

Harlem Negroes Out For Solid Organization

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World

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Reaching The Masses of Negroes

The Best Advertising Medium

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Garvey's Weekly DIGEST

FELLOWMEN OF THE NEGRO RACE, Greetings:

Looking at our world of which we form a part, we find that everywhere men are engaged in the titanic struggle for self-existence—a self-existence of the individual, of the race or of the nation.

In this the Negro must consciously find his place. In Africa, in America, and in the West Indies he has started to think in terms of racial unity, but he seems to be far behind the other groups in his determination to work out of this racial unity a national expression peculiarly his own. If he is to survive in the human conflict, he must take a stand, no less positive and determined than that of the other groups now expressing themselves, through their selfish urge toward the things needed for their own existence, nationally and racially.

Strike Without Compromise

In the great fight for the conservation and the acquiring of the things worthwhile, there is no middle ground, but everybody is striking without compromise toward the self-acquirement of all that is possible. The Negro must therefore realize that his course cannot be different to that of others. It is not so much a selection as duty, and so there is now a mighty urge seeking to bring every unit of the Negro race into the frame of mind and disposition to selfishly grapple with the problems and see them executed.

The Europeans have long established themselves in this line of human action. The Asiatics, chiefly the Japanese and the Chinese, and the Indians, have not allowed the grass to grow under their feet. It is now left to the Negro—the African at home and abroad—to so focus his mind toward the things that will give him a place, not unworthy among the other groups, so that in the end he will be one with the rest.

Be a Power Worthy of Man

The Negro should not be discouraged, because he is the last to make the effort to establish himself in the world as a power and a force not unworthy of man. If he had not so decided, he would be still regarded and kept as a slave, but he has learned his lesson well, the lesson

NOTICE To Our AGENTS

YOU ARE ASKED to meet your financial obligations to THE NEGRO WORLD each and every week. There are quite a number of our agents who do not give the necessary amount of attention to their indebtedness to our office. It is very hard for us to meet our due bills if you do not pay promptly for your papers when supplied. Therefore, please do not act as a hindrance to our progress by withholding funds due us.

Keep faith with us and we will be better able to render the service to our racial group that we are organized to do. You know we have a lot of work to do and unless you pay us what you owe—we cannot take care of certain matters that we have in mind. We are not appealing for funds. But asking for what is due us.

Thanks

Harold G. Saltus
Business Manager

The NEGRO WORLD
355 LENOX AVENUE
New York City

Colored Peoples League Is Active

Character Stressed by President; Must Take Part in Solution of

WORLD'S PROBLEMS

The objects of the League of Colored Peoples, which was recently formed in London, have already been published. The President is Dr. Harold Moody (a Jamaican) who is now resident in England, and the following is the inaugural address which he delivered to members of the organization in London.

Ladies and Gentlemen, a few of us like Mr. Barbour-James and others have held a watching brief in the interests of our race in this country for more than a quarter of a century now. We have been studying the Englishman in his den and we have come to some conclusions about him. We have watched him in his home, some sumptuous, some simple.

"We sat down to the table, and otherwise. We have served with him on committees. We have served with him on committees. We have been placed by him in the chair of some of his important organizations. We have observed his reaction when great issues of a racial character came into the foreground, and we quite agree with some of the things Slegfried said about him in 'The Times' of Wednesday last. The Englishman is 'self-satisfied'—he not only shrinks from the effort needed to solve his problems; he will not even formulate them. His mental laziness is extraordinary. It bores him to think, and he is particularly hostile when anyone raises a discussion of principles upsetting his peace of mind. When he is forced into a corner he contents himself with half-explanations or some snap judgment which will give him an excuse to think no more about it." And to this we would add that you can get almost anything you like out of the Englishman if you know the right way to go about it and can impress him sufficiently with your deserts.

We have also observed with CONSIDERABLE CHAGRIN the ever increasing affronts which are being offered to our race. To quote only one instance, on Wednesday last, Bruce Wendel, so well known to all of us here told me that he was recently invited by a lady of some influence in this country to join herself and another lady of some distinction at ten in her club, just around Piccadilly in order to discuss some musical subject. When this lady went to pay her bill she was told by the Management that they did not like the color of her guest. On which she promptly resigned from this important club.

These are some of the facts which have driven us to the conclusion that the time is now ripe when we should seek to impress upon this somewhat obtuse and unimaginative individual the sense of our worth by the formation of a strong, effective and representative organization right here in his midst.

Accordingly, a small committee appointed at a meeting here and composed of Messrs. Kol of the Gold Coast, Sivanan of Trinidad, Thompson of Antigua, Tucker of Bermuda, Dr. Wesley of U. S. A., and myself, met to consider the whole question, and as a result of this meeting decided to summon you here tonight to form an organization of Colored Peoples in London.

This may well be one of the momentous happenings in the history of humanity and I want you to regard it thus. We can clothe this movement with whatever thoughts and ideas we wish. We may even accept the connotation which some of our white friends may place upon it. We may go still lower and believe that we are too weak and insignificant to accomplish anything really great, but I would exhort you tonight

TO RISE ABOVE ALL such thought. I want you to believe that we are called to a great task and that we have the ability to accomplish it with distinction. If, however, we are to accomplish this task there are certain essentials which we must have clearly before us.

We want the very best brains and the very best talents at our disposal. I know you are all quite busy and much occupied, and I

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Crusaders Establish Wet Training School

CHICAGO.—The Crusaders announced today that they had established a training school to prepare state directors to take charge of their anti-prohibition organization in the ten states of the north central division. The school is under the direction of Colonel Ira L. Reeves, regional manager for the Crusaders, and the first graduates are to be assigned to Iowa, Kansas, Nebraska and Missouri. Four men are taking the course of dictatorship and six more have been picked for training as soon as the first four are graduated. The diplomas confer a new degree of B. B. A. (Bachelor of Bigotry Annihilation).

N. C. Has 1,000 Negro Veterans

Lieutenant Lawrence A. Oxley Reports to General Convention

MOREHEAD CITY, N. C.—Lieut. Lawrence A. Oxley, of Raleigh, vice-commander, Department of North Carolina, The American Legion, making his report at the thirteenth annual department convention here this week declared that the work among Negro veterans had met with encouraging cooperation and much had been accomplished in the field of service to former service men of color in the State of North Carolina.

As one of the four vice commanders in the Department of North Carolina, Lieut. Oxley was accorded the privilege of speaking on the general convention program. Lieut. Oxley said in substance:

"During the month of February, 1931, the Fifth Annual Post Officers Conference, Division 'B', Department of North Carolina, The American Legion, was held at Asheville. Past Department Commander Tom Eyrud, of Asheville and Colonel H. C. Dodge, Superintendent of the United States Veterans Bureau Hospital, Osteen were the principal speakers for the Conference.

"I am happy to report a total membership numbering over one thousand Negro Legionnaires in the Department of North Carolina, an increase of five hundred over the 1930 membership report. These members are enrolled in twenty-eight Posts located in the following cities: Wilmington, Wilson, Asheville, East Spencer, New Bern, Salisbury, Winston-Salem, Henderson, Rocky Mount, Lumberton, Weidon, Greensboro, Hickory, Lexington, Burlington, High Point, Gastonia, Reidsville, Fayetteville, Chapel Hill and Pittsboro.

"Since 1925, National Headquarters of the American Legion, with the approval of the Department of North Carolina, has issued twenty-nine charters for the organization of Negro Legion Posts. During the past year three charters were granted for the organization of Posts at Pittsboro, Chapel Hill and Fayetteville. Three charters of Posts at Durham, East Spencer and Lenoir have been revived; no charters have been revoked during the past year."

The feature of the Convention parade was the Colonel Charles Young Drum and Bugle Corps of Charlotte, North Carolina and four hundred Negro Legionnaires in uniform. Through the line of march these men with snappy appearance made a showing that was creditable.

Ten Commandments That Govern Gandhi's Life; Love Is Stressed

SIMLA, India.—Mahatma Gandhi, though he balked at giving the world a new decalogue based on modern needs, today outlined the ten commandments which have guided his own conduct.

"It would be presumptuous of me to attempt to lay down rules for the conduct of others," he said, "but I don't mind telling you what my own rules have been. They are like so many lamp posts guiding me through life's pathway, and they have guided numberless of my co-workers."

These are the rules he gave: Truth. Ahimsa, which may be translated into English as love.

Black Men, Act, Think Black

Have Race Pride, Vote Black, Elect Race Leaders in Harlem

SAYS FIERY HARTEN

Colored voters were denounced as being enemies to their interests, by the Rev. Dr. Thomas S. Harten, pastor of the Holy Trinity Baptist Church in Brooklyn, in his address Monday night before the Harlem Progressive Democratic Association at the Witoka Club.

"We must awaken to consciousness of the fact that the time has come when we can no longer rely on the white man for help," he said. "We must rely solely upon ourselves."

The meeting was the first of a series to signalize the beginning of a joint fight by John McNeal and Eugene McIntosh to capture the leadership in the Nineteenth and Twenty-first Assembly Districts, respectively, to replace Martin Healy and Thomas Murray, white incumbents.

Endorsing the campaign, the Rev. Mr. Harten stated that there was every reason why colored men should be the leaders in those districts where colored voters are in the majority, and went on to assert that "the colored people of Harlem are nothing but political slaves," and that "justice has been calling loud and thunderously for a deliverer."

Other pointed paragraphs in his address follow: "As a race we will never reach the full heights of our citizenship and God-given rights until black men and women think strongly in terms of race, just as other racial groups are doing."

"It is not enough to demand that the political yoke of bondage be thrown off. Even were this done we would not be able to hold our own unless we learn to build, to operate, and to support, our enterprises. We must become producers as well as consumers."

"The time has long passed when speechmaking, soap box oratory, etc., could obtain the desired measure of justice. We must eliminate certain lines of injustices ourselves by becoming manufacturers—manufacturing clothing, hats, shoes, etc."

"I am told that out of 37 districts here in Harlem, 25 have a population that is 90 per cent colored. Justice and fair play demand a change in leadership. Just a few days ago, Italian voters changed a district from Irish to Italian leadership. Why? Because the majority of the voters in the district were Italians, Jews, Germans, and other, racial groups throughout the city have changed leadership for the same reason. Why has the colored American sat idly by and held his peace in Harlem?"

"Every race-loving, loyal, and self-respecting colored American should support this campaign. No intelligent Negro can deny the worth and merit of this movement or honestly object to it. Voters in the Twenty-first Assembly District should put forth a united front to nominate and later elect Dr. Ray Walker to the Assembly."

"Let Tammany Hall and the white political leaders know that the day is past and gone forever when colored men will sit idly, and permit the selection of leaders for them."

People Lining Up For Marcus Garvey's Return

Self Rule for Africa Asked

No Reforms But Self-Determination for Continent

GENEVA MEET TOLD

Self Rule for Africa Demanded at Geneva

GENEVA.—At the Meeting of the International Congress on African Children, a strong speech was delivered by Mitra Sinnan, representing the League of Colored Peoples in London. He said the remedy for Africa's troubles lay not in child welfare work but in emancipation from foreign control. The African demanded self-determination and self-government.

One hundred and fifty delegates of nine nationalities, both white and colored, including Great Britain and Belgium, met to discuss the position of African Children, under the presidency of Lord Noel Buxton, who declared that they wanted to introduce into Africa the health standards of the West. Some of the main questions to be considered would be infant mortality, stillbirths and education in connection with labour.

The Duchess of Athol drew attention to the question of the circumcision of females, which should be prohibited, and suggested various remedial measures.

The startling assertion that in one part of Africa children were being produced specially for the slave trade and a considerable trade was going on in the exchange of children for arms and ammunition, was made at the International Conference on African children by John Harris, representing the Anti-Slavery Society. He added that the children seemed to be only raw material in Africa, the price of which was appreciating today.

Mr. R. V. Varnon, Assistant Secretary to the Colonial Office, said he was convinced that there was no general cruelty to children in Africa, though it is possible there were cases in which work beyond their strength might have been forced upon them in the normal course as members of a family or tribe.

Mr. Ford, representing the Negro Workers Trade Union Congress said they wished to secure a programme including freedom of association and the abolition of all forced and contract labour and they would refuse to serve as soldiers for imperialist ends.

Slave Law Drafter's Widow Dies in D.C.

Was 90; Had Japanese Secretary; Her Will Contested by Relatives And Legatees

WASHINGTON.—As this is being written six wills disposing of the estate of the late Mrs. John B. Henderson, 90-year-old widow of the senator from Missouri who introduced the Thirteenth Amendment to the Constitution, abolishing slavery, have been found. The result has been to set her relatives and legatees preparing to stage a fierce court battle for a division of the estate which is reported to be worth between five and six million dollars.

The death of Mrs. Henderson provoked memories of other days in the capital when she was one of the outstanding social leaders and the elite of the world sought favor in her drawing rooms. But the aged dowager had lived a full generation beyond the period of her glory and when she died the rich and titled persons who had yielded obsequence to her away had either passed to their reward or forgotten the old lady. It was only through her death that many Negroes effected poignant recall of the signal act of Senator John B. Henderson in the promotion of the Thirteenth Amendment.

At the funeral, it was the friends

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A Genuine Negro Leader



President General of the Universal Negro Improvement Association is still the most beloved leader of the awakened Negroes. New York as well as other divisions all over the world are now celebrating the eleventh anniversary of the first International Convention held at Madison Square Garden.

UNIA Sole Hope Harlemites Told

Judge Klein Declares Starvation Will Force Negroes to Admit It

Harlem is stirred by the convention spirit these August days. The Parent Body officers staged on Sunday, August 2, at the Elks Hall in Harlem, the eleventh anniversary celebration of the first convention of the Negroes of the World called by Hon. Marcus Garvey at the Madison Square Garden.

Hon. Judge Nicholas Klein of Cincinnati, a white but firm champion of Garveyism, was the principal speaker. He stirred over four hundred Negroes gathered at the Elks Hall to continued applause as he proclaimed that as starvation continued to press the Negro to the wall he would come to agree that the program of the Universal Negro Improvement Association was his sole hope.

There are only three solutions to the Negro question, Judge Klein said. First, annihilation; second, diffusion or amalgamation which is as good as death; third, a national security in Africa. He said that he was for the third solution.

Marcus Garvey was feared by the whites, more so by the white bankers and financiers of Wall street and by the white imperialists of Europe. That is why they framed him and deported him out of America. If Mr. Garvey's African program with its engineering and industrial scheme had succeeded, which it would certainly have, European imperialism would have been stunned and Firestones and the financial imperialists of Wall street would have had to clear out of Liberia.

Judge Klein appealed to his audience to get united and stand solidly behind the U. N. I. A. program. He told them not to organize ignorance into action.

Hon. S. A. Haynes, the most intelligent president of the Philadelphia Division and assistant leader of the Parent Body in charge of America, spoke on "The Philosophy of Faith." He told his audience to have faith in Garvey and his program and the Negro would win out.

Mrs. Irene Blackstone, the head of the Colored Women's Organization of the State of New York; Rev. Baxter of the Excelsior Division; H. G. Mudgal of the Negro World, and others spoke.

The East Brooklyn Division also had a splendid rally where they decided to make effective use of their voting power in the interest of the race and the organization. The author of this new idea is Mr. Kelly, the president of the division. The Garvey Club of New York and the Tiger Division also held a rally.

Campaign Stirs Great Interest

Firm Stand, Loyalty Vowed to the Infallible Marcus Garvey

HE IS SORELY NEEDED

Garveyites Asked to Write to Congressmen to Support Campaign

As the campaign for the return of Hon. Marcus Garvey, started by the Negro World, is going strong the attention of the Garveyites all over the country is called to the month of August, when Mr. Garvey always called conventions this year in spirit and work for their leader's return.

One of the effective ways to approach the problem is to write to the Congressman from your Congressional District and ask him what support he could give to your petition. Persuade him to throw his influence in this matter which is very vital to you.

And keep the Negro World informed of the progress you make with your congressman.

The following are some extracts from enthusiastic letters: Mrs. F. A. Owens of Charleston, S. C. writes: Keep up the good work for Mr. Garvey's return, for he is the only Negro with a vision to redeem Africa.

Lloyd Saunders, Brooklyn, N. Y., writes: I am praying for the return of Mr. Garvey to America.

Simon Tallie, Cotton Plant, Ark., writes: We need Mr. Garvey back in America.

Mrs. Mollie Roberson, Waco, Texas, writes: I am trying to show my love and appreciation for this great leader by praying for his return to America.

Mrs. Katie Jones, Atlanta, Ga., writes: I am willing to do all I can to help the campaign, for there is no one as able as Mr. Garvey to take care of the situation.

R. P. Barnswell, New York City, writes: I am convinced that Mr. Garvey's presence in America is the only thing that can solve the Negro economic conditions.

A. E. Devonish, New York City, writes: I eagerly uphold the Negro WORLD'S campaign for the return of Mr. Garvey to the shores of the United States.

W. S. Manning, New York City, writes: I am indeed glad to sign the petition for Mr. Garvey's return to the United States of America.

Daniel Roberts, Philadelphia, Pa., writes: I am very pleased to be informed that our people are lining up for the return of Mr. Garvey, the greatest race leader, back to the United States of America.

Rev. E. W. West, Poplar Bluff, Mo., writes: I am willing to do all I can to help for the return of Mr. Garvey back to the United States of America.

E. G. Jones, Helena, Ark., writes: My friends and I are willing to do all

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Do Not Patronize Those Who Refuse You Opportunities

