

Political, Fraternal, Church NEWS

G. S. Schuyler Loses Debate on U. N. I. A. Program by 140 to 10

In a debate held on Wednesday Sept. 30, at Abyssinian Baptist Church, George S. Schuyler, the noted Negro author and journalist, lost by 140 to 10 to the editor of the Negro World. The topic was "Can the Program of the Universal Negro Improvement Association save the Negro?" Mr. Schuyler took the negative stand.

The debate was conducted in an entirely fashion under the chairmanship of Bishop George Alexander McGuire of African Orthodox Church who went of his gathering in a ready and willing consent to preside. The audience was intelligent, attentive and acrimonious in its stand of both Garveyites and non-Garveyites.

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Negro Mich. Senator Forced Uni. to Admit Colored to Dormitories

Detroit.—A fight against segregation in the girl's dormitory at Michigan University which was taken to the floor of the Michigan State Senate, by State Senator Charles A. Roxborough of Detroit, last February, finally resulted in a complete victory for colored students, when two young colored women were admitted to the new Mosher-Jordan dormitory for the coming school season.

Prior to the admission of these young women, it was claimed that colored girls were refused the privilege of securing rooms in the dormitory but were herded together in a remodeled dwelling house, especially set aside for race students.

The U. N. I. A. he said, bought also before it found producers and consumers to facilitate its business. It had exaggerated notions of itself, sings and prays too much through Negro to business could properly be conducted. It had repulsed intelligent American Negroes by showing hostility to them.

Southern Women Against the Mob

Atlanta, Ga.—The spectacular crusade against lynching now being waged by Southern white women is the subject of an interesting article in the recent interracial number of "Moral Welfare," monthly publication of the Southern Christian Leadership Conference.

The article describes the inception of this movement in 1920, its re-organization in 1930 on a more effective basis, and its rapid spread throughout the South till in every state except two organizations have now been set up, with definite practical programs of education and action.

Other interesting articles in the magazine are "The Rise and Fall of Judge Lynch," by Dr. James E. Clark, "The Church and Race," by Dr. S. M. Weaver, and "The Negro in American Life," by Dr. Alain Locke.

In filing his protest to the League, Dr. Morais urged the League to publish the "associated Negro Press" released at the end of last April, which exclusively carried the news of the political turmoil in Liberia. He has also reproduced an editorial in the Standard Building, Atlanta, Ga., which announced that a copy of this interesting magazine will be mailed to any one requesting it, enclosing stamps to cover postage.

Upon Mother's Health Depends The Health of Her Coming Baby

Dr. F. W. M. Morris, the native Gambia, who is now in Liberia, has thrown in his support with Thomas J. R. Faulkner in order to defeat the President-elect, Kwinn Barclay and clean up the political muddle in the country, as he has written to the United States. He is expected to be the subject of an interesting article in the coming issue of "Moral Welfare," monthly publication of the Southern Christian Leadership Conference.

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Black Cross Nurses of Phila. Div. Hold Big Demonstration

Philadelphia Division, S. A. Harvey, president, held one hundred and fifty ballots signed, for the return of Marcus Garvey to America. Great enthusiasm is being shown among the members, friends of the Division in the Negro World Campaign for the return of the U.N.I.A. color, for which our thanks are due to the division and its members.

W. E. Amos, Elizabeth, N. J., writes: I am indeed glad to do all I can for the return of our great leader, Marcus Garvey.

Loelne Francis, Puerto Armetuel, Panama, writes: I will do all I can for the return of Marcus Garvey to the United States.

Joseph B. Bailey, Puerto Armetuel, Panama, writes: I am for the return of Mr. Marcus Garvey to the United States of America.

C. J. Richard, Buffalo, N. Y., writes: I am indeed glad to sign for the return of Mr. Garvey to the United States of America.

Ohio, writes: I am indeed proud to sign a ballot for the return of our honorable leader, Marcus Garvey.

They All Want Garvey Back

Camden, N. J., Div. Members and friends of the 38th Div. met at Liberty Hall on Tuesday evening, Sept. 15th at 8:00. On this wonderful occasion we had with us the Hon. Mrs. M. L. T. DeMena and Mrs. A. Copic, head nurse of the Philadelphia Div. Meeting opened in the usual form. After the Ritualistic services was performed the President introduced Capt. Chas. Woods, who made a short but timely address. Mrs. Copic was then introduced. Allen spoke very well, bringing us greetings from the Philadelphia division. He said that he had written Mr. Garvey and had received his reply in support of the return of Mr. Garvey to the United States of America.

Major L. M. J. Johnson, Johannesburg, South Africa, writes: I find it my bounden duty and privilege to welcome THE NEGRO WORLD's campaign for the return of Marcus Garvey to America because he is a born leader.

Talk on Africa's Redemption Puts Cheer in True Negroes

Courage Is the Supreme Need of the Race Everywhere Sunday, September 6th—Garvey Day was observed in the usual befitting manner by the LaCrosse Division. The President, then introduced the financial Secretary, presided. Seated on the rostrum also were Messrs. J. Yarwood, President of the Division; introduced Capt. Chas. Woods, who made a short but timely address. Mrs. Copic was then introduced. Allen spoke very well, bringing us greetings from the Philadelphia division. He said that he had written Mr. Garvey and had received his reply in support of the return of Mr. Garvey to the United States of America.

Officers Save Innocent Negro From Fury of Mob

Raleigh, N. C.—The following story of how a colored man at a party came near being lynched for a crime that was never committed was related in the News and Observer (twice) Friday.

"Raymond Powell, Negro, probably does not know it yet but he was on the spot last Sunday morning when a mob of white men gathered to lynch a Negro who was charged with the murder of a white woman. The officers who were on duty at the time saved Powell from the hands of the mob by taking him to the police station and locking him up. The mob was dispersed by the police and Powell was released the following day. The incident was a disgrace to the community and a warning to all Negroes to be on their guard against such attacks."

Atlanta U. Gets Noted Negro Artist, Woodruff

Hale Woodruff, noted Negro artist, who has just returned from four years' study in France, has been appointed to the position of instructor in the Atlanta University Laboratory School, according to announcement by President John Hope.

Mr. Woodruff is a native of Cairo, Illinois. He attended the public schools of his native city and was for six years member of the Y.M.C.A. of Indianapolis. He has been in Atlanta for several years by the name of Woodruff. He has been in Atlanta for several years by the name of Woodruff. He has been in Atlanta for several years by the name of Woodruff.

New Negro Year Book

NEGRO YEAR BOOK, an Annual Encyclopedia of the Negro: 1931-1932. Monroe N. Work, editor. Published by the Negro World, 110 West 125th Street, New York City.

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Women's Exchange Gives Japanese Tea

The recently established Women's Exchange of the Harlem House, 110 West 125th Street, New York City, gave a Japanese tea and social for the benefit of the treasury.

The tea was held at 204 West 125th Street, Wednesday evening, Oct. 14, at 8:30 P. M. A cup of Japanese tea will be given free and served by ladies in business costumes.

Gandhi May Visit Ireland, De Valera's Paper Says

DUBLIN.—De Valera's newspaper, the "Irish Press," announces that Mahatma Gandhi may visit Dublin early in the coming year. It is stated that Gandhi is in London, but no official statement has been made by the government.

The "Press" editorially states that Gandhi is in the same position as the Irish delegation to London in 1921. He has the Indian people behind him as they have the Irish, but it was him not to like them and destroy the solidarity of the Indian nationalists.

Matina, C. R., Division Poplar Bluff, Mo., Div. Egg Harbor Div.

Long will the 17th of August be remembered among the inhabitants of Matina. Garvey's birthday was solemnly commemorated. The officers and members of the Poplar Bluff, Mo., Division, were very proud and proud to carry on the banner of our noble cause as the U.N.I.A. until Africa is being redeemed.

Div. No. 746 met on Sunday, August 30th, at 8:00 P. M. The meeting was held at the home of Mrs. C. R. Harvey. The program was very interesting and well planned. The choir sang "The Banner of the U.N.I.A." and "The Negro World." The meeting was a success and all were well pleased.

Guachapan Div. East St. Louis Div.

Guachapan Div. Celebrated in Panama On Sunday, the 6th inst. Garvey's Day was celebrated in a packed assembly at the Hall of Guachapan, U.N.I.A. Then he introduced Mr. H. Harris, President of Camden Div. of the U.N.I.A. and World, who delivered a very timely address.

East St. Louis, Ill. Div. No. 252. The club held its regular meeting on Sunday, September 13th at the usual hour. Meeting was called to order by the President, Mr. B. C. Oving. The program was very interesting and well planned. The choir sang "The Banner of the U.N.I.A." and "The Negro World." The meeting was a success and all were well pleased.

Colored Races Threaten 'Supremacy' of Whites

What will happen to white supremacy among 400,000,000 Chinese and 300,000,000 Indians and 200,000,000 Negroes in the world? The challenge of yellow, brown and black races is not a mere hobby for the white man, but a serious threat to his supremacy.

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Heffin Denied Free Speech in Los Angeles

LOS ANGELES, Calif.—A tense situation prevailed in this city as a result of efforts that are being made to have former U. S. Senator Thomas J. Heffin deliver a speech in the Los Angeles City Hall.

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Libertarian Corp. Holds Mass Meeting in B'klyn

Quits unique and spicy was the program rendered by the members of the "Cape Palm Club" a Libertarian Corporation, at the Afro-American Center in Brooklyn, Sunday evening, Sept. 13th, 1931.

The meeting was staged under the auspices of the Brooklyn Branch as a stimulus for membership, and drew a large crowd of men and women interested in the investment possibilities in Liberia.

Unity Life Agents Meet at Luncheon

At the Gray Shop on West 145th Street, on Wednesday, the Unity Life Insurance agents met at luncheon to discuss the latest developments in the insurance business.

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Anderson to Oppose Congressman DePriest

CHICAGO.—With a formal announcement the members of the Chicago branch of the Negro World are preparing to oppose Congressman DePriest in the next election.

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Church Activities

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Negro World

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A paper published every Saturday by the Negro World Publishing Co., Inc.
Managing Editor: H. G. MORGAN
Acting Managing Editor: M. G. MORGAN

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THE NEGRO WORLD PLATFORM

1. To Champion a Negro Nationhood by Redemption of Africa.
2. To Make the Negro Race-Conscious.
3. To Advocate Ideals of Manhood and Womanhood into Every Negro.
4. To Abolish Racial Self-Determination.
5. To Make the Negro World-Conscious.
6. To Print All the News That Will be Interesting and Instructive to the Negro.
7. To Instill Racial Love and Self-Respect.
8. To Inspire Racial Self-Respect.

Register and Vote

WHILE the Negroes in the South are hungry to obtain their Constitutional right to vote they are ruthlessly disfranchised by the Southern States under one form or another. The causes and effects are well known, and therefore it is unnecessary to delve into them.

But the Negroes in the North are not so handicapped by any legal means, and yet they are known as having made no effective use of their franchise even to improve themselves with the lone exception of Chicago. Especially the case of the Negroes in Harlem is tragically pathetic.

It is estimated that less than half of the eligible Negro voters in Harlem ever register and of those who register scarcely half go to the polls on election day. Here both apathy and ignorance play havoc with the Negroes of Harlem. This situation must be corrected if things are to change materially.

What the Negro in the North must be taught is that he owes it to his Southern brethren both to register and vote. For by a shrewd exercise of his right and duty he will be in a position in the near future to demand justice for the entire Negro community in the South.

We therefore appeal to all Negroes in general and to all Negroes in New York in particular to register in their full strength during the week of October 5 to 10 and vote on November 3 in their full strength. Learn to capitalize your rights, and you will soon force open the doors of opportunity.

Will the Negro Cooperate?

(From the Washington Tribune)
COOPERATIVE buying and selling throughout the world in the last few years has assumed gigantic proportions. There is an organized Cooperative Congress composed of 55,000,000 people reported by the producers' and consumers' organizations of Europe. In England there is a cooperative wholesale society of 6,000,000 members who own 114 mills, factories, coal mines, ships, banks, and an insurance company, and does a business of about \$1,731,000,000. This organization has an important place on the government's agenda.

There are three branches of cooperative organizations. First, that of the producers under the name of farmers. This is exemplified by the California Fruit Growers Association in this country. Second, the consumers' cooperative organization dealing in buying what they eat, wear and use. These organizations flourish more in foreign countries than in the United States, although there are some in this country, particularly in the eastern section. In the third is the wholesale purchasing and manufacturing society.

Cooperation flourishes in Russia, England, Germany, France, Italy and Holland, and other small countries of Europe. Germany is said to have 3,000,000 members, France 2,500,000, and so on down the line. Even in China there are cooperative unions.

On several occasions there has been an effort put forth by our people to form cooperative unions here among us. So far there are no large or national ones in this respect. There may be a few local societies cooperating, such as the housewives' league, etc.

Know Thyself

There are many Negroes who are under the impression that they are the only medium by which they can acquire knowledge. However, in the present depression, we would not be losing anything to at least attempt it. We could try. Here in Washington, with 132,000 Negroes and 26,000 homes, we have a big opportunity to demonstrate what can be done along this line.

When we figure up the amount spent annually for groceries, meat, shoes, clothing, drugs, and other household products, we can readily see that are spending more than \$50,000,000 each year right here in Washington, from which we are deriving no returns. It is time that the supposed intelligent Negroes of Washington wake up and make some attempt at a real dependable economic adjustment.

Placing our boys and girls in white stores may be all right for some of them, but it is far better for Washington to place our boys and girls in our own stores. To say that we do not have men and women to run these stores and that we do not have the money to invest in them, and that we do not have the initiative to attempt to do this putting Washington pretty low down in the line of active progressive communities.

ECHOES OF OTHER EDITORS

MAKE EMANCIPATION COMPLETE

The recurring anniversary of the Emancipation which Lincoln announced Sept. 22, 1862, is a challenge to Negroes in the United States to become free indeed. Our bodies no longer bear the chains nor suffer the lash, but many of us bring with fear, a mental and spiritual bondage every bit as real and far more damning than any chattel slavery. Too many of us account for our mediocrity by saying that better things are not expected of a Negro. Too many of us, especially among the leaders, are content to strive to bring among the highest in the race. Too many of us assume that a separate existence, a black world with its own government and its own laws, is the only way to escape the inferiority so ardently insisted upon by the white man.

Register and Vote

To produce the best "Negro" newspaper is not enough for the publisher. He must also be able to expect to be rewarded on our merit. To be the best anywhere where competition exists is a goal which the world has never seen. Big needs, which only the most persevering can supply. For us to be content with what we have is to be content with what we are. Negroes having led the leadership most brilliantly during a long period of our history, we are content to pattern all we do after whites, is to accept the status of a second class citizen.

LIBERIA FACES FOREIGN INTERVENTION

Visitors and investigators of whatever race or group concur in the conclusion that conditions in Liberia are not what they should be. It is a responsible for the slow progress of this section and the utter stupidity of the average Southerner. It causes capital and big business to hesitate and doubt the wisdom of huge investments in a section of the country where the reign of terrorism and mob violence jeopardizes the safety of its property and labor supply. It makes possible the disfranchisement of 4,677,685 American citizens of voting age.

As I See It

The Negro is the greatest curse in the community today and the greatest blessing of the better off. It is the curse because it is the curse of the white man, and the blessing because it is the blessing of the white man. The Negro is the curse because it is the curse of the white man, and the blessing because it is the blessing of the white man.

It Can Be Done

The Negro World told us last week that William G. Spaulding, of Westville, S. C., a Negro farmer who realized \$65,000 from the sale of cotton, turkeys and beans. After he found that cotton would not pay, he used his head and the very same soil, formerly used for raising cotton, to make a young fortune.

A Look at Life

Did anyone ever tell you that there are four kinds of life? The first is the life of the body, the second is the life of the mind, the third is the life of the soul, and the fourth is the life of the spirit.

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Tells Of Mm. C. J. Walker's Wonderful Hair Grower

"I have always been an admirer of that great man, Mm. C. J. Walker, and his company that is giving jobs to so many of our boys and girls. But I really owe it to Mrs. Doris Stephen of Muskogee, Okla., for my use of Mm. C. J. Walker's Wonderful Hair Grower. My hair was thin, coarse, and unruly. I had tried many other preparations and had given up in despair. After using this wonderful preparation for only a short time, my hair began to grow, and it is now thick and beautiful, much longer, easier to arrange, and best of all, my scalp is in a healthy condition."

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Just what Mayor Tootle expected to gain by the penetration of these stupid and unwarranted utterances which we have heard before, I fail to see; but perhaps he is another of those intellectual fiends who mistake an insult for an argument and hasten to retch and feld vomit of other villains simply because he lacks a found brain to breed lies which he must play the fawn.

Tootle's Aristocracy

This country is full of Aristocrats: The Aristocracy of spirit and intellect founded by God, the Aristocracy of money founded by Mammon and the Aristocracy of race and color founded by fools. It is a sad state of affairs when it is possible for persons of this latter aristocracy to be elevated to positions which enable them to mould public sentiment.

State of Mind

The kind of thinking which caused Mayor Tootle to make such disparaging utterances regarding the Negro's presence in the South is the product of prejudice, and is responsible for all of the shameful and idiotic laws enacted to restrict and humiliate the Negro and the dreaded deeds visited upon him.

Union on Africa's Shores

Taking a retrospective view of the U.N.L.A. with its inflexible founder, one does not wonder that the action which he took to bring about the union of the Negroes in Africa is a thing of the past. It is a thing of the past because it is a thing of the past.

Masses Sympathize With Gandhi

Mr. Gandhi prides himself upon being termed a "rebel" and declares that he would rather be so regarded than to be styled a citizen without rights. He is a man of great courage and a man of great courage.

OPEN LETTER

The following bit of news was found in a business magazine circulated among white salesmen. By this you will see that we Negroes are in a rut and doing nothing, when it comes to the all-important subject, "making a living." We knowingly allow ourselves to take away money that should remain in our own pockets.

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