

WHY THE NEGRO WORLD IS UNIQUE

- It is the only newspaper that the Negro Race publishes that SPEAKS for the ENTIRE RACE WHEREVER THEY LIVE and WHATEVER THEIR CONDITION AND STATION IN LIFE**
- It is the only Negro newspaper that is directly interested in the destiny and welfare of the Negro's Motherland—Africa.**
- It is independent and fearless in fighting the cause of Negroes everywhere.**
- It is the only Negro newspaper that carries all the national and international news that affects or interests the Negro.**
- It is the only newspaper that keeps sensation, scandal and gossip out of its columns deliberately.**

The Indispensable Weekly

The Voice of the Awakened Negro



A Newspaper Devoted Solely to the Interests of the Negro Race

Registered United States Patent Office

NEW YORK, APRIL 18, 1931

Reaching The Mass of Negroes

The Best Advertising Medium

VOL. XXIX.—No. 12

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TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Garvey's Weekly DIGEST

FELLOWMEN OF THE NE-
GRO RACE, Greeting:

Let me impress upon you that whatsoever your hardships may be, whatsoever your difficulties may be in life they are all your own selection; and so if you encourage them, if you husband them and take them to your bosom so long will they abide with you.

God will not take them from you because He never gave them to you. He is not responsible for your sorrows. He is a God of all that is beautiful. He gave you the highest personality in the realm divine.

Sorrows Your Own

Your sorrows are yours. I don't want to hear them in 1931, your neighbor doesn't want to hear them, because he never gave them to you. If you want joy, if you want sunshine it is before you abundantly in nature.

I made the selection of the sunshine—the beautiful sunshine. I made the selection to laugh with the moon, to laugh with the stars and sing with the birds of the forest and of the wilderness, to join in the rhythmic music of the winds, that sing from East to West and from North to South.

If I had selected sorrow, I would have been dead long ago, and without that which shall send me into the presence of the Divine Lord Who is the God of Love, because I live not with the knowledge that is Divine.

Higher Knowledge of Life

Black men and women, will you get the knowledge the white man has that causes him to be leader and master in the world? Isn't it strange, wheresoever the white man is found he takes precedence over the Negro? Why is that so? Answer that for yourselves, Negroes!

Wheresoever you see a white man and a black man, the black man has to go down in defeat before the white man; whether it be in England, in France or in America, the black man has to go down to the white man; yet he has two eyes, two feet, two hands, same passions, same feelings and senses, as you have; your feet are not put on opposite sides, nor your hands turned the other way around; but it is because you fail to use your will, your knowledge and your mental faculties to the point where you will enjoy life around you.

Choose Your Course

Make your selection men; make your selection women, for you are creatures of the Almighty, and you are masters of your own destiny. There is nothing in life that you want that you cannot get. You can eliminate evil and you can eliminate good out of your lives.

That is the power that God Almighty has given to you; but it is very surprising that you desire most to eliminate good out of your lives; why not eliminate that which is bad. Find out your bad habits and eliminate them out of your system—your lack of interest in your country—your Fatherland—your envious feeling for your neighbor, if you eliminate these things from your system you will rise to the highest in man.

All Men Equal

No man has been born above other men. God so loved mankind that He made all men equal in spirit and soul. Will you rise to the attainments of the great men and women that have come into the world? Will you rise to the heights of the great fathers of philosophy, the great fathers of sciences and of arts? The selection is yours to be good, to be honorable, to be great, and I do hope that you will be determined that it shall be so.

With very best wishes, I have the honor to be

Your Obedient Servant,
MARCUS GARVEY,
President-General, Universal
Negro Improvement Association
of the World, August
1929.

Paintings of Real African Scenes Seen

At Fisk University; Baldridge Art Presented by Chi. Philanthropist

"MOST AUTHENTIC"
Valuable Because African Negro Is Portrayed With Real Understanding

NASHVILLE, Tenn.—A rare collection of some 300 paintings of native African scenes and types by Cyrus Leroy Baldridge has been purchased by a Chicago philanthropist and presented to Fisk University.

Three years ago Baldridge and his wife, Caroline Singer, spent a year in Africa, gathering material for a book on the life and customs of the natives. This volume was published on their return to America under the title of "White Africans and Black," the text by Caroline Singer and the art work by Leroy Baldridge. Although most of Mr. Baldridge's African paintings were reproduced in this joint book on Africa, which was considered one of the most beautiful as well as one of the most authentic published that year, it is the complete African collection that is being presented to Fisk. It is the rare sympathy and understanding with which Mr. Baldridge handles subjects usually treated as savages that makes this collection unique and valuable.

The Baldridge collection will be on exhibition during the third annual festival of music and fine arts, to be held at Fisk on April 23 to 26. Mr. Baldridge is visiting Fisk now to superintend the hanging of the paintings in their permanent home.

Because of her deeply rooted music tradition, Fisk University might be expected, in a festival of this sort, to neglect the fine arts in her zeal to present the various splendid music organizations on the campus. But this will not be the case in this year's festival.

In addition to the exhibition of the Baldridge collection, the fourth annual Harmon exhibition of the work of Negro artists will also be on display during the festival. This loan

(Continued on Page Eight)

Porto Rico Nationalists Issue Bonds for Fight

SAN JUAN, P. R.—To reconstruct the "Republic of Porto Rico" proclaimed at the time of the unsuccessful Lares revolution in 1867, the Nationalist party has issued the first \$200,000 of \$5,000,000 in gold bonds, called the "Independence loan."

The bonds are issued in \$5 denomination and state on their face they will become payable from the republic's treasury five years after the republic's recognition with 4 per cent interest from the date of recognition. The bonds are signed by officers of the Nationalist party and bear the party seal.

White Neighbors Look On While Boy Saves White Man From Bull

COLUMBIA, S. C.—Albert Rivers, a nine-year-old boy, proved himself to be a real hero and, as one of the spectators stated, "a natural man" here Sunday evening when he saved the life of Dr. Garden C. Stewart, white, who had been attacked by a bull on his plantation near here.

Dr. Stewart went to his plantation at about 6 o'clock Sunday evening, as was his custom, to feed his hogs and other stock. Realizing that the bull was always dangerous, he decided to stable him before he began feeding the other animals. As he was leading the bull to the stable he stumbled and fell.

Seizing the opportunity, the bull charged his fallen master. The physician grabbed the ring in the animal's nose, but it pulled out, thus increasing the bull's anger.

His cries brought several neighbors to the scene, but they showed profound respect for the sign which stands in the stockyard which reads "Beware of the Bull" and remained

Stimson Talks to Egypt Over Radio-Telephone

WASHINGTON.—Henry L. Stimson, Secretary of State, today received the longest radio-telephone call on record here. It was from William M. Jardine, the American Minister at Cairo, Egypt, 6,000 miles from Washington.

The reception was not so good as might have been wished, but Mr. Stimson was able to understand that Mr. Jardine, formerly Secretary of Agriculture, was sending greetings as part of a radio-telephone experiment, and that his voice was being relayed by a ship in the Mediterranean.

Japs Succeed; Latins Failed

Create Colony in Brazilian Jungle; All Races Welcome to Live

RIO DE JANEIRO.—Where Italians and Spaniards have failed in the colonization of Brazilian forest regions, under special grants from the Brazilian governments, the Japanese have made a brilliant success, according to Anthony Patric, Chicago Tribune correspondent in Brazil.

"In less than two years," writes Mr. Patric, "working against natural and economic odds, two villages, bearing many of the characteristics of Japanese towns in the Orient, have sprung up and are being populated at the rate of 150 families a year, who migrate from the overpopulated islands of the far east."

These towns are being built in the 247,000,000-acre concession in the North of Brazil, near the Amazon and the Acara rivers, which was granted by the Brazilian government to the Japanese Plantation Company in 1928.

Previously, at great expense, the government brought over Italian and Spanish, gave them land grants, railroads and implements to clear the forests. The results were a complete fiasco. The Latin immigrants refused to clear the land.

The Japanese towns are Thomé-Assu and Monte Alegre. The first is a model village with 200 bungalows, paved streets and a central park, which teems with life. It has a Roman Catholic church, three hospitals and a Japanese emporium where anything can be bought from a box of matches to fake jewelry made in Czechoslovakia. In two model schoolhouses Japanese children and adults attend school day and night.

In the lower part of the town there is a sawmill, a rice-shelling plant, leather goods factory, warehouses, a postoffice, radio station and a police station. The entire settlement is supplied by a modern power plant.

Monte Alegre is more agricultural than Thomé-Assu.

Both settlements have been opened by the Japanese for residence to peoples of any and all nationalities. The Japanese have made them so attractive that many Brazilians are being attracted to these towns made out of the jungle.

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A paper published every Saturday in the interest of the Negro Race by the Negro World Publishing Co., Inc.

MARCUS GARVEY — Managing Editor

H. G. MUDGAL — Acting Managing Editor

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Three Months \$1.00 Three Months \$1.40

The Negro World has been trying to proselytize everything under their control, from religion to fashions in swearing, from the way of getting born to the way of meeting one's death. Love, marriage, babies, homes, music, art, mathematics and what not had to put on a Red mask.

Now how comes along Comrade Nikolai Bukharin, the recently installed right-wing Communist leader, with a proposal to abolish "pure science." It is now discovered to be a "bourgeois" hobby to carry on scientific investigations without immediate possibility of their utilization. Can there be a more bourgeois notion than this? Well, we are for this plan; if for Comrade Bukharin were to carry on researches in what is "bourgeois" we could find it pretty soon that the entire machine-production is saturated with bourgeois ideology.

But there is, we think, another very important and fruitful field for research in the realm of politics. The kind of politics "Soviet Stalin" and "Tsovarish Bukharin" are playing is exactly the kind that Herbert Hoover, or Calvin Coolidge, or "Big Bill" Thompson would like to play. Only theirs is ranker sort and played with a greater gusto and with less anxiety.

And now comes the Negro World, not knowingly accept questionable or fraudulent advertising. But it is not to fault the part of an advertiser to adhere to any representation contained in any Negro World advertisement.

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VOL. XXIX. NEW YORK, APRIL 18, 1931 No. 12

THE NEGRO WORLD PLATFÖRM

1. To Champion a Negro Nationhood by Redemption of Africa.

2. To Make the Negro Race-Conscious.

3. To Create Ideals of Manhood and Womanhood Into Every Negro.

4. To Advocate Racial Self-Determination.

5. To Make the Negro World-Conscious.

6. To Print All the News That Will Be Interesting and Instructive to the Negro.

7. To Instill Racial Self-Help.

8. To Inspire Racial Love and Self-Respect.

Wanted: A Negro Wealth Week

OFF all the fads that the Negroes have imitated from the white folks, the best is the Negro Health Week. This movement is at once both a necessity and a relief; a necessity because the Negro masses sorely need health education and a relief because it draws away our attention, at least for a while, from such inane things as Beauty Contests.

An imitation is wise only when the thing imitated fits into the needs and moods of the people that imitate it. In other words, the inherent worth basic necessity and not guiltiness or servility, should prompt imitation. Otherwise, an imitation is no credit either to the imitators or to the imitated.

While the Negro has imitated both products and slogans even to the point of recklessness, why doesn't he create a slogan that really spells a racial rejuvenation and regeneration? And in helping to create such a slogan The Negro World offers a worthwhile suggestion.

The main problem that the Negro now is confronted with is that he sorely needs control over instruments of production. Not merely a better wage, not necessarily a few more "respectable" jobs, but the right and power to create better jobs and offer higher wages, will make the Negro independent. Otherwise, the Negro cannot do unless he owns not only the channels of distribution but the very means of production.

We are aware that a most pitifully down-trodden race cannot skip all the stages between abysmal slavery and heights of freedom all at once. But the race has made a remarkable progress since its emancipation, scarcely sixty-five years ago. It has now actually reached the ring of progress where a conscious effort is being made to control by, and through the race group the channels of distribution. And here we allude to the National Negro Business League, Colored Merchants Association, and Harlem Businessmen's Club.

While these groups will be doing a heroic work in leading the race on the path of manifold experience they should not forget that the work will not complete until a further stage has been reached, and that stage is to capture the means of production in the interest of the race. And this has been the economic philosophy taught by Garveyism.

Now is the high time to make a move towards the realization of the conquest of the means of production by the race. This movement could best take the form of "A NEGRO WEALTH WEEK."

How to organize "A Negro Wealth Week"? Doubtlessly there are at present small Negro producers either of industrial, agricultural or art goods. They should be mobilized once a year for a week in important centers, not only the United States but elsewhere, including Africa. By mobilization we mean that an exhibition should be held, and important production by the Negroes should be displayed which could be seen and judged both by the Negroes and others.

After annual exhibitions become successful and regular the Negro producers of different countries should exchange their products and hold international exhibitions. Thus both inspiration, self-confidence and self-esteem will be created among the Negro producers and workers. Thus the Negro will march toward complete emancipation.

Let us now organize a "NEGRO WEALTH WEEK."

Race Purity and Miscegenation

A VERY interesting article on miscegenation has been contributed by our next door neighbor to the right, Miss Berniza De Mena, in her column "Womanly Ways," last week. Her main thesis is that there is no such thing as a pure race and the surest way to "sully" the purity of a race is by insiting on it, especially if the champion of race purity is a dominant race.

The most ardent champions of race purity cannot claim that their race has been hundred per cent pure. If it has not mixed with one specially despised race now it has mixed with another race in the past. Just to take one example. The so-called Alpine group among the "nordics" by which is meant the present Teutonic group, was thoroughly mixed with the Turanian and Mongolian stock centuries ago. Now they do not even think of that mixture. The mix has now become pretty respectable.

"Respectable!" That's it. If you put enough respectability into a mixed marriage there will be no impurity, nor stigma attached to it. When Roman emperors and generals courted the Egyptian queen, when Italian maidens married the black Africans they did not lose respectability. (In Pittsburgh Courier)

FIFTY YEARS OF BOOKER T.

Next week the attention of this country, white and black, will turn toward little town of Tuskegee, Alabama, where Booker T. Washington planted an idea. Those who visit the institute founded by him are to be a powerful star as he has discovered the hidden pathways of wisdom for men of the African descent and to the Negro a sense of the needs of the hour to come. He is to be a leader and the susceptibility to the dominating factors of a tense and bitter situation, so that he will shake off the lethargy of the past, rise to a new consciousness, and inject a sense of purpose. It teaches one to become a better citizen that may be a law abider wherever he goes. This Order for me is a great Order, and Nobilis Ordine, the motto of the Order, is to be a power star as he has discovered the hidden pathways of wisdom for men of the African descent and to the Negro a sense of the needs of the hour to come. 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Boxing Shadows Theatricals—Sports

By HAROLD G. SALTUS

Billy Jones Beats Max Rosenblum In Philadelphia

Billy Jones of Pittsburgh, who left this city last Friday evening, beat Max Rosenblum last Monday night in the ring of a boxer, and won for him a place in the final half of fatal, by being the first Negro lighter in the game to win the national heavyweight championship of America.

The light-heavyweight champion of the world, Maxie Rosenblum, was beaten by Jones, and it was the first time that Maxie's career of ten years,

the superlative boxer, had something to show which was known fighters as the "Peer Flowers," Brown, Jack,

McVeigh, Larry Johnson, Garfield Johnson, and others.

From our wire sheet, we give

Maxie two rounds the first and the

last. All the other rounds were

Maxie's, and he won them all.

Rosenblum's record is 24-10-1.

After losing his way to another boxer, Maxie's last round was a

truly winning one, and a vicious

round, but he turned in a sharp two-

pointed exchange of blows, coming out

of a clinch, Jones came in to seek

champion, and forced him to seek

champion

Kiddie Corner

By BERNIZA DE MENA

Hello everybody! This is Station UNIA, owned and operated by The Negro World Broadcasting System, broadcasting from the roof of the Hotel Garvey. For the next half hour you will be entertained with a program of tid-bits, which is given through the courtesy of The Negro World Producing Company. There is a little gentleman here who is just dying to get on the air, so stand by, everybody, here goes!

Hello Kiddies—I am just a little Negro boy nine years old. When I was eight months old my mother put me in the U. N. I. A., and the more I grow, the more I love the program and the Hon. Marcus Garvey.

Sometimes I sit and think how he has suffered and struggled for the Negro Race, and how he has held the light that will lead the Negroes to a free and emancipated Race.

When I grow to be a man I will not betray the cause as some have done, but I will do all in my power to be of service to my Race, and will stand and face the battle 'till victory is won.

Marcus G. Kelly.

Nice little fellow, isn't he? That's the spirit, Marcus; keep it up!

WEEK'S BEST BASEBALL GAME

The game was opened with Glue at the stick and Measles catching. Cigar was in the box. Shortcake played short and Corn was in the field. Cabbage was bad; Song made a hit, and Sawdust filled the bases. The Mop cleaned up. Cigar went out and Balloon started to pitch and went up in the air. Ice went in and kept cool until he was hit by a ball; then you should see the Ice-cream. Lunatic was put out because he was off his base. Light was put out at third. Crooks stole second and Knife was cut down at the home plate. Grass covered lots of ground and the crowd cheered when Spider caught fly. Steak was put out at home plate also. Clock wound up the game by striking out. If Door had pitched he would have shut them all out.

Rowena Neely.

8 Negroes Sentenced To Chair in Alabama

(Continued from Page One) five to two companies last night. Machine guns which had guarded the entrance to the court house were removed yesterday.

A trial was ordered by Judge Hawkins for Roy Wright, 14-year-old Chattanooga Negro.

The jury, polled in open court, stood seven for a death sentence and five for a life imprisonment. All agreed on a guilty verdict but were unable to fix punishment.

The Negro probably will be re-tried at the next term of court.

Communists Attack Court

SCOTTSBORO, Ala., April 8.—The trial judge, the prosecutor and defense counsel took exceptions today to charges of the International Labor Defense of New York, made in a telegram to the court, that nine Negroes being tried here for attacking two young white girls, were subjected to attempts to "legally lynch" them. The telegram was sent from Huntsville, Ala., by an unknown person.

Judge J. A. Hawkins said charges that the Negroes "are not receiving a fair and impartial hearing" and that they have not had full protection are absurd.

They were given every opportunity to provide themselves with counsel and I appointed members of the Jackson County bar to represent them. More than 1,000 members of the Alabama National Guard have been stationed here to protect them. I sincerely will welcome any investigation of the trial," he said.

Under Ground

LIE COURCES THEM

THE FINEST AMERICA R. ALEXANDER

NEW YORK CITY

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