

U. N. I. A. Stands for Nationhood And Government—Hon. McCartney

LIBERTY HALL, 2687 8th Avenue, New York City, Jan. 4.—Again the regular weekly Sunday evening mass meeting of the Garvey Club...

COOPER SCHOOL MOVES FORWARD

Curriculum Extended to Include Stenography, Secretarial Work, Social Sciences; Two Members Added to Faculty.

Symposium on Abyssinia

Contact with Abyssinia can be immediately made by payment of postage and housing charges...

Racial Appreciation Fund for Garvey

Token of Appreciation for Work He Has Done to Inspire and Lead Race

"To the Work, Do Your Duty, God Will Take Care of You"

On Sunday, December 28th, the Solva Division of the Universal Negro College...

Rockford Div. to Fight Hypocrisy and Lies

Our mass meeting was opened in usual form by our chaplain in chair, Mr. Champion. Song and prayer dedicated to U. N. I. A. after which the meeting was turned over to President Mr. W. A. Bryant...

No Negro Can Lead Unless Under Red, Black and Green

On Tuesday night, December 22nd, 1930, a large crowd gathered at Liberty Hall to celebrate the school children breaking up...

There May Be Poison in YOUR Bowels!

STEP out tomorrow morning with the fresh buoyancy and brightness that comes from a clean intestine...

Dr. W. B. Caldwell's SYRUP PEP SIN

A Doctor's Family Laxative

Harlem Negroes Advised To Help Themselves

"Negroes of Harlem should be educated to help themselves, and not to depend on the white man for their support..."

Winston-Salem Division Elects New Officers

The Winston-Salem Division held its regular mass meeting at 110 members that was presided over by the Rev. J. S. Dobbins...

Kingston Division

Kingston Division No. C. No. 757, held its regular mass meeting on Friday, January 10, 1931...

Burlington, N. J., Div.

The program was opened by a solo by Maria Omundrud, "My Christmas Carol"

Samaritan Rescue Church

Good Samaritan Church, December 28th, 1930, Monday. On Sunday, November 27th, 1927 the Good Samaritan Church was organized...

Samaritan Church Greets Garvey and U. N. I. A.

The founder of the Good Samaritan Church, Rev. H. Collins, takes this opportunity in wishing the Hon. Marcus Garvey and members of the U. N. I. A. Godspeed and success in the year 1931.

BUY TO THE NEGRO WORLD

On Two of This Issue

Garvey Day's Program

At 2687 Eighth Avenue. We, the juveniles of the Garvey Club, had our Garvey Day program at 3 P. M., opening with the President-General's Hymn.

My Five Years' Experience in Africa

"Well, Father, I engaged of the Catholic priest, 'have you encountered any lions or tigers on the way down?'"

Eye Troubles

A naturally keen method of eye treatment... MISS MILNER PERRY, Reporter.

Here Is What Comes to You WEEKLY IN THE NEGRO WORLD

Feature Articles by Hon. Marcus Garvey. Sound Racial Editorials. News on Abyssinia. Boxing and General Sports. Interesting Notes for Women. General News on Africa. News for the Children. Interesting Religious Articles by Rev. Dr. R. B. Porter. Health Talks for the Family by Dr. J. S. Williams.

N. Y. Academy Notes

New students to begin their course January 5—Stella Fraser, Thelma Evans, Mildred Eyer, Wilhelmina Trump, and Corinne Upton.

Extraordinary Subscription Campaign NOW STARTED

THE BEST OFFER EVER MADE BY US. We Must Secure 50,000 New Readers 50,000

Mathematical Tutor ACCOUNTING - - - REGENTS

International instruction in Mathematics, Accounting, and other subjects...

Excelsior

Excelsior Division No. 247, Knoxville, Tenn., had an interesting program, Sunday afternoon, at the Samaritan Woodman Hall, 1007 1/2 Avenue.

HELLO UNITS !! HOW ARE YOU

There'll Be A MILITARY DANCE Given on January 16, 1931, at 527 Grand Street, Jersey City, New Jersey

Committee on Negro Education is Named

WASHINGTON, Jan. 15.—The National Advisory Committee on the Education of Negroes has been formed by the Office of the Interior...

Obituary

BLUEFIELDS, Nicaragua.—May you give me a little space in a corner of your valuable paper to make known the death of my dear husband, Thomas Nathaniel Smith, Jan. 15, 1931.

FOOD DOES NOT NURISH WHEN IT IS NOT PROPERLY DIGESTED

That's why people who suffer from indigestion, flatulency, belching, nausea, headaches, dizziness, etc., due to indigestion, often find relief in the use of Dr. Williams' Pink Pills for Pale People.

oo much ACID

Be sure to get the genuine, prepared by Dr. Williams' Pink Pills for Pale People. It is usually excess acid. Correct it with an acid neutralizer. It is quick, harmless and efficient; it is Dr. Williams' Pink Pills for Pale People.

GLEAMY WHITE TEETH AND A SWEET BREATH

Dr. Phillips' Dental Magnesia tooth powder is the only tooth powder that cleans your teeth and whitens your breath. It is safe, effective and pleasant to use.

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Negro World

Registered United States Patent Office
Published weekly on Saturday in the interest of the Negro Race by the Negro World Publishing Co., Inc.
MANAGER: GARVEY
H. G. MURPHY
Acting Managing Editor

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Three Months \$0.75

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VOL. XXVIII. NEW YORK, JANUARY 17, 1931. No. 25

During the last few years the League of Nations has undertaken to investigate this vicious traffic and make a concerted attempt to stamp it out and thus save countless innocent girls from ruin and disaster. But we must point out that the League's efforts are confined only to the "white slave" traffic. It is concerned only with the morals of white women and of no others.

Recent investigations by a German traveler, Herr Gruhl, have revealed that in North Eastern Africa there exists an extensive "brown slave" traffic. We are told that "the elegant, beautiful, light-brown complexioned girls of Galla (nominally belonging to Abyssinia) have the grace of a gazelle, are the most treasured as wives and mistresses, and they fetch extremely high prices in Arabia and adjoining countries."

Since we are further told that Abyssinia has no effective control over the territory from where these beautiful but unfortunate girls are taken away their problem comes doubly and directly in the realm of international traffic, and as such it should engage the attention of the League of Nations. The morals and happiness of the comely Ethiopians should be as much its concern as those of the white girls.

Will the League extend its investigations to include brown, yellow and black slavery as well?

SALT OF WISDOM FROM AFRICA

Wald makes no distinction of the color of skin.—A modern Hindu Poet.
He wipes his trouble on his cheek
As a man always breaking off from his work
He wipes his questions there
My wisdom is more manifest than my goods
I see the room and you sell my wisdom in the market
The one who panted before you now
The foot takes the wisdom to his dwelling
The foot takes the wisdom to his dwelling
The foot takes the wisdom to his dwelling

Golden Opportunity

TODAY the Negro Improvement Association of August 1929 of the World and the African Communities League stand at the threshold of SUCCESS of its priceless program, the REDEMPTION OF AFRICA and the SALVATION OF THE NEGRO.

In America the Negro is dissatisfied with the so-called leadership that ignores the masses and their needs. This dissatisfaction is a healthy sign, for dissatisfaction, as Oscar Wilde used to say in his curt epigram, is a step in progress. Here is a golden opportunity for the U. N. I. A. to sign in and assume the leadership which rightfully belongs to it.

And as for the kernel of the U. N. I. A. program that bears on Africa there never was another opportunity before like the one today for its complete success.

Look at the situation in Liberia. Things are moving so rapidly there that the old disruptive, selfish forces are left bewildered by the recent blows of international investigations. This is the time when new forces are coming to the front and new alignments are taking place. If the U. N. I. A. can only take advantage of all these changes we can establish a formidable base for operation of our program on the West Coast of Africa.

And again look at Abyssinia. There a very progressive and sympathetic—sympathetic to the Western Negro—Empire is now ruling. Here would welcome with open arms the program of the U. N. I. A. and would gladly co-operate and assist in putting it over. In Abyssinia we can have an equally formidable base on the Eastern Coast of Africa.

It is imperative, therefore, that the U. N. I. A. should now produce an enlightened leadership, a leadership that knows the scope and significance of the movement, a leadership that is intelligent, refined and well-poised as well as sincere and honest, a leadership that has statesmanship, resourcefulness, courage, firmness and doggedness. For we have now to negotiate for the friendship and alignment of forces in Africa itself. We have to deal directly with independent heads of governments like Abyssinia and Liberia and with responsible leaders of the African peoples themselves.

Are our people, are our leaders, prepared for success, prepared to take advantage of these opportunities? We can do it if we put the right leadership in charge of the movement, if we bury our hatchets and get united.

Rents in Harlem

RENTS in Harlem have a peculiar knack of soaring high always. While other communities are paying low rents the Negro in Harlem is forced by circumstances to pay exorbitantly higher rents than others. And when the rents of others are sliding downward his will not come down unless a strenuous fight is put up for it.

In these days of depression when the Negro is hardest hit it is he who needs relief in reduced rents the most. But there is no sign of it in sight. The landlords keep on collecting their high rents of the boom period, threatening to eject the unfortunate who cannot pay masters of not only the Negro community but of the entire city and the State as a whole. The administrations of New York City and of New York State should take steps to give relief to the unemployed Negro tenants, reduce the rents of the entire Negro community and have control over the rents in Harlem generally. Otherwise the Negro will continue to be the victim of merciless landlords and unscrupulous real estate agents as usual. These shacks must be prevented from further preying upon the Negro unmolested by law.

Tomorrow Is Calling

OTHERS may laugh at us today because we are agitating the question of a free and independent Africa, but tomorrow, who knows, Africa will loom up as the greatest Republic in the world." So concluded the President General his last week's message to the Negroes of the World.

The People's Forum

Will Never Acknowledge Group Inferior
By H. E. BARNETT
The white man claims to be a Christian, and a Christian brother, says he, am I too?

Yea, what is the basis to either? When his acts belie his attitude towards me? Ah, my soul is engaged in a strife, and the struggle that begets me is as a Negro, is rife with Oppression and base discrimination. If I am to acknowledge, and obediently Submit to inferiority and Christian Segregation, to appease the God of white men's last fight, I must give up the doctrine of Jesus and the doctrine of the Holy Spirit, which holds as true that the color of my skin makes no inferior and less a man than he.

Being his equal in the sight of God, Whom he serves as common Father of all, I shall give against his doctrine With blood mangled and defamed, And die fast by the gate of hell, as he who is referring to those swartly people that in their opinion, are inferior and should not rule, but serve. In this case of these U. N. I. A. they are referring to those poor Indians who are themselves a living testament to dying races, and are confined, like animals of scientific reservation, to "reservations."

So, in an atmosphere that is not yet purified of the stench of President Johnson's history of the various arts, as high school, regardless of experience gained otherwise, should be allowed to do the opposite race. The matter is attacked, a little frankness is in order. The whole scheme should be put on a straight-footed basis, it is any wonder that the remark is often heard: "You never will get Africa!"

Ma Jinnah should have a rounded education which enables a man to think fast and accurately, and equip himself with a wide knowledge of the world. He is known as an independent thinker, a seer and a preacher of righteousness. He is a faithful and a true friend to the masses, and an inspirer of noble example, a greathearted man with finely attuned ears, and a man who has brought in their stead the lovable and the beautiful.

Some of us comprehend but little of the word of purity and love, but not a word is lost, for in the Book of God, Remembrance, a register is kept of every deed, word and deed, and now the world is ready to receive. Lo, God sends his messenger to open up the eyes of the people, and to give them a copy from his sacred pages all the messages of purity and love. The message of Mr. Garvey and his associates bears the stamp of Jesus, the Christ, for no man except the world's greatest teacher could have brought the high roads of divine wisdom, which his messages breathe forth.

San German, Cuba. John A. Wilson.

Garvey the Master

Our leader, Hon. Garvey, known to the masses, He is a master to the masses, He is a seer and a preacher of righteousness. He is a faithful and a true friend to the masses, and an inspirer of noble example, a greathearted man with finely attuned ears, and a man who has brought in their stead the lovable and the beautiful.

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Stop Quarrelling

Editor, The Negro World: As we pursue our way onward in the path of progress, we are constantly reminded of the words of the Bible: "Do not quarrel, for you are children of light." We must therefore, in our efforts to advance the cause of our race, refrain from all unbecoming and unchristianlike behavior. Let us instead, in our mutual efforts, strive for peace and harmony, and let our words be filled with the love and kindness of our Heavenly Father.

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Young American Finds Gold of the Pharaohs

G. D. Phillips of Belle Haven, L. I., Writes of Discovery of Rare Vases by Egypt Expedition

TRENTON, N. J.—According to a letter received at the Princeton Laboratory, the expedition to the Pharaohs in Egypt, led by G. D. Phillips of Belle Haven, L. I., member of the class of 1928, have unearthed rare vases and ancient gold of the Pharaohs in Telet-Amara, Upper Egypt.

Phillips is supervising the work of six other men in one section of the excavations. He is the only American in the expedition conducted by the Egypt Exploration Society, which has unearthed 350 men, under the direction of John Pendlebury.

While working in the ruins of the temple of Amenhotep IV, the excavators unearthed a jar containing twenty-three small bars of pure gold, the market value of which is \$2,500. The men also found bar and ring silver and a statue in silver and gold of a Hindu deity.

Phillips, according to Phillips, will complete his work by Jan. 15, and will then return to London.

Denies Plan by India to Repudiate Debts

Native Financial Expert at Conference Seeks to End British Fear
LONDON—Indian delegates to the round table conference today charged that British propaganda was expressed in the speech of Sir Samuel Hoare yesterday, of their country's readiness for responsible government.

Sir Bhupendra Mirda, Indian financial expert, sought to satisfy British fears with regard to a measure by which India would repudiate the Indian public debt. He stated that India had no intention of repudiating the debt, but that she was anxious to secure a more equitable basis for the payment of the same.

Ma Jinnah declared that the elements of a responsible government did not consist in the mere transfer of power to a few Britishers, but in the establishment of a government which would be truly representative of the Indian people.

Southern University Head Urges Race to Purchase Land

SCOTLANDVILLE, La.—J. S. Clark, president of Southern University, Scotlandville, La., has just returned from a meeting of the Land Negroes' Association in Washington, D. C., where he represented Southern University. He urged the Negroes to purchase land, and to develop the same for their own use.

Clark stated that the Negroes should not be content with the small plots of land that they now possess, but that they should strive to acquire large tracts of land, and to develop the same for their own use.

Clark also urged the Negroes to purchase land in the South, and to develop the same for their own use. He stated that the Negroes should not be content with the small plots of land that they now possess, but that they should strive to acquire large tracts of land, and to develop the same for their own use.

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Weekly Magazine and Feature Section

Child's Mind: How to Develop It—Many Helpful Hints Given

By LEONA BELL

What is most needed is the whole child, and which some of the older people seem sadly to neglect. "How the child's mind should be best developed," this is a big job and should be considered very carefully.

One of the greatest faults, I find, with the average adult, is when expounding anything to the small child, they do so with "Adult" words. That is, they speak so beyond the average child that the entire thought is lost, and just a jumble of words is left, which leaves practically no imprint on the small mind at all.

So one of the first steps to consider is when expounding anything to the child, remember, first that he is a child, and then so govern your words that he can easily be understood. A clear and simple explanation brings the best results.

Do not generalize, as generalization requires difficult steps of thought, and a child that is young can not grasp the true meaning of what you say. What the parent or one in charge of the younger little folks should do is to watch carefully the child's individual development, and stimulate their good thoughts and ideas.

Do not tolerate their bad ones, or their starving or disapproving of them at the child at the tender age is governed more by feeling than actual thinking. Tender age is the time to show the child how to cultivate kindness and generosity.

You must not sit back after explaining a point to the child, but you must put over the belief that you are sincere in your thoughts, thus the child will grow to respect the parent's opinion, and will strive to do the same as seen, that is the reason why adults should be particularly careful of their words.

A child must be taught, and made to believe that he needs a God, and a little of the world, and that all the people in it are his friends, and must be treated as such.

Do not excuse the child by saying, "Oh, he is young." It is quite true that a child does have his limits, but in his little mind he is quick and as accurate in judgment, and as logical as the adult, if he is a normal child.

So parents, guardians, and all groups that have care of children should study them carefully, become familiar with their little faults, try and correct them at once, and thus by doing this the race will bring forth splendid specimens of Manhood and Womanhood.

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Bits of Knowledge

By W. L. GORDON

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Struggling Masses

By REV. DR. R. PORTER

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WEEKLY RELIGIOUS TALKS

By REV. DR. R. PORTER

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GIVE NOW TODAY!

For a Worthy Cause!

Some institutions are too proud to appeal for financial help even if they are facing complete collapse. This attitude on their part is not always welcomed by the public, who would be willing to render assistance if they only knew of their plight. Therefore the Negro World is not going to withhold anything from its readers. Money is needed badly just at this time.

Are there fifteen Negro men or women that are interested in our work, who will contribute \$100.00 each as a Christmas donation to the Negro World? There surely must be fifteen such readers out of our large number who would welcome such an opportunity to lend their financial aid, especially when there is such dire need for this help! If you cannot give \$100.00, what can you give? Please do whatever you can and help us to continue the perpetuation of the ideals of the New Negro Thought!

Send whatever you can direct to the NECESSITY FUND OF THE NEGRO WORLD, 355 Lenox Avenue, New York City.

Allow me to thank you a thousand times in advance for whatever your consideration.

ALL DONATIONS WILL APPEAR IN OUR CHRISTMAS NUMBER—LET YOUR NAME APPEAR THEREIN.

Yours for the true spirit of co-operation,
HAROLD G. SALTUS,
Business Manager.

Therophy

Conscious Intelligence Can Leave Body at Will if One is Systematically Trained

By A NEGRO THEOSOPHIST
Based as it is on the same spiritual nature in all of us, it rests with us to utilize it and to make investigations for ourselves. It turns out the fact that you are spirits encased in bodies, that these bodies are not your true self, but that you are as well as the physical and that it is possible to train your physical and your spiritual bodies as to work as a living intelligence in the physical as well as the spiritual, and so it is for yourself to investigate the way that lies on the other side of death.

It is along that line that theosophical work is being done, and wherever there is a living spiritual intelligence, need not to know what is on the other side of death, as long as the body and the mind are kept in the present house of the physical form, the statement may look like a truism, but it is not so. It is a matter of when a man dies he goes to heaven or to hell, yet there are others who have been known to be taught to wait in the grave, until Gabriel the "Devil" sounds his trumpet.

This body of ours is meant to be a dwelling, but not a prison, and the key of it should be in our own hands, and not in the hands of God. That is the fact that has been so often proclaimed, so often verified, and so often proved, that you, who are in this world, are not you, but it is entirely base all that I say. I do not purpose to go beyond the facts of the matter, but I have verified as being true, for it is our habit amongst ourselves to verify over and over again what we have observed and so gradually to bring a consensus of testimony to establish the facts as to the other world.

I start, then, with the statement that it is possible to leave the body at will, and to go to the other side of death, and to be there every night of your lives, and to be able to sleep, as if you were in the other world, and that leaving of the body is sleep, and that it is a fact that is being more and more recognized by scientific investigators who utilize what is called trance, which is only a form of sleep, a form of sleep, and a form of sleep, but fundamentally the same is true of the deep sleep state.

(To Be Continued Next Week)

Observe Emancipation

Negroes Mark Anniversary of Lincoln's Emancipation Proclamation

Yesterday, besides being the first day of the new year, also was the sixty-eighth anniversary of the signing of the Emancipation Proclamation. The Negroes of this city gathered to observe the occasion, and to celebrate the historic occasion of more than a thousand Negroes of this city gathered at a mass meeting held at Jones Street Church, Tuesday, and Dauphin Street.

Oscar De Priest, of Illinois, only Negro in Congress, was the principal speaker, urging his countrymen to continue their fight for political equality, and to strive for the betterment of their race, and to strive for the betterment of their race, and to strive for the betterment of their race.

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A Vision

By VICTOR G. COHEN

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