

The Indispensable Weekly

The Voice of the Anxious Negro

The Negro World

Registered United States Patent Office A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching The Mass of Negroes

The Best Advertising Medium

VOL. XXX.—No. 13

NEW YORK, OCTOBER 24, 1931

PRICE: FIVE CENTS IN GREATER NEW YORK TEN CENTS ELSEWHERE IN THE U. S. & TEN CENTS IN FOREIGN COUNTRIES

Garvey's Weekly DIGEST

LONDON, England. Fellowmen of the Negro Race, Greetings:

There is a lesson to be learned by all the Negroes from the present crisis in Great Britain, and that is that solidarity of all the responsible leaders to face and overcome the disaster that is so seriously threatening the well-being of the British nation.

And the Negroes have been woefully lacking in standing solidly with one another in overcoming the crisis that is threatening to exterminate an entire race, four hundred million strong—and our crisis is PERPETUAL and NOT just temporary.

Supreme Devotion Needed Such supreme devotion to our race is the thing that the Universal Negro Improvement Association has been instilling for the last fifteen years into every Negro whom it has been able to reach either directly or through our dynamic organ, The Negro World.

Let us make no mistake that our race is going to find things harder and harder with each passing day, whether in America, West Indies or Africa. The only defense of our race is the mighty Universal Negro Improvement Association and its program.

It is for such reasons that I shall again call upon all my fellowmen of the Negro race to unite under the green, black and red and redeem our race and Africa. I also call upon the various Negro leaders to forego their personal ambitions and private interests and be ready to serve the race under a unified program.

I have the honor to be Your obedient servant, MARCUS GARVEY, President-General, Universal Negro Improvement Association of the World, August, 1929.

P. S.—Please do not forget to donate every penny you can afford to save The Negro World, which MUST CONTINUE TO LIVE if we mean to succeed with our program. Send all contributions directly to The Negro World, 355 Lenox Avenue, New York City.

I also request all agents to pay promptly both their arrears and current bills for their supplies of the paper and thus facilitate matters for the management.

Negro Trade Week Reported Big Success ST. LOUIS, Mo.—The exhibitions during Negro Trade Week, were closed last Saturday night, October 3rd, at 7 P. M.

Comments from those well informed say it was the most significant display of Negro business ever shown in the city. Concessions were many and varied and the concessioners vied with each other in showing the value of their goods or commodities.

During the whole time, a fine spirit was exhibited by all and each concessioner seemed to be well satisfied with the results. It is estimated that more than two thousand persons viewed the exhibits.

THE NEGRO WORLD IS SOLD ON ALL NEWSSTANDS IN HARLEM To keep up with progress in every walk of life, you should secure a copy each week.

Give Details of Belize Disaster in Hurricane

Destruction of Homes, Churches, Institutions Graphically Told

BELIZE, British Honduras.—Official warning of impending hurricane off the coast of British Honduras was received in Belize early on the morning of September 10, while the inhabitants were engaged in commemorating and celebrating the 133rd anniversary of the Battle of St. George's Cay. But this intelligence dismayed no one. It was not the sort of news to precipitate fear among the Belize People.

This time, however, we were destined to receive our full share of the bitter sorrows which so many other lands have experienced time and time again. The light wind which prevailed started about 1:45 o'clock p. m., when a lull of less than an hour occurred.

It was during the period of the second blowing, which lasted a few hours, that most of the damage was done to Belize. According to the census taken in April, 1931, there were approximately 4,000 houses in Belize. Of this number about 95 per cent were blown down or damaged, a considerable number beyond repair.

The following churches and educational institutions were completely destroyed: Baptist Church, Queen street; Ebenezer Methodist Church, Barrack (Continued on Page Eight)

Huge Market Is Opened By Business Men in South CHICAGO.—A new project was started by local business men here Thursday when the doors of a huge market in the center of the colored district at 51st street and Wabash avenue were thrown open.

The backers of the new enterprise are Adam E. Patterson, Oscar C. Brown, George W. Crawford, W. T. Brown, A. W. Beck, George F. Proctor, A. M. Burrougham, Vernon S. Gordon, Dr. W. E. Foster, Clarence Davis, Samuel F. White and Wilson C. Cook.

The building has 24,000 square feet of floor space, a frontage of ninety-eight feet on 51st street and 245 on Wabash avenue. Space for several stores and for scores of stalls is laid out. The stalls are 180 feet square, and are separated by two aisles, twelve feet wide, running the length of the building. The stores are 600 feet square.

Florida Governor Asks Negro Counsel On Unemployment TALLAHASSEE, Fla.—President J. R. E. Lee of the Florida A. & M. College as one of the representatives invited by Governor Doyle E. Carlton to attend the Unemployment Relief Committee of the State of Florida meeting at the San Juan Hotel, Orlando, Fla. Wednesday, Oct. 7, at 10 a. m., made an able presentation of the Negro side of this situation.

Special Notice

To All Presidents and Officers of Our Divisions: All Divisions in America are hereby notified to set aside Garvey's Day, November First, 1931, as Special Day for NEGRO WORLD so as to assist in keeping the NEGRO WORLD, the Mouthpiece of the Organization, alive during this terrible depression through which we are passing as an Organization in general. Let every Division rally on that day and forward by Air-Mail, Monday the 2nd, P. O. Money Order to 355 Lenox Ave., New York City. Make all orders payable to NEGRO WORLD. As Officers of your Divisions the Administration is depending upon your unflinching Loyalty at this time.

Pythians Secede, Taxes Too High \$35,000 Too Much; S. C. State Lodge Decides to Cut Loose

COLUMBIA, S. C.—That the Knights of Pythias of South Carolina will secede from the national body was the decision reached by some five hundred members of the order in a special session of the State Grand Lodge here Thursday.

The special session was called by J. A. Brown of Charleston, South Carolina, grand chancellor of the order and the discussions continued throughout the day, most of which centered around the refusal of the Supreme Lodge to seat the two delegates from South Carolina at the Boston meeting of the order and the determination of the State Grand Lodge not to pay its past due national taxes.

For the past three or four years, according to the chief of the state body, the organization has been laboring under tax burdens placed upon it to pay for the National Temple of the order which is located in Chicago and is valued at more than a million dollars. The Grand Lodge is said to have collected the national tax but refused to pay it.

When the state delegates arrived at the national meeting in Boston last August, they were apprised of the fact that the S. C. group owed the Supreme Lodge \$35,000 in taxes and unless this amount was paid the group would not be accorded recognition in the deliberations. The delegates, J. A. Brown and Attorney N. J. Frederick of this city, put up a strenuous fight for recognition but to no avail.

Following the discussion at the special session of the grand lodge Thursday a committee of fifteen was appointed by the grand chancellor to submit a plan of operation. The report of this committee recommended the secession and the report was adopted unanimously, therefore So. Carolina will have an independent order. Several other states have threatened similar action.

The committee recommending the withdrawal from the national body was composed of N. A. Jenkins, Columbia, J. W. Boykins, Camden, J. P. Chappelle, Greenville, E. J. Hodges, Aboolu, William McGhee, Aiken, L. A. Ritchie, Abbeville, E. A. Parker, Edgefield, W. S. Glenn, Newberry, Fred Pride, Rockhill, R. J. Lynch, Cheraw, H. H. Butler, Hartsville, J. L. Battiste, Winnsboro, J. S. Allen, Chester and Phillip Bennett, Charleston.

Dr. R. S. Wilkins, Orangeburg, is grand master of exchequer and J. B. Lewis, Columbia is grand keeper of records and seal of the South Carolina jurisdiction.

Near Riot When Heflin Silenced

LONG BEACH, Cal.—A meeting scheduled for the Poly Technic High School turned into an uproar here Wednesday when the Long Beach Board of Education suddenly denied the use of the school auditorium to J. Thomas Heflin, former United States Senator from Alabama. More than 500 persons had gathered to hear Heflin.

The hefty Alabama statesman, who gained the reputation as being the "clown" of the Senate chambers, left the school building in a fury, after delivering a heated denunciation of the board and a hastily muttered address on "the freedom of speech."

Bishop Against Prohibition Law

Thinks Legislation Can't Make Men Moral—18th Amendment Fruitless

LOUISVILLE, Ky.—Bishop E. W. D. Jones in his opening address as presiding bishop of the Kentucky conference of the A. M. E. Zion church declared against Prohibition. He said in part "I am opposed to all law that fruitlessly attempts to make men sober by the laws of the United States for these laws in particular have become ineffective on account of the connivance and sympathy of law enforcers with law breakers. Especially is this true when it means the curtailment of privileges and benefits that might accrue to the Negro."

With Legion "I am against Prohibition for the same reason advanced by the American Legion with an addition thereto. It says it is against it because the 18th Amendment has created a condition endangering the respect of law and security of American institutions. I say that while respect for law has already been endangered by lynching and disfranchisement, we do not intend that the security of American institutions shall be further threatened by seeking to enforce one law while others are being nullified in open practice of intimidation, insincerity and subterfuge."

Links The Gangster "I am opposed to prohibition because it links the gangster with our best society and connects the underworld with our happiest homes. Society is not a mechanism that can be controlled by the rigidity of codes but is an organism that can only be persuaded by truth of the political dictation, that governments derive their powers from the consent of the governed."

Some Negroes are afraid that if the 18th Amendment should be modified or repealed it will mean also the repealing of the 13th, 14th and 15th and all other Amendments pertaining to citizenship. While I believe that some citizens of the United States may have a desire for this sort of revengeful legislation, still there is such a difference between the war amendments and the 18th Amendment, that I do not believe that any governmental trustees would go to such severe limits to express their evident antipathy to any part of our recognized citizenry.

The war amendments deal with human rights, the 18th Amendment with human appetites. The former amendments are corollaries of the Declaration of Independence. The latter amendment is the corollary of a false idea of the regulation of human conduct. There are too many American citizens with a sense of fair play and justice to permit such a flagrant defiance of the Declaration of Independence as the drastic denial by law of the fundamental constitutional rights of human beings. Then, too, we must remember that we are now thriving under the virtual repealing of these very constitutional amendments in certain sections of the country."

Negro Boy Informed World of Belize Disaster

MONTCLAIR, N. J.—Residents of this city, white and colored, are proud of the distinction which has come to Elmer J. Smith, 22, son of Mr. and Mrs. J. Lansing Smith, old residents here, as a result of being the first person to inform the world by radio of the hurricane disaster at Belize, British Honduras.

American Negro Artists Have Exhibits in South Africa

Reports just received by the Commission on Race Relations, Federal Council of Churches, that a collection of Fine Arts by Negro artists and books by Negro authors sent by the Commission to South Africa is being exhibited over there in several cities and is receiving marked attention from both white and native peoples.

This collection of artistic and literary material went first to the World's Service Exhibition held last May at Johannesburg, the largest city of South Africa and the greatest gold producing center in the world. The exhibition included portrayal of missionary work in China, Japan, India and Africa. Besides the exhibition of American Negro artists and authors it included exhibits from these other lands and a pageant which aimed to "portray in vivid form the history of the development of the world-wide enterprise of the Christian church."

In the collection of artistic and literary material sent to South Africa by the Commission on Race Relations there were several canvases of well known artists such as Charles C. Dawson, Arthur Diggs, W. Edouard Scott, Malvin S. Johnson, Palmer C. Hayden, Albert Alexander Smith, Henry E. Jones, and Ellis Blount. Some of these had been shown in the exhibitions in cities in America.

Move to Obtain Work at Stores

Churches, Clubs, Other Organizations at Indianapolis Join Campaign

INDIANAPOLIS, Ind.—The recent movement launched by citizens to petition the Standard and Kroger stores to employ colored people is rapidly gaining intended city-wide interest.

The plan to enlist public sentiment in the movement which is now the subject of discussion in all Indianapolis homes was initiated by members of the Northside Civic Association, and the Mary-B. Talbert Clubs.

Hundreds of Indianapolis people have since become interested in the movement to induce the stores to put some necessary reciprocity into their business policy by employing colored help. A surprisingly great amount of determined effort is being expended by these citizens in the matter of drafting the active support of all classes of the city's population in the campaign to obtain employment for colored people in stores doing business in Negro districts.

It is being emphasized by leaders in the campaign for employment that what is attempted is merely in response to the popular demand that colored employees be placed in the Standard and Kroger stores which get the bulk of their support from Negro patronage.

In the meantime every colored buyer of groceries in Indianapolis is being urged very strongly to follow the example of such cities as Chicago, New York, Kansas City, St. Louis, Columbus, Ohio, and others in seeking employment for members of the group in such business places that depend upon the patronage of Negroes for their existence.

In sum, enthusiasm in the big drive against the alleged discriminatory business methods in vogue at certain chain stores is running high and an early completion of the working organization is assured.

A large mass meeting will be held at an early date at some auditorium yet to be announced where representatives of the various clubs, civic organizations and other associations will name a committee of outstanding citizens to take the matter up in conference with the chain store managers.

Among the prominent organizations and individuals who are giving the move their full support are the Baptist Ministerial Alliance, Elizabeth Carter Council of the Federated Women's Clubs, of which Mrs. Elizabeth Herod is president; John A. Patton, the Rev. J. D. Johnson, the Rev. R. L. Pope, the Rev. F. D. White, the Rev. J. I. Saunders, the Rev. G. L. Lillard, the Rev. F. F. Young, John Thomas of the Prestor-Laudry Company; William (Big Jack) Jackson, S. W. Whitley, J. B. Thomas, and O. Owsley of the Mammoth Life Insurance Company; Mrs. W. E. Brown, Mrs. Violet Lewis, Mrs. Daneva Wines and hundreds of others including many colored store owners. The latter have promised to make financial contributions to the movement for the financing of which a financial committee is being organized. In the near future an investigating committee composed of experienced business men and women will receive names and prospective employment applicants for presentation to chain store managers.

Garvey, People's Leader, Chosen

"Back to South" Movement Spreads

WASHINGTON.—Agencies which obtained employment for thousands of southern Negroes in the north and west during and after the World war are being reorganized here with the purpose of finding jobs in the south for those disposed to return for the cotton-picking season of the next three months.

Coincident with an evangelistic survey of this city by the United Federation Minister and the Laymen's Welfare Council, a "get-work drive" was planned to be launched October 18.

Haitians Take Over Key Places

PORT AU-PRINCE, Haiti.—President Stenio Vincent personally inducted into their offices on Oct. 1, the heads of the department of public works, agriculture, and education, while all of Haiti observed a national holiday in recognition of the first move in the plan of again putting Haiti's government in charge of Haitians.

These three departments came under local control again as the result of agreements reached in August between United Minister Dana Munro and the Haitian Foreign Minister. Already the Americans, who were in charge, have packed and left on U. S. transports.

Only three departments now remain under the control of Americans: the office of the financial adviser, the department of customs, and the constabulary which is largely officered by American Army officers.

The changes were made largely in what has been known as the "Le Service Technique," which is now divided into the two departments of agriculture and education. This service was the one branch of the American plans which was so unflinchingly attacked by Haitians in their criticism of the American occupation.

The program for the Haitianization of the country is keeping in with President Hoover's plan to give Haiti the largest share of autonomy possible and is based on the recommendations of the two commissions that visited this country from the United States.

Chicago Leaders Open New Market

CHICAGO.—A new project was started by local business men here Thursday when the doors of a huge market in the center of the colored district at 51st street and Wabash avenue were thrown open. It is known as the Southside Market Place. Its establishment was felt necessary because of the distance from the southside of other markets in the city where country produce may be purchased cheaply.

The backers of the new enterprise are Adam E. Patterson, Oscar C. Brown, George W. Crawford, W. T. Brown, A. W. Beck, George F. Proctor, A. A. Burroughs, Vernon S. Gordon, Dr. W. E. Foster, Clarence Davis, Samuel F. White and Wilson C. Cook.

Technicians to Meet in Nation's Capital

WASHINGTON, D. C.—The National Technical Association, an organization of Negro technical men, will hold its fourth annual convention here October 23 to 25.

Previous conventions of the association were held in Chicago in 1928 and 1929 and in Dayton, Ohio, in 1930. A feature of the meeting this year will be a series of visits to various bureaus of the Department of Commerce, arranged by James A. Jackson, business specialist in the Commerce Department. The local chapter is headed by Ernest R. Welch.

Business Men Organize West

OMAHA, Neb.—The business men of this city have launched plans for the organization of the Professional Business Men's League. They have come to the conclusion that in unity there is strength. They claim that in order to make the race felt here it takes organization. It is said that out of this organization may come an insurance company and several other business enterprises.

One of Six Old Members Elected

Only Mr. Garvey's Campaign Was Spectacular; Rest Was Tame

Campaigning for the municipal election, which was completed on Wednesday when the polling of votes took place, proved to be somewhat disappointing to old stagers who were accustomed to more fiery proceedings in previous elections.

Strangely enough, several of those who conducted the most vigorous campaigns were left out of it on polling day, while some of those who were elected rolled in on pure merit. Of the 19 candidates who sought municipal honors, the following eight have been successful:

Kingston—Dr. E. E. Penso, Mr. H. A. L. Simpson, O. E. E. Mr. W. N. Weeks, Mr. Marcus Garvey. Suburban Districts—Mr. W. R. Durie, Mr. W. A. Dillon.

Rural Districts—Mr. T. N. Duval, Rev. E. E. McLaughlin. Up to the time of Nomination Day last week Wednesday, things were very quiet, but brightened up somewhat during the week following. Some fairly vigorous meetings were held, and early this week one of the candidates brought out a gaily decorated motor truck filled with his supporting speech-makers and a group of songsters and toured the city.

Colored Worker Discloses Skill

By Own Ability Discredits the Assertion That "Butchers Have to Be Born"

LOS ANGELES.—Some months ago a very successful meat merchant in the district made the assertion that skilled Negro butchers could not be found who could qualify for retail meat markets. He further added that butchers have to be born. And as a last opinion he remarked that colored and white butchers could not work together under any circumstances.

These opinions accepted as facts by many white markets in the district stood until about a month ago when the E. F. Smith Public Market through the courage of William Cummings, manager of the meat department, and George Lannon, foreman, removed these restrictions and made possible the opportunities for Negro butchers.

Mr. Cummings gave ear to the appeal of the Los Angeles Urban League to extend an opportunity to Roger Gidens, experienced meat cutter. Mr. Covington, executive of the league, called attention to the importance of breaking the ice in this field to indicate to the community its possibilities.

Many of Mr. Gidens friends assumed that he was not working merely because he is not seen regularly serving meat over the counter. Mr. Gidens, it must be remembered, is a skilled butcher who knows how meat should be cut and prepared. He works, therefore, in the back of the market with several other skilled men who cut and prepare the meat that is sold in front.

Mr. Cummings says of Gidens: "His service is found to be very satisfactory, and one of the most trusted and efficient employees."

Business Men Organize West

OMAHA, Neb.—The business men of this city have launched plans for the organization of the Professional Business Men's League. They have come to the conclusion that in unity there is strength. They claim that in order to make the race felt here it takes organization. It is said that out of this organization may come an insurance company and several other business enterprises.

The following officers were elected: Dr. J. H. Hutten, president; Charles Soloman, vice-president; Attorney Bay Lawrence Williams, secretary; Dr. A. L. Hawkins, treasurer, and Harry Anderson, chaplain. Each member is planning to bring a new member. It is said that as the organization grows, a woman's auxiliary will be organized.

DO NOT PATRONIZE THOSE WHO REFUSE YOU OPPORTUNITIES

Negro World

Registered United States Patent Office
Telephone Catalog 5343 355 Lenox Avenue, New York
A paper published every Saturday in the interest of the Negro Race by the Negro World Publishing Co., Inc.
MANAGING EDITOR: MARCUS GARVEY
EDITOR: H. G. MUDJAL - Acting Managing Editor

Subscription Rates to The Negro World
One Year \$1.00
Three Months .35
Entered as second class mail Oct. 19, 1919, at the Post-office at New York, N. Y., under the Act of March 3, 1879.
PAID: Five cents in Greater New York; ten cents elsewhere in the U. S.; ten cents in foreign countries.

The Negro World does not knowingly accept fraudulent advertising. Readers of The Negro World are earnestly requested to report any such advertising to the publisher, and to see that no representation contained in any Negro World advertisement.

VOL. XXX, NEW YORK, OCTOBER 24, 1931 No. 13

THE NEGRO WORLD PLATFORM

1. To Champion a Negro Nationhood by Redemption of Africa.
2. To Make the Negro Race-Conscious.
3. To Breathe Ideals of Manhood and Womanhood Into Every Negro.
4. To Advocate Racial Self-Determination.
5. To Make the Negro World-Conscious.
6. To Print All the News That Will Be Interesting and Instructive to Negroes.
7. To Instill Racial Self-Reliance.
8. To Inspire Racial Love and Self-Respect.

Back Up the Leader

MORE than ever it is now necessary for the rank and file of the Universal Negro Improvement Association to stand solidly as one man behind the Honorable Marcus Garvey and to follow him as the business of redeeming Africa. The right kind of following and proper financial support are very essential for the success of our program.

Mr. Garvey is now in Europe to survey the field and plan a fresh line of action so that the problems of our race will speedily be solved through the program of the U. N. I. A. If the followers do not close ranks now and support the leadership of Mr. Garvey, how can anybody hope to solve our problems?

It is high time that all Negroes forget their differences and unite to fight their battles. It is also urgent that they come forward with their financial support of the U. N. I. A. and its organ, *The Negro World*.

Let us not waste time. Let us act before it is too late.

India's Growing Prestige

FOR the past decade India has been looming very significantly on the international horizon. With each passing year and recently with each passing month, India is growing both in stature and prestige, and mankind has become conscious of that fact and shown great eagerness to learn more intimately the problems of that ancient land.

It is no exaggeration to say that this unprecedented interest of the world in India is magnifying the personality and character of that unique man, Mahatma Gandhi, who has revolutionized the thinking and behavior of all mankind. His philosophy of non-violence and his revolt against the machine will be beneficently reckoned with by all philosophers and statesmen.

While in the political field the attention of the world has been drawn to the great fund of statesmanship and diplomatic talent that India possesses (Mahatma Gandhi himself has proved to be more than a match for the ablest of the British statesmen during the present visit to London) Indians have continued to excel in other fields, such as education, science, industry, etc. The recent award of the Nobel Prize in physics to the Indian scientist, Sir C. V. Raman, has made India intellectually the leading nation among the exploited peoples.

India has a greater significance for the Negro. Of all the Oriental peoples the Indians are the only people who have had a long and continuous contact with the Negroes of Africa and therefore an understanding and friendliness for them.

For instance, it is the Indians who first inspired the South African Negroes to organize politically. They also did the same in East Africa where they are now fighting for the paramourty of the native interests as against the paramourty of the British colonizers. Rabindranath Tagore, the great Indian poet, is greatly interested in the Negro question, especially in the United States. And Mahatma Gandhi has spent more than two decades of his early manhood among the South African Negroes.

It is therefore pays for every Negro organization and especially the Universal Negro Improvement Association to make friendly contact with the Indian leaders and organizations. Who knows—India might become the greatest ally of the Negro race in redeeming Africa from the foreign yoke in the not distant future.

We Must Support Garvey

Garvey is necessary to arouse and awaken the lethargic Negro masses. So pronounced is the effect of white environment on the Negro's psychology in America that nothing short of a Garvey reformist can penetrate the mental perspective of the Negro masses. A campaign of vigorous recollections and warnings must be conducted and suspicion sown by the enemies of Negro liberty, and to properly enlighten the people on the question of the United States.

Garvey Only Real Leader

The people have had ample time to give their minds to the significance of this outstanding leader. The public should be kept informed of such vital happenings relative to the Negro World as to accurately supply such information.

Petitioning Congress

The Negro World is waging a campaign for the return of Hon. Marcus Garvey to the United States and America to again direct and revive the program of African Nationalism. But because of the limited circulation of this one paper conducting the appeal, little progress has been made toward accomplishing the desired result. Every agency of public expression for the American Negro should be mobilized to participate in this campaign. Congress is the deliberative council of the American government and it is fitting and proper that the nation be brought into acquaintance with the protests of its Negro citizenry regarding the banishment of Marcus Garvey's program in this country.

Names Must Be Garveyized

The foremost radicalism of Marcus

CHOICES OF OTHER PERSONS

TOO MUCH SHOW-OFF

Last Monday night the Negro Business League's Trade Week speaker, Joseph D. Bibb, editor of the Chicago *Opportunity*, exposed one of our greatest weaknesses in business. He declared that too many Negroes who have been successful in business show themselves off instead of their business. How true, and how child-like. That's it—we have been like children with new clothes and new toys—we had to have them on. Let the average colored business man accumulate a fair profit and—pretend—fine clothes or expensive house and automobiles are bought. Even our outstanding success in business is put on the brass band front. Most of them have simply been children in business, and lucky at that. Right here in St. Louis we have our share of "show-offs." You can usually tell them by the fine automobiles they drive.

Compare this childish show-off with the groups who have been making a success of their business enterprises; in only the exceptional cases are the successful money-makers successful in business. The great success is only the exception who does not "show" when success comes. We get our heads up and our feet down at the point where such childish ways will be cast aside.

First of the troubling doubt comes from imitating the spendthrift whites who constitute only a small per cent of the white people who are making money and buying or selling. They are able to afford fine feathers and fine automobiles. They are the great difference between a man worth hundreds of thousands and one who is worth a few hundred dollars. They are a few thousand will take a living at living like the wealthy one, at least, he is sure to have just as much as the other.

There is another angle: Negroes who make any kind of success in business do not put on any of the profits back into the business. Instead of advertising and expanding their business, they tend to expand their manner of living.

On the front page of this issue are significant examples of the original money of the white firms in the East firing their colored employees because of the grand and handsome money made by the Elks on parade at their Philadelphia convention. Of course, that in a way was forth but the Negroes who are making money should not be like that. Many a brother that marched no doubt spent his, but we are not like that. We are not like that. However, our brother Elks in earning this demerit for such a gorgeous display, should not be disappointed in the money they have earned and charitable program that they have fostered. It would have been a great thing for them to have left off during these extreme bad financial times. There is no reason why the Negroes should be left out of the money that is being left over by the white firms in the East.

If we are ever to come of age as a business nation among the white people, we must quit advertising themselves with the white firms in the business.—St. Louis American.

AS I SEE IT

By WILLIAM L. SHERRILL

Help! Help!

"God help the rich and powerful! The poor and weak can lag." Seems to be the motto of those international racketeers, thieves and stickups, who are calling their organizations by the name of this or that government, control the affairs of the things will be open again, for history has a bad habit of repeating itself.

Fire and Blood

We have just remembered the terrible reburial to a greedy and impudent aristocracy, written in fire and blood by the masses of France and Russia in 1917, and it is easily possible that this great man, if he came to America, and was judged by American standards, would be Jim-Crowed, insulted and classed as "inferior" on account of his color. This, we know, will not happen, for Americans are very peculiar people. Speak Spanish, or French, declare you are from Spain or France, although you were born in Georgia, and you will be accepted with open arms, even in the South. It is to laugh.

Mr. Holmes, himself a liberal, addressed his remarks to what I consider the most liberal congregation in America. While the majority are white, there are Negroes, Jews, Hindus, Chinese, Japanese, Catholics and Protestants in the membership. There is no distinction as to race, color or creed—an unusual church, to say the least.

In contrast to the churches in which most of us received our religious training (?) here is one that actually declares itself to be "an instrument of religion, dedicated to the service of humanity. . . . It knows no sect, nation or race. It welcomes each to the service of all."

It is a pleasure and an inspiration to know that we have friends like Mr. Holmes, and I am convinced that if all Americans were like him there would be no race problem.

If we had MORE Community Churches and MORE ministers like Mr. Holmes, it would not be necessary for Negroes to practice Race Loyalty to get from among us. We have no other alternative now than to practice the "Gandhi" method. Gandhi has taught his followers to do India—stop spending with those who refuse you opportunities.

It is a political or economic dilemma; but this is a solemn warning from one who has studied the masses in his hopes and fears, his struggles and disappointments. My daily prayer is that the Negro will be prepared to talk his own when hell breaks loose.

IT CAN BE DONE

By RALPH G. GOTHARD

The finest tribute to a black man that I have ever heard was paid to Mahatma Gandhi last Sunday by Rev. John Haynes Holmes, pastor of the Community Church of New York. Mr. Holmes has just returned from Europe, where he was during which time he was the guest of the Mahatma on several occasions while in London. Mr. Gandhi's freedom, as you know, is to free India from British rule. He has been requested to take part as a representative of the down-trodden people of his country at the Round Table Conference.

"Mahatma Gandhi," Mr. Holmes declared, "is, in my opinion, the greatest man living today. He is black, has thick lips, his ears stand out from his head, but notwithstanding these physical facts, Gandhi is beautiful."

Students of anthropology and history agree that at one time there must have been a great infusion of Negro blood in Southern India many hundreds of years ago, and it is easily possible that this great man, if he came to America, and was judged by American standards, would be Jim-Crowed, insulted and classed as "inferior" on account of his color. This, we know, will not happen, for Americans are very peculiar people. Speak Spanish, or French, declare you are from Spain or France, although you were born in Georgia, and you will be accepted with open arms, even in the South. It is to laugh.

Mr. Holmes, himself a liberal, addressed his remarks to what I consider the most liberal congregation in America. While the majority are white, there are Negroes, Jews, Hindus, Chinese, Japanese, Catholics and Protestants in the membership. There is no distinction as to race, color or creed—an unusual church, to say the least.

In contrast to the churches in which most of us received our religious training (?) here is one that actually declares itself to be "an instrument of religion, dedicated to the service of humanity. . . . It knows no sect, nation or race. It welcomes each to the service of all."

It is a pleasure and an inspiration to know that we have friends like Mr. Holmes, and I am convinced that if all Americans were like him there would be no race problem.

If we had MORE Community Churches and MORE ministers like Mr. Holmes, it would not be necessary for Negroes to practice Race Loyalty to get from among us. We have no other alternative now than to practice the "Gandhi" method. Gandhi has taught his followers to do India—stop spending with those who refuse you opportunities.

A LOOK AT LIFE

By ARNOLD G. DE MILLE

HOLSEY AND THE C.M.A.

Sometime ago the members of the National Negro Business League of New York, who are in the grocery business got together and organized the Commercial Merchants Association of the C.M.A., of which Alton L. Holsey, secretary of the National Negro Business League, is president. The C.M.A. is a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

Recently this organization became incorporated and chartered under the laws of New York State as the C. M. A. Stores Inc., a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

But before invading the "general public," they are "approaching a limited number of friends."

At first we were all so full of hope that we had found a business opportunity for Negroes, with no takers? The Virginia Islands—practically 100 per cent Negroes—Americans, are begging somebody—anybody—to open up a bank, profits guaranteed, in order that they may have a place to do business in. In any way? Surely, this is a case of our fellow-citizens' bread and butter at stake.

Where are these national associations for our advancement? They are functioning 100 per cent, except that they are where they ought to be, aren't they? "They can't do anything," they say. "They are not here to help us." We escaped the necessity for a reason. Nobody has ever been caught plotting their destruction. Well, haven't they heard of their fellow-Americans' plight? What are advertising associations for—anyway?

If this isn't enough to knock the stuffing out of these so-called national associations, and that crowd of "am-great" Negroes—for all times, then who knows what'll do it? Where are our "big" Negroes? Where are those we call "leaders" in the Negro community? What are they doing? Again, you have absolute proof that the whole outfit, leaders—national societies—did up in one bundle, doesn't weigh one tenth as much as is claimed.

When the U.N.I.A. was functioning 100 per cent, headquarters of the Association, he raised thousands of dollars, and sent men and machinery to aid far-away Liberia.

ALOOK AT LIFE

By ARNOLD G. DE MILLE

HOLSEY AND THE C.M.A.

Sometime ago the members of the National Negro Business League of New York, who are in the grocery business got together and organized the Commercial Merchants Association of the C.M.A., of which Alton L. Holsey, secretary of the National Negro Business League, is president. The C.M.A. is a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

Recently this organization became incorporated and chartered under the laws of New York State as the C. M. A. Stores Inc., a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

But before invading the "general public," they are "approaching a limited number of friends."

At first we were all so full of hope that we had found a business opportunity for Negroes, with no takers? The Virginia Islands—practically 100 per cent Negroes—Americans, are begging somebody—anybody—to open up a bank, profits guaranteed, in order that they may have a place to do business in. In any way? Surely, this is a case of our fellow-citizens' bread and butter at stake.

Where are these national associations for our advancement? They are functioning 100 per cent, except that they are where they ought to be, aren't they? "They can't do anything," they say. "They are not here to help us." We escaped the necessity for a reason. Nobody has ever been caught plotting their destruction. Well, haven't they heard of their fellow-Americans' plight? What are advertising associations for—anyway?

If this isn't enough to knock the stuffing out of these so-called national associations, and that crowd of "am-great" Negroes—for all times, then who knows what'll do it? Where are our "big" Negroes? Where are those we call "leaders" in the Negro community? What are they doing? Again, you have absolute proof that the whole outfit, leaders—national societies—did up in one bundle, doesn't weigh one tenth as much as is claimed.

When the U.N.I.A. was functioning 100 per cent, headquarters of the Association, he raised thousands of dollars, and sent men and machinery to aid far-away Liberia.

ALOOK AT LIFE

By ARNOLD G. DE MILLE

HOLSEY AND THE C.M.A.

Sometime ago the members of the National Negro Business League of New York, who are in the grocery business got together and organized the Commercial Merchants Association of the C.M.A., of which Alton L. Holsey, secretary of the National Negro Business League, is president. The C.M.A. is a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

Recently this organization became incorporated and chartered under the laws of New York State as the C. M. A. Stores Inc., a voluntary association of independently owned grocery stores, with its offices at 147 West Forty-first street, and are now issuing shares to the public.

But before invading the "general public," they are "approaching a limited number of friends."

At first we were all so full of hope that we had found a business opportunity for Negroes, with no takers? The Virginia Islands—practically 100 per cent Negroes—Americans, are begging somebody—anybody—to open up a bank, profits guaranteed, in order that they may have a place to do business in. In any way? Surely, this is a case of our fellow-citizens' bread and butter at stake.

Where are these national associations for our advancement? They are functioning 100 per cent, except that they are where they ought to be, aren't they? "They can't do anything," they say. "They are not here to help us." We escaped the necessity for a reason. Nobody has ever been caught plotting their destruction. Well, haven't they heard of their fellow-Americans' plight? What are advertising associations for—anyway?

If this isn't enough to knock the stuffing out of these so-called national associations, and that crowd of "am-great" Negroes—for all times, then who knows what'll do it? Where are our "big" Negroes? Where are those we call "leaders" in the Negro community? What are they doing? Again, you have absolute proof that the whole outfit, leaders—national societies—did up in one bundle, doesn't weigh one tenth as much as is claimed.

When the U.N.I.A. was functioning 100 per cent, headquarters of the Association, he raised thousands of dollars, and sent men and machinery to aid far-away Liberia.

Where Are Negro Leaders To Help Virgin Islanders?

By ALFRED HENDRICKS

Last week's newspapers carried the report that the Virgin Islands banks (foreign concerns), were to dissolve because their franchise has expired, and therefore the Islanders would experience untold hardships in carrying on their commerce.

The report further stated that the banks were to be taken over by American interests for banking facilities, but that the prospects were not bright. Since the Islanders are beside themselves as to what to do.

Now, aside from rendering the well-deserved assistance, isn't this a business opportunity for Negroes, with no takers? The Virgin Islands—practically 100 per cent Negroes—Americans, are begging somebody—anybody—to open up a bank, profits guaranteed, in order that they may have a place to do business in. In any way? Surely, this is a case of our fellow-citizens' bread and butter at stake.

Where are these national associations for our advancement? They are functioning 100 per cent, except that they are where they ought to be, aren't they? "They can't do anything," they say. "They are not here to help us." We escaped the necessity for a reason. Nobody has ever been caught plotting their destruction. Well, haven't they heard of their fellow-Americans' plight? What are advertising associations for—anyway?

If this isn't enough to knock the stuffing out of these so-called national associations, and that crowd of "am-great" Negroes—for all times, then who knows what'll do it? Where are our "big" Negroes? Where are those we call "leaders" in the Negro community? What are they doing? Again, you have absolute proof that the whole outfit, leaders—national societies—did up in one bundle, doesn't weigh one tenth as much as is claimed.

When the U.N.I.A. was functioning 100 per cent, headquarters of the Association, he raised thousands of dollars, and sent men and machinery to aid far-away Liberia.

Weeky Magazine And Feature Section

"All Men Are Liars"

By HENRY B. WILKINSON
Author of "Idle Hours," "Shady Rest," Etc., Etc.

(All Rights Reserved)

(Continued From Last Week)

The dainty blue and gold clock in the boudoir was pointing toward eight when there was a somewhat timid ring of the door bell. The maid answered, the gentleman presented a card, "Robert Leighton, Student of Theology."

"Come in," she said, and led him to the waiting room. She announced to her mistress that the visitor had arrived.

Jo was dressed for the occasion. "Please show him in," she said, and the visitor came. He was a young man, about thirty, with a pleasant face and a pleasing smile.

"Glad to find you after such a long time, Miss . . ."

"Just call me Jo. That will be well enough, there will be no conventionalities. Equally glad to see you, Mr. Leighton," she stretched out her hand. "Let us be seated. You must be tired after such a journey."

Nothing the activities of leaders and their struggling groups, as compared to our "wait-for-the-white-man's approval" crowd, makes one so fed up. A crisis comes some group, and their leading politicians, writers, preachers, professional men, business men, are on the job, but they are not here to help us. They are not here to help us. They are not here to help us.

Where are these national associations for our advancement? They are functioning 100 per cent, except that they are where they ought to be, aren't they? "They can't do anything," they say. "They are not here to help us." We escaped the necessity for a reason. Nobody has ever been caught plotting their destruction. Well, haven't they heard of their fellow-Americans' plight? What are advertising associations for—anyway?

If this isn't enough to knock the stuffing out of these so-called national associations, and that crowd of "am-great" Negroes—for all times, then who knows what'll do it? Where are our "big" Negroes? Where are those we call "leaders" in the Negro community? What are they doing? Again, you have absolute proof that the whole outfit, leaders—national societies—did up in one bundle, doesn't weigh one tenth as much as is claimed.

When the U.N.I.A. was functioning 100 per cent, headquarters of the Association, he raised thousands of dollars, and sent men and machinery to aid far-away Liberia.

OPINIONS

By DAVID LEE

"The scientist," says Rev. A. A. (Addis-Braided) Adams in his stupid article on evolution which appeared in the *Pittsburgh Courier* of recent date, "is causing a great deal of trouble in the ranks of the Christian church. The Bible is not supported by the standards of the Christian church. The Bible is not supported by the standards of the Christian church. The Bible is not supported by the standards of the Christian church."

Science and scientists are raising Cain in the church ranks. This, however, is not due to any lack of understanding, biblical or otherwise. Rather it is due to a greater understanding of the facts of life.

Science has revealed new facts, new truths, added knowledge to the Book of human experience. Scientists are revealing genuine blessings to the world, thereby raising the standards of its intelligence, uplifting it gradually from the mire of ignorance and superstition to the heights of truth.

Rev. Adams attacks evolution because it dispenses with measurable science and instead advocates the theory of man's origin. But he ignores the science of astronomy which has concluded that the earth is a geographical part of the universe, that it is not the center of the universe, that it is not the center of the universe, that it is not the center of the universe.

Dean Joyce, preacher of world fame, however, has revealed the secret of man's origin. He says, "Science, Religion and Reality," says astronomy has exploded the idea of a geographical heaven and hell. And that, after all, is the backbone of Christian doctrine.

The Christian religion cannot stand without a definite, geographical heaven. To deny this is to deny the science of astronomy which has concluded that the earth is a geographical part of the universe, that it is not the center of the universe, that it is not the center of the universe.

This line, to be effectual, must be repeated.

Even school children know that an object or thing traveling at the rate of 186,282 miles per second (the speed of light) through interplanetary space would require billions of years to reach the nearest stars in the third magnitude, the proven speed of light through interplanetary space would require billions of years to reach the nearest stars in the third magnitude, the proven speed of light through interplanetary space would require billions of years to reach the nearest stars in the third magnitude.

How long, then, must the soul travel to reach a heaven "somewhere beyond the stars," assuming that it could so easily negotiate the ethereal path? The answer is, "Forever." The lure of a reward so vague is not all enticing to intelligent humans. It is the equivalent of a receipt of hell capable of inspiring terror in any sane mortal ignorant of people.

Modern intelligence is not to be deceived by such promises. It has come to regard Christianity as an ideal rather than as a truth; as a hope rather than as a reality. The Bible is replete with errors of human thought, its writings have been translated with little regard for exactness; original ideas and conceptions have been tampered with; and many unscrupulous hands have altered its virgin form; many idols, many traditions, many customs of their own insane ideas. And yet, Rev. Adams would have intelligent people understand the Holy Book.

McDowells Visit Fisk

Give Talk on Interracialism

Nashville, Tenn., Oct. 19.—Inter-racial campus visitors at Fisk University this week were Rev. and Mrs. J. C. McDowell, of the Atlanta, Ga. College of the Gallego Station, Angola, West Africa. Rev. and Mrs. McDowell are both graduates of Theological College and the past year have been studying at Hartford Theological Seminary. Rev. McDowell was granted the Harvard degree last year for distinguished service in religion.

The McDowells are young and gave generously of their time and enthusiasm to the students in chapel and in the classroom. They were met at the faculty dinner. Mrs. McDowell, delighting her audience by giving a large number of African bird calls, which she had brought with her.

Rev. McDowell is an explorer-missionary actually working in West Africa on the map to establish his station, and there building every thing with racial products and local partnership. The greatest compliment ever paid him and his work in this opinion, was that of the students who said that they would like to go to the ground.

The students were very much interested in Rev. McDowell's interesting account of the difficulties he has in adjusting his American thinking to African thinking. To him, Africa is never departmentalized. There is no social, economic, religious, political, or anything else, that is not related. There is no youth problem, no depression, no necessity for "getting religion." There are no "old-time religion" people, no "old-time religion" people, no "old-time religion" people.

The students were very much interested in Rev. McDowell's interesting account of the difficulties he has in adjusting his American thinking to African thinking. To him, Africa is never departmentalized. There is no social, economic, religious, political, or anything else, that is not related. There is no youth problem, no depression, no necessity for "getting religion." There are no "old-time religion" people, no "old-time religion" people, no "old-time religion" people.

Will Colored Races Rule the World

By J. JACKSON TILFORD

A new age of mind and spirit. The philosophy of the Universal Negro Improvement Association, will always live, because it is the very thing that the colored races need. Herein lies the inescapable difference between the Garvey Movement, and the other Negro organizations. The philosophy of the Universal Negro Improvement Association of the World, August, 1929.

Before the coming of Marcus Garvey, the colored races were regarded as it was with many types of appeal, and class organizations, rendered them a more dignified and noble life. Herein lies the inescapable difference between the Garvey Movement, and the other Negro organizations. The philosophy of the Universal Negro Improvement Association of the World, August, 1929.

Before the coming of Marcus Garvey, the colored races were regarded as it was with many types of appeal, and class organizations, rendered them a more dignified and noble life. Herein lies the inescapable difference between the Garvey Movement, and the other Negro organizations. The philosophy of the Universal Negro Improvement Association of the World, August, 1929.

Garvey Uprooting White Domination

(Continued From Last Week)

The most striking thing among the colored races of the Western World is Marcus Garvey. The most powerful organization with the finest racial philosophy under Western Civilization, was founded by Rev. Marcus Garvey, president of the Universal Negro Improvement Association of the World, August, 1929.

Before the coming of Marcus Garvey, the colored races were regarded as it was with many types of appeal, and class organizations, rendered them a more dignified and noble life. Herein lies the inescapable difference between the Garvey Movement, and the other Negro organizations. The philosophy of the Universal Negro Improvement Association of the World, August, 1929.

Before the coming of Marcus Garvey, the colored races were regarded as it was with many types of appeal, and class organizations, rendered them a more dignified and noble life. Herein lies the inescapable difference between the Garvey Movement, and the other Negro organizations. The philosophy of the Universal Negro Improvement Association of the World, August, 1929.

Capital Rumors

By OBSERVERS
(National Service Indicator)

WASHINGTON, D. C.—Perhaps when the public is advised to wear a "C" on their coats and neckties, the cause—by popular subscription? Will the Negro public answer, same as other groups respond to their leaders' call to pay for the "dignity" which they display by means of their shining buttons and badges on their coats and neckties? As a result of the economic depression, the worry, fear and brooding cause changes in the nervous system resulting in burning, stinging and painful sensations in the skin. These conditions are not contagious and rarely fatal, but persons are advised to avoid worrying.

As a result of the economic depression, the worry, fear and brooding cause changes in the nervous system resulting in burning, stinging and painful sensations in the skin. These conditions are not contagious and rarely fatal, but persons are advised to avoid worrying.

High Blood Pressure

High Blood Pressure
Reduced. Read For FREE BOOKS
The danger of high blood pressure is not generally understood. It is a silent killer. It is a silent killer. It is a silent killer.

PERFUMES

Individual and Popular Perfumes
The perfume industry is a vast one. It is a vast one. It is a vast one.

LUCK \$\$\$ MONEY

LUCK \$\$\$ MONEY
The luckiest of all is the one who has the most money. It is the most money. It is the most money.

THE LUCKY LODE STONE

The Lucky Lode Stone
The lucky lode stone is a rare find. It is a rare find. It is a rare find.

The Real Lucky Stone

The Real Lucky Stone
The real lucky stone is a rare find. It is a rare find. It is a rare find.

98 out of 100 Women

98 out of 100 Women
Report benefit from Lydia E. Pinkham's Vegetable Compound.

Fire and Blood

Fire and Blood
We have just remembered the terrible reburial to a greedy and impudent aristocracy, written in fire and blood by the masses of France and Russia in 1917, and it is easily possible that this great man, if he came to America, and was judged by American standards, would be Jim-Crowed, insulted and classed as "inferior" on account of his color. This, we know, will not happen, for Americans are very peculiar people. Speak Spanish, or French, declare you are from Spain or France, although you were born in Georgia, and you will be accepted with open arms, even in the South. It is to laugh.

International Freebooters

International Freebooters
I am of the same opinion now that I was in the fall of 1922 when I sat for 31 days as a representative of Negro people, in the Assembly room of the League of Nations at Geneva, Switzerland, that the League is but an effort on the part of international freebooters to form a world alliance that will guarantee the protection of their ill-gotten loot and prohibit "muscling" in on one another's territory by arbitration, rather than use the old method of "bumping" each other off.

Doomed

Doomed
The lust for gain and thirst for power blinds them to danger and drives them on to their doom. The heart of the masses is "bitter with the bitterness of death" and in its dissatisfaction there lurks a danger more to be dreaded than "pestilence that walketh in darkness." This is not the wall of a calamity howler, nor do I speak from the standpoint

Compliments Mr. Lee

Compliments Mr. Lee
The article in the "Magazine and Feature Section" of your able paper by Mr. Lee, on the subject of the Negro, is a masterpiece. It is a masterpiece. It is a masterpiece.

The People's Forum

The People's Forum
So, rather than wasting so much valuable time concerning placing any party in power, it would be better to spend it in organizing business, without which we can accomplish nothing. The Negro also has the right to be heard. The few who are holding jobs of the white man's are expecting soon to see their jobs filled by Negroes. The only way open to Negroes to earn a living in this time of depression is by starting their own business. So, let us all wake up, stop having hope in the white man, and start having faith in ourselves. Let us all wake up, stop having hope in the white man, and start having faith in ourselves.

"Daily News and Gandhi"

"Daily News and Gandhi"
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

"No More—All Sold"

"No More—All Sold"
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

Bolivian Women Gain

Bolivian Women Gain
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

Works daily in flower garden without hat or gloves

Works daily in flower garden without hat or gloves
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

Know Thyself

Know Thyself
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

TAN-OFF

TAN-OFF
Keeps SKIN CLEAR and UNBLEMISHED
The following letter was sent to the "Daily News" which it did not print. It is a masterpiece. It is a masterpiece. It is a masterpiece.

PERFUMES

PERFUMES
Individual and Popular Perfumes
The perfume industry is a vast one. It is a vast one. It is a vast one.

High Blood Pressure

High Blood Pressure
Reduced. Read For FREE BOOKS
The danger of high blood pressure is not generally understood. It is a silent killer. It is a silent killer. It is a silent killer.

LUCK \$\$\$ MONEY

LUCK \$\$\$ MONEY
The luckiest of all is the one who has the most money. It is the most money. It is the most money.

THE LUCKY LODE STONE

The Lucky Lode Stone
The lucky lode stone is a rare find. It is a rare find. It is a rare find.

The Real Lucky Stone

The Real Lucky Stone
The real lucky stone is a rare find. It is a rare find. It is a rare find.

98 out of 100 Women

98 out of 100 Women
Report benefit from Lydia E. Pinkham's Vegetable Compound.

Works daily in flower garden without hat or gloves</

Arkansas Woman Dies at the Ripe Old Age of 111 Years

CLARKSVILLE, Ark. — A life which had its beginning 111 years ago was terminated here Wednesday morning when Mrs. Missouri Blackard passed away at the home of her daughter, Mrs. Anna Mayes, after an illness of several weeks.

Harlem Newspapermen, Pastor Taken for Ride

(Continued from Page Two) looking down from up there on the City of Cities. And the air so pure and wholesome. Many a deep breath did I take in filling my lungs with that wonderful pure oxygen.

Harlem Unemployment Relief Committee Formed

The Emergency Unemployment Relief Committee, of which Harvey D. Gibson is chairman, has established its Harlem division at 202 West One Hundred and Thirty-fifth street.

The chairman of the Harlem group is Dr. William Lloyd Imes. Other officers are: Charles J. Rapp, first vice-chairman; Alderman Fred R. Moore, second vice-chairman; Dr. Louis R. Wright, third vice-chairman; Rt. Rev. Monsignor Thomas M. O'Keefe, fourth vice-chairman; C. C. Hult, president of the Dunbar National Bank, treasurer; and Lemuel Foster, secretary.

East India Hair Grower



Will promote a full growth of hair. Will also restore the strength, vitality and beauty of the hair. IF YOUR HAIR IS DRY AND WIREY TRY EAST INDIA HAIR GROWER

CLUB TIT-TATS

(Continued from Page Six) dent, Mr. Cressie Roberts; financial secretary, Howard Greene; treasurer, Conrad Guy; recording secretary, Bosse Crumgo. (They are talking turkey early).

The Royal Rooster Co-ed Club met at 208 West 140th street, the home of Brother Fomenger, on Thursday, October 15. The officers are as follows: Samuel Bowles, president; Isaac Snads, vice-president; Pohlman Sturup, recording secretary; and Mr. Johnson, business manager.

The following club notes were sent in by Miss Madlyn Jacobs: The Amity Boys Social Club which met at the home of their secretary, Mr. Charles Fleming, held a debate on the topic, "Who Has the Greatest Mental Capacity, Men or Women?"

The Varsity Club, officers and members of which are as follows, meet at the home of their secretary, Mr. Thomas L. Garey, every Sunday afternoon: President, Marcus A. Clarke; recording secretary, Clarence Robinson; financial secretary, Thomas L. Garey; treasurer, Irving Devonish. Members, Paul M. Code, Reginald Douthit, Carrington Lewis and H. Donaldson Riley.

The Buffaloes, true to their late president's wishes, are still going to give their dance early in November at the Renaissance, and in view of their great gift, there is no reason why we should not give them a big hand.

The Adelphia Girls met at the home of Miss Helen Graham, and had as their guest of the evening none other than the great Marcus A. Clarke. Yes, president of the Varsity. Keep it up girls.

We hear that the Pyramid Social Club is planning to entertain their patrons at the Savoy ballroom in November. Here's wishing them luck.

Talking about not being able to get anything in this depression, what about the depression complimentary dance to be given by the Popular Pals? Something to think about.

Mrs. Anna Small Murphy entertained "The Girl Friend" at her residence on Thursday evening, Oct. 15th. The club held a short business meeting, outlining plans for their fall activities. After which bridge was played at three tables.

The club members that were present were: Thelma Yancy, Rae Olley, Helen Frenzell, Bernice Escocoffey, Eleanor Young, Ruth Hodges, Estelle Stance Evans, Dorothy Spraggins, Ann Jones, Edith Williams, Dorothy Williams and Polly Parrott. The officers of the club are as follows: President, Miss Dorothy Williams; Vice-President, Sandella Ten Eyck; Recording Secretary, Dorothy Spraggins; Corresponding Secretary, Constance Evans; Treasurer, Thelma Whittaker.

NEGRO DOLLS

NEGO Pictures and Calendars FREE - Agents Samples - FREE George B. S. Station 1, New York

Give Details of Belize Disaster in Hurricane

(Continued from Page One) road; St. Mary's Church, Gabourel Lane; Wesleyan Methodist Church, St. Ignatius Roman Catholic Church, Amara avenue; Baptist School, Free-town; Ebenezer School, Barrack road; Baptist School, Queen street; Salvation Army Hall, Cemetery road; St. Mary's School, Gabourel lane, Roman Catholic Public School, Gabourel lane; St. Catherine's (Roman Catholic) Academy, Gabourel lane; St. Robert's Private School, Regent street; Anglican Diocesan High School for Girls, Regent street; Anglican Wesleyan High School for Boys, Yarborough; St. John's College, Loyola Park; Wesleyan Public School, Albert street; and Vernon's Private School, Albert street. The Wesleyan Mission House, the Anglican Rectories, the Manse (Presbyterian) and the Clarion building were among other prominent buildings destroyed.

At Newtown Barracks, with the exception of the Male Poor House, the Wireless Station Buildings and the Newtown Club, all the buildings were destroyed. The Golf Club building was blown off its foundation in the direction of the Wireless Station about a hundred yards. It is damaged beyond repair. Of the Pan American Airways office, not even a single piece of its lumber can be found in the spot where it used to be.

The Polo Club is now represented by one huge mass of debris. The Jockey Club Grandstand is severely damaged and twisted. The Lunatic Asylum, mostly reinforced concrete, the roof was, however, severely damaged and the concrete walls leveled over long stretches.

The whole community, from His Excellency the Governor down to the humblest citizen of Belize, was proud of the Mesopotamia area, and justly so. It represented one of the most remarkable developments that have ever occurred in any colony of the British Empire. By sheer sacrifice the people of Belize, in a comparatively short time, converted this once detestable harbor of mangrove swamp into a habitable and healthy township about a mile and a half from the Belize River, and of a depth of five-eighths of a mile from West street (the western limit of old Belize). The entire area was devastated, and only about 2 per cent of its buildings left in a repairable condition.

The tremendous loss of property alone would have been an unforgettable blow to the living inhabitants of this city, but this fades into absolute insignificance when compared with the great loss of human life. Hundreds, possibly thousands, of the finest type of citizens have been wiped out. Many were crushed to death, while others drowned in the tidal wave. All of the 41 inmates of the Female Poor House at the Barracks were killed or drowned and carried off by the tidal wave to some unknown region. Parts of the building were discovered two miles away in the vicinity of Moho Cay. About 32 students of the St. John's College lost their lives in this crash. Several were found alive under the debris the next morning after the disaster. There were similar discoveries of dead or live bodies in other parts of the city. The vast majority of the East Indian colony were wiped out. In the complete destruction of St.

Political Angle of 10th Regiment Worries Hoover

A last minute request to Secretary of War Patrick J. Hurley, who has just returned to the United States from a visit to the Philippines was sent by the National Association for the Advancement of Colored People to greet him in California, asking him to intervene and prevent the breakup and dispersal of the 10th Cavalry from its present station at Fort Huachuca, Arizona.

Attorney Cleared

Richard L. Baltimore, 84 William street, formerly assistant district attorney of New York county, was one of the two lawyers cleared of charges made against them by the Bar Association and the New York County Lawyers' Association, in proceedings brought in the Appellate Division last Friday.

REAL- LUCKY- HAND

KNOW THE WORLD OVER. KILL THE JINX. BRING YOUR LUCKY CHARM. You need this Lucky Hand. Comes to you from far off India where it is worshipped and believed to be the most powerful of charms. Old legends of witchcraft make mention of it. You should carry one always. THE FAMOUS BRUHA LUCKY HAND OF LUCK comes to you in a beautiful, hand bag with silk cord and full instructions. Satisfaction guaranteed. Send for it today. Pay your postman on arrival. Join the lucky one.

S-ALWAYS HAVE LUCK-S

Unlucky in Money Games? Love of Business? You should carry a pair of genuine HINDU BRUHA LUCKY HANDS. They are made of LODE STONES, Rare, Amethysts, Compelling, Attract, and give you the POWERFUL LUCKY CHARM. Guaranteed to bring you success in all your undertakings. Special only \$1.97 for the two. With valuable instructions. FREE. Pay postman \$1.97 and the postman will deliver. Satisfaction guaranteed. Send for it today. Pay your postman on arrival. Join the lucky one.

Pull Luck Your Way with LODESTONE

Love-money-games-business-health-why not use the most powerful of charms? Thousands carry these marvelous Lode-stones-nature's amazing curiosity-and so can you. For very little. A 2 1/2 inch LODESTONE. We guarantee to bring you success in all your undertakings. Special only \$1.97 for the two. With valuable instructions. FREE. Pay postman \$1.97 and the postman will deliver. Satisfaction guaranteed. Send for it today. Pay your postman on arrival. Join the lucky one.

Lucky Lodestone

Carry a pair of Genuine Lodestones, believed to drive away evil and bring you success in all your undertakings. Special only \$1.97 for the two. With valuable instructions. FREE. Pay postman \$1.97 and the postman will deliver. Satisfaction guaranteed. Send for it today. Pay your postman on arrival. Join the lucky one.

STOP BEGGING FOR JOBS

ILLUSTRATED CATALOG FOR PRODUCTS NEGRO FACTORIES. No Job For Negroes? Start Yourself in Business. FREE. Pay postman \$1.97 and the postman will deliver. Satisfaction guaranteed. Send for it today. Pay your postman on arrival. Join the lucky one.

BE A POWER ON EARTH

These articles are just what you need—for real luck—it has been said that when one carries a lodestone, Rabbit's foot or wears a Chinese luck ring and buys 24 of our 4 power incense, they always possess money, which is power—then everything one desires comes to them, so says the great minds of the East—secure one of these No. 4 outfits and be a man amongst men—

ZANDROS GOOD LUCK INCENSE

SPECIAL OPPORTUNITY NO. 4 OUTFIT 1 Good Luck Incense; 1 Chinese Luck Ring; 1 Adjustable; 1 Zembra Lodestone - in Luck Bag; 1 Rabbit's Foot Charm - You Get All Four. The Regular Price for this Outfit—\$7.98 SPECIAL OFFER PRICE - ONLY \$4.98

Classified Advertisements

WHAT ARE YOUR CHANCES FOR SUCCESS? Send me your full name for free information concerning THE SIGNOR TOMASO, 1330 Lathrop St., Chicago, Ill. CIRCULARS, PAMPHLETS, etc. distributed house to house. \$3.50 per thousand. Distribution all parts of the country. Lowest distribution guaranteed. Universal Distributors Association, Station C, Box 1610, Cleveland, O.

For Sale

WEST SIDE BROWNSTONE, 14 rooms, steam heat. Price \$11,500. CASH \$500. S. B. Walker, 200 W. 126th Street, Room 112, Edgecombe 4-1288.

APARTMENTS

FOR LEASE 12-ROOM HOUSE with improvements, West Side. Rent \$135.00 per month. S. B. Walker, 200 W. 126th Street, Room 112, Edgecombe 4-1288.

Crucifix Prayer

THE WORLD'S MOST POWERFUL PRAYER. KNOWN THROUGHOUT THE WORLD. Worth only by its results. It is the most powerful of charms and people of religious orders carry one always. One day every one wants one. Regarded highly among religious people. It is the most treasured charm ring. ARE YOU IN NEED OF THIS WONDERFUL RING? ORDER TO-DAY! GET A REAL THING! DON'T SEND MONEY! PAY ONLY \$1.97 plus the postage and handling charge. THE HAPPY ONES. GRACE SALES CO. 360 West 118th St., Apt. 1-F

BRAHMA LUCK OIL!

Are you disappointed in Bad Luck, have no friends, unsuccessful, can't get well? Why don't you use some secret LUCK OIL OF BRAHMA? This Super Triple Strength BRAHMA OIL has been used for centuries by many Hindus, Egyptians and other Oriental people who put a drop on the hands, and certain other parts of the body to drive away Bad Luck and Evil and to induce Good Luck, Money, Love, Success and Happiness. It is also used to induce wealth. It is also used to induce wealth. It is also used to induce wealth.

Hit Daily

FREE, FREE, 1932 INSIDE DOPE to make a HIT with Clearing House, Curb, Stock Exchange, Bonds, Electric, Motor, Radio, Races and Numbers. Big Sale, 200 W. 133d St. New York

Xmas Catalogue Free

Pretty Negro Dolls and other beautiful presents. ART NOVELTY CO. 2104 7th Ave., N. Y. C.

Hit Daily

FREE 1931 INSIDE DOPE to make a HIT with Clearing House, Curb, Stock Exchange, Bonds, Electric, Motor, Radio, Races and Numbers. Big Sale, 200 W. 133d St. New York

Pretty Negro Dolls

BIG SAMPLE DOLL CRY-WALK-HAIR \$14.00. CATALOGUE U. S. \$2.00. Post paid. Xmas catalogue full of other things FREE. ART NOVELTY CO. Dept. D, 2104-7th Avenue, New York City

Classified Advertisements

WHAT ARE YOUR CHANCES FOR SUCCESS? Send me your full name for free information concerning THE SIGNOR TOMASO, 1330 Lathrop St., Chicago, Ill. CIRCULARS, PAMPHLETS, etc. distributed house to house. \$3.50 per thousand. Distribution all parts of the country. Lowest distribution guaranteed. Universal Distributors Association, Station C, Box 1610, Cleveland, O.

For Sale

WEST SIDE BROWNSTONE, 14 rooms, steam heat. Price \$11,500. CASH \$500. S. B. Walker, 200 W. 126th Street, Room 112, Edgecombe 4-1288.

APARTMENTS

FOR LEASE 12-ROOM HOUSE with improvements, West Side. Rent \$135.00 per month. S. B. Walker, 200 W. 126th Street, Room 112, Edgecombe 4-1288.

Crucifix Prayer

THE WORLD'S MOST POWERFUL PRAYER. KNOWN THROUGHOUT THE WORLD. Worth only by its results. It is the most powerful of charms and people of religious orders carry one always. One day every one wants one. Regarded highly among religious people. It is the most treasured charm ring. ARE YOU IN NEED OF THIS WONDERFUL RING? ORDER TO-DAY! GET A REAL THING! DON'T SEND MONEY! PAY ONLY \$1.97 plus the postage and handling charge. THE HAPPY ONES. GRACE SALES CO. 360 West 118th St., Apt. 1-F

BRAHMA LUCK OIL!

Are you disappointed in Bad Luck, have no friends, unsuccessful, can't get well? Why don't you use some secret LUCK OIL OF BRAHMA? This Super Triple Strength BRAHMA OIL has been used for centuries by many Hindus, Egyptians and other Oriental people who put a drop on the hands, and certain other parts of the body to drive away Bad Luck and Evil and to induce Good Luck, Money, Love, Success and Happiness. It is also used to induce wealth. It is also used to induce wealth.

Hit Daily

FREE, FREE, 1932 INSIDE DOPE to make a HIT with Clearing House, Curb, Stock Exchange, Bonds, Electric, Motor, Radio, Races and Numbers. Big Sale, 200 W. 133d St. New York

Xmas Catalogue Free

Pretty Negro Dolls and other beautiful presents. ART NOVELTY CO. 2104 7th Ave., N. Y. C.

Hit Daily

FREE 1931 INSIDE DOPE to make a HIT with Clearing House, Curb, Stock Exchange, Bonds, Electric, Motor, Radio, Races and Numbers. Big Sale, 200 W. 133d St. New York

Pretty Negro Dolls

BIG SAMPLE DOLL CRY-WALK-HAIR \$14.00. CATALOGUE U. S. \$2.00. Post paid. Xmas catalogue full of other things FREE. ART NOVELTY CO. Dept. D, 2104-7th Avenue, New York City