black people in that part of the country where they are most populous. Formed in 1919 by whites and Negroes, fearful lest the changed demeanor of returning Negro soldiers would provoke massacres all over the land, the commission has worked so intelligently, so efficiently and withal so quietly that what every one in 1919 discussed as an impending social crisis has passed out of the national consciousness.

In the single matter of lynching, while the commission cannot claim the improved statistics in that respect as its personal contribution, two facts are admitted. One is that when the interracial body was formed, there were eighty-three lynchings; the other is that in 1929 there were ten. Aided by preponderant Southern opinion, national newspaper support, many Southern governors and by other associations, the commission has made a continuous drive against mob execution. When in 1928 the number rose from seventeen the previous year to twenty-nine, the drive was maintained with added fervor. But this reform is a necessary sequence of its other reforms. Through the work of the commission, where whites and Negroes meet in conference to discuss the Negro's problems, a gradually increasing group on both sides has learned to know the aims and sympathies of one another. Good will spreads in a community as oil on the water.

Perhaps an inspection of the personnel of the commission will help to explain why its work has been effective. Dr. Moton of Tuskegee represents the sanest force seeking social and economic progress for his race. Mr. Peabody of New York stands for the most sympathetic of white cooperation. Ex-Governor Byrd of Virginia embodies the merciful viewpoint of the dominant Southern aristocrat to whom the Negroes long were slaves and upon whom they still are, in a large degree, dependent. Dr. Potier and Mr. Eagan represent the Christian pity of eminent Southern churchmen for the lowly man and brother, helpless in the white man's land. Dr. Anson Phelps Stokes is of a family which for generations has sought and striven to help the Negro. There are many other shining names on the list; so officered and manned, the commission's intelligent and effective direction was assured from the beginning.

In a current booklet dealing with its record the commission finds much work yet to do. It knows of "one secluded county" where there is peonage; of counties where the white school fund is unfairly out of all proportion to the Negro; of "sections" where the Negro may still be shot down without legal punishment; of a few—a very few—communities where the dominant race does not care what happens to the oppressed. But in general it sees the light spreading more and more broadly over the Southern country. Most significant of all passages in the booklet perhaps is the one opposing "arbitrary segregation of one race by another . . . one of the most profound causes of racial friction the world over." A trend toward the spread of this segregation is discernible, and the commission is at work on a scientific study on which to base a policy. Here, as its Southern members must realize, there is special need for all the tact and experience which can be applied.

Nat'l Tuberculosis Ass'n Announces Fellowship Award

Atlanta, Ga.—Two fellowships providing tuition and living expenses have been awarded by the National School of Social Work by the National Tuberculosis Association, and will be available for college graduates qualifying between now and September 1, according to an announcement by Forrester B. Washington, director of the school.

These fellowships are an expression of appreciation on the part of the Tuberculosis Association for the successful institutes on tuberculosis prevention conducted by the school during the past two years. They make a total of eight fellowships now available in the school, others being provided by the Methodist Episcopal Church, the Protestant Episcopal Diocese of Georgia, and the South Carolina Federation of Colored Women's Clubs.

NOTICE

Anyone knowing the whereabouts of Mrs. Almenna Beckford or her son, Rubin Beckford, kindly notify Mrs. Clare, 2780 Kingsbridge Terrace, Bronx, N. Y.

National Urban League Announces Another Fellowship

The National Urban League is announcing an additional Fellowship which will be available in connection with its regular annual Fellowships for which application should be made before April 15th. This is the Mary C. Walker Fellowship supported by the Women's Prison Association, and valued at \$1,200 including tuition at the New York School of Social Work. This means that there will be seven Fellowships available all valued at \$1,200 each.

Fifty cities have organized committees to celebrate the Vocational Opportunity Campaign sponsored by the National Urban League to be held April 20th to 27th. Included among the activities of the week will be radio talks, addresses before high school groups, mass meetings devoted exclusively to increasing opportunities for work and improving the quality of service rendered by workers, and addresses before lunch-club.

The National Urban League is preparing literature for distribution and several of the local committees are issuing publications for their own use. Listed among the cities participating are a number in which the Urban League does not have an affiliated moment.

Further information can be obtained by addressing the National Urban League, 17 Madison Avenue, New York City.

Port Elizabeth, South Africa

A reception in honor of Dr. Freda Adams, M. A., D. Cc. Edwin, M. D., F. R. S., was given at the A. D. C. Hall, Port Elizabeth, S. A., her birthplace, on February 27, 1930, by the African Dialect Classical Association and various organizations.

Dr. F. Adams is the first African woman astronomer (age 24). She arrived recently with her sister and cousin, Mrs. Gertrude Adams and Annie Wilkenson. Both Dr. Freda and Dr. Gertrude Adams are sisters of Prof. Dr. T. Sidney Adams, M. A., Ph. D.

Rev. Dr. Mohloli took the chair. An illuminated address and a gold watch was presented to Dr. F. Adams by the A. D. C. A. to mark her achievement. Among the speakers were Dr. Lionel Aggrey, who in congratulating her, pointed out that the importance of success would be weighed by what she was able to achieve as a result of her work. Mr. F. Wilson, M. A., L. L. B., also spoke and drew the distinction between school examination, which is a sum total of a university examination, in which a candidate is expected to pass in every subject. Mr. A. Holloway, M. A., B. Sc., next spoke, pointed out that few women realized the power to achieve, with which woman is endowed. Doubtless one thing Dr. Adams has learned during her arduous studies, was to be thorough. Mr. Holloway further pointed out that there is no white woman in Africa who possessed the qualifications Dr. Adams has.

Rev. Dr. Mohloli in an able address, summed up what the previous speakers said, and enjoined upon Dr. Adams not to forget that the world would judge her by the service she rendered, not only to her country, but to humanity in general. Rev. Dr. Mohloli said: "We have got famous black folks in all respects, like Hon. Marcus Garvey, Dr. George Carver, Dr. Freda Adams, etc."

Dr. Mohloli then introduced Dr. F. Adams to the audience. Dr. Adams addressed the meeting as follows: "Ladies and gentlemen, after the exceedingly elaborate introduction, I have had I hardly know what to say to you. I sincerely hope that I shall be able to meet a small fraction of what seems to be expected of me. There is a question in connection with this enterprise that has always been close to me. That is a historic question. We who are familiar with the history of modern civilization know that our so-called civilized arts, surveying, chemistry, mathematics, the law, astronomy, all had their origin among the blacks. (Applause). The white man has not been able to advance the science of Algebra one step from where he found it. There is one important tool in modern learning that we find in positive evidence our ancient forefathers knew, and integral calculus, which had its origin in France, Germany and in England almost simultaneously.

"Do you know why there is probably a difference between Marcus Garvey and some of the members of the U. N. I. A. and others outside who are not in sympathy with the U. N. I. A.? It is simply this: because Marcus Garvey has been visualizing the object in view and the other individual is not capable of doing that. I feel so happy because I will say, as Marcus Garvey sometimes mentioned in his speeches 'I have before me a complete picture of Africa's redemption.' (Applause). The picture is as clear to me at this hour as our daylight."

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