

Delegates Arriving Tell of Doings of 6th International Convention

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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Negroes Of The World; Everywhere; Are Called Upon To Worship The God Of Truth—Not Opposed To The Religion Of Jesus Christ—Refuses Alien Teachings



The Chieftain As He Is Today

Organization Founded By Marcus Garvey Not A Infidel Association—Realizes God Made Men Masters Of Their Fate, Architects Of Own Destinies—Reserves The Right To Worship In Our Own Way—Demand Our Portion In The World

In Searching for an Ideal Negroes Must Discard False Psychology of Alien Races.—Firm in Faith We Echo Forth the Cry, "Africa for the Africans, at Home and Abroad."

"Must Meet Propaganda With Propaganda." Says President-General; Love for Christ Beyond Question

FELLOW MEN OF THE NEGRO RACE. Greetings

It is gratifying to see and realize how wonderfully well our people are throwing off the psychology of alien races and promoting a racial character of their own.

For quite a long while the members of other races tried to enslave us by a false psychology and a vicious propaganda. They tried to make us see life and all things from their point of view, and they succeeded to the extent that they nearly made permanent slaves of all of us; but, fortunately, you cannot "fool all of the people all of the time," because to us is born in this age a new type of men who are determined to cast off the psychology and propaganda of the other fellow and husband that of their own.

Subduing the World

The great white man has succeeded in subduing the world by forcing everybody to think his way, from his God to his fireside. He has given to the world, from the Bible to his yellow newspaper sheet, a literature that establishes his right and sovereignty to the disadvantage of the rest of the human race.

The white man's propaganda has made him the master of the world, and all those who have come in contact with it and accepted it have become his slaves.

Our Propaganda

The Universal Negro Improvement Association is now calling upon the 40,000,000 members of our race to discard the psychology and propaganda of all other peoples and to advance our own. The white man taught that the best of the world was intended for him, and we now teach that the beauties of creation are the black man's, and he is heir to all that God has given to man.

A White World
The white man sees a white world and propagates his doctrine accordingly. The black man now sees a black world and teaches that to his own people and to his own people of all generations.

The World As It Is

Aims and Objects of Movement for Solution of Negro Problem

By Marcus Garvey

Generally the public is kept misinformed of the truth surrounding new movement of reform. Very seldom, if ever, reformers get the truth told about them and their movements. Because of this natural attitude, the Universal Negro Improvement Association has been greatly handicapped in its work, causing thereby one of the most liberal and helpful human movements of the twentieth century to be held up to ridicule by those who take pride in poking fun at anything not already successfully established.

The white man of America has become the natural leader of the world. He, because of his exalted position, is called upon to help in all human efforts. From nations to individuals the appeal is made to him for aid in all things affecting humanity, so naturally, there can be no great movement or change without first acquainting the leader on whose sympathy and advice the world moves.

It is because of this, and more so because of a desire to be Christian friends with the white race, why I explain the aims and objects of the Universal Negro Improvement Association. The Universal Negro Improvement Association is an organization among Negroes that is seeking to improve the condition of the race, with the view of establishing a nation in Africa where Negroes will be given the opportunity to develop by themselves without creating the hatred and animosity that now exist in countries of the white race through Negroes rivalling them for the highest and best positions in government, politics, society and industry. The organization believes in the rights of all men, yellow, white and black. To us, the white race has a right to the peaceful possession and occupation of countries of its own and in like manner the yellow and black races have their rights. It is only by an honest and liberal consideration of such rights can the world be blessed with the peace that is sought by Christian teachers and leaders.

Delany Invades 23rd Assembly District

White Republicans Greet Him With Vociferous Applause

Vociferous applause greeted Hubert T. Delany, Republican candidate for Congress from the Twenty-first district, when he invaded the Twenty-third Assembly District, and spoke at the Republican Club located at 90 Bennett avenue, of which Jacob W. Friedman is the executive member.

At the time Delany entered into the hall, which was packed to the doors, he was escorted to the platform by Sidney T. Crans, a former justice of the Municipal Court and Milton Mayer, candidate for the Assembly from the Twenty-third district. Congressman Fiorello H. LaGuardia had about concluded his speech to the voters on his own candidacy for mayor, but presented Delany to the gathering with several of the most significant remarks that have been made during the present campaign.

"Delany is the most important candidate on the entire Republican ticket," the fiery LaGuardia said. "He is the test of good citizenship; and if you do not vote for him, you need not vote for me."

LaGuardia also said that no comparison could be made of Delany's speech, intelligence and manhood with his opponent on the Tammany ticket.

GARVEY MAKES HEART STIRRING APPEAL TO DELEGATES AT THE CLOSE OF SESSIONS

Health Centre To Be Built By City In North Harlem



Hon. Charles L. James, president of the Gary, Indiana division, who last week arrived from Kingston, Jamaica, E. W. I., where he attended the Sixth International Convention of the Negro Peoples of the World.

Plan New Building For Negro Armory

Administration Structure to be Erected for Use of 86th Infantry in Harlem

The erection of an administration building next to the 369th (Negro) Infantry, National Guard Armory, in Fifth Ave., between 142nd and 143rd Sts., appeared certain today with the passage of a resolution by the City Armory Board asking the Sinking Fund Commissioners to appropriate \$1,053,000.

Preliminary plans for the building, it was learned, already have been prepared by Van Wart & Wein, architects, of 347 Madison Ave.

Credit for initiating the improvement, it was said, belongs to Mayor James J. Walker and Alderman Fred R. Moore, Negro member from the Nineteenth District.

New Hospital Is Interracial Achievement

Chattanooga Provides Equal Facilities for Colored Children In \$250,000 Infirmary for Cripples

CHATTANOOGA, Tenn.—The opening here a few days ago of the new \$250,000 hospital for crippled children is regarded as a distinct interracial achievement in that the institution provides exactly the same facilities for colored children as for white. Of the hundred beds in the hospital twelve have been definitely set aside for the use of colored children, with the same equipment and conditions of admission as in the case of the others. They will be in the care of a colored nurse.

The hospital was built from the proceeds of bond issues voted by the city and the county, largely through the efforts of former Mayor T. C. Thompson, chairman of the interracial committee. The institution provides both pay and free wards.

HON. E. B. KNOX ARRIVES FROM JAMAICA, E. W. I.

Among the latest arrivals from Jamaica, E. W. I., where they took part in the proceedings of the Sixth International Convention of the Negro Peoples of the World, are the General, and Mrs. M. L. T. DeMena, Hon. E. B. Knox, 1st Asst. President-International Organizer

Largest Colored Community in the World to Have Model Health Service

Walker Backs Project
A building to cost between \$250,000 and \$300,000 will soon be erected by the City in North Harlem for use as a model health center. Commissioner of Health Shirley W. Wynne announced today after a conference with Mayor Walker who is deeply interested in this novel and efficient means of meeting the health needs of a city within the city.

Commissioner Wynne said in making the announcement, "North Harlem with the largest colored population of any community in the world, conservatively estimated at 200,000 persons, is probably now the most thickly inhabited center of Manhattan. And yet it is one of the districts with the least number of medical, social or welfare services."

City Conditions New To Colored Race
"The City of New York is deeply interested in the welfare of North Harlem," Commissioner Wynne continued. "It represents a race changing from farm life to city life. Naturally the change is reflected in health conditions and it is up to us to bring it about with the least possible loss of valuable lives. In 1928 while the general death rate of whites in New York City figured 12.64 per 1,000, that of the colored population was 20.88 or 65 per cent higher."

"The colored suffer severely in New York City from respiratory diseases and their death rates from pneumonia, and particularly from tuberculosis, far exceed those of the whites they also have a comparatively high mortality rate from heart diseases and from accidents. The infant mortality rate of the colored in 1928 was 124 per 1,000 births, or exactly twice that of the whites, at 62. This indicated the great need for health educational services."

Harlem Citizens Eager To Improve Conditions

The colored citizens of Harlem are taking an alert interest in bettering the public health, the Hon. Fred R. Moore, Alderman of the 19th District, playing an important part in bringing the new co-operative health center to pass. There are eleven public schools, elementary and junior high, with a registration of 21,181 children, who not only will be aided by the medical service there but who will gain much from the health education that will emanate from it.

Other Centers Forecast Throughout City

"The establishment of a center in North Harlem," Commissioner Wynne said, "should be but a beginning in the development of health centers throughout the city. Obviously great centers of population in the rapidly growing boroughs of Brooklyn, Queens, Bronx and Staten Island are quite as much in need of this type of service as is the Borough of Manhattan, and I fully believe that within the next few years we shall be able to establish throughout the city, centers dedicated to protecting the health of our population. The situation would seem to indicate that the next centers should be established in the boroughs of Brooklyn, Bronx, Queens and Staten Island."

Hon. Wallace Among Delegates Returning

Among those who have recently arrived from Jamaica, E. W. I., is the Hon. Wm. Wallace of Chicago, Ill. S. Col.

FORD APPOINTED CHANCELLOR BY MARCUS GARVEY

Exhorts Delegates to Rededicate Their Hearts in Earnestness, in Sincerity and in Honesty for the Carrying Out of Great Programme



REV. FORD OF MISSISSIPPI IS CHANCELLOR

Kingston, Jamaica, Aug. 28: The Hon. and Rev. Grover C. Ford, delegate from the State of Mississippi to the Convention of the Negro Peoples of the World now in progress at "Edelweis Park," was appointed by the Hon. Marcus Garvey in business session yesterday afternoon as High Chancellor for the newly formed Universal Negro Improvement Association and African Communities League (August, 1929).

The appointment, although sudden, met with the unanimous approval of the House, and after the adjournment of the Session the High Chancellor was surrounded by delegates extending kind felicitations and expressing their gratification at the appointment.

The Hon. and Rev. Ford is one of those delegates who have spoken very little since the opening of the Convention. This, of course, was not because he had nothing to say on the various subjects dealt with from time to time, for as one who is always wrapt in thought, his brain is a storehouse of ideas. But the Rev. gentleman is by nature taciturn and reserved; he is of the type that provokes admiration and respect.

This "man from Mississippi" as he is called, has left in the minds of delegates and all with whom he has come in contact at "Edelweis Park," that he is a man of high intelligence and sound morals; that he speaks with the force of his conviction, irrespective of consequences—three necessary characteristics of really successful men, and qualities that must distinguish officers of the U. N. I. A. if this great world movement must continue to hold its own in the world of scorn and criticism and to gain the recognition it deserves. That he will maintain the dignity of his high office, there is no doubt that he will discharge the duties devolving on him from time to time is assured by his past services and scholastic ability. That he will command the respect of all the other officers of the Organization is taken for granted from his position as a clergyman, whose chief duty is to "walk the straight and narrow path."

His Career
The new Chancellor is forty-four years of age. He is the only delegate from the State of Mississippi in which there are thirty-seven divisions. He is second Vice-President of the No. 701 Division in Natchez, Mississippi. Born in Carolina, he was educated in the State College of South Carolina and later graduated out of a class of 25 from the Theological Seminary of Atlanta, Georgia. He is pastor of a Methodist Episcopal Church in Mississippi and member of the Mississippi Conference of Churches.

Kingston, Jamaica, August 29: Important matters relative to the appointment of officers of the newly formed organization, known as the Universal Negro Improvement Association and African Communities League (August 1929) of the World were exhaustively discussed at the morning and afternoon Sessions of the

Lady H. Vinton-Davis of Washington D. C., was appointed Secretary-General of the Universal Negro Improvement Association and African Communities League (August, 1929) of the World by the afternoon business session of the Convention at "Edelweis Park."

The appointment met with the unanimous approval of the assembly who cheered the Lady on her new appointment.

The speaker in Convention prefaced his selection by remarking to the House that regardless of what had transpired previously, during the Convention he had considered all phases of the matter and he should not be criticized in this matter as if he had not given it sound thought, but in the best interest of the organization he considered Lady Davis the most fitting person for the position of Secretary-General for the ensuing year.

Lady Davis had been rather conservative during most of the deliberation of the Convention Conclave, but she is beloved by most of those who know her and is indeed one of the conscientious workers in the U. N. I. A. and A. C. L.

Lady Davis who hails from Washington, D. C., is a renowned elocutionist and, as such, has travelled all over the world, including Jamaica. Some eleven years ago she became associated with the Universal Negro Improvement Association and was for some time first International Organizer; then she became 4th Assistant President-General and in the creation of new offices of the new organization she is made Secretary-General.

Since her association with the U. N. I. A. she has also travelled extensively in their interest and was one of the delegation which was sent to Liberia to get concessions for the U. N. I. A. to colonize that African Republic.

The "Blackman" wishes Lady H. Vinton-Davis the highest success possible in her new and important position.

SUNDAY NIGHT AT LIBERTY HALL

Commonwealth Casino Packed With Interested Crowd Eager to Hear the Reports of the Delegates of the Garvey Club, Who Have Just Returned From the Sixth International Convention of the Negro Peoples of the World at Kingston, Jamaica, B. W. I.—Mrs. C. W. Brown of Norfolk, Va., Gives Very Interesting and Inspiring Talk on the Work Done by the Organization—Mr. Abu, of Nigeria, West Africa, Tells of the Feelings of Negroes "Over There"—Hon. Ethel M. Collins, and Hon. Wm. Cunningham Thrill Hearers as They Tell of the Results Achieved During the Sessions of the Thirty-one Days and Nights of the Great Convention—The President-General's Message and a Cable Dispatch Bring Forth New Demonstrations of Loyalty and Determination to Follow on Till the Cause is Won—Reports of the Delegates Brimful of Important Truths, and Hope, Encouragement and Promises of Goodwill and Co-operation Assured by the Various Branches and Divisions All-Over the World—Enthusiasm Runs High, and Meeting Closes with Expressions of Loyalty and Steadfastness in Following Where Garvey Leads.

Commonwealth Casino, corner Madison Avenue and 138th Street, New York, N. Y., Sunday night, September 15th, 1929. All roads led to the big arena tonight, when the delegates and members of the Garvey Club, Inc., thronged the spacious hall, and then took up positions on the balcony, as they came from far and near, eager to get a hearing, first-hand of the happenings of the Sixth International Convention of the Negro Peoples of the World, which held its sessions in the Island of Jamaica, B. W. I., during the month of August.

There were eager and interested friends and members coming from every angle of approach to the spacious hall; and when the band struck up the airs of the Processional March, the audience was on its feet, and yet there were hundreds outside.

Among those on the platform were Mrs. E. Capers, president of the Garvey Club, Inc.; Mrs. W. M. McCarty, vice-president; Mrs. C. W. Brown, from the division of Norfolk, Va.; Mrs. Ethel M. Collins, delegate; Mr. C. Forrest, and Rev. R. T. Brown, editor of the Negro World, who acted as the chairman for the occasion.

Who Is Your Skinny Friend, Ethel?

Tell him to take McVay's Tablets for a few weeks and get enough red blood cells on his nose to look like a real man.

Tell him that the whole country recognizes McVay's Tablets as the only real blood builder.

Tell him that thousands of men and women are proud of their well-built, attractive figures.

One thin woman put on 15 pounds in six weeks.

McVay's Tablets are the only iron-cure that is guaranteed to give you the iron you need, without any of the harmful effects of iron pills.

Just ask for McVay's Tablets at any drug store in America.

McVay's Laboratories, Inc., 48 W. 14th Street, New York City.

TO "WAKE UP" YOUR SCALP and Beautify Your Hair

Sleepy, lazy, inactive scalps are responsible for dull, lifeless, unattractive hair. Yours need not be that way. Mme. C. J. Walker's Wonderful Hair Grower will "wake up" your scalp, enliven the hair roots and make your hair healthy, long, silky and soft. It is your guarantee of pretty hair.

Use this preparation regularly and you will be surprised with the new beauty of your hair and the compliments it will bring.

Mme. C. J. Walker's Wonderful Hair Grower

TRAGIC SOCIAL CONDITIONS Existing In Oxnard, Cal.

President General's Weekly Message

Tragic social conditions existing in Oxnard, California, have been the subject of a special message from the President-General of the Universal Negro College, Hon. E. B. Brown, in his weekly message to the members of the organization.

The message, which was published in the Negro World, describes the conditions in Oxnard, California, where a large number of Negroes are employed in the citrus industry. The message states that the conditions are so deplorable that the Negroes are being treated as a class of inferior beings.

The President-General calls for the attention of the members of the organization to these conditions and urges them to take action to bring about a change in the situation.

Impressions of Jamaica

By CHAS. L. JAMES

There nestles across the Caribbean Sea a beautiful island by the name of Jamaica, with its hills and mountains, its fertile valleys, and its charming harbors. It is a land of beauty and of peace, and it is a land where the Negro people have found a home.

The impressions of Jamaica are those of a land where the Negro people are treated as equals. The Negroes are respected and their rights are protected. They are allowed to own property and to engage in business. They are allowed to hold office and to participate in the government.

The impressions of Jamaica are those of a land where the Negro people are free. They are free to worship as they please, and they are free to move about the island as they please. They are free to associate with whom they please, and they are free to live as they please.

To The Commonwealth Casino SUNDAY EVENING, SEPTEMBER 22 AT 8 P. M.

COME AND HEAR . . . COME AND SEE

All Members and Friends are Cordially Invited to Attend A MONSTER MASS MEETING OF THE GARVEY CLUB, INC.

At the Commonwealth Casino, 121 East 135th St., N. Y. City Between Fifth and Madison Avenues

Officials and High Executives who have just returned from the Sixth International Convention of the Negro Peoples of the World, held during August, 1929, in Kingston, Jamaica, B. W. I., will deliver their Official Report of the Convention, and of the material which has been secured by the Convention, and of the material which has been secured by the Convention, and of the material which has been secured by the Convention.

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS CONVENTION BIGGEST EVENT IN JAMAICA

Appointment of High Commissioners Discussed Thursday

Compliment to the good work which Mrs. Collins had done in the past, Mrs. Collins thanked Mr. Brown and Mr. Johnson for their kind expressions and added that it was a pleasure for her to have been associated with such good people during the convention. When she left Jamaica, she would always have happy memories of the good times she spent in the beautiful island and hoped that good results would follow the deliberations of the convention. She also thanked the President-General for the valuable assistance which he gave her and her committee in the past.

The Hon. Delegate subsequently moved that the President-General and his executives should be empowered in his wide judgment and according to section 10 of the constitution to appoint High Commissioners to certain districts and points in connection with the convention.

Convention of Negro Peoples Comes to an End

Business Session at Edgewood Closed on Friday, August 30th

SECRETARY THANKED

Kingston, Jamaica, Sept. 2.

The business session of the Sixth International Convention of the Negro Peoples of the World closed on Friday, August 30th, at Edgewood, Kingston, Jamaica. The convention, which opened on August 1st, was the largest ever held in Jamaica.

The convention was held at Edgewood, a beautiful resort on the coast of Jamaica. The delegates, who came from all over the world, were housed in the Edgewood Hotel, which was built especially for the occasion.

The convention was a great success. It was a landmark event in the history of the Negro people. It was a time when the Negro people came together and discussed their common problems and their common interests. It was a time when the Negro people showed their unity and their strength.

Help Us To Help You

The Negro World takes this opportunity of extending its sincere thanks to all the delegates and speakers who have taken part in the convention. It is a pleasure to have had such a large number of delegates and speakers from all over the world.

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Determination of Salaries For The High Officers

Principal Issue at Thursday's Session

Of U. N. I. A. of August 1929 of the World

Kingston, Jamaica, Aug. 30.

The entire morning session yesterday of the Convention of the Negro Peoples of the World was devoted to the business of determining the salaries to be paid to the high officers of the Universal Negro College. The matter was discussed at length by the delegates, and a resolution was passed.

The resolution provided that the salaries of the high officers should be determined by the convention. It also provided that the salaries should be paid out of the funds of the organization.

Delegation To The Convention Is Laid To Rest

Seventy Motor Cars in Funeral Procession of Mr. Kennedy

MR. GARVEY SPEAKS

In Short Address He Extols Good Character and Works of Deceased

Kingston, Jamaica, Sept. 2.

In the presence of a few thousand persons yesterday afternoon the mortal remains of Mr. Arthur Kennedy, President of the Harford Division of the Universal Negro College, were laid to rest at the cemetery in Harford, Jamaica.

The funeral was a grand affair. It was attended by a large number of people, including many of the high officers of the organization. The remains were carried to the cemetery in a hearse, and were followed by a procession of seventy motor cars.

Mr. Garvey, President-General of the organization, gave a short address at the funeral. He extolled the good character and the works of the deceased. He said that Mr. Kennedy was a man of great ability and of great courage. He was a man who was devoted to the cause of the Negro people, and who was willing to sacrifice his life for that cause.

Speaker in Convention Makes Important Announcement To His Colleagues

Kingston, Jamaica, Aug. 29.

The speaker in the convention yesterday made an important announcement to his colleagues. He announced that the convention had decided to hold its next session in the year 1930. He also announced that the convention had decided to hold its next session in the year 1930.

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Weekly Illustrated Feature Section

King Prempeh and the Golden Stool

PART II
THE QUEST OF THE GOLDEN STOOL

By J. A. Rogers
(Continued from last week)

After King Prempeh's surrender the invaders broke into his palace in search of loot. All they found of value was about \$10,000 in gold. He telegraphed the British High Commissioner in London and begged for help. He was told that the British would not help him unless he agreed to give up the Golden Stool.

The above all was what they sought. For the Golden Stool was not only the emblem of Ashanti power, but the symbol of Ashanti unity. No matter what happened, the Ashanti felt secure so long as they had it.

This was why the Ashanti had yielded. They did not wish to take the Golden Stool into the hands of those who would use it to oppress them. They felt sure that they would be able to get it back.

The Golden Stool was a masterpiece of African art—that art which is the fertilizing force of European art today. It was made of gold, silver and ivory, and overlaid with gold and the African goldsmiths, who are among the cleverest artists in the world, had made it in the year 1680.

It had been made three centuries before, and its beautification had gone on ever since. It had added some gold or bit of ornament, until its value stood at millions of dollars.

Its most sinister bit of decoration were two casts of the head of King Adinkra of the Fanti. King Adinkra, hearing of the Golden Stool, had had one made like it, whereupon, Bonam, king of the Ashanti, made war on him, and capturing him, cut off his head. Melting down the imitation stool, he made the real stool, which he hung, one on either side of the Golden Stool.

So sacred was the Golden Stool held that even the king himself could not sit on it. At certain ceremonies, when his power was to be invoked, the king would make a pretense of sitting on it three times, after which he would sit on the cast of state, resting his arm only on the Golden Stool.

Stool a Sacred Emblem
All of which seems a lot of fuss to make over what we call a stool. But the Golden Stool was to the Ashanti what the Stars and Stripes is to the American flag, or the Union Jack to an Englishman. Just as the President of the United States would not think of sitting purposely on the American flag, so the Ashanti king held his stool sacred.

One hundred and eighty-five years before the American flag was made, the Ashanti had been using the Golden Stool as their symbol. Some years ago when the Princess Mary was to be married, the queen-mother of Ashanti sent her a silver stool as a present. Arriving there with the stool, she was told that the queen-mother in giving over the stool to Lady Guggaber, wife of the governor, said the stool does not contain our soul as the Golden Stool does, but it contains all the love of the queen-mother.

In short, the Golden Stool was to the Ashanti what the Ark of the Covenant was to the ancient Jews. It was their king, their rallying point, and they felt that their God, or gods, would be with them as long as they had it.

It will be understood, therefore, why the British were so anxious to get it. They did not want to take the opportunity of my coming to Commaasie to bring the Golden Stool and give it to me to sit on.

The Crowning Irons
Sir Frederick's words fell on a ghastly scene. The Ashanti could hardly believe their own ears. To give this hated invader their most sacred emblem to sit on—the symbol of all their past glory—this sacred object which they had fought and died for, to give it to the British, was a thing they could not do.

Then, one day, news came that the hiding place of the Golden Stool had been discovered. A lame boy named Esumi had come to Accra and offered to point out the spot to Governor Sir Frederick Hodgson. The governor sent an armed expedition to the spot, but when they approached the supposed place, they were so paralyzed with fear that they were forced to return without it.



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SPANISH SECTION

SECCION EN ESPAÑOL
Asociación Universal para el Adelanto de la Raza Negra
855 Lenox Avenue
Ciudad de Nueva York, N. Y.

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It will be understood, therefore, why the British were so anxious to get it. They did not want to take the opportunity of my coming to Commaasie to bring the Golden Stool and give it to me to sit on.

The Crowning Irons
Sir Frederick's words fell on a ghastly scene. The Ashanti could hardly believe their own ears. To give this hated invader their most sacred emblem to sit on—the symbol of all their past glory—this sacred object which they had fought and died for, to give it to the British, was a thing they could not do.

Then, one day, news came that the hiding place of the Golden Stool had been discovered. A lame boy named Esumi had come to Accra and offered to point out the spot to Governor Sir Frederick Hodgson. The governor sent an armed expedition to the spot, but when they approached the supposed place, they were so paralyzed with fear that they were forced to return without it.

The governor then, on decided to go to Commaasie in the hope of prevailing upon the Ashanti to turn it over to him. Arriving there with Lady Hodgson and his staff, he assembled the chiefs and exhorted them to give up the stool. When the British friendship and protection.

But perhaps no peace talk in history ever had such opposite effect; for, in the course of his speech the governor had said:

He demanded money for us and sent white men to bring him the Golden Stool. Instead of the governor said he would have the white men's heads. The Golden Stool shall be well washed in the white man's blood.

Again and again they stormed the forts that day, but each time they were driven back by the cannon and the sharpshooters inside. Captain Armitage, one of the besieged, described the scene as follows:

The White Army Cazed
The scene which was presented from the verandah of the Residency that night beggars description. The blazing houses in the cantonment and the Fanti and Cape Coast lines, some of which the rebels had fired, cast a lurid light on the surging mass of humanity clustering around the fort walls from which arose the wailing and the pitiful crying of the little children, who wept with their mothers out of sympathy without knowing the danger realized by their elders.

Behind all towered the black wall of the forest which surrounds Commaasie, from which were borne the triumphant shouts of the rebels, who had just taken the white man within the narrow limits of the fort. It was a night never to be forgotten.

For several months, the Ashanti sought on, cheating with desperate cunning, to get within ten miles of the machine guns. In the battle of Obasso, Opuku, chief commander, was killed. His resistance became an act of defiance, however, was not restored until 1901. In 1900 there had been a revolt which was quickly suppressed.

enabled the white people to hold out so long. This important fact about the conquest of Africa must be noted: It is the African soldier and African burthen-bearer who has done the greater part of the task. Without their aid, the white man could not have done it. It was by grace of black men that they maintain their supremacy.

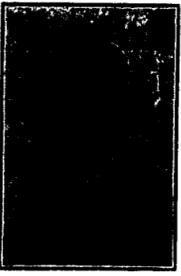
Among those captured in the last battle was Kobia Cheri, who had been wounded. The next day he was taken to the hospital. He was the only survivor of the army and the survivors of the siege. His courage did not desert him and he died content to be last.

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The Golden Stool Removed
And what of the Golden Stool? At this moment? I can represent the official documents, reads like a romance. For twenty-five years it lay hidden in a cave, guarded by a man and a woman, and refusing all bribes to reveal its hiding place.

Kiddie Corner

By SERNIZA De MENA



Nettie Level, Detroit, Mich.



Edna and Catherine Frontman, Cuba.



Edna and Catherine Frontman, Cuba.

WELL! WELL! WELL!

Here we are again kiddies! And say, my contest is getting along fine. I have received three more pictures from the Misses Edna and Catherine Frontman of Cuba, and Nettie Mae Level, of Detroit, Mich.

The judge is certainly going to have a hard time picking the winner; and it won't be long now.

Remember, you have up to the 28th of September to send in your pictures, and no later, because the contest will close then; and the winner will be announced on the fifth of October.

Don't hesitate. Time is flying. The boys are also going to have a contest, and the girls cannot allow the boys to beat them. How about it?

Don't forget to remember that we are New Negroes. Please keep that name, because we already have too many old ones now. Be quick about it. Let's go!

Signing off over station N.W.N.Y. and will broadcast over same station one week from today.

This letter was sent from New Orleans by Mildred Spears Dea Miss Mena: Having read your articles in the Negro World, I thought I would

write you a word of encouragement.

I presume you are utterly surprised to hear from some one from New Orleans. I think it is a great idea to have a corner for the young folks.

I am thirteen years of age and am in the seventh grade. I hold a position as lady president and organist of the Juvenile department of division 149.

I am hoping to go to Liberty University some day and tell the white schools they will never make it. I am tired of the white schools.

I am wishing you success.

Yours truly,
MILDRED SPEARS,
New Orleans.

Convention News

(Continued from Page Three)

smile in the work of the Universal Negro Improvement Association. I have never had a sad hour. I may or might have had a sad minute, but it never went into half an hour, or an hour because I always see the silver lining beyond the dark cloud after five minutes as far as the Universal Negro Improvement Association is concerned. And that is why mysteriously whenever they think we are farthest down we are just on the way right to the top. You have a fair example of it up to the last minute of this Convention. They have been prosecuting and persecuting and trying to destroy us, individuals of insignificance, individuals of power, representatives of wealthy Governments of extreme authority, individuals representing those Governments who for the last fifteen years have been trying to discourage and dishearten and destroy the Universal Negro Improvement Association. But what has happened? Like the green bay tree it flourishes still and it will continue to flourish until time is no more, because the black man shall live until the judgment day whenever that day is going to be. He is not going to die because he has got the spirit of the age, he is going to survive under the rigid and determined leadership of the Universal Negro Improvement Association, and he shall never give up.

And I promise you, those of you

in this community who will come back here within the next two, three or five years hence, you are going to see Jamaica on the upgrowth. That is going to be work here universally as far as I can fling my influence; and if you will follow my example it means that in another half a century or even in another quarter of a century and not even so long all Africa will be ready to be re-assembled under the grand march of "Oh, Africa awaken."

Yes, go back and try to hold your section of the world for the Universal Negro Improvement Association and for its principles. For the time being Jamaica is your international Headquarters by choice, but it does not mean that it is always going to be so. And you know the circumstances under which it has come to be so; simply because my activities have been cut short in other parts of the world. I hope to meet many of you in America in the next twelve months; if we have to hold the next Convention in America, I promise you to hold it on the soil where we have had so much encouragement. We are going to survive all the disadvantages under the colors of the red black and green, so go back and work as you have never worked before. We are willing. We are willing; we cannot say everything because it is not convenient, because we are not losing ground. We and the Universal Negro Improvement Association is like that hydra-headed monster, the moment you hit it and think it is dead it rises up somewhere again. You cannot kill the

Universal Negro Improvement Association.

The powers that be are trying to kill it in New York and here it is right in St. Andrew. (Applause). You must have heard of Johnny Walker the man who started in 1820 and is still going strong. And so we have so scattered the aims and principles in the heads of black men, the members of the Universal Negro Improvement Association, that it has become the spirit that shall never die. I promise the world that as far as I am concerned, in me the spirit of the Universal Negro Improvement Association shall never die—so long as I live and I live physically and I hope to live spiritually, and that means eternally, because we are told that the spirit never dies and I understand that the spirit is greater in action than the body because it is nearer divinity. And so when this body in its limited power and authority can function no more and I enter into the spirit which is everlasting, they shall have an eternal fight with the spirit of Marcus Garvey to trample upon the right of Africans at home and abroad. If when you go back you hear that I am dead, believe that I have just started to live, and although they have got the body out of certain parts of the world I shall travel into the hearts and minds of men and they will ask what is this coming out of Africa. Yes, it will be resurrection of the spirit of our fathers—that spirit that we are determined shall never die.

Indeed, let us, therefore, re-dedicate ourselves; let us give ourselves over to the one great object of serving our race, of being true to the race and of being faithful to our country, the country of our fathers.

I thank you for the patience you have exhibited in listening to me by way of application, in that today is the closing day of our present activities of the Convention, but I do pray that you may be touched seriously, truly and honestly, and that we will make no mistake in going forward, in placing personalities and individualism above the great ideal, the great objective, which we have legislated during these thirty days. Now I think it is best to rise and sing in sentiment those words that would make us feel nearer one another. Sentiments must go with everything; it is a part of our lives, we cannot get back of it because it is a part of us.

The assembly then rose and sang lustily the song: "The tie that binds." During the singing of the song the delegates went around shaking each other's hands as a token of their fellowship one with another and of their determination to work conscientiously towards the common goal of Africa's redemption.

At the close of this impressive expression of fraternity, the President-General said—he could not bring the Convention to a close without bringing prominently to the attention of the delegates the persons who had helped through their indefatigable work and loyalty during the past few months to hold by the Organization and to bring it where it is. The Speaker then presented to the House Miss Hazel Eschridge, his private secretary; Mr. H. E. Levey, Chief Clerk at Headquarters; Mr. Eustace White, Secretary at Headquarters; Miss Gladys Warren, of the correspondence Dept. at Headquarters; Mr. McKenzie, 1st Assistant President of the St. Andrew Division; Mr. McKinnon Stewart, of the Secretary General's Dept. at Headquarters; Mr. T. A. Aikman, literary editor of the Blackman; Mr. A. Wesley Atherton, chief reporter of the Blackman; Mr. G. O'Brien, chief accountant at Headquarters; the Rev. Norton Bellamy, Clergyman attached to Headquarters; Chaplain Green of the St. Andrew Division.

The church needs less form and more force.

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An Evening at Home

An evening at home was given in honor of Madame Flora Powell on Monday last at the residence of her sister, Mrs. Wilhelmina Williams, 463 Convent avenue. It was a brilliant social affair. Mme. Powell herself rendered two pieces of her own musical compositions. And, oh! what a charming voice. She was as beautifully gowned as the pretty voice she has. Your humble servant believes that it is a degree of satisfaction to meet such members of the race.

It seemed as though no pains were spared in bringing about the fruition of the affair by those who planned the function. Success was what they were after, and I can assure you their hopes were satisfactorily realized.

Ex-BISHOP J. E. GUINN

115 INDIANA AVENUE
INDIANAPOLIS, IND.

Writer and Editor of several Racial, Booker and dealer in the best Negro books. \$1.10, with a business letter, \$1.05. It is a book of great wisdom, for a 97-page book which orders their books will find the twenty-two most important subjects are some of the leading matters: (1) The Pastor's Friend; (2) The Teacher's Friend; (3) The Missionary's Friend; (4) The Evangelist's Friend; (5) The Public Speaker and the Lecturer's Friend; (6) Plenty of Commendations; (7) Only things that will help you for many years; (8) In me you will find 24 gospel texts; (9) In me you will find 100 different subjects for lecturers or speakers; (10) The names of the 100 best speakers; (11) The names of the 100 best preachers; (12) The names of the 100 best orators; (13) The names of the 100 best debaters; (14) The names of the 100 best lecturers; (15) The names of the 100 best preachers; (16) The names of the 100 best orators; (17) The names of the 100 best debaters; (18) The names of the 100 best lecturers; (19) The names of the 100 best preachers; (20) The names of the 100 best orators; (21) The names of the 100 best debaters; 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